

**BOROUGH OF KEYPORT**  
**REGULAR MEETING AGENDA**  
**TUESDAY, NOVEMBER 10, 2020 – 7:00 P.M.**  
**MUNICIPAL COMPLEX, COUNCIL CHAMBERS**  
**70 W. FRONT STREET, KEYPORT, NJ**

Members of the public who wish to participate in the meeting shall use the following dial in information:

**Dial In via Computer**

The following Link can be accessed from the Public Notice posted at [www.keyportonline.com](http://www.keyportonline.com)

Link: <https://us02web.zoom.us/j/83380220837?pwd=UnE0SFB5V1VvYm8vV3BRcFpxZFc5dz09>

Meeting ID: 833 8022 0837

Password: 155339

**Dial In via Telephone**

Dial in Number: (646) 558-8656

Meeting ID: 833 8022 0837

Password: 155339

**CALL TO ORDER: PM**

**SUNSHINE LAW NOTICE** Michele Clark, Borough Clerk

**ROLL CALL:** Councilmembers Cooper Fotopoulos Goode  
McDermott Pacheco Sheridan  
Mayor Collette J. Kennedy  
Jay Delaney, Borough Administrator  
Mark Moon, Esq., Borough Attorney

*As a courtesy to those around you, please silence your cell phones*

**PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE**

**PRESENTATION**

Hazlet Hope

**PUBLIC COMMENT PORTION**

The Meeting is opened to the public for comments on items listed on the Agenda

Opened:

Closed:

## **COMMITTEE REPORTS**

Councilmember:

Cooper: Recreation/Senior Center/Library/Veteran's Initiative

Fotopoulos: Board of Health/Registrar/Recycling/Environmental/Harbor Commission/Redevelopment

Goode: Fire/First Aid/Emergency Services/Planning Board/Redevelopment

McDermott: Public Works/Construction/Zoning/Property Maintenance/KBBC/MAC

Pacheco: Police/MAC/Harbor Commission/Green Team

Sheridan: Finance/Grants/LEPC/Veteran's Initiative

## **MAYOR'S UPDATES**

## **CONSENT AGENDA**

*(All resolutions listed hereunder are considered to be routine in nature and will be enacted in one motion. Any person may request that an item be removed for separate consideration.)*

- R263-20 Payment of Bills for November 4, 2020 Bills List
- R264-20 Payment of Bills for November 10, 2020 Bills List
- R265-20 Authorizing Execution of a Memorandum of Understanding with the County of Monmouth Concerning a Demonstration Project at the Intersections of County Route 516 (Maple Place) and Church Street, and County Route 516 (Maple Place) and Atlantic Street as Part of Complete Streets Plan Development by the Borough of Keyport
- R266-20 Authorizing the Submission of an Application to the New Jersey Department of Transportation's Transportation Alternatives Set-Aside Program 2020
- R267-20 Approving the Corrective Action Plan for the 2019 Municipal Audit
- R268-20 Authorizing Revocation of Notice of Violation Issued as to 89 Fulton Street for Failure to Register Vacant Property
- R269-20 Authorize Release of Retainage to Close Out the Contract with Coppola Services, Inc. for the Perry Street Water Treatment Plant Upgrade Project
- R270-20 Approving a Five-Year Tax Abatement for Marilyn Viray – 102 Warren Street
- R271-20 Authorizing Execution of a Special Citizens Area Transportation 2021 Agreement
- R272-20 Authorizing Sick Day Buy Back for Non-Union Employees
- R273-20 Authorizing 2020 Keyport Micro-Grant Program Grants
- R274-20 Authorizing Renewal of Inactive Liquor Licenses Pursuant to N.J.S.A. 33:1-12.39 for the 2020-2021 License Term for Keyport Liquor 3, LLC and 6 Broad St Waterfront Liquor, LLC
- R275-20 Authorizing the Borough Administrator to Initiate the Process for Police Department Promotions

## **APPROVAL OF RESOLUTIONS**

Motion on the Consent Agenda

MM: 2<sup>nd</sup>: Roll Call: Cooper, Fotopoulos, Goode, McDermott, Pacheco, Sheridan

## **INTRODUCTION OF ORDINANCE**

### **1. Ordinance – Authorizing Easement of Veteran's Park to Monmouth County for Open Space Purposes**

The Clerk reads the Ordinance by Title: **ORDINANCE OF THE BOROUGH OF KEYPORT, COUNTY OF MONMOUTH, NEW JERSEY, AUTHORIZING EASEMENT TO THE COUNTY OF MONMOUTH FOR OPEN SPACE PURPOSES AT BLOCK 94, LOT 45 AND BLOCK 124, LOTS 12, 13, AND 25 – Veteran's Park**

1a. Motion to introduce:

MM: 2<sup>nd</sup>: Roll Call: Cooper, Fotopoulos, Goode, McDermott, Pacheco, Sheridan

1b. Motion authorizing the Clerk to publish the Ordinance as introduced in the Asbury Park Press for a public hearing

MM: 2<sup>nd</sup>: Ayes: Nays:

## **COMMUNICATIONS BY CONSENT**

### **(For Approval)**

1. Application for Use of Borough Property from Joseph Boyle to use the Waterfront Pavilion for wedding pictures on Friday, March 26, 2021 from 1-4:30PM.

### **(To Receive and File)**

## **APPROVAL and/or RECEIPT AND FILE OF COMMUNICATIONS**

Motion on Communications by Consent

MM: 2<sup>nd</sup>: Roll Call: Cooper, Fotopoulos, Goode, McDermott, Pacheco, Sheridan

## **APPROVAL OF MINUTES**

October 20, 2020 Regular Meeting

November 2, 2020 Special Meeting

MM: 2<sup>nd</sup>: Roll Call: Cooper, Fotopoulos, Goode, McDermott, Pacheco, Sheridan

## **REPORTS OF DEPARTMENTS**

1. Municipal Clerk's Report for October 2020
2. Tax/Water/Sewer Collector's Report for October 2020
3. Board of Health Treasurer's Report for October 2020
4. Building Department Monthly Report for October 2020
5. Municipal Court Monthly Report for October 2020
6. Clean Communities Report for August 10 - October 14, 2020

MM: 2<sup>nd</sup>: Ayes: Nays:

**NEW BUSINESS**

2020 Best Practices Inventory

**UNFINISHED BUSINESS**

**ATTORNEY'S REPORT**

**PUBLIC COMMENT PORTION**

The Meeting is opened to the public for comments or questions.

*Please limit comments to no more than five minutes per person.*

Opened:

Closed:

**ADJOURNMENT**

Motion to Adjourn moved by:

2nd:

Time of Adjournment:

PM

R263-20  
11/4/20

## RESOLUTION FOR THE PAYMENT OF BILLS

Be it resolved by the Mayor and the Council of the Borough of Keyport, New Jersey that the following numbered vouchers be paid to the person therein respectively and hereinafter named, for the amounts set opposite their respective names, and endorsed and approved on said vouchers.

| NUMBER OF VOUCHERS   | BANK ACCOUNT             | AMOUNT        |
|----------------------|--------------------------|---------------|
| See attached listing | CURRENT ACCT. 2020       | \$ 787,551.49 |
|                      | WATER/SEWER ACCT. 2020   | \$ 21,629.41  |
|                      | FEDERAL & STATE GRANTS   | \$ 5,910.36   |
|                      | TRUST ACCT.              | \$ 5,281.25   |
|                      | UNEMPLOYMENT TRUST ACCT. | \$ 7,167.78   |
|                      |                          |               |
|                      |                          |               |
|                      |                          |               |
|                      |                          |               |
|                      |                          |               |

AUTHORIZED PER RESOLUTION

PASSED:

APPROVED:

\_\_\_\_\_  
MAYOR COLLETTE KENNEDY

ATTEST:

\_\_\_\_\_  
MICHELE CLARK, BOROUGH CLERK

OFFERED BY:

SECOND BY:

ROLL CALL VOTE:

AYES:

NAYS:

ABSTAIN:

ABSENT:

I, MICHELE CLARK, BOROUGH CLERK HEREBY CERTIFY THIS TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE MAYOR AND COUNCIL OF THE BOROUGH OF KEYPORT AT THE \_\_\_\_\_ MEETING OF

\_\_\_\_\_  
MICHELE CLARK, BOROUGH CLERK

| Totals by Year-Fund<br>Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total      |
|-----------------------------------------|------|--------------|---------------|-----------|------------|
| CURRENT FUND BUDGET                     | 0-01 | 787,551.49   | 0.00          | 0.00      | 787,551.49 |
| WATER/SEWER OPERATING BUDGET            | 0-09 | 21,629.41    | 0.00          | 0.00      | 21,629.41  |
| Year Total:                             |      | 809,180.90   | 0.00          | 0.00      | 809,180.90 |
| FEDERAL AND STATE GRANTS                | G-01 | 5,910.36     | 0.00          | 0.00      | 5,910.36   |
| TRUST OTHER FUND                        | T-12 | 5,281.25     | 0.00          | 0.00      | 5,281.25   |
| UNEMPLOYMENT TRUST FUND                 | T-17 | 7,167.78     | 0.00          | 0.00      | 7,167.78   |
| Year Total:                             |      | 12,449.03    | 0.00          | 0.00      | 12,449.03  |
| Total of All Funds:                     |      | 827,540.29   | 0.00          | 0.00      | 827,540.29 |

| P.O. Type: All                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Range: First                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Format: Detail without Line Item Notes                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Include Non-Budgeted: Y                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Include Project Line Items: Yes                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| to Last                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| First Enc Date Range: First to 12/31/20                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bid: Y State: Y Other: Y Exempt: Y                                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Open: N Paid: N Void: N                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rcvd: N Held: N Aprv: Y                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Stat/Chk Enc Date date                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| First Rcvd Chk/Void                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Date Invoice                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1099 Excl                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vendor # Name                                                                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PO # PO Date Description                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Item Description                                                                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Amount Charge Account Acct Type Description                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B0004 BORO OF KEYPORT, PAYROLL ACCT.                                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20-02056 10/30/20 11/20 HEALTH INS/PRESCRIPTIONS                                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 11/20 HEALTH INS/PRESCRIPTIONS 53,313.48 0-01-23-220-220-261 B Health Insurance A 10/30/20 11/04/20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vendor Total: 53,313.48                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B0005 BORO OF KEYPORT, PAYROLL ACCT.                                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20-02059 11/02/20 PAYROLL 11/6/2020                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 PAYROLL 11/6/202 3,795.14 0-01-20-100-100-101 B A&E: Salaries and Wages A 11/02/20 11/04/20         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 PAYROLL 11/6/202 2,570.48 0-01-20-120-120-101 B Salaries and Wages A 11/02/20 11/04/20              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 PAYROLL 11/6/202 2,844.44 0-01-20-130-130-101 B Finance: Salaries and Wages A 11/02/20 11/04/20     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 PAYROLL 11/6/202 2,777.73 0-01-20-145-145-101 B Salaries and Wages A 11/02/20 11/04/20              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 PAYROLL 11/6/202 785.41 0-01-20-150-150-101 B Salaries and Wages A 11/02/20 11/04/20                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 PAYROLL 11/6/202 154.02 0-01-21-180-180-101 B Salaries and Wages A 11/02/20 11/04/20                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 PAYROLL 11/6/202 6,536.23 0-01-22-195-195-101 B Salaries and Wages A 11/02/20 11/04/20              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 PAYROLL 11/6/202 788.46 0-01-22-200-200-101 B Salaries and Wages A 11/02/20 11/04/20                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 PAYROLL 11/6/202 80,141.11 0-01-25-240-240-101 B Salaries and Wages A 11/02/20 11/04/20             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 PAYROLL 11/6/202 4,014.82 0-01-25-240-240-105 B Overtime A 11/02/20 11/04/20                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 PAYROLL 11/6/202 3,398.73 0-01-25-240-240-106 B Special officers A 11/02/20 11/04/20               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 PAYROLL 11/6/202 3,631.20 0-01-25-240-240-107 B Crossing Guards A 11/02/20 11/04/20                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 PAYROLL 11/6/202 4,115.82 0-01-25-240-240-108 B Clerks A 11/02/20 11/04/20                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 PAYROLL 11/6/202 1,360.84 0-01-25-240-240-109 B Regular Straight Time A 11/02/20 11/04/20          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 PAYROLL 11/6/202 970.00 0-01-25-240-240-110 B Differential Pay A 11/02/20 11/04/20                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 PAYROLL 11/6/202 840.50 0-01-25-240-240-111 B POLICE DEPARTMENT - mechanic A 11/02/20 11/04/20     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 PAYROLL 11/6/202 2,255.61 0-01-25-265-266-101 B Salaries and Wages A 11/02/20 11/04/20             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 PAYROLL 11/6/202 1,000.86 0-01-25-275-275-101 B Salaries and Wages A 11/02/20 11/04/20             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 PAYROLL 11/6/202 15,150.06 0-01-26-290-290-101 B Salaries and Wages A 11/02/20 11/04/20            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 PAYROLL 11/6/202 6,500.00 0-01-26-290-290-223 B Uniform Allowance A 11/02/20 11/04/20              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 PAYROLL 11/6/202 2,196.68 0-01-26-305-305-101 B Salaries and Wages A 11/02/20 11/04/20             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 PAYROLL 11/6/202 323.70 0-01-26-305-305-105 B Overtime A 11/02/20 11/04/20                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 PAYROLL 11/6/202 1,650.53 0-01-27-330-330-101 B Salaries and Wages A 11/02/20 11/04/20             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 PAYROLL 11/6/202 118.27 0-01-27-330-331-101 B Salaries and Wages A 11/02/20 11/04/20               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25 PAYROLL 11/6/202 704.20 0-01-28-370-370-101 B Salaries and Wages A 11/02/20 11/04/20               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |





| Vendor # Name          | PO # PO Date Description         | Item Description                | Amount                    | Contract PO Type    | Charge Account             | Acct Type Description | Stat/Chk           | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|------------------------|----------------------------------|---------------------------------|---------------------------|---------------------|----------------------------|-----------------------|--------------------|----------|-----------------|---------------|---------|-----------|
| FS006 WEX BANK         | 20-02022 10/26/20 10/20 GASOLINE | 1 10/20 GASOLINE                | 4,181.99                  | 0-01-31-460-460-252 | B Gasoline and Diesel Fuel | A                     |                    | 10/26/20 | 11/04/20        |               |         | N         |
|                        |                                  | 2 OTHER ADJUSTMENTS THIS PERIOD | 239.35                    | 0-01-31-460-460-252 | B Gasoline and Diesel Fuel | A                     |                    | 10/26/20 | 11/04/20        |               |         | N         |
|                        |                                  |                                 | 4,421.34                  |                     |                            |                       |                    |          |                 |               |         |           |
| Vendor Total:          |                                  |                                 | 4,421.34                  |                     |                            |                       |                    |          |                 |               |         |           |
| Total Purchase Orders: |                                  |                                 | 12 Total P.O. Line Items: | 53                  | Total List Amount:         | 827,540.29            | Total Void Amount: | 0.00     |                 |               |         |           |

November 4, 2020  
09:38 AM

BOROUGH OF KEYPORT  
Check Register By Check Id

Page No: 4

11/4/20

| Totals by Year-Fund<br>Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total      |
|-----------------------------------------|------|--------------|---------------|-----------|------------|
| CURRENT FUND BUDGET                     | 0-01 | 787,551.49   | 0.00          | 0.00      | 787,551.49 |
| FEDERAL AND STATE GRANTS                | G-01 | 5,910.36     | 0.00          | 0.00      | 5,910.36   |
| Total of All Funds:                     |      | 793,461.85   | 0.00          | 0.00      | 793,461.85 |

November 4, 2020  
09:38 AM

BOROUGH OF KEYPORT  
Check Register By Check Id

Page No: 1

Range of Checking Accts: 01 WACH 6806 to 01 WACH 6806 Range of Check Ids: 41668 to 41678  
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check #  | Check Date | Vendor                               | Amount Paid | Charge Account                                      | Account Type | Reconciled/Void | Ref Num      |
|----------|------------|--------------------------------------|-------------|-----------------------------------------------------|--------------|-----------------|--------------|
| PO #     | Item       | Description                          |             |                                                     |              | Contract        | Ref Seq Acct |
| 41668    | 11/04/20   | B0005 BORO OF KEYPORT, PAYROLL ACCT. |             |                                                     |              |                 | 4378         |
| 20-02059 | 1          | PAYROLL 11/6/202                     | 3,795.14    | 0-01-20-100-100-101<br>A&E: Salaries and Wages      | Budget       |                 | 13 1         |
| 20-02059 | 2          | PAYROLL 11/6/202                     | 2,570.48    | 0-01-20-120-120-101<br>Salaries and Wages           | Budget       |                 | 14 1         |
| 20-02059 | 3          | PAYROLL 11/6/202                     | 2,844.44    | 0-01-20-130-130-101<br>Finance: Salaries and Wages  | Budget       |                 | 15 1         |
| 20-02059 | 4          | PAYROLL 11/6/202                     | 2,777.73    | 0-01-20-145-145-101<br>Salaries and Wages           | Budget       |                 | 16 1         |
| 20-02059 | 5          | PAYROLL 11/6/202                     | 785.41      | 0-01-20-150-150-101<br>Salaries and Wages           | Budget       |                 | 17 1         |
| 20-02059 | 6          | PAYROLL 11/6/202                     | 154.02      | 0-01-21-180-180-101<br>Salaries and Wages           | Budget       |                 | 18 1         |
| 20-02059 | 7          | PAYROLL 11/6/202                     | 6,536.23    | 0-01-22-195-195-101<br>Salaries and Wages           | Budget       |                 | 19 1         |
| 20-02059 | 8          | PAYROLL 11/6/202                     | 788.46      | 0-01-22-200-200-101<br>Salaries and Wages           | Budget       |                 | 20 1         |
| 20-02059 | 9          | PAYROLL 11/6/202                     | 80,141.11   | 0-01-25-240-240-101<br>Salaries and Wages           | Budget       |                 | 21 1         |
| 20-02059 | 10         | PAYROLL 11/6/202                     | 4,014.82    | 0-01-25-240-240-105<br>Overtime                     | Budget       |                 | 22 1         |
| 20-02059 | 11         | PAYROLL 11/6/202                     | 3,398.73    | 0-01-25-240-240-106<br>Special Officers             | Budget       |                 | 23 1         |
| 20-02059 | 12         | PAYROLL 11/6/202                     | 3,631.20    | 0-01-25-240-240-107<br>Crossing Guards              | Budget       |                 | 24 1         |
| 20-02059 | 13         | PAYROLL 11/6/202                     | 4,115.82    | 0-01-25-240-240-108<br>Clerks                       | Budget       |                 | 25 1         |
| 20-02059 | 14         | PAYROLL 11/6/202                     | 1,360.84    | 0-01-25-240-240-109<br>Regular Straight Time        | Budget       |                 | 26 1         |
| 20-02059 | 15         | PAYROLL 11/6/202                     | 970.00      | 0-01-25-240-240-110<br>Differential Pay             | Budget       |                 | 27 1         |
| 20-02059 | 16         | PAYROLL 11/6/202                     | 840.50      | 0-01-25-240-240-111<br>POLICE DEPARTMENT - mechanic | Budget       |                 | 28 1         |
| 20-02059 | 17         | PAYROLL 11/6/202                     | 2,255.61    | 0-01-25-265-266-101<br>Salaries and Wages           | Budget       |                 | 29 1         |
| 20-02059 | 18         | PAYROLL 11/6/202                     | 1,000.86    | 0-01-25-275-275-101<br>Salaries and Wages           | Budget       |                 | 30 1         |
| 20-02059 | 19         | PAYROLL 11/6/202                     | 15,150.06   | 0-01-26-290-290-101<br>Salaries and Wages           | Budget       |                 | 31 1         |
| 20-02059 | 20         | PAYROLL 11/6/202                     | 6,500.00    | 0-01-26-290-290-223<br>Uniform Allowance            | Budget       |                 | 32 1         |
| 20-02059 | 21         | PAYROLL 11/6/202                     | 2,196.68    | 0-01-26-305-305-101<br>Salaries and Wages           | Budget       |                 | 33 1         |
| 20-02059 | 22         | PAYROLL 11/6/202                     | 323.70      | 0-01-26-305-305-105<br>Overtime                     | Budget       |                 | 34 1         |
| 20-02059 | 23         | PAYROLL 11/6/202                     | 1,650.53    | 0-01-27-330-330-101<br>Salaries and Wages           | Budget       |                 | 35 1         |
| 20-02059 | 24         | PAYROLL 11/6/202                     | 118.27      | 0-01-27-330-331-101<br>Salaries and Wages           | Budget       |                 | 36 1         |

| Check #  | Check Date | Vendor                                   | Amount Paid       | Charge Account                                              | Account Type | Reconciled/Void Contract | Ref Seq | Num Acct |
|----------|------------|------------------------------------------|-------------------|-------------------------------------------------------------|--------------|--------------------------|---------|----------|
| PO #     | Item       | Description                              |                   |                                                             |              |                          |         |          |
| 41668    |            | BORO OF KEYPORT, PAYROLL ACCT. Continued |                   |                                                             |              |                          |         |          |
| 20-02059 | 25         | PAYROLL 11/6/202                         | 704.20            | 0-01-28-370-370-101<br>Salaries and Wages                   | Budget       |                          | 37      | 1        |
| 20-02059 | 26         | PAYROLL 11/6/202                         | 5,624.76          | 0-01-29-390-390-101<br>Salaries and Wages                   | Budget       |                          | 38      | 1        |
| 20-02059 | 27         | PAYROLL 11/6/202                         | 19.62             | 0-01-29-390-390-283<br>DCRP - Employer Match                | Budget       |                          | 39      | 1        |
| 20-02059 | 28         | PAYROLL 11/6/202                         | 24.76             | 0-01-36-471-473-283<br>DCRP - Employer Match                | Budget       |                          | 40      | 1        |
| 20-02059 | 29         | PAYROLL 11/6/202                         | 4,160.58          | 0-01-43-490-490-101<br>Salaries and Wages                   | Budget       |                          | 41      | 1        |
| 20-02059 | 30         | PAYROLL 11/6/202                         | 473.08            | 0-01-43-495-495-101<br>Salaries and Wages                   | Budget       |                          | 42      | 1        |
| 20-02059 | 33         | PAYROLL 11/6/202                         | 791.88            | G-01-41-703-015-301<br>Municipal Drug Alliance - SFY 2020   | Budget       |                          | 43      | 1        |
| 20-02059 | 34         | PAYROLL 11/6/202                         | 2,504.94          | G-01-41-708-016-301<br>Office on Aging Grant - 2020         | Budget       |                          | 44      | 1        |
| 20-02059 | 35         | PAYROLL 11/6/202                         | 2,237.50          | G-01-41-737-000-301<br>NPP COVID-19 Relief & Recovery Grant | Budget       |                          | 45      | 1        |
| 20-02059 | 36         | PAYROLL 11/6/202                         | 376.04            | G-01-41-770-005-301<br>Clean Comm. 2019: Clean Up Expenses  | Budget       |                          | 46      | 1        |
| 20-02059 | 38         | PAYROLL 11/6/2020                        | 436.43            | 0-01-29-390-390-267<br>Social Security System               | Budget       |                          | 47      | 1        |
| 20-02059 | 40         | PAYROLL 11/6/2020                        | 7,041.74          | 0-01-36-472-472-267<br>Social Security System               | Budget       |                          | 48      | 1        |
|          |            |                                          | <u>172,316.17</u> |                                                             |              |                          |         |          |
| 41669    | 11/04/20   | B0024 BORO OF KEYPORT, PAYROLL ACCT.     |                   |                                                             |              |                          | 4378    |          |
| 20-02056 | 1          | 11/20 HEALTH INS/PRESCRIPTIONS           | 53,313.48         | 0-01-23-220-220-261<br>Health Insurance                     | Budget       |                          | 12      | 1        |
| 41670    | 11/04/20   | CE015 CENTRAL JERSEY HEALTH INS.FUND     |                   |                                                             |              |                          | 4378    |          |
| 20-01979 | 1          | 11/20 DENTAL INSURANCE                   | 2,708.00          | 0-01-23-220-220-261<br>Health Insurance                     | Budget       |                          | 5       | 1        |
| 41671    | 11/04/20   | C0003 COUNTY OF MONMOUTH, TREASURER      |                   |                                                             |              |                          | 4378    |          |
| 20-01539 | 1          | 4TH QTR. 2020 COUNTY TAXES               | 491,076.16        | 0-01-55-001-000-002<br>County Taxes Payable                 | Budget       |                          | 1       | 1        |
| 41672    | 11/04/20   | C0004 COUNTY OF MONMOUTH, TREASURER      |                   |                                                             |              |                          | 4378    |          |
| 20-01540 | 1          | 4TH QTR. 2020 OPEN SPACE TAXES           | 57,806.05         | 0-01-55-001-000-002<br>County Taxes Payable                 | Budget       |                          | 2       | 1        |
| 41673    | 11/04/20   | C0015 COUNTY OF MONMOUTH, TREASURER      |                   |                                                             |              |                          | 4378    |          |
| 20-01541 | 1          | 4TH QTR. 2020 HEALTH TAXES               | 10,337.56         | 0-01-55-001-000-002<br>County Taxes Payable                 | Budget       |                          | 3       | 1        |
| 41674    | 11/04/20   | DE017 DENTAL SERVICES ORGANIZATION,      |                   |                                                             |              |                          | 4378    |          |
| 20-01939 | 1          | 11/20 DENTAL INSURANCE                   | 1,007.24          | 0-01-23-220-220-261<br>Health Insurance                     | Budget       |                          | 4       | 1        |

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BOROUGH OF KEYPORT  
Check Register By Check Id

Page No: 3

| Check #  | Check Date | Vendor                            | Amount Paid     | Charge Account                                      | Account Type | Reconciled/Void Contract | Ref Num      |
|----------|------------|-----------------------------------|-----------------|-----------------------------------------------------|--------------|--------------------------|--------------|
| PO #     | Item       | Description                       |                 |                                                     |              |                          | Ref Seq Acct |
| 41675    | 11/04/20   | FD002 DEARBORN LIFE INSURANCE CO. |                 |                                                     |              |                          | 4378         |
| 20-02036 | 1          | 11/20 LIFE INSURANCE              | 399.19          | 0-01-23-220-220-261<br>Health Insurance             | Budget       |                          | 10 1         |
| 41676    | 11/04/20   | FS006 WEX BANK                    |                 |                                                     |              |                          | 4378         |
| 20-02022 | 1          | 10/20 GASOLINE                    | 4,181.99        | 0-01-31-460-460-252<br>Gasoline and Diesel Fuel     | Budget       |                          | 8 1          |
| 20-02022 | 2          | OTHER ADJUSTMENTS THIS PERIOD     | 239.35          | 0-01-31-460-460-252<br>Gasoline and Diesel Fuel     | Budget       |                          | 9 1          |
|          |            |                                   | <u>4,421.34</u> |                                                     |              |                          |              |
| 41677    | 11/04/20   | HD001 HOME DEPOT/GECF             |                 |                                                     |              |                          | 4378         |
| 20-01986 | 1          | 1'X4' REPLACEMENT LENS FOR LB2    | 49.74           | 0-01-26-310-310-237<br>Other Equipment and Supplies | Budget       |                          | 6 1          |
| 20-01986 | 2          | SET YOUR OWN COMBI 2" SCHACKLE    | 18.92           | 0-01-26-310-310-237<br>Other Equipment and Supplies | Budget       |                          | 7 1          |
|          |            |                                   | <u>68.66</u>    |                                                     |              |                          |              |
| 41678    | 11/04/20   | MC023 MONMOUTH COUNTY CLERK       |                 |                                                     |              |                          | 4378         |
| 20-02039 | 1          | RECORD MUNICIPAL TSC #20-00002    | 8.00            | 0-01-20-145-145-227<br>Licenses and Fees            | Budget       |                          | 11 1         |

| Report Totals   | <u>Paid</u> | <u>Void</u> | <u>Amount Paid</u> | <u>Amount Void</u> |
|-----------------|-------------|-------------|--------------------|--------------------|
| Checks:         | 11          | 0           | 793,461.85         | 0.00               |
| Direct Deposit: | 0           | 0           | 0.00               | 0.00               |
| Total:          | <u>11</u>   | <u>0</u>    | <u>793,461.85</u>  | <u>0.00</u>        |

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BOROUGH OF KEYPORT  
Check Register By Check Id

Page No: 2

| Totals by Year-Fund<br>Fund Description | Fund | Budget Total     | Revenue Total | G/L Total   | Total            | 11/4/20 |
|-----------------------------------------|------|------------------|---------------|-------------|------------------|---------|
| WATER/SEWER OPERATING BUDGET            | 0-09 | 21,629.41        | 0.00          | 0.00        | 21,629.41        |         |
| Total of All Funds:                     |      | <u>21,629.41</u> | <u>0.00</u>   | <u>0.00</u> | <u>21,629.41</u> |         |

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BOROUGH OF KEYPORT  
Check Register By Check Id

Page No: 1

Range of Checking Accts: 09 BOA 4870 to 09 BOA 4870 Range of Check Ids: 31414 to 31414  
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check #  | Check Date | Vendor                               | Amount Paid | Charge Account         | Account Type | Reconciled/Void Contract | Ref Num      |
|----------|------------|--------------------------------------|-------------|------------------------|--------------|--------------------------|--------------|
| PO #     | Item       | Description                          |             |                        |              |                          | Ref Seq Acct |
| 31414    | 11/04/20   | B0005 BORO OF KEYPORT, PAYROLL ACCT. |             |                        |              |                          | 4379         |
| 20-02059 | 31         | PAYROLL 11/6/202                     | 18,860.97   | 0-09-55-501-501-101    | Budget       |                          | 1 1          |
|          |            |                                      |             | Salaries and Wages     |              |                          |              |
| 20-02059 | 32         | PAYROLL 11/6/202                     | 1,222.99    | 0-09-55-501-501-105    | Budget       |                          | 2 1          |
|          |            |                                      |             | Overtime               |              |                          |              |
| 20-02059 | 39         | PAYROLL 11/6/2020                    | 1,545.45    | 0-09-55-541-541-267    | Budget       |                          | 3 1          |
|          |            |                                      |             | Social Security System |              |                          |              |
|          |            |                                      | 21,629.41   |                        |              |                          |              |

| Report Totals   | Paid | Void | Amount Paid | Amount Void |
|-----------------|------|------|-------------|-------------|
| Checks:         | 1    | 0    | 21,629.41   | 0.00        |
| Direct Deposit: | 0    | 0    | 0.00        | 0.00        |
| Total:          | 1    | 0    | 21,629.41   | 0.00        |

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BOROUGH OF KEYPORT  
Check Register By Check Id

Page No: 2

| Totals by Year-Fund<br>Fund Description | Fund | Budget Total    | Revenue Total | G/L Total   | Total           | 11/4/20 |
|-----------------------------------------|------|-----------------|---------------|-------------|-----------------|---------|
| TRUST OTHER FUND                        | T-12 | 5,281.25        | 0.00          | 0.00        | 5,281.25        |         |
| Total of All Funds:                     |      | <u>5,281.25</u> | <u>0.00</u>   | <u>0.00</u> | <u>5,281.25</u> |         |

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BOROUGH OF KEYPORT  
Check Register By Check Id

Page No: 1

Range of Checking Accts: 12 BOA 4706 to 12 BOA 4706 Range of Check Ids: 20961 to 20961  
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check #  | Check Date | Vendor           |                                | Amount Paid | Charge Account                         | Account Type | Reconciled/Void | Ref Num      |
|----------|------------|------------------|--------------------------------|-------------|----------------------------------------|--------------|-----------------|--------------|
| PO #     | Item       | Description      |                                |             |                                        |              | Contract        | Ref Seq Acct |
| 20961    | 11/04/20   | B0005            | BORO OF KEYPORT, PAYROLL ACCT. |             |                                        |              |                 | 4380         |
| 20-02059 | 37         | PAYROLL 11/6/202 |                                | 5,281.25    | T-12-56-850-000-817<br>Police Off Duty | Budget       |                 | 1 1          |

| Report Totals |                 | <u>Paid</u> | <u>Void</u> | <u>Amount Paid</u> | <u>Amount Void</u> |
|---------------|-----------------|-------------|-------------|--------------------|--------------------|
|               | Checks:         | 1           | 0           | 5,281.25           | 0.00               |
|               | Direct Deposit: | 0           | 0           | 0.00               | 0.00               |
|               | Total:          | 1           | 0           | 5,281.25           | 0.00               |

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BOROUGH OF KEYPORT  
Check Register By Check Id

Page No: 2

| Totals by Year-Fund<br>Fund Description | Fund | Budget Total    | Revenue Total | G/L Total   | Total           | 11/4/20 |
|-----------------------------------------|------|-----------------|---------------|-------------|-----------------|---------|
| UNEMPLOYMENT TRUST FUND                 | T-17 | 7,167.78        | 0.00          | 0.00        | 7,167.78        |         |
| Total of All Funds:                     |      | <u>7,167.78</u> | <u>0.00</u>   | <u>0.00</u> | <u>7,167.78</u> |         |

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BOROUGH OF KEYPORT  
Check Register By Check Id

Page No: 1

Range of Checking Accts: 17 WACH 5908 to 17 WACH 5908 Range of Check Ids: 20148 to 20148  
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check #  | Check Date | Vendor                     | Amount Paid | Charge Account                               | Account Type | Reconciled/Void | Ref Num      |
|----------|------------|----------------------------|-------------|----------------------------------------------|--------------|-----------------|--------------|
| PO #     | Item       | Description                |             |                                              |              | Contract        | Ref Seq Acct |
| 20148    | 11/04/20   | S0005 STATE OF NJ NJ-927-W |             |                                              |              |                 | 4381         |
| 20-01973 | 1          | 3RD QTR. 2020 NJ 927W      | 7,167.78    | T-17-56-850-000-801<br>Unemployment Expenses | Budget       |                 | 1 1          |

| Report Totals   | <u>Paid</u> | <u>Void</u> | <u>Amount Paid</u> | <u>Amount Void</u> |
|-----------------|-------------|-------------|--------------------|--------------------|
| Checks:         | 1           | 0           | 7,167.78           | 0.00               |
| Direct Deposit: | 0           | 0           | 0.00               | 0.00               |
| Total:          | 1           | 0           | 7,167.78           | 0.00               |

R-264-20  
11/10/20

## RESOLUTION FOR THE PAYMENT OF BILLS

Be it resolved by the Mayor and the Council of the Borough of Keyport, New Jersey that the following numbered vouchers be paid to the person therein respectively and hereinafter named, for the amounts set opposite their respective names, and endorsed and approved on said vouchers.

| NUMBER OF VOUCHERS   | BANK ACCOUNT              | AMOUNT          |
|----------------------|---------------------------|-----------------|
| See attached listing | CURRENT ACCT. 2020        | \$ 1,086,271.37 |
|                      | WATER/SEWER ACCT. 2020    | \$ 80,534.93    |
|                      | CURRENT ACCT. 2019        | \$ 2,000.00     |
|                      | ANIMAL CONTROL ACCT.      | \$ 1,478.00     |
|                      | FEDERAL & STATE GRANTS    | \$ 24,806.56    |
|                      | TRUST ACCT.               | \$ 830.00       |
|                      | REC. BAYFRONT IMPROVEMENT | \$ 2,294.00     |
|                      | OPEN SPACE TRUST ACCT.    | \$ 12,405.55    |
|                      | DEVELOPER ESCROW ACCT.    | \$ 6083.00      |
|                      |                           |                 |

AUTHORIZED PER RESOLUTION

PASSED:

APPROVED:

\_\_\_\_\_  
MAYOR COLLETTE KENNEDY

ATTEST:

\_\_\_\_\_  
MICHELE CLARK, BOROUGH CLERK

OFFERED BY:

SECOND BY:

ROLL CALL VOTE:

AYES:

NAYS:

ABSTAIN:

ABSENT:

I, MICHELE CLARK, BOROUGH CLERK HEREBY CERTIFY THIS TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE MAYOR AND COUNCIL OF THE BOROUGH OF KEYPORT AT THE \_\_\_\_\_ MEETING OF

\_\_\_\_\_  
MICHELE CLARK, BOROUGH CLERK

| Totals by Year-Fund<br>Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Project Total | Total        |
|-----------------------------------------|------|--------------|---------------|-----------|---------------|--------------|
| CURRENT FUND BUDGET                     | 0-01 | 1,086,271.37 | 0.00          | 0.00      | 0.00          | 1,086,271.37 |
| WATER/SEWER OPERATING BUDGET            | 0-09 | 80,534.93    | 0.00          | 0.00      | 0.00          | 80,534.93    |
|                                         | 0-13 | 0.00         | 0.00          | 0.00      | 6,083.00      | 6,083.00     |
| Year Total:                             |      | 1,166,806.30 | 0.00          | 0.00      | 6,083.00      | 1,172,889.30 |
| CURRENT FUND BUDGET                     | 9-01 | 2,000.00     | 0.00          | 0.00      | 0.00          | 2,000.00     |
| ANIMAL CONTROL TRUST FUND               | A-18 | 1,478.00     | 0.00          | 0.00      | 0.00          | 1,478.00     |
| FEDERAL AND STATE GRANTS                | G-01 | 24,806.56    | 0.00          | 0.00      | 0.00          | 24,806.56    |
| TRUST OTHER FUND                        | T-12 | 830.00       | 0.00          | 0.00      | 0.00          | 830.00       |
| REC BAYFRONT IMPROVEMENT TRUST          | T-14 | 2,294.10     | 0.00          | 0.00      | 0.00          | 2,294.10     |
| OPEN SPACE TRUST FUND                   | T-20 | 12,405.55    | 0.00          | 0.00      | 0.00          | 12,405.55    |
| Year Total:                             |      | 15,529.65    | 0.00          | 0.00      | 0.00          | 15,529.65    |
| Total of All Funds:                     |      | 1,210,620.51 | 0.00          | 0.00      | 6,083.00      | 1,216,703.51 |

11/10/20 List

| Project Description              | Project No. | Project Total   |
|----------------------------------|-------------|-----------------|
| CRM CONS.-JKCH OF NJ, LLC        | CRM-INS     | 1,321.50        |
| Hudson Pointe @ Keyport, LLC     | HUDPT-ESC   | 637.50          |
| NJ Natural Gas-St Peter/Willow   | NJNG1-ESC   | 921.00          |
| NJ Natural Gas-Inspect Brd/Main  | NJNG3-ESC   | 174.00          |
| NJ Natural Gas-Inspect-Beer/Mapl | NJNG4-ESC   | 1,530.00        |
| Mariner's Village-Site Plan      | PB17-07ESC  | 174.00          |
| Schachte[,Heather-Minor Site     | PB20-02ESC  | 250.00          |
| Greenberg, Darren-Variance       | PB20-04ESC  | 988.00          |
| Miller, Paul-Residential 501C3   | PB20-05ESC  | 87.00           |
| Total of All Projects:           |             | <u>6,083.00</u> |

BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

| P.O. Type: All<br>Range: First<br>Format: Detail without Line Item Notes<br>Include Non-Budgeted: Y                         |                                                  |                  |          |                     |                                |          |          |           |                  |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------|----------|---------------------|--------------------------------|----------|----------|-----------|------------------|
| Include Project Line Items: Yes<br>to Last<br>First Enc Date Range: First to 12/31/20<br>Bid: Y State: Y Other: Y Exempt: Y |                                                  |                  |          |                     |                                |          |          |           |                  |
| Vendor # Name                                                                                                               | PO # PO Date Description                         | Contract PO Type | Amount   | Charge Account      | Acct Type Description          | Stat/Chk | Enc Date | Rcvd Date | Chk/Void Invoice |
| AG004 AGRA ENVIRONMENTAL AND                                                                                                |                                                  |                  |          |                     |                                |          |          |           |                  |
|                                                                                                                             | 20-00578 03/20/20 2020 WATER TESTING             | B                |          |                     |                                |          |          |           |                  |
|                                                                                                                             | 18 INV. 127508, 127726                           |                  | 1,037.00 | 0-09-55-502-237     | B Other Equipment and Supplies | A        | 03/20/20 | 11/04/20  | 1099 Excl        |
|                                                                                                                             | Vendor Total:                                    |                  | 1,037.00 |                     |                                |          |          |           |                  |
| AK004 AKES, SANDRA                                                                                                          |                                                  |                  |          |                     |                                |          |          |           |                  |
|                                                                                                                             | 20-01964 10/16/20 2020 EYEGLASSES REIMBURSEMENT  |                  |          |                     |                                |          |          |           |                  |
|                                                                                                                             | 1 2020 EYEGLASSES REIMBURSEMENT                  |                  | 169.98   | 0-01-23-220-261     | B Health Insurance             | A        | 10/16/20 | 11/04/20  | N                |
|                                                                                                                             | Vendor Total:                                    |                  | 169.98   |                     |                                |          |          |           |                  |
| AN001 ANJEC                                                                                                                 |                                                  |                  |          |                     |                                |          |          |           |                  |
|                                                                                                                             | 20-01892 10/02/20 ANJEC ENVIRONMENTAL CONGRESS   |                  |          |                     |                                |          |          |           |                  |
|                                                                                                                             | 1 ANJEC 2020 ENVIRONMENTAL                       |                  | 75.00    | 0-01-20-110-110-221 | B Conference and Meetings      | A        | 10/02/20 | 11/04/20  | N                |
|                                                                                                                             | Vendor Total:                                    |                  | 75.00    |                     |                                |          |          |           |                  |
| AS004 APOLLO SEWER & PLUMBING, INC.                                                                                         |                                                  |                  |          |                     |                                |          |          |           |                  |
|                                                                                                                             | 20-01826 09/23/20 INV 65416 PUMP OUT GREASE TRAP |                  |          |                     |                                |          |          |           |                  |
|                                                                                                                             | 1 1/28/20 PUMP OUT GREASE TRAP                   |                  | 175.00   | 0-01-26-310-310-264 | B Services, Misc.              | A        | 09/23/20 | 11/04/20  | N                |
|                                                                                                                             | 2 MACHINE CLEAN CLOGGED LINE, NO                 |                  | 0.00     | 0-01-26-310-310-264 | B Services, Misc.              | A        | 09/23/20 | 11/04/20  | N                |
|                                                                                                                             |                                                  |                  | 175.00   |                     |                                |          |          |           |                  |
|                                                                                                                             | Vendor Total:                                    |                  | 175.00   |                     |                                |          |          |           |                  |
| AH001 ASSOCIATED HUMANE SOCIETIES                                                                                           |                                                  |                  |          |                     |                                |          |          |           |                  |
|                                                                                                                             | 20-01924 10/13/20 9/20 ANIMAL CONTROL-INV. 8635  |                  |          |                     |                                |          |          |           |                  |
|                                                                                                                             | 1 9/20 ANIMAL CONTROL-INV. 8635                  |                  | 1,478.00 | A-18-56-850-000-801 | B Animal Control Expenses      | A        | 10/13/20 | 11/04/20  | N                |
|                                                                                                                             | Vendor Total:                                    |                  | 1,478.00 |                     |                                |          |          |           |                  |

| Vendor # Name                                    | PO # PO Date Description                                                                                                                            | Item Description                                                                                 | Amount                                                                                                          | Contract PO Type                                                                                                                     | Charge Account                                                          | Acct Type Description | Stat/chk                                                 | Enc Date                                                 | First Rcvd Date                  | Chk/Void Date | Invoice | 1099                  |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------|---------------|---------|-----------------------|
| B0024 BAKUN, ANDRZEJ                             | 20-02042 10/28/20 REFND TX OVRPMNT-B120 L12                                                                                                         | 1 REFUND TAX OVRPAYMENT-120/12                                                                   | 1,343.90                                                                                                        | 0-01-55-001-000-005                                                                                                                  | B Refund Current Yr Tax Overpay                                         | A                     |                                                          | 10/28/20                                                 | 11/04/20                         |               |         | N                     |
|                                                  | Vendor Total:                                                                                                                                       | 1,343.90                                                                                         |                                                                                                                 |                                                                                                                                      |                                                                         |                       |                                                          |                                                          |                                  |               |         |                       |
| B0036 BOROUGH OF TINTON FALLS                    | 20-00371 02/27/20 SHARED SVCS-2020 TAX COLLECTOR                                                                                                    | 1 SHARED SVCS-2020 TAX COLLECTOR                                                                 | 15,300.00                                                                                                       | 0-09-55-502-502-208                                                                                                                  | B Other Prof., Consult & Spec. Svc                                      | A                     |                                                          | 02/27/20                                                 | 11/04/20                         |               |         | N                     |
|                                                  | Vendor Total:                                                                                                                                       | 15,300.00                                                                                        |                                                                                                                 |                                                                                                                                      |                                                                         |                       |                                                          |                                                          |                                  |               |         |                       |
| B0206 BRIDGE AUTO SUPPLY                         | 20-01883 10/01/20 INV. 196405 PARTS CAR #10                                                                                                         | 1 AD-8856A BRAKE PADS-FRONT-<br>2 880870CR BRAKE ROTOR-FRONT-<br>3 SH3811M 3 8DR 11MM HEXBIT SKT | 71.99<br>211.98<br>6.49                                                                                         | 0-01-25-240-240-214<br>0-01-25-240-240-214<br>0-01-25-240-240-214                                                                    | B Motor vehicle Parts<br>B Motor vehicle Parts<br>B Motor vehicle Parts | A<br>A<br>A           |                                                          | 10/01/20<br>10/01/20<br>10/01/20                         | 11/04/20<br>11/04/20<br>11/04/20 |               |         | N<br>N<br>N           |
|                                                  | Vendor Total:                                                                                                                                       | 290.46                                                                                           |                                                                                                                 |                                                                                                                                      |                                                                         |                       |                                                          |                                                          |                                  |               |         |                       |
| 20-01885 10/01/20 INV. 196592 DPW MISC. SUPPLIES | 1 777-1037 FLUX BRUSH<br>2 W2910 8 INCH CABLE TIES<br>3 W2915 14 INCH CABLE TIES<br>4 782-5188 EXTENSION CORD                                       | 10.68<br>5.99<br>12.95<br>19.99                                                                  | 0-01-26-290-290-237<br>0-01-26-290-290-237<br>0-01-26-290-290-237<br>0-01-26-290-290-237                        | B Other Equipment and Supplies<br>B Other Equipment and Supplies<br>B Other Equipment and Supplies<br>B Other Equipment and Supplies | A<br>A<br>A<br>A                                                        |                       | 10/01/20<br>10/01/20<br>10/01/20<br>10/01/20             | 11/04/20<br>11/04/20<br>11/04/20<br>11/04/20             |                                  |               |         | N<br>N<br>N<br>N      |
|                                                  | Vendor Total:                                                                                                                                       | 49.61                                                                                            |                                                                                                                 |                                                                                                                                      |                                                                         |                       |                                                          |                                                          |                                  |               |         |                       |
| 20-01890 10/02/20 INV. 196620, 196629 BATTERY    | 1 7565 BATTERY<br>2 CORE DEPOSIT<br>3 CORE DEPOSIT                                                                                                  | 122.66<br>18.00<br>18.00                                                                         | 0-01-28-370-371-214<br>0-01-28-370-371-214<br>0-01-28-370-371-214                                               | B Motor vehicle Parts<br>B Motor vehicle Parts<br>B Motor vehicle Parts                                                              | A<br>A<br>A                                                             |                       | 10/02/20<br>10/02/20<br>10/02/20                         | 11/04/20<br>11/04/20<br>11/04/20                         |                                  |               |         | N<br>N<br>N           |
|                                                  | Vendor Total:                                                                                                                                       | 122.66                                                                                           |                                                                                                                 |                                                                                                                                      |                                                                         |                       |                                                          |                                                          |                                  |               |         |                       |
| 20-01935 10/14/20 INV. 196691, 197272 PARTS      | 1 260-1463 BALL JOINT - FRONT<br>2 360-112, NITRILE DISPOSIBLE<br>3 MINUS20 -20 WINDSHIELD WASH<br>4 05050 BRAKE CLEAN<br>5 8101 MACS GLASS CLEANER | 65.49<br>146.50<br>20.94<br>47.88<br>7.98                                                        | 0-01-26-290-290-214<br>0-01-26-290-290-214<br>0-01-26-290-290-214<br>0-01-26-290-290-214<br>0-01-26-290-290-214 | B Motor vehicle Parts<br>B Motor vehicle Parts<br>B Motor vehicle Parts<br>B Motor vehicle Parts<br>B Motor vehicle Parts            | A<br>A<br>A<br>A<br>A                                                   |                       | 10/14/20<br>10/14/20<br>10/14/20<br>10/14/20<br>10/14/20 | 11/04/20<br>11/04/20<br>11/04/20<br>11/04/20<br>11/04/20 |                                  |               |         | N<br>N<br>N<br>N<br>N |

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Purchase Order Listing By Vendor Name

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| Vendor # Name                                    | PO # PO Date Description | Amount              | Contract PO Type | Charge Account                   | Acct Type Description | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--------------------------------------------------|--------------------------|---------------------|------------------|----------------------------------|-----------------------|----------|----------|-----------------|---------------|---------|-----------|
| BR026 BRIDGE AUTO SUPPLY                         | Continued                |                     |                  |                                  |                       |          |          |                 |               |         |           |
| 20-01935 10/14/20 INV. 196691, 197272 PARTS      | Continued                |                     |                  |                                  |                       |          |          |                 |               |         |           |
| 6 705-1013 HOSE CLAMP                            | 19.35                    | 0-01-26-290-290-214 | B                | Motor Vehicle Parts              | A                     | 10/14/20 | 11/04/20 |                 |               |         | N         |
|                                                  | 308.14                   |                     |                  |                                  |                       |          |          |                 |               |         |           |
| Vendor Total:                                    |                          | 770.87              |                  |                                  |                       |          |          |                 |               |         |           |
| GM006 GME ASSOCIATES                             |                          |                     |                  |                                  |                       |          |          |                 |               |         |           |
| 19-01786 09/17/19 BID/CONSTRUCTION PHASE-MAIN ST | B                        |                     |                  |                                  |                       |          |          |                 |               |         |           |
| 26 INV. 0268172 MAIN STREET PARK                 | 804.50                   | T-20-56-850-000-801 | B                | Open Space Trust Expenses        | A                     | 09/17/19 | 11/04/20 |                 |               |         | N         |
| 20-00502 03/09/20 2020 MONTHLY ENGINEERING SVCS. |                          |                     |                  |                                  |                       |          |          |                 |               |         |           |
| 11 INV. 0268170 2020 MISC. ENG.                  | 800.00                   | 0-01-20-165-165-208 | B                | Other Prof., Consult & Spec.Svc  | A                     | 03/09/20 | 11/04/20 |                 |               |         | N         |
| 12 INV. 0268170 2020 MISC. ENG.                  | 2,400.00                 | 0-09-55-502-502-208 | B                | Other Prof., Consult & Spec.Svc  | A                     | 03/09/20 | 11/04/20 |                 |               |         | N         |
|                                                  | 3,200.00                 |                     |                  |                                  |                       |          |          |                 |               |         |           |
| 20-00503 03/09/20 2020 MISC. ENGINEERING - HRLY. |                          |                     |                  |                                  |                       |          |          |                 |               |         |           |
| 10 INV. 0268171 2020 MISC. ENG.                  | 957.00                   | 0-01-20-165-165-208 | B                | Other Prof., Consult & Spec.Svc  | A                     | 03/09/20 | 11/04/20 |                 |               |         | N         |
| 20-01938 10/14/20 INV. 0268219 KLING SUBDIVISION |                          |                     |                  |                                  |                       |          |          |                 |               |         |           |
| 1 INV. 0268219 KLING SUBDIVISION                 | 510.00                   | CRM-INS             |                  | P CRM CONS.-JKCH OF NJ, LLC      | A                     | 10/14/20 | 11/04/20 |                 |               |         | N         |
| 20-01975 10/22/20 INV. 0252903 NJNG ST. PETER PL |                          |                     |                  |                                  |                       |          |          |                 |               |         |           |
| 1 INV. 0252903 NJNG ST. PETER PL                 | 84.50                    | NJNG1-ESC           |                  | P NJ Natural Gas-St Peter/willow | A                     | 10/22/20 | 11/04/20 |                 |               |         | N         |
| 20-01976 10/22/20 INV. 0253290 NJNG ST. PETER PL |                          |                     |                  |                                  |                       |          |          |                 |               |         |           |
| 1 INV. 0253290 NJNG ST. PETER PL                 | 169.00                   | NJNG1-ESC           |                  | P NJ Natural Gas-St Peter/willow | A                     | 10/22/20 | 11/04/20 |                 |               |         | N         |
| 20-01977 10/22/20 INV. 0262434 NJNG ST. PETER PL |                          |                     |                  |                                  |                       |          |          |                 |               |         |           |
| 1 INV. 0262434 NJNG ST. PETER PL                 | 174.00                   | NJNG1-ESC           |                  | P NJ Natural Gas-St Peter/willow | A                     | 10/22/20 | 11/04/20 |                 |               |         | N         |
| 20-01978 10/22/20 INV. 0267473 NJNG ST. PETER PL |                          |                     |                  |                                  |                       |          |          |                 |               |         |           |
| 1 INV. 0267473 NJNG ST. PETER PL                 | 493.50                   | NJNG1-ESC           |                  | P NJ Natural Gas-St Peter/willow | A                     | 10/22/20 | 11/04/20 |                 |               |         | N         |
| 20-02015 10/23/20 INV. 0267471 144 THERESE AVE   |                          |                     |                  |                                  |                       |          |          |                 |               |         |           |
| 1 INV. 0267471 144 THERESE AVE                   | 435.00                   | PB20-04ESC          |                  | P Greenberg, Darren-Variance     | A                     | 10/23/20 | 11/05/20 |                 |               |         | N         |



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| Vendor # Name                       | PO # PO date Description                         | Item Description               | Amount   | Contract PO Type Charge Account | Acct Type Description          | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | Exc |
|-------------------------------------|--------------------------------------------------|--------------------------------|----------|---------------------------------|--------------------------------|----------|--------------------------|---------------|---------|-----|
| 60033 COSTELLO, MADELINE-PETTY CASH | 20-01932 10/14/20 REIMB. PETTY CASH              | Continued                      |          |                                 |                                |          |                          |               |         |     |
|                                     | 5 REIMB. PETTY CASH                              | Tracking Id: COVID 19 COVID 19 | 115.00   | G-01-41-736-000-301             | B Office on Aging - Cares Act  | A        | 10/14/20                 | 11/04/20      |         | N   |
|                                     |                                                  |                                | 192.18   |                                 |                                |          |                          |               |         |     |
|                                     | Vendor Total:                                    |                                | 192.18   |                                 |                                |          |                          |               |         |     |
| 60015 COVNE CHEMICAL                | 20-01848 09/24/20 INV. 344055, 344600            |                                |          |                                 |                                |          |                          |               |         |     |
|                                     | 1 SODIUM HYPOCHLORITE 15%                        |                                | 189.84   | 0-09-55-502-502-237             | B Other Equipment and Supplies | A        | 09/24/20                 | 11/04/20      |         | N   |
|                                     | 2 FUEL SURCHARGE                                 |                                | 35.00    | 0-09-55-502-502-237             | B Other Equipment and Supplies | A        | 09/24/20                 | 11/04/20      |         | N   |
|                                     | 3 SODIUM HYPOCHLORITE 15%                        |                                | 189.84   | 0-09-55-502-502-237             | B Other Equipment and Supplies | A        | 09/24/20                 | 11/04/20      |         | N   |
|                                     |                                                  |                                | 414.68   |                                 |                                |          |                          |               |         |     |
|                                     | Vendor Total:                                    |                                | 414.68   |                                 |                                |          |                          |               |         |     |
| 60019 GRESTLINE                     | 20-01849 09/24/20 INV 4281396 TOTES/PENCIL/MASKS |                                |          |                                 |                                |          |                          |               |         |     |
|                                     | 1 110703 BARGAIN HUNTER SHOPPING                 |                                | 472.50   | G-01-41-736-000-301             | B Office on Aging - Cares Act  | A        | 09/24/20                 | 11/04/20      |         | N   |
|                                     | 2 LOGO SET UP FEE                                |                                | 63.00    | G-01-41-736-000-301             | B Office on Aging - Cares Act  | A        | 09/24/20                 | 11/04/20      |         | N   |
|                                     | 3 120143, CHEERFUL TISSUE PACK                   |                                | 273.75   | G-01-41-736-000-301             | B Office on Aging - Cares Act  | A        | 09/24/20                 | 11/04/20      |         | N   |
|                                     | 4 125005, SANITIZING DISPOSABLE                  |                                | 607.50   | G-01-41-736-000-301             | B Office on Aging - Cares Act  | A        | 09/24/20                 | 11/04/20      |         | N   |
|                                     | 5 119594, 6 PC COLORED PENCIL                    |                                | 405.00   | G-01-41-736-000-301             | B Office on Aging - Cares Act  | A        | 09/24/20                 | 11/04/20      |         | N   |
|                                     | 6 124909, REUSABLE STRETCH FACE                  |                                | 667.50   | G-01-41-736-000-301             | B Office on Aging - Cares Act  | A        | 09/24/20                 | 11/04/20      |         | N   |
|                                     | 7 SHIPPING & HANDLING                            |                                | 259.89   | G-01-41-736-000-301             | B Office on Aging - Cares Act  | A        | 09/24/20                 | 11/04/20      |         | N   |
|                                     |                                                  |                                | 2,749.14 |                                 |                                |          |                          |               |         |     |
|                                     | Vendor Total:                                    |                                | 2,749.14 |                                 |                                |          |                          |               |         |     |
| 60020 DANO ENTERPRISES, INC.        | 20-01853 09/25/20 INV. 00028126 LEAF BAGS        |                                |          |                                 |                                |          |                          |               |         |     |
|                                     | 1 ECO-30-GAL-50T, ECOLOBAG 30                    |                                | 4,544.00 | G-01-41-701-000-301             | B Recycling Tonnage Grant      | A        | 09/25/20                 | 11/04/20      |         | N   |
|                                     | Vendor Total:                                    |                                | 4,544.00 |                                 |                                |          |                          |               |         |     |

| Vendor # Name                              | PO # PO Date Description                         | Contract PO Type | Amount   | Charge Account      | Acct Type Description            | Stat/Chk | Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--------------------------------------------|--------------------------------------------------|------------------|----------|---------------------|----------------------------------|----------|----------|-----------|---------------|---------|-----------|
| <b>DM007 DIRECT ENERGY BUSINESS</b>        |                                                  |                  |          |                     |                                  |          |          |           |               |         |           |
|                                            | 20-02025 10/27/20 INV. HS02117895 SENIOR CENTER  |                  | 9.31     | 0-01-31-446-446-256 | B Natural Gas                    | A        | 10/27/20 | 11/04/20  |               |         | N         |
|                                            | 1 INV. HS02117895 SENIOR CENTER                  |                  |          |                     |                                  |          |          |           |               |         |           |
|                                            | 20-02026 10/27/20 INV. HS02117896 LIBERTY HOSE   |                  | 2.43     | 0-01-31-446-446-256 | B Natural Gas                    | A        | 10/27/20 | 11/04/20  |               |         | N         |
|                                            | 1 INV. HS02117896 LIBERTY HOSE                   |                  |          |                     |                                  |          |          |           |               |         |           |
|                                            | 20-02027 10/27/20 INV. HS02117897 FIRST AID      |                  | 25.49    | 0-01-31-446-446-256 | B Natural Gas                    | A        | 10/27/20 | 11/04/20  |               |         | N         |
|                                            | 1 INV. HS02117897 FIRST AID                      |                  |          |                     |                                  |          |          |           |               |         |           |
|                                            | 20-02028 10/27/20 INV. HS02117898 LINCOLN HOSE   |                  | 22.57    | 0-01-31-446-446-256 | B Natural Gas                    | A        | 10/27/20 | 11/04/20  |               |         | N         |
|                                            | 1 INV. HS02117898 LINCOLN HOSE                   |                  |          |                     |                                  |          |          |           |               |         |           |
|                                            | Vendor Total:                                    |                  | 59.80    |                     |                                  |          |          |           |               |         |           |
| <b>EA004 EAST COAST EMERGENCY LIGHTING</b> |                                                  |                  |          |                     |                                  |          |          |           |               |         |           |
|                                            | 20-01915 10/08/20 INV. 23990                     |                  |          |                     |                                  |          |          |           |               |         |           |
|                                            | 1 2019 DODGE DURANGO (CHIEF)                     |                  | 748.98   | 0-01-25-240-242-231 | B Purchase of vehicles           | A        | 10/08/20 | 11/04/20  |               |         | N         |
|                                            | 2 TCR18BC, TRACER TRIO LTHEAD                    |                  | 0.00     | 0-01-25-240-242-231 | B Purchase of vehicles           | A        | 10/08/20 | 11/04/20  |               |         | N         |
|                                            | 3 TCRB44, TRACER MTG KIT DODGE                   |                  | 21.60    | 0-01-25-240-242-231 | B Purchase of vehicles           | A        | 10/08/20 | 11/04/20  |               |         | N         |
|                                            | 4 2020 DODGE DURANGO (GHOST)                     |                  | 748.98   | 0-01-25-240-242-231 | B Purchase of vehicles           | A        | 10/08/20 | 11/04/20  |               |         | N         |
|                                            | 5 TCR18BC, TRACER TRIO LTHEAD                    |                  | 0.00     | 0-01-25-240-242-231 | B Purchase of vehicles           | A        | 10/08/20 | 11/04/20  |               |         | N         |
|                                            | 6 TCRB44, TRACER MTG KIT DODGE                   |                  | 21.60    | 0-01-25-240-242-231 | B Purchase of vehicles           | A        | 10/08/20 | 11/04/20  |               |         | N         |
|                                            | Vendor Total:                                    |                  | 1,541.16 |                     |                                  |          |          |           |               |         |           |
| <b>EM002 ELECTRONIC MEASUREMENT LABS,</b>  |                                                  |                  |          |                     |                                  |          |          |           |               |         |           |
|                                            | 20-01874 09/30/20 INV 55934 CALIBRATE GAS METERS |                  |          |                     |                                  |          |          |           |               |         |           |
|                                            | 1 PID, 5 GAS, OR EXOTIC GAS                      |                  | 139.00   | 0-01-25-265-265-206 | B Maintenance of Other Equipment | A        | 09/30/20 | 11/04/20  |               |         | N         |
|                                            | 2 MULTIGAS CALIBRATION & LABOR                   |                  | 238.00   | 0-01-25-265-265-206 | B Maintenance of Other Equipment | A        | 09/30/20 | 11/04/20  |               |         | N         |
|                                            | Vendor Total:                                    |                  | 377.00   |                     |                                  |          |          |           |               |         |           |
| <b>EM005 ENFORSYS, INC.</b>                |                                                  |                  |          |                     |                                  |          |          |           |               |         |           |
|                                            | 20-01929 10/14/20 INV. 10212 SOFTWARE MAINT.     |                  |          |                     |                                  |          |          |           |               |         |           |
|                                            | 1 ANNUAL MAINTENANCE AND                         |                  | 0.00     | 0-01-25-265-266-264 | B Services, Misc.                | A        | 10/14/20 | 11/04/20  |               |         | N         |



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| Vendor # Name                                    | PO # PO Date Description                      | Item Description                 | Amount | Contract PO Type Charge Account | Acct Type Description          | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
|--------------------------------------------------|-----------------------------------------------|----------------------------------|--------|---------------------------------|--------------------------------|----------|--------------------------|---------------|---------|-----------|
| HD001 HOME-DEPOT/GECE                            | 20-02069 11/05/20 38 GALLON TOUGH TOTE        | 1 HDX 38 GALLON TOUGH TOTE       | 18.98  | 0-01-28-370-370-237             | B Other Equipment and Supplies | A        | 11/05/20                 | 11/05/20      |         | N         |
| 20-02070 11/05/20 FACE MASK/CLEANERS/THERMOMETER | 1 NO TOUCH INFRARED THERMOMETER               | Tracking Id: COVID 19            | 53.98  | 0-01-30-430-430-237             | B Other Equipment and Supplies | A        | 11/05/20                 | 11/05/20      |         | N         |
| 2 DISPOSIBLE FACE MASKS, 50 PK                   | Tracking Id: COVID 19                         | Tracking Id: COVID 19            | 35.96  | 0-01-30-430-430-237             | B Other Equipment and Supplies | A        | 11/05/20                 | 11/05/20      |         | N         |
| 3 GONZO DISINFECTING CITRUS 24OZ                 | Tracking Id: COVID 19                         | Tracking Id: COVID 19            | 23.88  | 0-01-30-430-430-237             | B Other Equipment and Supplies | A        | 11/05/20                 | 11/05/20      |         | N         |
| 4 NO TOUCH INFRARED THERMOMETER                  | Tracking Id: COVID 19                         | Tracking Id: COVID 19            | 53.98  | 0-01-30-430-430-237             | B Other Equipment and Supplies | A        | 11/05/20                 | 11/05/20      |         | N         |
|                                                  |                                               |                                  | 167.80 |                                 |                                |          |                          |               |         |           |
|                                                  | Vendor Total:                                 |                                  | 186.78 |                                 |                                |          |                          |               |         |           |
| IM003 IMMEDIATE CARE-WALK-IN                     | 20-01410 07/17/20 ACT 16034,25672,25691,25699 | 1 6/17/20 DEVIN WOLLNER OFFICE   | 115.00 | 0-01-26-290-290-264             | B Services, Misc.              | A        | 07/17/20                 | 11/04/20      |         | N         |
|                                                  |                                               | 2 6/17/20 DRUG SCREEN            | 12.00  | 0-01-26-290-290-264             | B Services, Misc.              | A        | 07/17/20                 | 11/04/20      |         | N         |
|                                                  |                                               | 3 6/17/20 MICHAEL VARGAS OFFICE  | 115.00 | 0-01-26-290-290-264             | B Services, Misc.              | A        | 07/17/20                 | 11/04/20      |         | N         |
|                                                  |                                               | 4 6/17/20 DRUG SCREEN            | 12.00  | 0-01-26-290-290-264             | B Services, Misc.              | A        | 07/17/20                 | 11/04/20      |         | N         |
|                                                  |                                               | 5 6/17/20 MICHAEL MIELE OFFICE   | 115.00 | 0-01-26-290-290-264             | B Services, Misc.              | A        | 07/17/20                 | 11/04/20      |         | N         |
|                                                  |                                               | 6 6/17/20 DRUG SCREEN            | 12.00  | 0-01-26-290-290-264             | B Services, Misc.              | A        | 07/17/20                 | 11/04/20      |         | N         |
|                                                  |                                               | 7 6/18/20 JONATHAN HULBERT HEP B | 50.00  | 0-01-27-330-331-264             | B Services, Misc.              | A        | 07/17/20                 | 11/04/20      |         | N         |
|                                                  |                                               |                                  | 431.00 |                                 |                                |          |                          |               |         |           |
| 20-01846 09/24/20 8/21/20 HEP B ACCT. # 25699    | 1 8/21/20 HEP B VACCINE, ADULT M              |                                  | 50.00  | 0-01-27-330-331-264             | B Services, Misc.              | A        | 09/24/20                 | 11/04/20      |         | N         |
| 20-01891 10/02/20 ACCT. 17602 6/11/20 PHYSICAL   | 1 6/11/20 BRENDAN MARTINEZ                    |                                  | 115.00 | 0-01-25-265-265-264             | B Services, Misc.              | A        | 10/02/20                 | 11/04/20      |         | N         |
|                                                  | 2 6/11/20 VISUAL ACUITY SCREEN                |                                  | 15.00  | 0-01-25-265-265-264             | B Services, Misc.              | A        | 10/02/20                 | 11/04/20      |         | N         |
|                                                  |                                               |                                  | 130.00 |                                 |                                |          |                          |               |         |           |
|                                                  | Vendor Total:                                 |                                  | 611.00 |                                 |                                |          |                          |               |         |           |

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| Vendor # Name                                     | PO # PO Date Description                          | Item Description | Contract PO Type | Amount           | Charge Account      | Acct Type Description            | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---------------------------------------------------|---------------------------------------------------|------------------|------------------|------------------|---------------------|----------------------------------|----------|----------|-----------------|---------------|---------|-----------|
| <b>INTERNATIONAL FLAG &amp;</b>                   |                                                   |                  |                  |                  |                     |                                  |          |          |                 |               |         |           |
|                                                   | 20-01836 09/23/20 INV 1033, 1032 REROPE FLAG POLE |                  |                  |                  |                     |                                  |          |          |                 |               |         |           |
|                                                   | 1 30' FLAG POLE, RE-ROPE OF 30'                   |                  |                  | 260.00           | 0-01-26-310-310-264 | B Services, Misc.                | A        | 09/23/20 | 11/04/20        |               |         | N         |
|                                                   | 2 40' POLE, 40' FLAG POLE                         |                  |                  | 425.00           | 0-01-26-310-310-264 | B Services, Misc.                | A        | 09/23/20 | 11/04/20        |               |         | N         |
|                                                   |                                                   |                  |                  | <u>685.00</u>    |                     |                                  |          |          |                 |               |         |           |
|                                                   | Vendor Total:                                     |                  |                  | 685.00           |                     |                                  |          |          |                 |               |         |           |
| <b>JB SALES &amp; SERVICE</b>                     |                                                   |                  |                  |                  |                     |                                  |          |          |                 |               |         |           |
|                                                   | 20-01868 09/29/20 INV. 28985**** & 2898674        |                  |                  |                  |                     |                                  |          |          |                 |               |         |           |
|                                                   | 1 STH-7010-319-0003, STIHL                        |                  |                  | 39.98            | 0-01-25-265-265-206 | B Maintenance of Other Equipment | A        | 09/29/20 | 11/04/20        |               |         | N         |
|                                                   | 2 STIHL MODEL MS650 CHAINSAW:                     |                  |                  | 85.00            | 0-01-25-265-265-206 | B Maintenance of Other Equipment | A        | 09/29/20 | 11/04/20        |               |         | N         |
|                                                   | 3 PICKUP BODY                                     |                  |                  | 5.50             | 0-01-25-265-265-206 | B Maintenance of Other Equipment | A        | 09/29/20 | 11/04/20        |               |         | N         |
|                                                   |                                                   |                  |                  | <u>130.48</u>    |                     |                                  |          |          |                 |               |         |           |
|                                                   | Vendor Total:                                     |                  |                  | 130.48           |                     |                                  |          |          |                 |               |         |           |
| <b>JCP &amp; L COMPANY</b>                        |                                                   |                  |                  |                  |                     |                                  |          |          |                 |               |         |           |
|                                                   | 20-01974 10/22/20 200 000 022 471 9/10 & 10/9/20  |                  |                  |                  |                     |                                  |          |          |                 |               |         |           |
|                                                   | 1 200 000 022 471 9/10/20                         |                  |                  | 8.44             | 0-09-55-502-502-251 | B Electricity                    | A        | 10/22/20 | 11/04/20        |               |         | N         |
|                                                   | 2 PERRY STREET                                    |                  |                  | 9,884.95         | 0-09-55-502-502-251 | B Electricity                    | A        | 10/22/20 | 11/04/20        |               |         | N         |
|                                                   | 3 CEDAR ST.-SEWAGE PUMP STATION                   |                  |                  | 62.66            | 0-09-55-502-502-251 | B Electricity                    | A        | 10/22/20 | 11/04/20        |               |         | N         |
|                                                   | 4 200 000 022 471 10/9/20                         |                  |                  | 7.01             | 0-09-55-502-502-251 | B Electricity                    | A        | 10/22/20 | 11/04/20        |               |         | N         |
|                                                   | 5 PERRY STREET                                    |                  |                  | 575.57           | 0-09-55-502-502-251 | B Electricity                    | A        | 10/22/20 | 11/04/20        |               |         | N         |
|                                                   | 6 CEDAR ST.-SEWAGE PUMP STATION                   |                  |                  | 66.03            | 0-09-55-502-502-251 | B Electricity                    | A        | 10/22/20 | 11/04/20        |               |         | N         |
|                                                   |                                                   |                  |                  | <u>10,604.66</u> |                     |                                  |          |          |                 |               |         |           |
|                                                   | Vendor Total:                                     |                  |                  | 130.48           |                     |                                  |          |          |                 |               |         |           |
| <b>20-01985 10/22/20 10/20 STREET LIGHTING</b>    |                                                   |                  |                  |                  |                     |                                  |          |          |                 |               |         |           |
|                                                   | 1 100 008 344 143 10/20 STREET                    |                  |                  | 5,610.26         | 0-01-31-435-435-253 | B Street Lighting                | A        | 10/22/20 | 11/04/20        |               |         | N         |
|                                                   | 2 100 008 344 010 10/20 STREET                    |                  |                  | 2,108.92         | 0-01-31-435-435-253 | B Street Lighting                | A        | 10/22/20 | 11/04/20        |               |         | N         |
|                                                   |                                                   |                  |                  | <u>7,719.18</u>  |                     |                                  |          |          |                 |               |         |           |
|                                                   | Vendor Total:                                     |                  |                  | 130.48           |                     |                                  |          |          |                 |               |         |           |
| <b>20-02057 10/30/20 100 057 236 372 10/28/20</b> |                                                   |                  |                  |                  |                     |                                  |          |          |                 |               |         |           |
|                                                   | 1 100 057 236 372 10/28/20                        |                  |                  | 1,017.92         | 0-01-31-430-430-251 | B Electricity                    | A        | 10/30/20 | 11/04/20        |               |         | N         |
|                                                   | 2 100 057 236 372 10/28/20                        |                  |                  | 501.37           | 0-09-55-502-502-251 | B Electricity                    | A        | 10/30/20 | 11/04/20        |               |         | N         |
|                                                   |                                                   |                  |                  | <u>1,519.29</u>  |                     |                                  |          |          |                 |               |         |           |

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| Vendor # Name   | PO # PO Date Description              | Item Description | Contract PO Type | Amount | Charge Account      | Acct Type Description | Stat/Chk | Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|-----------------|---------------------------------------|------------------|------------------|--------|---------------------|-----------------------|----------|----------|-----------|---------------|---------|-----------|
| JCP & L COMPANY |                                       |                  |                  |        |                     |                       |          |          |           |               |         |           |
| Continued       |                                       |                  |                  |        |                     |                       |          |          |           |               |         |           |
| 20-02058        | 10/30/20 100 134 200 169 9/20 & 10/20 |                  |                  |        |                     |                       |          |          |           |               |         |           |
|                 | 1 100 134 200 169 9/20                |                  |                  | 3.10   | 0-01-31-430-430-251 | B Electricity         | A        | 10/30/20 | 11/04/20  |               |         | N         |
|                 | 2 100 134 200 169 10/28/20            |                  |                  | 4.99   | 0-01-31-430-430-251 | B Electricity         | A        | 10/30/20 | 11/04/20  |               |         | N         |
|                 |                                       |                  |                  | 8.09   |                     |                       |          |          |           |               |         |           |
| 20-02063        | 11/05/20 10/20 ELECTRIC               |                  |                  |        |                     |                       |          |          |           |               |         |           |
|                 | 1 100 009 455 922                     |                  |                  | 33.93  | 0-01-31-430-430-251 | B Electricity         | A        | 11/05/20 | 11/05/20  |               |         | N         |
|                 | 2 100 032 990 622                     |                  |                  | 32.44  | 0-01-31-435-435-253 | B Street Lighting     | A        | 11/05/20 | 11/05/20  |               |         | N         |
|                 | 3 100 105 261 273                     |                  |                  | 18.11  | 0-01-31-435-435-253 | B Street Lighting     | A        | 11/05/20 | 11/05/20  |               |         | N         |
|                 | 4 100 032 990 705                     |                  |                  | 31.07  | 0-01-31-435-435-253 | B Street Lighting     | A        | 11/05/20 | 11/05/20  |               |         | N         |
|                 | 5 100 010 106 621                     |                  |                  | 15.49  | 0-01-31-435-435-253 | B Street Lighting     | A        | 11/05/20 | 11/05/20  |               |         | N         |
|                 | 6 100 076 975 422                     |                  |                  | 20.53  | 0-01-31-435-435-253 | B Street Lighting     | A        | 11/05/20 | 11/05/20  |               |         | N         |
|                 | 7 100 076 975 398                     |                  |                  | 10.27  | 0-01-31-435-435-253 | B Street Lighting     | A        | 11/05/20 | 11/05/20  |               |         | N         |
|                 | 8 100 080 464 892                     |                  |                  | 56.67  | 0-01-31-435-435-253 | B Street Lighting     | A        | 11/05/20 | 11/05/20  |               |         | N         |
|                 | 9 100 106 847 404                     |                  |                  | 37.00  | 0-01-31-435-435-253 | B Street Lighting     | A        | 11/05/20 | 11/05/20  |               |         | N         |
|                 | 10 100 103 243 190                    |                  |                  | 384.50 | 0-01-31-435-435-253 | B Street Lighting     | A        | 11/05/20 | 11/05/20  |               |         | N         |
|                 |                                       |                  |                  | 640.01 |                     |                       |          |          |           |               |         |           |
| 20-02064        | 11/05/20 200 000 022 505 10/28/20     |                  |                  |        |                     |                       |          |          |           |               |         |           |
|                 | 1 200 000 022 505 10/28/20            |                  |                  | 6.34   | 0-01-31-430-430-251 | B Electricity         | A        | 11/05/20 | 11/05/20  |               |         | N         |
|                 | 2 RARITAN HOSE-1893 MAPLE PLACE       |                  |                  | 226.27 | 0-01-31-430-430-251 | B Electricity         | A        | 11/05/20 | 11/05/20  |               |         | N         |
|                 |                                       |                  |                  | 232.61 |                     |                       |          |          |           |               |         |           |
| 20-02065        | 11/05/20 200 000 022 448 10/29/20     |                  |                  |        |                     |                       |          |          |           |               |         |           |
|                 | 1 200 000 022 448 10/29/20            |                  |                  | 25.95  | 0-01-31-430-430-251 | B Electricity         | A        | 11/05/20 | 11/05/20  |               |         | N         |
|                 | 2 BROADWAY OVERPASS                   |                  |                  | 48.75  | 0-01-31-430-430-251 | B Electricity         | A        | 11/05/20 | 11/05/20  |               |         | N         |
|                 | 3 RT. 36                              |                  |                  | 98.86  | 0-01-31-430-430-251 | B Electricity         | A        | 11/05/20 | 11/05/20  |               |         | N         |
|                 | 4 RT. 36                              |                  |                  | 103.68 | 0-01-31-430-430-251 | B Electricity         | A        | 11/05/20 | 11/05/20  |               |         | N         |
|                 | 5 MAPLE PLACE                         |                  |                  | 98.03  | 0-01-31-435-435-253 | B Street Lighting     | A        | 11/05/20 | 11/05/20  |               |         | N         |
|                 | 6 W. FRONT & BROADWAY                 |                  |                  | 3.10   | 0-01-31-435-435-253 | B Street Lighting     | A        | 11/05/20 | 11/05/20  |               |         | N         |
|                 |                                       |                  |                  | 378.37 |                     |                       |          |          |           |               |         |           |
| 20-02066        | 11/05/20 200 000 022 408 10/29/20     |                  |                  |        |                     |                       |          |          |           |               |         |           |
|                 | 1 200 000 022 408 10/29/20            |                  |                  | 23.12  | 0-01-31-430-430-251 | B Electricity         | A        | 11/05/20 | 11/05/20  |               |         | N         |
|                 | 2 120 FRANCIS ST UNIT 18              |                  |                  | 206.26 | 0-01-31-430-430-251 | B Electricity         | A        | 11/05/20 | 11/05/20  |               |         | N         |
|                 | 3 FIREMEN'S PARK-W. FRONT STREET      |                  |                  | 281.22 | 0-01-31-430-430-251 | B Electricity         | A        | 11/05/20 | 11/05/20  |               |         | N         |
|                 | 4 W. FRONT STREET-BORO MINI PARK      |                  |                  | 267.68 | 0-01-31-430-430-251 | B Electricity         | A        | 11/05/20 | 11/05/20  |               |         | N         |

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| Vendor # Name                    | PO # PO Date Description                         | Item Description | Contract PO Type | Amount       | Charge Account      | Acct Type Description                        | Stat/Chk | First Rcvd | Enc Date | Date | Chk/Void | Invoice | 1099 |
|----------------------------------|--------------------------------------------------|------------------|------------------|--------------|---------------------|----------------------------------------------|----------|------------|----------|------|----------|---------|------|
| KE001 JCP & L COMPANY            | 20-02066 11/05/20 200 000 022 408 10/29/20       | Continued        |                  |              |                     |                                              |          |            |          |      |          |         |      |
|                                  | 5 CEDAR STREET                                   |                  |                  | 799.49       | 0-01-31-430-430-251 | B Electricity                                | A        | 11/05/20   | 11/05/20 |      |          |         | N    |
|                                  | 6 110 SECOND STREET                              |                  |                  | 533.82       | 0-01-31-430-430-251 | B Electricity                                | A        | 11/05/20   | 11/05/20 |      |          |         | N    |
|                                  | 7 120 FRANCIS ST UNIT 18                         |                  |                  | 206.25       | 0-09-55-502-502-251 | B Electricity                                | A        | 11/05/20   | 11/05/20 |      |          |         | N    |
|                                  |                                                  |                  |                  | 2,317.84     |                     |                                              |          |            |          |      |          |         |      |
|                                  | Vendor Total:                                    |                  |                  | 23,420.05    |                     |                                              |          |            |          |      |          |         |      |
| KE002 JONES, MARY ANN            | 20-02018 10/23/20 REFUND:LAKE HOPATCONG TRIP     |                  |                  |              |                     |                                              |          |            |          |      |          |         |      |
|                                  | 1 REFUND:LAKE HOPATCONG TRIP                     |                  |                  | 20.00        | 0-01-55-001-000-010 | B Senior Center Trips/Events                 | A        | 10/23/20   | 11/04/20 |      |          |         | N    |
|                                  | Vendor Total:                                    |                  |                  | 20.00        |                     |                                              |          |            |          |      |          |         |      |
| KE006 KEY TECH                   | 20-01980 10/22/20 INV. 50777 CORE SAMPLING       |                  |                  |              |                     |                                              |          |            |          |      |          |         |      |
|                                  | 1 9/5/19 CORE SAMPLING -                         |                  |                  | 1,400.00     | 9-01-44-908-908-000 | B 2018 ROAD IMPROV. PROGRAM - SUPPLEMENTAL A | A        | 10/22/20   | 11/04/20 |      |          |         | N    |
|                                  | Vendor Total:                                    |                  |                  | 1,400.00     |                     |                                              |          |            |          |      |          |         |      |
| KE001 KEYPORT BOARD OF EDUCATION | 20-00950 05/08/20 11/2020 DISTRICT TAXES         |                  |                  |              |                     |                                              |          |            |          |      |          |         |      |
|                                  | 1 11/2020 DISTRICT TAXES                         |                  |                  | 1,020,747.00 | 0-01-55-001-000-001 | B School Taxes Payable                       | A        | 05/08/20   | 11/04/20 |      |          |         | N    |
|                                  | Vendor Total:                                    |                  |                  | 1,020,747.00 |                     |                                              |          |            |          |      |          |         |      |
| KE002 KEYPORT FIRE DEPT.         | 20-01998 10/23/20 REIMB. FOR SERVICE AWARDS      |                  |                  |              |                     |                                              |          |            |          |      |          |         |      |
|                                  | 1 REIMB. FOR SERVICE AWARDS                      |                  |                  | 60.00        | 0-01-25-265-265-264 | B Services, Misc.                            | A        | 10/23/20   | 11/04/20 |      |          |         | N    |
|                                  | 2 REIMB. FOR SERVICE AWARDS                      |                  |                  | 15.90        | 0-01-25-265-265-264 | B Services, Misc.                            | A        | 10/23/20   | 11/04/20 |      |          |         | N    |
|                                  |                                                  |                  |                  | 75.90        |                     |                                              |          |            |          |      |          |         |      |
|                                  | 20-02035 10/27/20 REIMB. ANNUAL INSPECTION/AWARD |                  |                  |              |                     |                                              |          |            |          |      |          |         |      |
|                                  | 1 REIMB. REFRESHMENTS FOR ANNUAL                 |                  |                  | 2,900.00     | 0-01-25-265-265-226 | B Meal Allowance                             | A        | 10/27/20   | 11/04/20 |      |          |         | N    |

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| Vendor # Name                    | PO # PO Date Description                         | Item Description | Amount              | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | 1099 Excl Invoice |
|----------------------------------|--------------------------------------------------|------------------|---------------------|---------------------------------|-----------------------|----------|--------------------------|---------------|-------------------|
| KF002 KEYPORT FIRE DEPT.         |                                                  |                  |                     |                                 |                       |          |                          |               |                   |
|                                  | 20-02035 10/27/20 REIMB. ANNUAL INSPECTION/AWARD | Continued        |                     |                                 |                       |          |                          |               |                   |
|                                  | 2 REIMB. SERVICE AWARDS                          | 90.00            | 0-01-25-265-265-226 | B Meal Allowance                | A                     |          | 10/27/20 11/04/20        |               | N                 |
|                                  |                                                  | 2,990.00         |                     |                                 |                       |          |                          |               |                   |
|                                  | Vendor Total:                                    | 3,065.90         |                     |                                 |                       |          |                          |               |                   |
| LA002 LANIGAN ASSOCIATES, INC    |                                                  |                  |                     |                                 |                       |          |                          |               |                   |
|                                  | 20-01914 10/08/20 INV 96965, 96966, 96970, 96971 |                  |                     |                                 |                       |          |                          |               |                   |
|                                  | 1 INV. 96965 CLOTHING (QUIRK)                    | 24.95            | 0-01-25-240-241-212 | B Clothing and Uniforms         | A                     |          | 10/08/20 11/04/20        |               | N                 |
|                                  | 2 INV. 96966 BLOOD COLLECTION                    | 25.90            | 0-01-25-240-240-237 | B Other Equipment and Supplies  | A                     |          | 10/08/20 11/04/20        |               | N                 |
|                                  | 3 INV. 96970 CLOTHING (TORRES)                   | 42.00            | 0-01-25-240-240-237 | B Other Equipment and Supplies  | A                     |          | 10/08/20 11/04/20        |               | N                 |
|                                  | 4 INV. 96971 INITIAL ISSUE                       | 1,072.00         | 0-01-25-240-240-223 | B Uniform Allowance             | A                     |          | 10/08/20 11/04/20        |               | N                 |
|                                  |                                                  | 1,164.85         |                     |                                 |                       |          |                          |               |                   |
|                                  | Vendor Total:                                    | 1,164.85         |                     |                                 |                       |          |                          |               |                   |
| LE005 LECKSTEIN & LECKSTEIN, LLC |                                                  |                  |                     |                                 |                       |          |                          |               |                   |
|                                  | 20-01940 10/15/20 9/24/20 SCHACHTEL/OBRIEN-RESO. |                  |                     |                                 |                       |          |                          |               |                   |
|                                  | 1 9/24/20 REVIEW FILE & DRAFTING                 | 250.00           | PB20-02ESC          | P Schachtel, Heather-Minor Site | A                     |          | 10/15/20 11/04/20        |               | N                 |
|                                  | 20-02017 10/23/20 10/21/20 PLANNING BD. MTG.     |                  |                     |                                 |                       |          |                          |               |                   |
|                                  | 1 10/21/20 PLANNING BD. MTG.                     | 350.00           | 0-01-21-180-180-207 | B Legal Services                | A                     |          | 10/23/20 11/04/20        |               | N                 |
|                                  | 20-02050 10/29/20 10/21/20 GREENBERG-DRAFT RESO. |                  |                     |                                 |                       |          |                          |               |                   |
|                                  | 1 10/21/20 REVIEW FILE & DRAFT                   | 250.00           | PB20-04ESC          | P Greenberg, Darren-Variance    | A                     |          | 10/29/20 11/05/20        |               | N                 |
|                                  | Vendor Total:                                    | 850.00           |                     |                                 |                       |          |                          |               |                   |
| LU001 LUMBER SUPER-MART          |                                                  |                  |                     |                                 |                       |          |                          |               |                   |
|                                  | 20-01875 09/30/20 INV. 9789, 9792 3/4 BLUESTONE  |                  |                     |                                 |                       |          |                          |               |                   |
|                                  | 1 BULKSTONE: 3/4 BLUESTONE                       | 120.00           | 0-09-55-502-502-237 | B Other Equipment and Supplies  | A                     |          | 09/30/20 11/04/20        |               | N                 |
|                                  | 2 BULKSTONE: 3/4 BLUESTONE                       | 120.00           | 0-09-55-502-502-237 | B Other Equipment and Supplies  | A                     |          | 09/30/20 11/04/20        |               | N                 |
|                                  |                                                  | 240.00           |                     |                                 |                       |          |                          |               |                   |
|                                  | Vendor Total:                                    | 240.00           |                     |                                 |                       |          |                          |               |                   |

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| Vendor # Name                                    | PO # PO Date Description                         | Amount   | Contract PO Type Charge Account | Acct Type Description             | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--------------------------------------------------|--------------------------------------------------|----------|---------------------------------|-----------------------------------|----------|----------|-----------------|---------------|---------|-----------|
| MA039 MADSEN AND HOWELL INC.                     | 20-01624 08/21/20 INV. 5278504 DEGREASER         |          |                                 |                                   |          |          |                 |               |         |           |
|                                                  | 1 #HD40101 NON-BUTAL DEGREASER                   | 122.00   | 0-09-55-502-502-237             | B Other Equipment and Supplies    | A        | 08/21/20 | 11/04/20        |               |         | N         |
| 20-01838 09/23/20 INV 5280429 BOWL CLEANER/TOWEL |                                                  |          |                                 |                                   |          |          |                 |               |         |           |
|                                                  | 1 TOILET BOWL CLEANER, NON-ACID                  | 136.80   | 0-01-26-310-310-215             | B Janitorial Supplies             | A        | 09/23/20 | 11/04/20        |               |         | N         |
|                                                  | 2 WHITE C-FOLD TOWEL                             | 678.00   | 0-01-26-310-310-215             | B Janitorial Supplies             | A        | 09/23/20 | 11/04/20        |               |         | N         |
|                                                  |                                                  | 814.80   |                                 |                                   |          |          |                 |               |         |           |
| 20-01867 09/29/20 INV. 5282181 HYDRANT COVER     |                                                  |          |                                 |                                   |          |          |                 |               |         |           |
|                                                  | 1 FIRE HYDRANT COVER, RED W/"OUT                 | 318.00   | 0-01-25-265-266-237             | B Other Equipment and Supplies    | A        | 09/29/20 | 11/04/20        |               |         | N         |
| 20-01888 10/02/20 INV. 5281265 CLEAR BAGS        |                                                  |          |                                 |                                   |          |          |                 |               |         |           |
|                                                  | 1 VICTORIA BAY #PL16171 CLEAR                    | 1,166.10 | T-14-56-850-000-801             | B Recreation Bayfront Expenses    | A        | 10/02/20 | 11/04/20        |               |         | N         |
|                                                  | Vendor Total:                                    | 2,420.90 |                                 |                                   |          |          |                 |               |         |           |
| ME060 MC MANTON, SCOTLAND & BAUMANN              | 20-01779 09/15/20 INV. 174373 HUDSON POINTE      |          |                                 |                                   |          |          |                 |               |         |           |
|                                                  | 1 PROFESSIONAL SERVICES RENDERED                 | 637.50   | HUDPT-ESC                       | P Hudson Pointe @ Keyport, LLC    | A        | 09/15/20 | 11/04/20        |               |         | N         |
|                                                  | Vendor Total:                                    | 637.50   |                                 |                                   |          |          |                 |               |         |           |
| MI031 MILLENNIUM STRATEGIES                      | 20-00501 03/09/20 2020 GRANT CONSULTING SERVICES |          |                                 |                                   |          |          |                 |               |         |           |
|                                                  | 12 INV. 10588 SERVICES RENDERED                  | 3,000.00 | 0-09-55-502-502-208             | B Other Prof., Consult & Spec.Svc | A        | 03/09/20 | 11/04/20        |               |         | N         |
|                                                  | Vendor Total:                                    | 3,000.00 |                                 |                                   |          |          |                 |               |         |           |
| MI004 MONMOUTH TELECOM                           | 20-02068 11/05/20 ACCT 35652 INV. 313044 11/1/20 |          |                                 |                                   |          |          |                 |               |         |           |
|                                                  | 1 ACCT 35652 INV. 313044 11/1/20                 | 250.17   | 0-01-31-440-440-254             | B Telephone Charges               | A        | 11/05/20 | 11/05/20        |               |         | N         |
|                                                  | Vendor Total:                                    | 250.17   |                                 |                                   |          |          |                 |               |         |           |
| MO030 MOTT MACDONALD                             | 20-01156 06/11/20 WATER REDUCTION STUDY          |          |                                 |                                   |          |          |                 |               |         |           |
|                                                  | 5 NV. IV507426534 SERVICES                       | 1,000.00 | 0-09-55-502-502-208             | B Other Prof., Consult & Spec.Svc | A        | 06/11/20 | 11/04/20        |               |         | N         |

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| Vendor # Name | PO # PO Date Description<br>Item Description    | Amount    | Contract PO Type<br>Charge Account | Acct Type Description              | Stat/Chk Enc Date Date | First Rcvd Chk/Void<br>Date Invoice |   |
|---------------|-------------------------------------------------|-----------|------------------------------------|------------------------------------|------------------------|-------------------------------------|---|
| M0830         | MOTT MACDONALD CONTINUED                        |           |                                    |                                    |                        |                                     |   |
|               | 20-01880 09/30/20 UNDERGROUND STORAGE TANKS     |           | B                                  |                                    |                        |                                     |   |
|               | 4 INV. IV507426533 SERVICES                     | 600.00    | 9-01-20-165-165-208                | B Other Prof., Consult & Spec. Svc | A                      | 09/30/20 11/04/20                   | N |
|               | Vendor Total:                                   | 1,600.00  |                                    |                                    |                        |                                     |   |
| N1082         | NEW JERSEY AMERICAN WATER                       |           |                                    |                                    |                        |                                     |   |
|               | 20-01963 10/16/20 9/1/20-9/30/20 WATER SVCS.    | 29,790.04 | 0-09-55-504-504-000                | B ACQUISITION OF WATER             | A                      | 10/16/20 11/04/20                   | N |
|               | 1 9/1/20-9/30/20 WATER SVCS.                    | 1,280.65  | 0-09-55-504-504-000                | B ACQUISITION OF WATER             | A                      | 10/16/20 11/04/20                   | N |
|               | 2 WATER SERVICE CHARGE                          | 254.41    | 0-09-55-504-504-000                | B ACQUISITION OF WATER             | A                      | 10/16/20 11/04/20                   | N |
|               | 3 OTHER CHARGES                                 | 31,325.10 |                                    |                                    |                        |                                     |   |
|               | Vendor Total:                                   | 31,325.10 |                                    |                                    |                        |                                     |   |
| N1006         | NATURAL GAS COMPANY                             |           |                                    |                                    |                        |                                     |   |
|               | 20-02003 10/23/20 01-2301-1752-17 SENIOR CENTER | 46.74     | 0-01-31-446-446-256                | B Natural Gas                      | A                      | 10/23/20 11/04/20                   | N |
|               | 1 01-2301-1752-17 SENIOR CENTER                 |           |                                    |                                    |                        |                                     |   |
|               | 20-02004 10/23/20 22-0005-3920-9Y LINCOLN HOSE  | 64.36     | 0-01-31-446-446-256                | B Natural Gas                      | A                      | 10/23/20 11/04/20                   | N |
|               | 1 22-0005-3920-9Y LINCOLN HOSE                  |           |                                    |                                    |                        |                                     |   |
|               | 20-02023 10/27/20 05-2332-4000-18 FIRST AID     | 233.76    | 0-01-31-446-446-256                | B Natural Gas                      | A                      | 10/27/20 11/04/20                   | N |
|               | 1 05-2332-4000-18 FIRST AID                     |           |                                    |                                    |                        |                                     |   |
|               | 20-02024 10/27/20 05-2331-2105-11 LIBERTY HOSE  | 37.60     | 0-01-31-446-446-256                | B Natural Gas                      | A                      | 10/27/20 11/04/20                   | N |
|               | 1 05-2331-2105-11 LIBERTY HOSE                  |           |                                    |                                    |                        |                                     |   |
|               | Vendor Total:                                   | 382.46    |                                    |                                    |                        |                                     |   |
| O8006         | OPTIMUM                                         |           |                                    |                                    |                        |                                     |   |
|               | 20-01983 10/22/20 ACCT. 07875-120552-01-4       | 0.00      | 0-01-31-440-440-255                | B Telecommunication Charges        | A                      | 10/22/20 11/04/20                   | N |
|               | 1 ACCT. 07875-120552-01-4                       | 59.95     | 0-01-31-440-440-255                | B Telecommunication Charges        | A                      | 10/22/20 11/04/20                   | N |
|               | 2 10/15/20-11/14/20 OPTIMUM                     | 59.95     |                                    |                                    |                        |                                     |   |
|               | Vendor Total:                                   | 46.94     |                                    |                                    |                        |                                     |   |
|               | 20-02029 10/27/20 ACCT. 07875-442206-01-8       | 46.94     | 0-01-31-440-440-255                | B Telecommunication Charges        | A                      | 10/27/20 11/04/20                   | N |
|               | 1 ACCT. 07875-442206-01-8                       |           |                                    |                                    |                        |                                     |   |

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purchase Order Listing By Vendor Name

| Vendor # Name               | PO # PO Date Description                         | Item Description | Amount              | Contract PO Type               | Charge Account | Acct Type Description | Stat/Chk | First Rcvd | Enc Date | Date | Chk/Void | Invoice | 1099 |
|-----------------------------|--------------------------------------------------|------------------|---------------------|--------------------------------|----------------|-----------------------|----------|------------|----------|------|----------|---------|------|
| OP006 OPTIMUM               |                                                  | Continued        |                     |                                |                |                       |          |            |          |      |          |         |      |
|                             | 20-02029 10/27/20 ACCT. 07875-442206-01-8        |                  |                     |                                |                |                       |          |            |          |      |          |         |      |
|                             | 2 10/22/20-11/21/20 OPTIMUM                      | 120.39           | 0-01-31-440-440-255 | B Telecommunication Charges    | A              | 10/27/20              | 11/04/20 | N          |          |      |          |         |      |
|                             | 3 10/22/20-11/21/20 DISCOUNT                     | 21.00            | 0-01-31-440-440-255 | B Telecommunication Charges    | A              | 10/27/20              | 11/04/20 | N          |          |      |          |         |      |
|                             | 4 10/22/20-11/21/20 TAXES & FEES                 | 3.47             | 0-01-31-440-440-255 | B Telecommunication Charges    | A              | 10/27/20              | 11/04/20 | N          |          |      |          |         |      |
|                             |                                                  | 149.80           |                     |                                |                |                       |          |            |          |      |          |         |      |
|                             | 20-02030 10/27/20 ACCT. 07875-382116-01-2        |                  |                     |                                |                |                       |          |            |          |      |          |         |      |
|                             | 1 ACCT. 07875-382116-01-2                        | 59.95            | 0-01-31-440-440-255 | B Telecommunication Charges    | A              | 10/27/20              | 11/04/20 | N          |          |      |          |         |      |
|                             | 20-02062 11/05/20 ACCT. 07875-392213-01-4        |                  |                     |                                |                |                       |          |            |          |      |          |         |      |
|                             | 1 ACCT. 07875-392213-01-4                        | 60.00            | 0-01-31-440-440-255 | B Telecommunication Charges    | A              | 11/05/20              | 11/05/20 | N          |          |      |          |         |      |
|                             | 2 10/22/20-11/21/20 OPTIMUM                      | 94.90            | 0-01-31-440-440-255 | B Telecommunication Charges    | A              | 11/05/20              | 11/05/20 | N          |          |      |          |         |      |
|                             | 3 10/22/20-11/21/20 TAXES & FEES                 | 6.45             | 0-01-31-440-440-255 | B Telecommunication Charges    | A              | 11/05/20              | 11/05/20 | N          |          |      |          |         |      |
|                             |                                                  | 161.35           |                     |                                |                |                       |          |            |          |      |          |         |      |
|                             | Vendor Total:                                    | 431.05           |                     |                                |                |                       |          |            |          |      |          |         |      |
| PE002 PITNEY BOWES, INC.    |                                                  |                  |                     |                                |                |                       |          |            |          |      |          |         |      |
|                             | 20-01829 09/23/20 INV 1016487238 ACCT 0010979464 |                  |                     |                                |                |                       |          |            |          |      |          |         |      |
|                             | 1 TRAVEL                                         | 131.25           | 0-01-30-425-425-202 | B Postage and Express Charges  | A              | 09/23/20              | 11/04/20 | N          |          |      |          |         |      |
|                             | 2 LABOR: PRODUCT/SERIAL #                        | 350.00           | 0-01-30-425-425-202 | B Postage and Express Charges  | A              | 09/23/20              | 11/04/20 | N          |          |      |          |         |      |
|                             |                                                  | 481.25           |                     |                                |                |                       |          |            |          |      |          |         |      |
|                             | Vendor Total:                                    | 481.25           |                     |                                |                |                       |          |            |          |      |          |         |      |
| RP005 POLING JR., ROBERT    |                                                  |                  |                     |                                |                |                       |          |            |          |      |          |         |      |
|                             | 20-01928 10/14/20 REIMB. MCAFEE SUBSCRIPTION     |                  |                     |                                |                |                       |          |            |          |      |          |         |      |
|                             | 1 REIMB. MCAFEE SUBSCRIPTION                     | 31.98            | 0-09-55-502-502-237 | B Other Equipment and Supplies | A              | 10/14/20              | 11/04/20 | N          |          |      |          |         |      |
|                             | Vendor Total:                                    | 31.98            |                     |                                |                |                       |          |            |          |      |          |         |      |
| PO014 POOR, JOHNS PORTABLES |                                                  |                  |                     |                                |                |                       |          |            |          |      |          |         |      |
|                             | 20-01855 09/25/20 INV. 3507 PORTAJOHNS RENTAL    |                  |                     |                                |                |                       |          |            |          |      |          |         |      |
|                             | 1 9/1/20 PROVIDE RENTAL AND                      | 316.00           | T-14-56-850-000-801 | B Recreation Bayfront Expenses | A              | 09/25/20              | 11/04/20 | N          |          |      |          |         |      |
|                             | 2 9/1/20 PROVIDE RENTAL AND                      | 280.00           | T-14-56-850-000-801 | B Recreation Bayfront Expenses | A              | 09/25/20              | 11/04/20 | N          |          |      |          |         |      |
|                             | 3 9/4/20 EXTRA CLEANINGS                         | 96.00            | T-14-56-850-000-801 | B Recreation Bayfront Expenses | A              | 09/25/20              | 11/04/20 | N          |          |      |          |         |      |
|                             | 4 9/11/20 EXTRA CLEANINGS                        | 96.00            | T-14-56-850-000-801 | B Recreation Bayfront Expenses | A              | 09/25/20              | 11/04/20 | N          |          |      |          |         |      |



| Vendor # Name | PO # PO Date Description                      | Item Description | Contract PO Type | Amount    | Charge Account      | Acct Type Description         | Stat/Chk | First Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---------------|-----------------------------------------------|------------------|------------------|-----------|---------------------|-------------------------------|----------|-----------------|---------------|---------|-----------|
| 560118        | SCENIC VIEW LANDSCAPING                       |                  |                  |           |                     |                               |          |                 |               |         |           |
|               | 20-01116 06/05/20 LANDSCAPE INSTALLATION      |                  |                  |           |                     |                               |          |                 |               |         |           |
|               | 1 LANDSCAPE INSTALLATION: IN                  |                  |                  | 16,300.00 | G-01-41-721-000-302 | B NPP - Other Expenses        | A        | 06/05/20        | 11/04/20      |         | N         |
|               | Vendor Total:                                 |                  |                  | 16,300.00 |                     |                               |          |                 |               |         |           |
| 56023         | SCHOOL OFFFILTERS                             |                  |                  |           |                     |                               |          |                 |               |         |           |
|               | 20-01825 09/23/20 INV. INV13477765            |                  |                  |           |                     |                               |          |                 |               |         |           |
|               | 1 LNT-NOR300BK-S0, SHAPES                     |                  |                  | 349.88    | G-01-41-736-000-301 | B Office on Aging - Cares Act | A        | 09/23/20        | 11/04/20      |         | N         |
|               | 2 SHIPPING & HANDLING                         |                  |                  | 34.64     | G-01-41-736-000-301 | B Office on Aging - Cares Act | A        | 09/23/20        | 11/04/20      |         | N         |
|               | Vendor Total:                                 |                  |                  | 384.52    |                     |                               |          |                 |               |         |           |
| 58001         | STAPLES BUSINESS ADVANTAGE                    |                  |                  |           |                     |                               |          |                 |               |         |           |
|               | 20-01763 09/11/20 INV. 3456408119, 3456408120 |                  |                  |           |                     |                               |          |                 |               |         |           |
|               | 1 2848608, LOGITECH MK540                     |                  |                  | 87.98     | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20        | 11/04/20      |         | N         |
|               | 2 825695, STAPLES CORRUGATED                  |                  |                  | 8.59      | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20        | 11/04/20      |         | N         |
|               | 3 HOD151, HOUSE OF DOOLITTLE                  |                  |                  | 10.39     | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20        | 11/04/20      |         | N         |
|               | 4 478030, ACCO PRESSTEX 2-PRONG               |                  |                  | 149.50    | 0-01-20-145-145-216 | B Office Supplies             | A        | 09/11/20        | 11/04/20      |         | N         |
|               | 5 503243, ACCO 2-PRONG REPORT                 |                  |                  | 18.85     | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20        | 11/04/20      |         | N         |
|               | 6 AAGDND16632, 2021 AT-A-GLANCE               |                  |                  | 97.08     | 0-01-20-145-145-216 | B Office Supplies             | A        | 09/11/20        | 11/04/20      |         | N         |
|               | 7 24441547, 2021 AT-A-GLANCE                  |                  |                  | 32.25     | 0-01-20-100-100-216 | B Office Supplies             | A        | 09/11/20        | 11/04/20      |         | N         |
|               | 8 24441547, 2021 AT-A-GLANCE                  |                  |                  | 32.25     | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20        | 11/04/20      |         | N         |
|               | 9 24441555, 2021 AT-A-GLANCE                  |                  |                  | 21.90     | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20        | 11/04/20      |         | N         |
|               | 10 762765, ACCO 6" HANGING DATA               |                  |                  | 39.12     | 0-01-20-145-145-216 | B Office Supplies             | A        | 09/11/20        | 11/04/20      |         | N         |
|               | 11 648311, ACCO PRESSTEX HANGING              |                  |                  | 32.64     | 0-01-20-145-145-216 | B Office Supplies             | A        | 09/11/20        | 11/04/20      |         | N         |
|               | 12 UNV80572, UNIVERSAL REPORT                 |                  |                  | 24.50     | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20        | 11/04/20      |         | N         |
|               | 13 UNV80579, UNIVERSAL REPORT                 |                  |                  | 10.74     | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20        | 11/04/20      |         | N         |
|               | 14 24402578, 2021 AT-A-GLANCE                 |                  |                  | 16.14     | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20        | 11/04/20      |         | N         |
|               | 15 24402567, 2021 AT-A-GLANCE                 |                  |                  | 13.29     | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20        | 11/04/20      |         | N         |
|               | 16 867590, DATA PRODUCTS                      |                  |                  | 5.34      | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20        | 11/04/20      |         | N         |
|               | 17 467258, PAPER MATE LIQUID                  |                  |                  | 22.72     | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20        | 11/04/20      |         | N         |
|               | 18 511290, STAPLES SELF SEAL                  |                  |                  | 44.98     | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20        | 11/04/20      |         | N         |
|               | Vendor Total:                                 |                  |                  | 668.26    |                     |                               |          |                 |               |         |           |
| 20-01931      | 10/14/20 INV. 3459219681 OFFICE SUPPLY        |                  |                  |           |                     |                               |          |                 |               |         |           |
|               | 1 24339943, STAPLES MOUSE PAD                 |                  |                  | 25.14     | 0-01-25-240-240-216 | B Office Supplies             | A        | 10/14/20        | 11/04/20      |         | N         |

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| Vendor # Name                                          | PO # PO Date Description                        | Amount    | Contract PO Type | Charge Account      | Acct Type Description         | Stat/Chk | Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--------------------------------------------------------|-------------------------------------------------|-----------|------------------|---------------------|-------------------------------|----------|----------|-----------|---------------|---------|-----------|
| <b>SB001 STAPLES BUSINESS ADVANTAGE</b>                |                                                 |           |                  |                     |                               |          |          |           |               |         |           |
|                                                        | 20-01931 10/14/20 INV. 3459219681 OFFICE SUPPLY | Continued |                  |                     |                               |          |          |           |               |         |           |
|                                                        | 2 951361, CLOROX COMMERCIAL                     | 6.79      |                  | 0-01-25-240-240-216 | B Office Supplies             | A        | 10/14/20 | 11/04/20  |               |         | N         |
|                                                        | 3 645587, TRU RED HANGING FILE                  | 16.19     |                  | 0-01-25-240-240-216 | B Office Supplies             | A        | 10/14/20 | 11/04/20  |               |         | N         |
|                                                        | 4 711454, SAFCO 3-POCKET STEEL                  | 65.60     |                  | 0-01-25-240-240-216 | B Office Supplies             | A        | 10/14/20 | 11/04/20  |               |         | N         |
|                                                        | 5 24443474, ETHYL ALCOHOL WIPES                 | 9.96      |                  | 0-01-25-240-240-216 | B Office Supplies             | A        | 10/14/20 | 11/04/20  |               |         | N         |
|                                                        | 6 FEL72604, FELLOWS WIRE STEP                   | 16.66     |                  | 0-01-25-240-240-216 | B Office Supplies             | A        | 10/14/20 | 11/04/20  |               |         | N         |
|                                                        | 7 24394147, BOND STREET LEATHER                 | 49.98     |                  | 0-01-25-240-240-216 | B Office Supplies             | A        | 10/14/20 | 11/04/20  |               |         | N         |
|                                                        |                                                 | 190.32    |                  |                     |                               |          |          |           |               |         |           |
| <b>20-01941 10/15/20 INV. 3459415699, 34595844085</b>  |                                                 |           |                  |                     |                               |          |          |           |               |         |           |
|                                                        | 1 831602, STAPLES 1.25" BINDER                  | 2.64      |                  | 0-01-22-200-200-216 | B Office Supplies             | A        | 10/15/20 | 11/04/20  |               |         | N         |
|                                                        | 2 576153, STAPLES STICKIES                      | 18.44     |                  | 0-01-22-200-200-216 | B Office Supplies             | A        | 10/15/20 | 11/04/20  |               |         | N         |
|                                                        | 3 166306, AVERY SELF-ADHESIVE                   | 0.36      |                  | 0-01-22-200-200-216 | B Office Supplies             | A        | 10/15/20 | 11/04/20  |               |         | N         |
|                                                        | 4 521163, SHARPIE LIQUID                        | 9.97      |                  | 0-01-22-200-200-216 | B Office Supplies             | A        | 10/15/20 | 11/04/20  |               |         | N         |
|                                                        | 5 116889, TRU RED FILE FOLDER,                  | 8.92      |                  | 0-01-22-200-200-216 | B Office Supplies             | A        | 10/15/20 | 11/04/20  |               |         | N         |
|                                                        | 6 784606, PENDAFLEX SURE HOOK                   | 31.78     |                  | 0-01-22-200-200-216 | B Office Supplies             | A        | 10/15/20 | 11/04/20  |               |         | N         |
|                                                        | 7 103762, ACCO ECONOMY 2.75" W                  | 9.42      |                  | 0-01-22-200-200-216 | B Office Supplies             | A        | 10/15/20 | 11/04/20  |               |         | N         |
|                                                        | 8 826082, KALEIDOSCOPE COLORED                  | 34.12     |                  | 0-01-22-200-200-216 | B Office Supplies             | A        | 10/15/20 | 11/04/20  |               |         | N         |
|                                                        | 9 24428210, SHARPIE S-GEL                       | 16.99     |                  | 0-01-22-200-200-216 | B Office Supplies             | A        | 10/15/20 | 11/04/20  |               |         | N         |
|                                                        | 10 24422622, 2021 TRUE RED 17X22                | 19.56     |                  | 0-01-22-200-200-216 | B Office Supplies             | A        | 10/15/20 | 11/04/20  |               |         | N         |
|                                                        | 11 24422431, 2021 TRU READ 8"X11"               | 18.36     |                  | 0-01-22-200-200-216 | B Office Supplies             | A        | 10/15/20 | 11/04/20  |               |         | N         |
|                                                        |                                                 | 170.56    |                  |                     |                               |          |          |           |               |         |           |
| <b>20-01968 10/19/20 INV. 3459724470 OFFICE SUPPLY</b> |                                                 |           |                  |                     |                               |          |          |           |               |         |           |
|                                                        | 1 510664 QUALITY PARK CLASP &                   | 133.36    |                  | G-01-41-736-000-301 | B Office on Aging - Cares Act | A        | 10/19/20 | 11/04/20  |               |         | N         |
|                                                        | 2 1878687, HP 410A CYAN TONER                   | 98.79     |                  | G-01-41-736-000-301 | B Office on Aging - Cares Act | A        | 10/19/20 | 11/04/20  |               |         | N         |
|                                                        | 3 1878565, HP 410A MAGENTA TONER                | 98.79     |                  | G-01-41-736-000-301 | B Office on Aging - Cares Act | A        | 10/19/20 | 11/04/20  |               |         | N         |
|                                                        | 4 1878760, HP 410A YELLOW TONER                 | 98.79     |                  | G-01-41-736-000-301 | B Office on Aging - Cares Act | A        | 10/19/20 | 11/04/20  |               |         | N         |
|                                                        | 5 324794, STAPLES COPY PAPER,                   | 73.84     |                  | G-01-41-736-000-301 | B Office on Aging - Cares Act | A        | 10/19/20 | 11/04/20  |               |         | N         |
|                                                        | 6 512215, STAPLES COPY PAPER,                   | 192.48    |                  | G-01-41-736-000-301 | B Office on Aging - Cares Act | A        | 10/19/20 | 11/04/20  |               |         | N         |
|                                                        |                                                 | 696.05    |                  |                     |                               |          |          |           |               |         |           |
| Vendor Total:                                          |                                                 |           |                  |                     |                               |          |          |           |               |         | 1,725.19  |
| <b>ST038 STRESS-FREE-BODY</b>                          |                                                 |           |                  |                     |                               |          |          |           |               |         |           |
|                                                        | 20-01936 10/14/20 INV. 62520 MINDFULL YOGA      |           |                  |                     |                               |          |          |           |               |         |           |
|                                                        | 1 12/5/19 MINDFULL YOGA CLASSES                 | 90.00     |                  | T-12-56-850-000-809 | B Municipal Drug Alliance     | A        | 10/14/20 | 11/04/20  |               |         | N         |

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| Vendor # Name                      | PO # PO Date Description                    | Item Description | Amount              | Charge Account              | Contract PO Type | Acct Type Description | Stat/Chk | First Rcvd<br>Enc Date Date | Chk/Void<br>Date Invoice | 1099<br>Excl |
|------------------------------------|---------------------------------------------|------------------|---------------------|-----------------------------|------------------|-----------------------|----------|-----------------------------|--------------------------|--------------|
| ST038 STRESS FREE BODY Continued   |                                             |                  |                     |                             |                  |                       |          |                             |                          |              |
|                                    | 20-01936 10/14/20 INV. 62520 MINDFULL YOGA  | Continued        |                     |                             |                  |                       |          |                             |                          |              |
|                                    | 2 11/26/19 MINDFULL YOGA CLASSES            | 90.00            | T-12-56-850-000-809 | B Municipal Drug Alliance   | A                | 10/14/20 11/04/20     |          |                             |                          | N            |
|                                    | 3 2/5/20 MINDFULL YOGA CLASSES              | 90.00            | T-12-56-850-000-809 | B Municipal Drug Alliance   | A                | 10/14/20 11/04/20     |          |                             |                          | N            |
|                                    | 4 2/26/20 MINDFULL YOGA CLASSES             | 90.00            | T-12-56-850-000-809 | B Municipal Drug Alliance   | A                | 10/14/20 11/04/20     |          |                             |                          | N            |
|                                    | 5 3/11/20 MINDFULL YOGA CLASSES             | 90.00            | T-12-56-850-000-809 | B Municipal Drug Alliance   | A                | 10/14/20 11/04/20     |          |                             |                          | N            |
|                                    | 6 LOCAL SCHOOL DISCOUNT                     | 180.00           | T-12-56-850-000-809 | B Municipal Drug Alliance   | A                | 10/14/20 11/04/20     |          |                             |                          | N            |
|                                    |                                             | 270.00           |                     |                             |                  |                       |          |                             |                          |              |
|                                    | Vendor Total:                               | 270.00           |                     |                             |                  |                       |          |                             |                          |              |
| SU012 SUBURBAN DISPOSAL INC.       |                                             |                  |                     |                             |                  |                       |          |                             |                          |              |
|                                    | 20-01966 10/19/20 INV. 7133                 |                  |                     |                             |                  |                       |          |                             |                          |              |
|                                    | 1 SOLID WASTE & RECYCLING                   | 23,400.00        | 0-01-26-305-307-210 | B Contractual Services      | A                | 10/19/20 11/04/20     |          |                             |                          | N            |
|                                    | 2 ROLL-OFF CONTAINER-9/3,10,10,             | 1,375.00         | 0-01-26-305-307-210 | B Contractual Services      | A                | 10/19/20 11/04/20     |          |                             |                          | N            |
|                                    | 3 MISCELLANEOUS                             | 1,421.00         | 0-01-26-305-307-210 | B Contractual Services      | A                | 10/19/20 11/04/20     |          |                             |                          | N            |
|                                    |                                             | 26,196.00        |                     |                             |                  |                       |          |                             |                          |              |
|                                    | Vendor Total:                               | 26,196.00        |                     |                             |                  |                       |          |                             |                          |              |
| SH007 SWANK MOTION PICTURES        |                                             |                  |                     |                             |                  |                       |          |                             |                          |              |
|                                    | 20-01937 10/14/20 INV. 2940677 HOCUS POCUS  |                  |                     |                             |                  |                       |          |                             |                          |              |
|                                    | 1 10/28/20 HOCUS POCUS                      | 285.00           | T-12-56-851-000-807 | B Recreation - Events Movie | A                | 10/14/20 11/05/20     |          |                             |                          | N            |
|                                    | Vendor Total:                               | 285.00           |                     |                             |                  |                       |          |                             |                          |              |
| SE002 SWIFT FAMILY PARTNERSHIP, LP |                                             |                  |                     |                             |                  |                       |          |                             |                          |              |
|                                    | 20-00884 05/04/20 12/20 DPW FACILITY RENTAL |                  |                     |                             |                  |                       |          |                             |                          |              |
|                                    | 1 12/20 DPW FACILITY RENTAL                 | 3,399.93         | 0-01-26-310-310-209 | B Other Contractual Items   | A                | 05/04/20 11/04/20     |          |                             |                          | N            |
|                                    | 2 12/20 DPW FACILITY RENTAL                 | 3,399.93         | 0-09-55-502-502-209 | B Other Contractual Items   | A                | 05/04/20 11/04/20     |          |                             |                          | N            |
|                                    |                                             | 6,799.86         |                     |                             |                  |                       |          |                             |                          |              |
|                                    | Vendor Total:                               | 6,799.86         |                     |                             |                  |                       |          |                             |                          |              |

BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

| Vendor # Name                 | PO # PO Date Description                         | Item Description                | Amount   | Contract PO Type Charge Account | Acct Type Description            | Stat/Chk Enc Date Date | First Rcvd Date Date | chk/Void Date | Invoice | 1099 Excl |
|-------------------------------|--------------------------------------------------|---------------------------------|----------|---------------------------------|----------------------------------|------------------------|----------------------|---------------|---------|-----------|
| TH005 THE MOBILE              | 20-02067 11/05/20 ACCT. 966491012 CELL PHONES    | 1 ACCT. 966491012 CELL PHONES   | 1,391.79 | 0-01-31-440-440-254             | B Telephone Charges              | A                      | 11/05/20 11/05/20    |               |         | N         |
|                               | Vendor Total:                                    |                                 | 1,391.79 |                                 |                                  |                        |                      |               |         |           |
| TH002 THE HOSE SHOP, INC.     | 20-01884 10/01/20 INV. 00225803 SILICONE HOSE    | 1 5526-050 SILICONE HOSE        | 13.32    | 0-01-26-290-290-206             | B Maintenance of Other Equipment | A                      | 10/01/20 11/04/20    |               |         | N         |
|                               |                                                  | 2 103060 DIESEL TREAT 1/2G      | 37.98    | 0-01-26-290-290-206             | B Maintenance of Other Equipment | A                      | 10/01/20 11/04/20    |               |         | N         |
|                               |                                                  |                                 | 51.30    |                                 |                                  |                        |                      |               |         |           |
|                               | Vendor Total:                                    |                                 | 51.30    |                                 |                                  |                        |                      |               |         |           |
| TH003 TOM'S FORD              | 20-01856 09/25/20 INV. 647087 PARTS K-1          | 1 HC3Z*17682*BC MIRROR A        | 580.18   | 0-01-26-290-290-214             | B Motor Vehicle Parts            | A                      | 09/25/20 11/04/20    |               |         | N         |
|                               | Vendor Total:                                    |                                 | 580.18   |                                 |                                  |                        |                      |               |         |           |
| TH004 TRADING HUT ARMY & NAVY | 20-01818 09/22/20 INV. 963332 BINOCULARS-DEGROAT | 1 PAIR BINOCULARS               | 45.00    | 0-01-25-240-241-212             | B Clothing and Uniforms          | A                      | 09/22/20 11/04/20    |               |         | N         |
|                               | Vendor Total:                                    |                                 | 45.00    |                                 |                                  |                        |                      |               |         |           |
| TH009 TREASURER, STATE OF NJ  | 20-01989 10/23/20 3RD QTR 2020 MARRIAGE/CIVIL UN | 1 MARRIAGE LICENSE FEES & CIVIL | 275.00   | T-12-56-850-000-801             | B State Marriage License Fee     | A                      | 10/23/20 11/04/20    |               |         | N         |
|                               | Vendor Total:                                    |                                 | 275.00   |                                 |                                  |                        |                      |               |         |           |
| TH021 TREASURER, STATE OF NJ  | 20-01970 10/21/20 1992 GREEN TRUST PROGRAM       | 1 1992 GREEN TRUST PROGRAM      | 3,329.81 | T-20-56-850-000-801             | B Open Space Trust Expenses      | A                      | 10/21/20 11/04/20    |               |         | N         |

| Vendor # Name                                  | PO # PO Date Description                         | Amount    | Contract PO Type Charge Account | Acct Type Description       | Stat/Chk Enc Date Date | First Rcvd Chk/Void Date Date Invoice | 1099 Excl |
|------------------------------------------------|--------------------------------------------------|-----------|---------------------------------|-----------------------------|------------------------|---------------------------------------|-----------|
| TS021 TREASURER, STATE OF NJ/1992 GT Continued |                                                  |           |                                 |                             |                        |                                       |           |
|                                                | 20-01970 10/21/20 1992 GREEN TRUST PROGRAM       |           | Continued                       |                             |                        |                                       |           |
|                                                | 2 1992 GREEN TRUST PROGRAM                       | 8,271.24  | T-20-56-850-000-801             | B Open Space Trust Expenses | A                      | 10/21/20 11/04/20                     | N         |
|                                                |                                                  | 11,601.05 |                                 |                             |                        |                                       |           |
|                                                | Vendor Total:                                    | 11,601.05 |                                 |                             |                        |                                       |           |
| WE001 VERIZON                                  |                                                  |           |                                 |                             |                        |                                       |           |
|                                                | 20-01984 10/22/20 732-888-1026                   | 152.22    | 0-01-31-440-440-254             | B Telephone Charges         | A                      | 10/22/20 11/04/20                     | N         |
|                                                | 1 732-888-1026                                   |           |                                 |                             |                        |                                       |           |
|                                                | Vendor Total:                                    | 152.22    |                                 |                             |                        |                                       |           |
| W0001 VERIZON WIRELESS                         |                                                  |           |                                 |                             |                        |                                       |           |
|                                                | 20-01982 10/22/20 ACCT. 882291888-00001 10/12/20 | 78.29     | 0-01-31-440-440-254             | B Telephone Charges         | A                      | 10/22/20 11/04/20                     | N         |
|                                                | 1 ACCT. 882291888-00001 10/12/20                 |           |                                 |                             |                        |                                       |           |
|                                                | Vendor Total:                                    | 78.29     |                                 |                             |                        |                                       |           |
| WE001 WALLING LOCKSMITH                        |                                                  |           |                                 |                             |                        |                                       |           |
|                                                | 20-01876 09/30/20 INV. 20202780 REPAIR LOCKS     | 75.00     | 0-01-26-310-310-264             | B Services, Misc.           | A                      | 09/30/20 11/04/20                     | N         |
|                                                | 1 SERVICE CALL - 75                              |           |                                 |                             |                        |                                       |           |
|                                                | 2 LABOR TO ACCESS LOCK                           | 35.00     | 0-01-26-310-310-264             | B Services, Misc.           | A                      | 09/30/20 11/04/20                     | N         |
|                                                | 3 LEVER TRIM FOR PANIC                           | 175.00    | 0-01-26-310-310-264             | B Services, Misc.           | A                      | 09/30/20 11/04/20                     | N         |
|                                                | 4 SHIPPING                                       | 15.25     | 0-01-26-310-310-264             | B Services, Misc.           | A                      | 09/30/20 11/04/20                     | N         |
|                                                |                                                  | 300.25    |                                 |                             |                        |                                       |           |
|                                                | Vendor Total:                                    | 300.25    |                                 |                             |                        |                                       |           |
| BA0017 Z FLAG STORE                            |                                                  |           |                                 |                             |                        |                                       |           |
|                                                | 20-01842 09/24/20 INV. 1020-016 GRAVE FLAGS      | 550.00    | 0-01-25-265-266-222             | B Education and Training    | A                      | 09/24/20 11/04/20                     | N         |
|                                                | 1 "LOYAL TO OUR DUTY" GRAVE FLAG                 |           |                                 |                             |                        |                                       |           |
|                                                | 2 APPROX. SHIPPING & HANDLING                    | 35.00     | 0-01-25-265-266-222             | B Education and Training    | A                      | 09/24/20 11/04/20                     | N         |
|                                                |                                                  | 585.00    |                                 |                             |                        |                                       |           |
|                                                | Vendor Total:                                    | 585.00    |                                 |                             |                        |                                       |           |

| Vendor # Name          | PO # PO Date Description | Contract PO Type       | Amount Charge Account | Acct Type Description | Stat/Chk     | First Rcvd         | Chk/Void | 1099 |
|------------------------|--------------------------|------------------------|-----------------------|-----------------------|--------------|--------------------|----------|------|
|                        | Item Description         |                        |                       |                       | Enc Date     | Date               | Invoice  | Excl |
| Total Purchase Orders: | 113                      | Total P.O. Line Items: | 269                   | Total List Amount:    | 1,216,703.51 | Total Void Amount: | 0.00     |      |

**RESOLUTION #\_\_-20****AUTHORIZING EXECUTION OF A MEMORANDUM OF UNDERSTANDING WITH THE COUNTY OF MONMOUTH CONCERNING A DEMONSTRATION PROJECT AT THE INTERSECTIONS OF COUNTY ROUTE 516 (MAPLE PLACE) AND CHURCH STREET, AND COUNTY ROUTE 516 (MAPLE PLACE) AND ATLANTIC STREET AS PART OF COMPLETE STREETS PLAN DEVELOPMENT BY THE BOROUGH OF KEYPORT**

**WHEREAS**, the Borough of Keyport is preparing a Complete Streets Plan under the Emerging Centers program administered by the North Jersey Transportation Planning Authority; and

**WHEREAS**, the Complete Streets plan development includes implementation of a temporary multimodal improvements Demonstration Project which the Borough of Keyport has proposed at two (2) closely spaced intersections of County Route 516 (Maple Place) and Church Street and County Route 516 (Maple Place) and Atlantic Street; and

**WHEREAS**, the County of Monmouth has proposed a form of Memorandum of Understanding to memorialize certain joint activities in which they plan to engage in accordance with the discussions associated with the design and implementation of the above referenced Demonstration Project at two (2) closely spaced intersections of County Route 516 (Maple Place) and Church Street and County Route 516 (Maple Place) and Atlantic Street as part of the Borough's Complete Streets Plan; and

**WHEREAS**, the Borough Engineer and County Engineer have both reviewed and approved the proposed temporary Demonstration Project in accordance with the terms and conditions of the Memorandum of Understanding; and

**WHEREAS**, the Borough Administrator has recommended the attached Memorandum of Understanding be executed on behalf of the Borough to permit the implementation of the temporary Demonstration Project improvements as part of the Complete Streets Plan.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Keyport as follows:

1. The Mayor and Borough Clerk are authorized to enter into said Memorandum of Understanding according to the terms of the same, which Memorandum of Understanding is hereto attached and made part of this Resolution.
2. The Borough Clerk is directed to forward a certified copy of this Resolution to the Borough Administrator, Borough Engineer and County Engineer.

OFFERED:  
SECONDED:  
AYES:  
NAYS:  
ABSENT:

I, Michele Clark, Borough Clerk, do hereby certify that this is a true copy of the Resolution adopted by the Mayor and Council of the Borough of Keyport at the Regular Council Meeting of November 10, 2020.

---

Michele Clark, RMC  
Borough Clerk

**MEMORANDUM OF UNDERSTANDING**

**For**

**A Proposed Demonstration Project at Two Closely Spaced Intersections of County Route 516 (Maple Place) and Church Street and County Route 516 (Maple Place) and Atlantic Street  
in the Borough of Keyport**

**Between**

**the Borough of Keyport,  
70 West Front Street, Keyport, NJ 07735**

**And the**

**COUNTY OF MONMOUTH  
Hall of Records  
One East Main Street  
Freehold, New Jersey 07728**

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This Memorandum Of Understanding (MOU) is entered into as of \_\_\_\_ October, 2020 between the Borough of Keyport, (hereinafter referred to as "Borough"), whose address is Keyport Borough Hall, 70 West Front Street, Keyport, NJ 07735 and the County of Monmouth (hereinafter referred to as "County") having its principal address at Hall of Records, One East Main Street, Freehold, New Jersey 07728.

The Parties (Borough and County) wish to memorialize their understanding regarding certain joint activities in which they plan to engage in accordance with the discussions associated with the proposed demonstration project at two closely spaced intersections of County Route 516 (Maple Place) and Church Street and County Route 516 (Maple Place) and Atlantic Street as part of the Borough's Complete Street Plan.

In consideration of the benefits anticipated from entering into this MOU, the Parties agree as follows:

1. The Borough is dedicated to advancing a Complete Streets Policy/Plan.
2. The Borough has identified two closely spaced intersections of County Route 516 (Maple Place) and Church Street and County Route 516 (Maple Place) and Atlantic Street as a priority location for the implementation of a demonstration project as part of its Complete Streets plan development.
3. The demonstration project will include installation and removal of temporary traffic calming measures and provisions for pedestrians and bicyclists at these two intersections.

Introduced on: October 22, 2020  
Adopted on: October 22, 2020  
Official Resolution#: 2020-0844

4. The Borough will provide an engineering plan depicting the proposed temporary improvements described above to the County for review and approval.
5. The Borough will implement said improvements as the demonstration project at these two intersections to demonstrate multimodal enhancements that could potentially be implemented at this or other locations along this corridor as part of the future construction project, or along other similar corridors in the future, provided that site specific plans are reviewed and approved by the Borough and/or the County based on their respective jurisdictions.
6. All professional costs are borne by The Borough.
7. The Borough and the County agree to fulfill their respective responsibilities listed below in this MOU.

A. Description: This MOU establishes a cooperative procedure between Borough and County for the purpose of developing and installing the above referenced demonstration project entirely within the County's public right-of-way along County Route 516 (Maple Place), and intersecting Borough maintained streets including Church Street and Atlantic Street. The project may include, but not be limited to: installation of temporary striping and pavement markings such as high-visibility crosswalk; bike lanes; and painted curb extensions to reduce pedestrian and bicyclist crossing distance; vertical delineators to separate bicycle movements from motor vehicle movements; and wayfinding and/or interpretive signage to improve circulation as depicted on the engineering plan signed and sealed by a professional engineer licensed in NJ accompanied by a certificate that the design meets minimum AASHTO and MUTCD design engineering standards and guidelines including NJDOT design guidelines for bicycles facilities; and further subject to final review and approval by the County.

It is intended that the demonstration project remain in place for a period of one to seven days and the Borough will remove all demonstration project elements after the end of the seventh day. The Borough will monitor the project, and will notify the County if any of the components of the project are not performing as intended. Borough (and County) intends for the project to demonstrate the effectiveness of the temporary improvements and serve as a model for implementation of potential interim or long-term traffic calming elements along the Maple Place corridor. The Borough will work closely with the County in evaluating and determining the best NJDOT sanctioned practices for similar future improvements along Maple Place.

B. Responsibilities: All parties hereby agree to the following:

a. **Representation** - Assign a point of contact as it relates to this MOU

b. **Data Collection** - The Borough will work with its consultants to establish a qualitative and/or quantitative evaluation method to measure project success and shortcomings, which will provide a frame work for a long-term complete streets policy and related future design plans.

Introduced on: October 22, 2020  
Adopted on: October 22, 2020  
Official Resolution#: 2020-0844

- c. **Public Engagement** - The Borough will print and install in advance related signs, flyers, or promotional materials for public engagement purposes. The Borough will also provide project information, surveys, and other means of feedback and engagement documentation to the County.
- d. **Permitting and Review** - The Borough Engineer, with input from the project team, public officials and the public, will prepare, sign, and seal under his/her professional engineer license issued in NJ design plan for temporary multimodal improvements including maintenance and protection of traffic. All costs associated with that design effort will be borne by The Borough. The Borough Engineer will submit the design plan accompanied by a certification that the design meets minimum AASHTO and MUTCD design engineering standards and guidelines including NJDOT design guidelines for bicycles facilities, to the County for approval. The County upon its approval will issue road opening permit for the project's installation.
- e. **Build Preparation** - The Borough will coordinate with its consultants to order the materials for the project, and prepare the materials for the installation. The Borough will identify locations along the route to both store (prior to the build) and stage (during the build) the project materials, with input from its consultants, subject to County approval (if in the county's ROW). The Borough will assist in preparing the site for installation, including street sweeping or debris removal where necessary. The Borough will transport materials during the build using Borough or Borough staff vehicles. The Borough may also donate materials for the installation based on the available resources or need.
- f. **Installation** - The Borough will provide traffic control equipment, and will communicate/coordinate with the appropriate County and Borough so that police, transit, fire, and the property owners in the immediate vicinity of the demonstration project are aware of the project, its duration, and intent. Due to Covid-19 restrictions, the Borough will lead the installation of temporary improvements in accordance with the approved design and maintenance and protection of traffic plan.
- g. **Documentation** - The Borough and its consultants will provide photographic documentation of the site prior to the demonstration project implementation, actual installation of the temporary improvements, and communicate with local news sources about the project
- h. **Monitoring and Evaluation** - The Borough will monitor and evaluate the function and performance of the project throughout its duration, as well as outcomes (quantitative and qualitative) of the project, consistent with the evaluation plan and share the relevant data and findings with the County for review.
- i. **Maintenance** - The Borough will maintain the project to ensure proper functioning.
- j. **Demonstration Project Completion** - the Borough will restore the project site to the existing condition prior to the project implementation.

**RESOLUTION AUTHORIZING EXECUTION OF A MEMORANDUM OF UNDERSTANDING WITH THE BOROUGH OF KEYPORT CONCERNING A DEMONSTRATION PROJECT AT THE INTERSECTIONS OF COUNTY ROUTE 516 (MAPLE PLACE) AND CHURCH STREET, AND COUNTY ROUTE 516 (MAPLE PLACE) AND ATLANTIC STREET AS PART OF COMPLETE STREETS PLAN DEVELOPMENT BY THE BOROUGH OF KEYPORT**

**WHEREAS**, the Borough of Keyport is preparing a Complete Streets Plan under the Emerging Centers program administered by the North Jersey Transportation Planning Authority; and

**WHEREAS**, as part of this Complete Streets plan development an implementation of a temporary multimodal improvements Demonstration Project is proposed by the Borough of Keyport at two (2) closely spaced intersections of County Route 516 (Maple Place) and Church Street and County Route 516 (Maple Place) and Atlantic Street; and

**WHEREAS**, the County of Monmouth with the Borough of Keyport has proposed a form of Memorandum of Understanding to memorialize certain joint activities in which they plan to engage in accordance with the discussions associated with the design and implementation of the above referenced Demonstration Project at two (2) closely spaced intersections of County Route 516 (Maple Place) and Church Street and County Route 516 (Maple Place) and Atlantic Street as part of the Borough's Complete Street Plan; and

**WHEREAS**, the County Engineer has recommended County participation with the Borough of Keyport in the Demonstration Project in accordance with the terms and conditions of the Memorandum of Understanding; and

**WHEREAS**, the Board of Chosen Freeholders has considered this matter and relying substantially on the recommendation of the County Engineer, is of the opinion that the County should participate with the Borough of Keyport in the advancement of the proposed installation of the temporary multimodal improvements.

Introduced on:      October 22, 2020  
Adopted on:        October 22, 2020  
Official Resolution#: 2020-0844

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Chosen Freeholders of the County of Monmouth that the Director and Clerk of the Board are authorized to enter into said Memorandum of Understanding according to the terms of the same, which Memorandum of Understanding is hereto attached and made part of this Resolution.

**BE IT FURTHER RESOLVED** that the Clerk of the Board shall forward a certified true copy of this Resolution to the County Engineer, and to:

Keyport Borough  
70 West Front Street  
P.O. Box 60  
Keyport, New Jersey 07735  
Attn: Jay Delaney, Borough Administrator

- C. Term/Renewal/Extension/Termination: The term of this MOU shall begin on the day and year first above written, and shall conclude one week following the last day of project installation (installation date(s) to be determined).
- D. Improvements and Removal: All improvements installed, constructed or placed within the County public right of way by the Borough as part of this project, shall be considered the property of the Borough during the term of this MOU and until its termination. Any property provided by the Borough would remain Borough property during and following the end of this MOU. The Borough will remove all improvements at the end of seventh day of the project installation.
- E. Remedy to Return MOU to Compliance: In the event that a remedy is necessary for any party to ensure that the outcome measures described in Section 2 are realized, then all parties agree to meet and agree to an Action Plan that describes the necessary actions to be taken by any/all parties in order to bring the MOU into compliance.
- F. Hold Harmless and Indemnification: All parties shall indemnify, defend, and hold each other harmless, including all officers, agents, employees from and against any and all liability for personal injury and property damage arising out of or resulting from implementation of proposed improvements.
- G. Permits: The Borough shall be responsible for overseeing all necessary permits, ensuring compliance with all applicable Federal, State, and local government regulations.
- H. Amendments: This MOU constitutes the entire MOU between all parties. This MOU may be amended, supplemented or modified only by duly executed written instruments as an amendment to this MOU.
- I. Governing Law: This MOU is entered into in New Jersey and shall be construed under the statutes and laws of New Jersey.

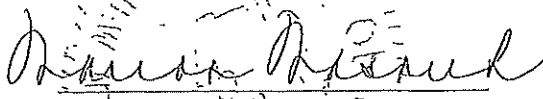
ATTEST:

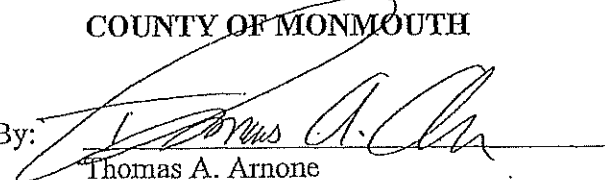
BOROUGH OF KEYPORT

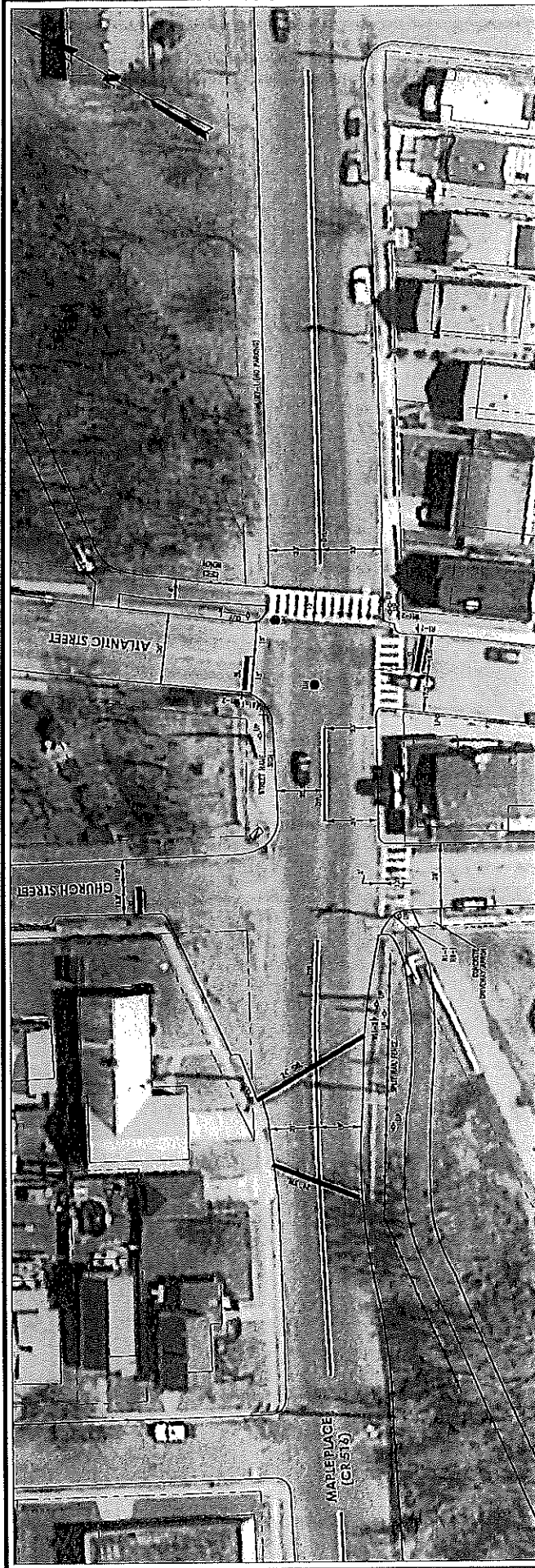
By: \_\_\_\_\_

ATTEST:

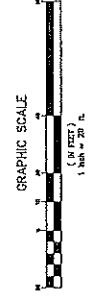
COUNTY OF MONMOUTH

  
Marion Masnick  
Clerk of the Board

By:   
Thomas A. Arnone  
Freeholder Director

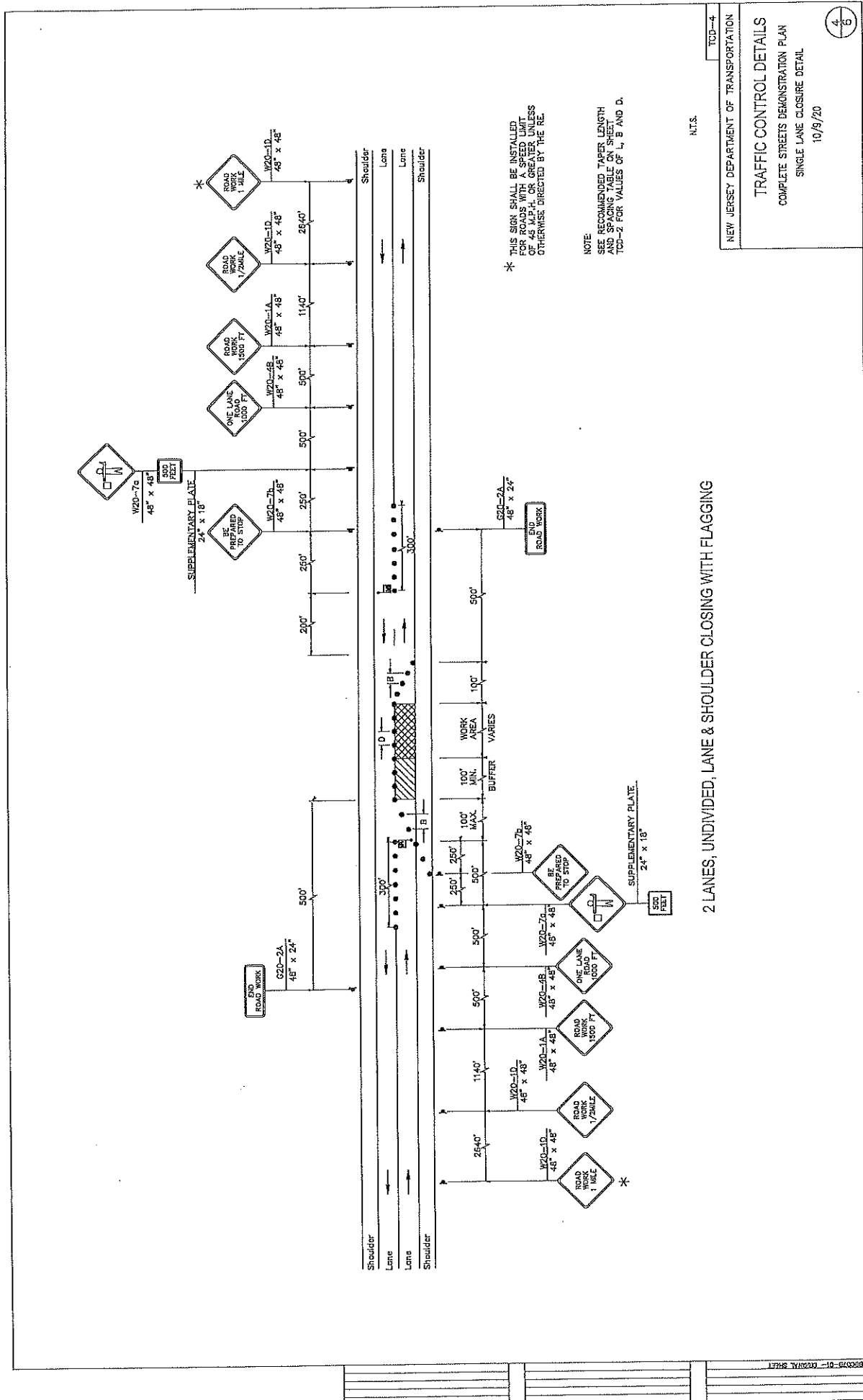


|                                                                                                                                    |  |          |    |     |
|------------------------------------------------------------------------------------------------------------------------------------|--|----------|----|-----|
| REVISED PER COUNTY COMMENTS                                                                                                        |  | 10/15/20 | DE | 37  |
| DESCRIPTION OF REVISION                                                                                                            |  | DATE     | BY | CHK |
| COUNTY OF MONMOUTH<br>MONMOUTH COUNTY, NEW JERSEY<br><b>COMPLETE STREETS DEMONSTRATION PLAN</b><br><b>EXISTING CONDITIONS PLAN</b> |  |          |    |     |
|                                                 |  |          |    |     |
| PROJECT: 10/15/20<br>DRAWING: 10/15/20<br>SCALE: 1" = 20'<br>SHEET: 1 OF 2                                                         |  |          |    |     |
| PREPARED BY: TREVOR C. CAVALLI, P.E., P.P.<br>CHECKED BY: [Signature]<br>DATE: 10/15/20                                            |  |          |    |     |









\* THIS SIGN SHALL BE INSTALLED FOR ROADS WITH A SPEED LIMIT OF 45 M.P.H. OR GREATER UNLESS OTHERWISE DIRECTED BY THE RE.

NOTE  
SEE RECOMMENDED TAPER LENGTH AND SPACING TABLE ON SHEET TCD-2 FOR VALUES OF L, S AND D.

2 LANES, UNDIVIDED, LANE & SHOULDER CLOSING WITH FLAGGING

N.T.S.

TCD-4

NEW JERSEY DEPARTMENT OF TRANSPORTATION

TRAFFIC CONTROL DETAILS

COMPLETE STREETS DEMONSTRATION PLAN

SINGLE LANE CLOSURE DETAIL

10/9/20

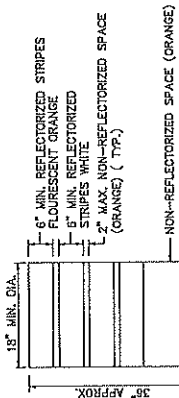
4

6

ENSURE DRUMS ARE MADE OF ORANGE PLASTIC WITH A MINIMUM OF FOUR ALTERNATE FLUORESCENT ORANGE AND WHITE RETROREFLECTIVE STRIPES. IF THERE ARE NON-REFLECTORIZED SPACES BETWEEN THE STRIPES, THEY ARE TO BE NO MORE THAN 2" WIDE. ENSURE RETROREFLECTIVE SHEETING FOR STRIPES CONFORMS WITH ASTM D-4955 TYPE VII OR VIII WITH S2 REQUIREMENTS.

ENSURE THE TOP OF THE DRUM IS NOT OPEN. CONSTRUCT DRUMS TO INHIBIT ROLLING IF KNOCKED OVER.

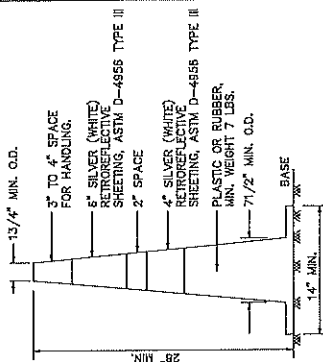
ENSURE THE REFLECTORIZED AREA OF DRUMS IS ROUND EXCEPT OTHER SHAPES WHICH SHALL BE APPROVED BY THE RE. DRUMS SHALL BE LOCATED APPROXIMATELY AT GROUND LEVEL. ORIENTATION MAY BE USED.



WHEN BALLAST IS REQUIRED BY THE RE, USE SAND. THE MAXIMUM WEIGHT OF THE BALLAST IS 50 LBS. AND IS TO BE LOCATED APPROXIMATELY AT GROUND LEVEL. ALTERNATE TYPES OF BALLAST MUST BE APPROVED BY THE RE.

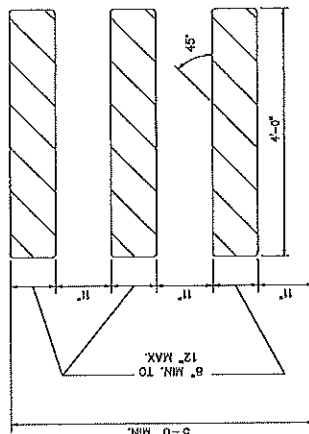
#### DRUMS

CD-159-1.1



#### TRAFFIC CONES

CD-159-1.2



#### TYPE III BARRICADE - FRONT VIEW

##### NOTES:

1. ENSURE THE 8" MIN. x 48" TO 12" MAX. x 48" BARRICADE RAILS TO BE ATTACHED ACCORDING TO THE MANUFACTURER'S RECOMMENDATION.
2. ENSURE ORANGE AND SILVER (WHITE) STRIPES TO BE RETROREFLECTIVE SHEETING, ASTM D-4955 TYPE III. ALTERNATE ORANGE AND SILVER (WHITE) STRIPES 6" WIDE SLOPING DOWNWARD AT AN ANGLE OF 45 DEGREES IN THE DIRECTION TRAFFIC IS TO PASS.
3. THE FRAMING, RAILS, AND BALLAST FOR BARRICADE BARRICADE TO BE NCHRP-350 CRASHED TESTED AND FHWA APPROVED.
4. IF NECESSARY, FABRICATE THE BALLAST AND PLACE ACCORDING TO THE MANUFACTURER'S RECOMMENDATION.

#### BARRICADE BARRICADES

CD-159-1.3

## TRAFFIC CONTROL DEVICES

N.T.S.

CD-159-1

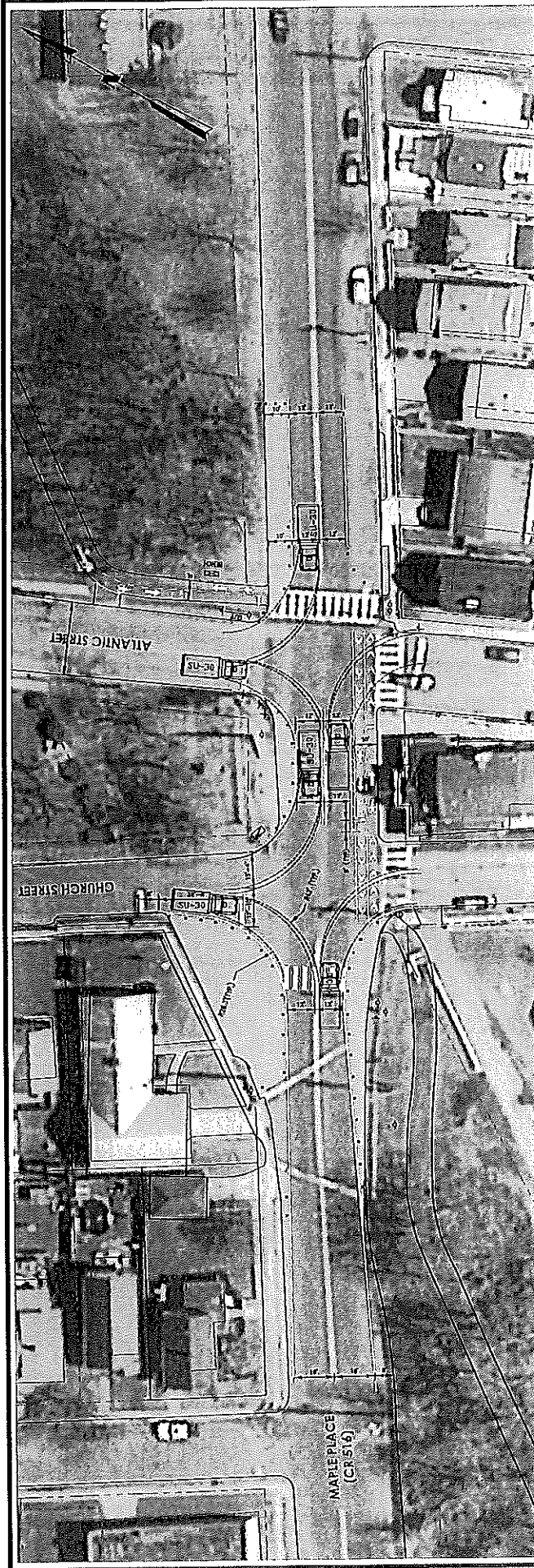
NEW JERSEY DEPARTMENT OF TRANSPORTATION

## CONSTRUCTION DETAILS

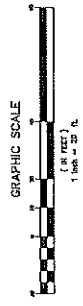
COMPLETE STREETS DEMONSTRATION PLAN  
SINGLE LANE CLOSURE DETAIL

10/9/20

5/6



|                                                                                                                                                     |                                                                                           |                                                                               |    |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----|------|
| REVISED FOR COUNTY COMMENTS                                                                                                                         |                                                                                           | 10/26/20                                                                      | DE | ST   |
| REVISED FOR COUNTY COMMENTS                                                                                                                         |                                                                                           | 10/15/20                                                                      | DE | ST   |
| DESCRIPTION OF REVISION                                                                                                                             |                                                                                           | DATE                                                                          | BY | DRWN |
| BOARD OF SUPERVISORS<br>MONMOUTH COUNTY, NEW JERSEY                                                                                                 |                                                                                           |                                                                               |    |      |
| COMPLETE STREETS DEMONSTRATION PLAN<br>SU-30 VEHICLE TURNING PATH PLAN                                                                              |                                                                                           |                                                                               |    |      |
|                                                                                                                                                     |                                                                                           |                                                                               |    |      |
| CONSULTING AND MUNICIPAL ENGINEERS<br>1000 ROUTE 100, SUITE 200, FREEHOLD, NJ 07728<br>TEL: 732-329-1100 FAX: 732-329-1101<br>WWW.CME-ENGINEERS.COM |                                                                                           |                                                                               |    |      |
| PROJECT NO.: 15-000003-20<br>SHEET NO.: 11<br>TOTAL SHEETS: 11                                                                                      | DATE: 10/27/2020<br>SCALE: 1" = 20'<br>DRAWN BY: JKL<br>CHECKED BY: JKL<br>IN CHARGE: JKL | TREBOR CAYLOR, P.E., P.P.<br>NEW JERSEY PROFESSIONAL ENGINEER NO. 10000003-20 |    |      |



**RESOLUTION #\_\_-20****AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE NEW JERSEY  
DEPARTMENT OF TRANSPORTATION'S TRANSPORTATION ALTERNATIVES  
SET-ASIDE PROGRAM 2020**

**WHEREAS**, the Borough of Keyport, State of New Jersey desires to apply to the New Jersey Department of Transportation for funding under the Transportation Alternatives Set-Aside Program; and,

**WHEREAS**, the Borough of Keyport has designed the Green Grove Avenue Bikeways and Pedestrian Walkways Project to meet all criteria necessary to receive funding under Transportation Alternatives Set-Aside Program, and to maximize accessibility of multiple modes of surface transportation; and,

**WHEREAS**, the primary activity within this Project Area will be to construct a pedestrian sidewalk and potentially shared bike lanes to improve the nonmotorized access to the Academy bus station from the Henry Hudson Trail at Green Grove Avenue; and,

**WHEREAS**, this primary activity involves land that is owned by the Borough of Keyport, and the Borough of Keyport hereby commits to maintain their respective Project Area once developed. Land owned by Monmouth County involved in the project area will be responsible for maintaining their respective areas; and,

**WHEREAS**, the maximum amount of grant funds available is \$1,000,000, and the Borough of Keyport will provide additional funds to fully fund the project; and,

**WHEREAS**, responsibilities for administering the proposed project in accord with federal and state guidelines will be Borough Administrator Jay Delaney; and,

**NOW THEREFORE BE IT RESOLVED** that the Mayor and Council of the Borough of Keyport, State of New Jersey formally authorize submission of the electronic grant application identified as TAP - TA-2020-Keyport Borough-00100 to the New Jersey Department of Transportation for funding under the Transportation Alternatives Set-Aside Program on behalf of the Borough of Keyport.

OFFERED:

SECONDED:

AYES:

NAYS:

ABSENT:

I, Michele Clark, Borough Clerk, do hereby certify this to be a true copy of a Resolution adopted by the Mayor and Council of the Borough of Keyport at the Regular Meeting of November 10, 2020.

---

Michele Clark, RMC  
Deputy Borough Clerk.



## State of New Jersey

DEPARTMENT OF TRANSPORTATION  
P.O. Box 600  
Trenton, New Jersey 08625-0600

PHILIP D. MURPHY  
*Governor*

DIANE GUTIERREZ-SCACCETTI  
*Commissioner*

SHEILA Y. OLIVER  
*Lt. Governor*

RECEIVED  
AUG 06 2023  
BY: .....

July 31, 2020

Re: Transportation Alternatives Set-Aside Program  
Request for Applications

Dear Prospective Applicant:

On behalf of Governor Phil Murphy, I am pleased to announce that applications are now being accepted for the 2020 Transportation Alternatives Set-Aside Program (TA Set-Aside). This solicitation is administered by the New Jersey Department of Transportation (NJDOT), in partnership with the North Jersey Transportation Planning Authority (NJTPA), the Delaware Valley Regional Planning Commission (DVRPC), and the South Jersey Transportation Planning Organization (SJTPO).

TA Set-Aside provides federal funds for community based "non-traditional" surface transportation related projects designed to strengthen the cultural, aesthetic, and environmental aspects of the nation's surface transportation intermodal system. The TA Set-Aside program was established by Congress in 2012 under MAP-21 and FAST Act in 2015, and is funded through a set-aside of the Federal-aid Highway Program. Eligible activities include most activities historically funded as "Transportation Enhancements".

For this solicitation, eligible projects must fall into one the following 7 categories:

- Design and construction of on-road and off-road trail facilities for pedestrians, bicyclists, and other nonmotorized forms of transportation
- Conversion and use of abandoned railroad corridors for trails for pedestrians, bicyclists, and other nonmotorized transportation users
- Construction of scenic turnouts, overlooks, and viewing areas
- Historic preservation and rehabilitation of historic transportation facilities both land and water such as buildings, structures and canals

requirements for the administration of federal-aid highway grants set forth in Title 23 – Highways, and OMB requirements related to administrative rules (2 CFR Part 200) and cost principals (2 CFR Part 1201) requirements.

Please note that all public right-of-way and facilities are required to be accessible for all users regardless of funding source. Recipients of federal and state grants will be required to comply with the provisions of Title II of the Americans with Disabilities Act of 1990 (ADA) and Section 504 of the Rehabilitation Act of 1973.

The NJDOT offers a program, the TA Set-Aside Design Assistance Program, which is meant to provide consultant engineering services to assist Local Public Agencies (LPAs) with the development of plans, specifications, and estimates for their TA Set-Aside project at no cost to the LPA. Recipients of the 2020 TA Set-Aside grant solicitation will be eligible to participate in the program. The program was developed by NJDOT as part of the Federal Highway Administration's Every Day Counts (EDC) initiative and is intended to shorten time, reduce costs, and improve quality in the delivery of TA Set-Aside projects.

**Applications for the Transportation Alternatives Set-Aside Program are due on or before November 24, 2020 and must be submitted online through NJDOT SAGE at:**

<https://njsage.intelligrants.com/>

I recommend that you consult your Local Aid District Office and your corresponding Metropolitan Planning Organization for assistance in preparing applications for this program. Contact information is included.

Thank you for your continued interest and support for this program, and best wishes for success with your project application.

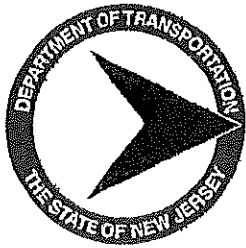
Sincerely,



Diane Gutierrez-Scaccetti  
Commissioner

Enclosures

c Municipal Clerk  
Municipal Engineer  
County Engineer  
County Clerk



# Local Aid and Economic Development

## Our District Offices

### District 1, Mount Arlington

Roxbury Corporate Center  
200 Stierli Court  
Mount Arlington, NJ 07856  
Phone: 973.810.9120  
Fax: 973-601-0049  
Manager: Adam Iervolino

### District 2, Newark

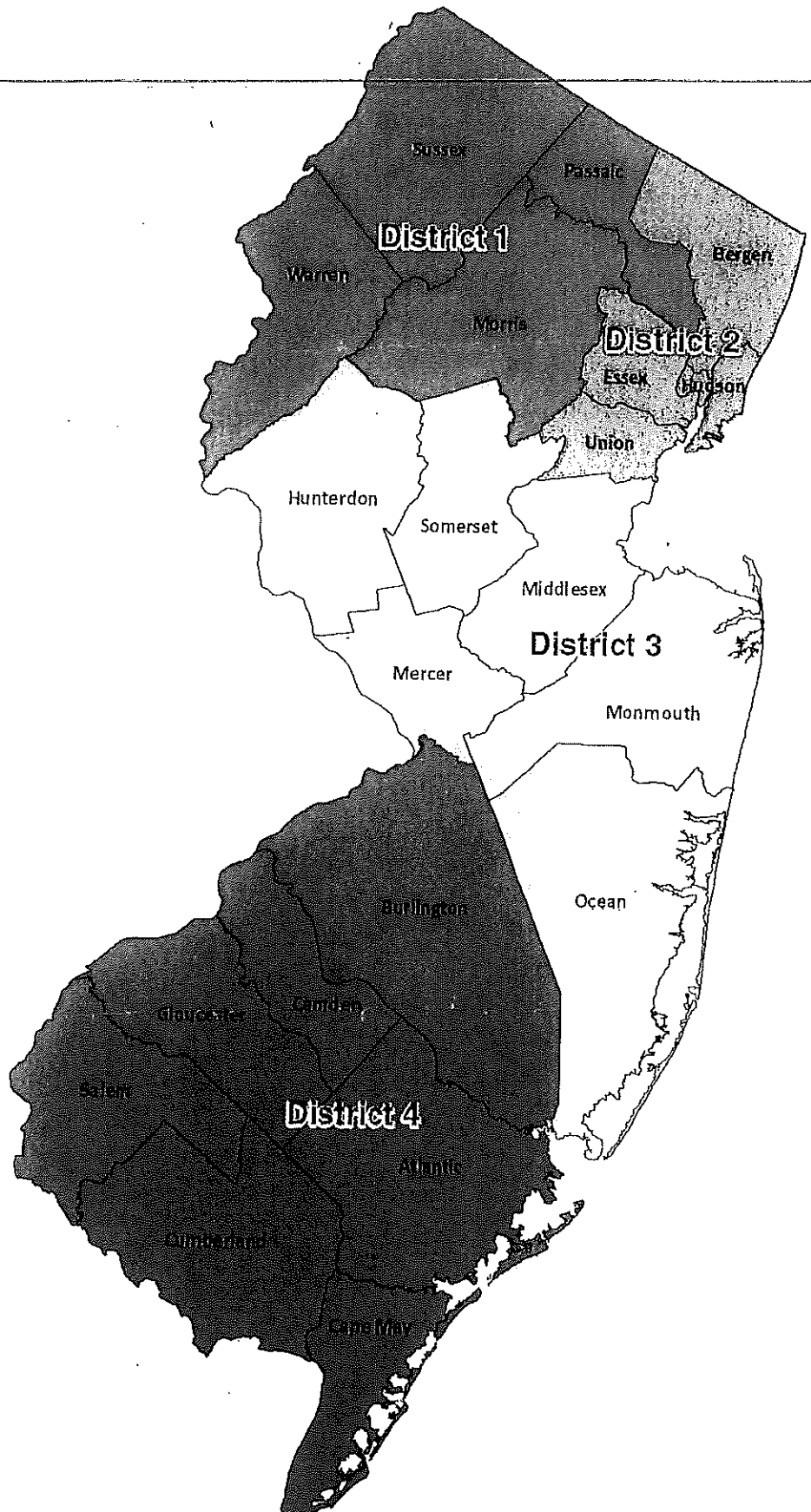
153 Halsey Street, 5th floor  
Newark, NJ 07102  
Phone: 973.877.1500  
Fax: 973.648.4547  
Manager: Eileen Schack

### District 3, Trenton

1035 Parkway Avenue  
Trenton, NJ 08625  
Phone: 609.963.2020  
Fax: 609.530.8044  
Contact: Arun Kumar

### District 4, Cherry Hill

One Executive Campus  
Route 70 West, 3rd Floor  
Cherry Hill, NJ 08002  
Phone: 856.414.8414  
Fax: 856.486.6771  
Manager: Thomas Berryman





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in NJDOT Local Aid Resource Center

**RESOLUTION #\_\_\_\_-20****APPROVING THE CORRECTIVE ACTION PLAN  
FOR THE 2019 MUNICIPAL AUDIT**

**WHEREAS**, the Chief Financial Officer has prepared and filed with the Borough Clerk a Corrective Action Plan as part of the annual audit process as required by the Single Audit Act, US Office of Management and Budget Circular Letter A-133, and New Jersey Office of Management and Budget Circular Letter 04-04 as referenced in New Jersey Department of Community Affairs, Division of Local Government Services, Local Finance Notice #92-15, dated July 8, 1992.

**NOW, THEREFORE BE IT RESOLVED** by the Borough Council of the Borough of Keyport, County of Monmouth, that the attached Corrective Action Plan relating to the findings of the 2019 audit and submitted by the Chief Financial Officer is hereby acknowledged and approved and a copy of same be filed with the Division of Local Government Services.

OFFERED:

SECONDED:

AYES:

NAYS:

ABSENT:

I, Michele Clark, Borough Clerk, do hereby certify this to be a true copy of a Resolution adopted by the Mayor and Council of the Borough of Keyport at the Regular Meeting of November 10, 2020.

---

Michele Clark, RMC  
Borough Clerk

CORRECTIVE ACTION PLAN – 2019 AUDIT  
BOROUGH OF KEYPORT, COUNTY OF MONMOUTH, 08/31/20

Finding #1

1. Description: The Auditors commented that in several instances they found that purchase orders were prepared after goods or services were procured.
2. Analysis: There were several instances where goods were procured and subsequently covered by issuance of a purchase order.
3. Corrective Action: The Borough will reinforce its purchasing policies and procedures that required an approved purchase order prior to ordering goods or services.
4. Implementation Date: December 1, 2020.

**RESOLUTION #\_\_-20****AUTHORIZING REVOCATION OF NOTICE OF VIOLATION ISSUED  
AS TO 89 FULTON STREET FOR FAILURE TO REGISTER VACANT PROPERTY**

**WHEREAS**, the Borough of Keyport, County of Monmouth (the "**Borough**") is a public body corporate and politic of the State of New Jersey; and

**WHEREAS**, Section 12-19 of the Borough's General Ordinances requires the registration of abandoned properties within the Borough, including penalties for failure to register abandoned properties; and

**WHEREAS**, Section 12-19.2 of the Borough's General Ordinances defines "Property" by reference to N.J.S.A. 55:19-80 which includes "buildings or structure and the land appurtenant thereto;" and

**WHEREAS**, a notice of violation was issued for the property located at Block 134, Lot 45.01 on the Borough Tax Map, commonly known as 89 Fulton Street (the "**Property**") on or about October 22, 2019; and

**WHEREAS**, no building or structure is located on Property and therefore does not constitute an abandoned property as defined under the ordinance; and

**WHEREAS**, on February 18, 2020, the Borough Council adopted Resolution 89-20 authorizing revocation of a similar notice of violation on the adjacent property located at Block 134, Lot 45 on the Borough Tax Map, commonly known as 87 Fulton Street based on the same absence of buildings or structures; and

**WHEREAS**, the Borough Attorney recommends the revocation of the notice of violation issued on October 22, 2019 for the Property.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and the Council of the Borough of Keyport as follows:

1. The aforementioned recitals are incorporated herein as though fully set forth at length.
2. The Borough withdraws and revokes the Notice of Violation issued on or about October 22, 2019 regarding the failure to register the Property as an abandon property.
3. If any part of this Resolution shall be deemed invalid, such parts shall be severed and the invalidity thereby shall not affect the remaining parts of this Resolution.
4. A copy of this Resolution shall be available for public inspection at the offices of the Borough Clerk.

4. This Resolution shall take effect as provided by law.

**OFFERED:**

**SECONDED:**

**AYES:**

**NAYS:**

**ABSENT:**

I, Michele Clark, Borough Clerk, do hereby certify that this is a true copy of the Resolution adopted by the Mayor and Council of the Borough of Keyport at the Regular Council Meeting of November 10, 2020.

---

Michele Clark, RMC  
Borough Clerk

## RESOLUTION #\_\_-20

**AUTHORIZING RELEASE OF RETAINAGE TO CLOSE  
OUT THE CONTRACT WITH COPPOLA SERVICES, INC.  
FOR THE PERRY STREET WATER TREATMENT  
UPGRADE PROJECT**

**WHEREAS**, the Borough of Keyport, County of Monmouth (the "**Borough**") is a public body corporate and politic of the State of New Jersey; and

**WHEREAS**, October 2, 2018, the Borough Council adopted Resolution 210-18 which authorized the award of a contract (the "**Contract**") pursuant to a public bid to Coppola Services, Inc. ("**Coppola**") to perform upgrades to the Perry Street Water Treatment Plant; and

**WHEREAS**, pursuant to the Contract, the Borough withheld \$25,000 in retainage to ensure completion of delivery, installation and adequate performance of the replacement calcium hypochlorite pumps; and

**WHEREAS**, Mott MacDonald, the Borough's engineering consultant on the Contract, has advised that the upgrades to the Perry Street Water Treatment Plant, including the performance of the replacement calcium hypochlorite pumps, have been completed in a satisfactory manner; and

**WHEREAS**, Mott MacDonald recommends release of the \$25,000 held as retainage to close out the Contract; and

**WHEREAS**, the Borough seeks to authorize the release of the \$25,000 retainage as part of the Contract close out procedures.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and the Council of the Borough of Keyport as follows:

1. The aforementioned recitals are incorporated herein as though fully set forth at length.
2. The Borough authorizes the release of the \$25,000 retainage held by the Borough pursuant to the Contract and hereby authorizes payment in the amount of \$25,000 to Coppola Services, Inc.
3. If any part of this Resolution shall be deemed invalid, such parts shall be severed and the invalidity thereby shall not affect the remaining parts of this Resolution.
4. A copy of this Resolution shall be available for public inspection at the offices of the Borough Clerk.
5. This Resolution shall take effect as provided by applicable law.

**OFFERED:**  
**SECONDED:**  
**AYES:**  
**NAYS:**  
**ABSENT:**

I, Michele Clark, Borough Clerk, do hereby certify that this is a true copy of the Resolution adopted by the Mayor and Council of the Borough of Keyport at the Regular Council Meeting of November 10, 2020.

---

Michele Clark, RMC  
Borough Clerk



Mr. Jay Delaney  
Borough Administrator  
Borough of Keyport  
Keyport Municipal Building  
70 West Front Street  
Keyport, New Jersey, 07735

Our Reference  
389494

3 Paragon Way  
Freehold NJ 07728

T +1 (732) 780 6565  
F +1 (732) 577 0551  
mottmac.com

**Borough of Keyport  
Perry Street Water Treatment Plant  
Contract 17-1  
Payment Application No. 16-FINAL**

October 12, 2020

Dear Mr. Delaney:

Please find enclosed four (4) copies of Payment Estimate No. 16-FINAL for the above referenced project. The total value of work completed by the general contractor, Coppola Construction Services, Inc., is \$5,174,716.20. The Contractor has completed all work associated with the Perry Street Water Treatment Plant Upgrades Project.

Accordingly, this amount, less previous payments including release of retainage results in a final payment value of \$25,000.00 for Payment Estimate No. 16-FINAL. The \$25,000.00 of retainage was held to ensure completion of delivery, installation and adequate performance of the replacement calcium hypochlorite pumps, which has been completed satisfactorily. This amount is being recommended to the Borough of Keyport (Borough) for payment, pending review and approval by Mayor and Council, the Borough CFO, and the USDA-RD.

In addition to the above and per the requirements of the Contract Documents, please find attached Certified Payroll Reports for weeks ending 06/07/20 through 09/27/20.

Upon review and execution of the enclosed documents, please submit all four (4) payment estimates to the USDA-RD along with the supporting documentation (SF-271-Outlay Report and Request for Reimbursements for Construction Programs and Mott MacDonald Inspection Reports) for review and approval prior to the Borough issuing payment to the contractor.

Additionally, please return two (2) fully executed copies of the payment estimate to our office, one for our file and one for distribution to the Contractor.



Should you have any questions regarding the above or attached, please do not hesitate to contact us.

Very truly yours,

Mott MacDonald, LLC

Kyle A. Smith, PE, CME  
Senior Associate  
T 732.780.6565  
kyle.smith@mottmac.com

cc: Hon. Collette J. Kennedy, Mayor & Borough Council  
Michele Clark, RMC, Borough Clerk  
Thomas P. Fallon, CPA, RMA, Borough CFO (*via email*)  
Diana Hoffman, Borough Senior Account Clerk (*via email*)  
Rishi Gupta, Mott MacDonald (*via email*)

## RESOLUTION #\_\_\_-20

**APPROVING A FIVE-YEAR TAX ABATEMENT FOR  
MARILYN VIRAY – 102 Warren Street**

**WHEREAS**, the Borough of Keyport, County of Monmouth (the “**Borough**”) is a public body corporate and politic of the State of New Jersey; and

**WHEREAS**, the State of New Jersey enacted the Five-Year Exemption and Abatement Law, N.J.S.A. 40A:21-1, et. seq., which authorizes municipalities in the state of New Jersey to adopt ordinances which would allow for tax exemption or abatement for improvement, conversion or construction of a multiple-dwelling, commercial or industrial structure located within an area in need of rehabilitation; and

**WHEREAS**, Chapter 12, Section 8 of the Borough’s municipal code establishing the Borough’s program and procedures for application for tax exemption or tax abatement for properties within the Borough; and

**WHEREAS**, Marilyn Viray (“**Viray**”) is the owner of the property at Block 98, Lot 13, Q C02 on the Borough’s tax map, commonly known as 102 Warren Street (the “**Property**”); and

**WHEREAS**, Viray has completed improvements to her single-family home on the Property and applied for a tax abatement with the Borough for the Property; and

**WHEREAS**, the Borough Tax Assessor has reviewed the Viray’s application confirming that the application is timely filed and meets the requirements for approval; and

**WHEREAS**, the Borough Tax Assessor recommends a thirty percent (30%) tax abatement for the improvement value of the single-family home for a duration of five (5) year as of January 1, 2021; and

**WHEREAS**, the Borough Tax Assessor has estimated that the tax abatement will results in a difference of \$153.08 per year for a total difference of \$765.40 for the Property for all five years; and

**WHEREAS**, based on the recommendation and estimates provided by the Borough Tax Assessor, the Borough seeks to grant the application for a five-year tax abatement pursuant to the Five-Year Exemption and Abatement Law.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and the Council of the Borough of Keyport as follows:

1. The aforementioned recitals are incorporated herein as though fully set forth at length.
2. The Borough hereby grants Viray’s applications for a tax abatement and grants a thirty percent (30%) abatement for the improvements on the Property for a total of five-years.

3. The Mayor of the Borough, the Borough Administrator, and/or the Borough Chief Financial Officer is authorized to effectuate the tax abatement granted by this resolution and in furtherance of this resolution.

4. If any part of this Resolution shall be deemed invalid, such parts shall be severed and the invalidity thereby shall not affect the remaining parts of this Resolution.

5. A copy of this Resolution shall be available for public inspection at the Office of the Borough Clerk.

6. This Resolution shall take effect as provided by applicable law.

**OFFERED:**

**SECONDED:**

**AYES:**

**NAYS:**

**ABSENT:**

I, Michele Clark, Borough Clerk, do hereby certify that this is a true copy of the Resolution adopted by the Mayor and Council of the Borough of Keyport at the Regular Council Meeting of November 10, 2020.

---

Michele Clark, RMC  
Borough Clerk

10/28/2020

RE: 102 Warren Street

Mr. Delaney,

I have reviewed the abatement application for the following parcel:

Block **98**, Lot **13**, **Q C02**, also known as 102 Warren Street.

The application is timely filed and meets the requirements for approval from the Tax Assessor's office.

The tax relief offered through the five-year abatement would amount to approximately **\$765**.

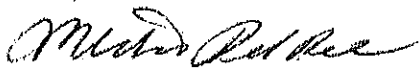
I have included a five-year tax impact worksheet to be considered while the application is reviewed.

I would recommend to the Borough Council that the application be approved for a duration of five years and in the amount equal to the flat sum of value added to the property per the renovation. In this case, central AC was added to the home resulting in **\$4,800** worth of additional improvement value.

If approved, the term of the abatement would run from: **01/01/2021** and end: **12/31/2025**.

Please let me know if there are any questions regarding the matter.

Thank you.



Michael Del Re, CTA

Borough of Keyport

[mdelre@keyportonline.com](mailto:mdelre@keyportonline.com)

908-675-5776

| Block | Lot | Q   | Location              | Start    | End        | Land     | Impr      | Total     | 30% Abatement Value (Improvement only) | Total Assessment after Abatement | Taxes at Full Assessment \$2.54 | Taxes after Abatement | Difference Regular/Abated Taxes |
|-------|-----|-----|-----------------------|----------|------------|----------|-----------|-----------|----------------------------------------|----------------------------------|---------------------------------|-----------------------|---------------------------------|
| 98    | 13  | C02 | 102 Warren            | 1/1/2021 | 12/31/2025 | \$65,000 | \$147,500 | \$212,500 | \$4,800                                | \$207,700                        | \$5,397.50                      | \$5,244.43            | \$153.08                        |
|       |     |     | <b>Total Annually</b> |          |            |          |           |           |                                        |                                  | <b>\$5,397.50</b>               | <b>\$5,244.43</b>     | <b>\$153.08</b>                 |
|       |     |     |                       |          |            |          |           |           |                                        |                                  |                                 | <b>5 Year total=</b>  | <b>\$765</b>                    |

**APPLICATION FOR FIVE-YEAR EXEMPTION AND/OR ABATEMENT**Pursuant to N.J.S.A. 40A:21-1 et seq.; P.L. 1991, c. 441, as amended by P.L. 2007, c. 268**AND AS AUTHORIZED BY MUNICIPAL ORDINANCE**Applications must be filed with municipal assessors within 30 days (including Saturdays & Sundays) of completion of construction, improvements, conversion, conversion alteration. Late applications will be denied.COUNTY: MONMOUTH MUNICIPALITY: KEYPORT**I. IDENTIFICATION**Applicant Name: MARLYN VIRAY Name of Officer (if corporate owner): \_\_\_\_\_Phone Number: [REDACTED] Email Address: [REDACTED]Mailing Address/Corporate Headquarters: 102 WARREN STCity: KEYPORT State: NJ ZIP: 07735Property Location (Street Address): SameBlock: 98 Lot: 13 Qualifier: = CO 2**II. PROJECT INFORMATION**This Application is for ☐ tax exemption ☒ tax abatement ☐ both.

A. The subject property is a one or two family dwelling upon which claimant has completed:

- ☐ New Construction;  
☐ Conversion or alteration of a building or structure into a dwelling;  
☒ Improvement of an existing dwelling. Indicate age of dwelling: 35 years

B. The subject property is a multiple dwelling, commercial or industrial structure upon which claimant has completed:

- ☐ Construction of a multiple dwelling under a tax agreement;  
☐ Construction of a commercial or industrial structure under a tax agreement;  
☐ Improvement to a multiple dwelling;  
☐ Improvement to a commercial or industrial building or structure;  
☐ Conversion or alteration of a building or structure to a multiple dwelling.

If increasing the volume of an existing multiple dwelling, commercial or industrial structure, please indicate the percentage of volume increased: \_\_\_\_\_%

**C. Project Details**I. Date of completion of new construction, conversion, or improvement: JUNE 19, 2020II. Total cost of project: \$ 4485

III. Brief description of the nature and type of construction, conversion, or improvement.

Added central air conditioning.**D. Other Information**

1. Were prior five-year exemptions/abatements granted on this property? ☒ No ☐ Yes, amount: \$ \_\_\_\_\_  
 2. Are there delinquent property taxes or nonpayment tax penalties due on the property? ☒ No ☐ Yes  
 3. Attach all required documentary proofs. (Assessor may require copy of ordinance, copy of executed tax agreement between applicant and municipal governing body, project descriptions, plans, drawings, cost estimates, etc.)

**III. Certification**

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signature

REBUIWAG

Title (If Applicable)

Date

7.9.20.

FOR OFFICIAL USE ONLY

☐ APPROVED BY☐ DISAPPROVED BY

ASSessor

DATE

## GENERAL INFORMATION AND INSTRUCTIONS

1. **Availability:** The Five-Year Exemption and/or Abatement is discretionary on the part of the municipal government. For Exemption/Abatement to apply, there must first be an area in the municipality designated by the local government as "in need of rehabilitation." Then, there must be an enabling ordinance enacted by the local governing body. The ordinance may identify various rehabilitation areas in the municipality, the types of structures and rehabilitation/redevelopment efforts which may be eligible, as well as the availability of exemption or abatement or both.
2. **Filing Deadline:** EA-1 Applications must be filed with the municipal assessor within 30 days (including Saturdays & Sundays) of completion of the construction, improvement, conversion, or conversion alteration. Late applications will be denied. No applications can be filed or take effect unless a valid timely ordinance is in force. Completion means substantially ready for the intended use for which a building/structure is constructed, improved, or converted.
3. **Terms Defined per N.J.S.A. 40A:21-3:**
  - Abatement—that portion of a property's assessed value as it existed prior to construction, improvement, conversion of a tax exempted building/structure thereon.
  - Exemption—that portion of an assessor's full and true value of any construction, improvement or conversion alteration not increasing the property's taxable value.
  - Construction—providing new dwellings, multiple dwellings or commercial/industrial structures. Or enlarging existing multiple dwellings or commercial/industrial structures by more than 30% but not changing the existing use.
  - Conversion/Conversion Alteration—altering or renovating a nonresidential building, structure, hotel, motel, motor hotel, or guesthouse to convert it from its previous use to a dwelling/multiple dwelling.
  - Improvement—modernizing, rehabilitating, renovating, altering, repairing which produces a physical change in an existing building or structure....but does not change its permitted use. It does not include repairs for fire or other property damage for which insurance payments were received within three years of applying for the Five-Year Exemption/Abatement. For multiple dwellings, it includes only improvements to common areas or elements or three or more dwelling units ...For multiple dwellings or commercial/industrial structures it does not include ordinary painting, repairs, replacement of maintenance items or the enlargement of an existing structure by more than 30%.
  - Dwelling—a building or part of a building used or held for use as a home or residence, including accessory buildings on the premises. Individual condominium and cooperative units and individual residences within a horizontal property regime are also considered dwellings. The "common elements" of a horizontal property regime, cooperative, or condominium, are not considered "dwellings" but are defined as "multiple dwellings."
  - Multiple Dwelling—a building or structure fitting the definition of "multiple dwelling" in the "Hotel and Multiple Dwelling Law," (see N.J.S.A. 55:13A-3), and also the "common elements" or "general common elements" of a condominium, a cooperative, or a horizontal property regime.
  - Commercial or Industrial Structure—a structure or part thereof used for the manufacturing, processing or assembling of material or manufactured products, or for research, office, industrial, commercial, retail, recreational, hotel or motel facilities, or warehousing purposes, or for any combination thereof.
4. **Start Date of Exemption/Abatement:** As amended by P.L.2007, c. 268, Five-Year Tax Exemptions and/or Abatements take effect as of a project's completion date, except for projects subject to tax agreements for which the effective date of exemption/abatement is January 1 of the year following the year the project is completed. For projects under tax agreements, Added Assessments are applicable in the interim period between completion and January 1<sup>st</sup>. For exemption/abatement projects not under tax agreements, taxes to be paid are prorated based on an annual period using a property's current year assessed value minus the prorated exemption/abatement amount plus any portion of assessed value of the construction, improvement, or conversion not exempted which is also prorated based on an annual period.
  - Annual period—a duration of 365 days, (366 days when February has 29 days), beginning on the date an exemption or abatement for a project becomes effective, i.e., the project's completion date.
5. **Payments in Lieu of Taxes (PILOTS):** PILOTS are the payment mechanism within an exemption/abatement program and are only applied to exempt or abated properties. PILOTS cannot be utilized independently outside of an exemption/abatement. The Five-Year Exemption/Abatement Law provides three kinds of in lieu payments: cost basis; gross revenue basis; tax phase-in basis. A tax agreement between the applicant and municipal governing body will determine if there is a PILOT for the property and which kind of in lieu payment will be utilized.

**RESOLUTION #\_\_\_\_-20****AUTHORIZING EXECUTION OF  
SPECIAL CITIZENS AREA TRANSPORTATION  
2021 AGREEMENT**

**WHEREAS**, the Borough of Keyport has heretofore entered into an Agreement with the Monmouth County Board of Chosen Freeholders, specifically the Office of Special Citizen Area Transportation (SCAT), to provide certain services to senior citizens and handicapped individuals among others, residing within the Borough of Keyport for the year 2021 pursuant to an agreement between the Borough of Keyport and the Board of Chosen Freeholders of Monmouth County; and

**WHEREAS**, the Governing Body of the Borough of Keyport wishes to continue said services.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Borough of Keyport that the aforesaid agreement be extended upon its same terms for calendar year 2021 as if the same has been set forth at length herein.

**BE IT FURTHER RESOLVED** that the Mayor and Borough Clerk are hereby authorized to execute this Agreement.

OFFERED:

SECONDED:

AYES:

NAYS:

ABSENT:

I, Michele Clark, Borough Clerk, do hereby certify this to be a true copy of a Resolution adopted by the Mayor and Council of the Borough of Keyport at the Regular Meeting of November 10, 2020.

---

Michele Clark, RMC  
Deputy Borough Clerk

THIS AGREEMENT entered into **January 1, 2021** by and between the COUNTY OF MONMOUTH (hereinafter referred to as the COUNTY) and **BOROUGH OF KEYPORT** hereinafter referred to as the MUNICIPALITY/AGENCY).

WHEREAS, the Board of Chosen Freeholders of the County of Monmouth has established the Special Citizens Area Transportation System (hereinafter referred to as SCAT); and

WHEREAS, the MUNICIPALITY has requested that the COUNTY provide service to eligible residents; and

WHEREAS, it is necessary to set forth the responsibilities of both parties in this agreement.

NOW, THEREFORE, in consideration of the mutual covenants and conditions herein contained and for other good and valuable considerations, it is mutually agreed between the parties as follows: Services to be provided under this Agreement will include transportation to and from local food markets. Destinations and pick-up sites will be determined at the discretion of the SCAT coordinator. Ridership on SCAT vehicles shall include those persons 60 years of age and older, in accordance with the rules and regulations set forth in Title III of the Older Americans Act of 1965, as amended in 1978. Service will be provided without regard to disability, in compliance with the provisions of Section 504 of the Rehabilitation Act of 1973. Ridership will also be extended to disabled persons under 60 years of age as vehicle space and time is available. "Disabled" is defined, as per Title 17 of the New Jersey Administrative Code, as a person who may be classified as having a physical impairment which manifests itself in one or more of the following ways: non-ambulatory, semi-ambulatory, visually impaired, deaf

or hearing impaired, having faulty coordination, or having reduced mobility, flexibility, coordination or perceptiveness due to age, physical or mental conditions.

1. Vehicles used to provide services under this agreement will be owned, operated, insured and maintained by the COUNTY. All vehicle drivers will have current Operator's and Commercial Driver's License (CDL).
2. Vehicles shall be housed at the COUNTY garage, Freehold Township, or at location agreed to by the parties concerned. The SCAT coordinator will attempt to schedule maintenance work at a time which will afford the least interruption to the normally established service schedules. The provision of auxiliary transportation in the event of major maintenance or accident will be at the discretion of the coordinator of the SCAT Program or his/her designee.
3. Service will be provided for either a half or a full day as specified in Appendix A to this agreement. The COUNTY reserves the right to re-schedule the days of services based upon the availability of vehicles. The days of operation may be re-scheduled by the SCAT coordinator as needed.
4. Additional days of extended service may be provided under this agreement with authorization of the MUNICIPALITY contingent upon the availability of drivers and vehicles and approval of the SCAT coordinator. The MUNICIPALITY will be charged at the rate of a full day of service, plus \$.18 per mile, door to door.
5. The SCAT coordinator may establish routes which would serve two or more MUNICIPALITIES on a given day as long as the existing level of service in the MUNICIPALITY is maintained or improved.
6. A local coordinator will be supplied by the contracting party, either municipal or private, to aid the SCAT coordinator in daily operations.
7. The MUNICIPALITY will be billed on a quarterly basis for services provided at the per diem rate as set forth in Appendix A. The SCAT coordinator will detail the dates as to when services were provided during the quarter. The MUNICIPALITY will make payments within 30 days of the billing date, providing that the billing is in conformity with this

agreement. Such payment shall be made by check, and be made payable to the Treasurer, County of Monmouth.

8. Provision of service by the COUNTY under this agreement is conditional upon continued availability of funding through Title III of the Older Americans Act.
9. This contract will be in effect from **January 1, 2021** to **December 31, 2021**, or until a subsequent contract is executed.
10. Tolls and other over-the -road parking charges incurred by the vehicle in normal operation of the vehicle will be borne by the MUNICIPALITY which requires the vehicle to traverse toll roads or incur parking or other over-the-road costs provided that the vehicle driver furnishes a receipt substantiating such out-of-pocket cost the MUNICIPALITY. A copy of such receipts and record of payment by the MUNICIPALITY shall be furnished to the SCAT coordinator within seven (7) days after use of the vehicle by either the MUNICIPALITY or contracting parties.
11. The COUNTY reserves the right to alter this agreement or to increase the per diem rate for vehicle operation based on increased costs subject to forty-five (45) days' notice.
12. Either party may terminate this agreement upon sixty (60) days written notice to the other party. Notice shall be sent by certified mail return receipt requested to the Board of Chosen Freeholders in the case of the County and the Municipal Clerk in the case of the municipality.

IN WITNESS WHEREOF, the parties hereto have caused those present to be signed by their respective authorized officers and their respective corporate seals to be hereunto affixed the day and year first above mentioned.

ATTEST:

COUNTY OF MONMOUTH  
(seal)

BY: \_\_\_\_\_  
Marion Masnick, Clerk  
Board of Chosen Freeholders

BY: \_\_\_\_\_  
THOMAS A. ARNONE  
DIRECTOR, Monmouth County Board  
of Chosen Freeholders

ATTEST:

MUNICIPALITY  
(seal)

BY: \_\_\_\_\_  
Municipal Clerk

BY: \_\_\_\_\_  
Mayor

APPENDIX A

MUNICIPALITY:

BOROUGH OF KEYPORT

Days of Service Per Week:

FULL DAYS           X          .

HALF DAYS                           .

Charges:

RATE\* FULL DAY           \$78.00          .

RATE\* HALF DAY                           .

\*Rate is based on average daily passengers.

**RESOLUTION #\_\_-20****AUTHORIZING SICK DAY BUY BACK FOR NON-UNION EMPLOYEES**

**WHEREAS**, Non-Union and Administrative Employees have received sick day buy back in accordance with an agreement negotiated in 2002; and

**WHEREAS**, the sick day buy back policy with regard to the amount of buy back days and the sick day bank thresholds have followed that agreement since the adoption of most recent Resolution No. 345-06; and

**WHEREAS**, there are five (5) Non-Union and Administrative Employees that are entitled to sick day buy back for 2020 as follows:

|                    |         |
|--------------------|---------|
| Michele Clark      | 10 days |
| Madeline Costello  | 10 days |
| Barbara Hassmiller | 10 days |
| Robert Kutschman   | 10 days |
| Denise Nellis      | 10 days |

**NOW THEREFORE BE IT RESOLVED** by the Mayor and Council that the above mentioned employees are approved to receive sick time buy back for 2020 in the amounts specified above.

OFFERED:

SECONDED:

AYES:

NAYS:

ABSENT

I, Michele Clark, Borough Clerk, do hereby certify that this is a true copy of a Resolution adopted by the Mayor and Council of the Borough of Keyport at the Regular Council Meeting of November 10, 2020.

---

Michele Clark, RMC  
Borough Clerk

**RESOLUTION #\_\_\_\_-20****AUTHORIZING 2020 KEYPORT  
MICRO-GRANT PROGRAM GRANTS**

**WHEREAS**, on September 1, 2020 the Borough Council adopted Resolution No. 236-20 establishing the Keyport Micro-Grant Program for the Year 2020 to provide funds to Keyport-based non-profit organizations for equipment purchases and selected operational costs; and

**WHEREAS**, funding in the amount of \$7,500.00 was included in the Municipal Budget for the year 2020; and

**WHEREAS**, applications for grants from this program have been submitted by eligible organization together with the required documentation which have been reviewed by the Borough Administrator, and the Borough Administrator has recommended grant awards be authorized to the organizations designated below.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Borough Council of the Borough of Keyport as follows:

1. Keyport Pack 364 (Cub Scout) is hereby awarded a Keyport 2020 Micro-Grant in the amount of \$1,000.00.
2. Keyport Troop 364 (Boy Scout) is hereby awarded a Keyport 2020 Micro-Grant in the amount of \$1,000.00.
3. The Borough Clerk is directed to forward certified copies of this resolution to the Borough Administrator and Chief Financial Officer.

**OFFERED:**

**SECONDED:**

**AYES:**

**NAYS:**

**ABSENT:**

**ABSTAIN:**

I, Michele Clark, Borough Clerk, do hereby certify that this is a true copy of the Resolution adopted by the Mayor and Council of the Borough of Keyport at the Regular Council Meeting of November 10, 2020.

---

Michele Clark, RMC  
Borough Clerk

**RESOLUTION # \_\_-20****AUTHORIZE RENEWAL OF INACTIVE LIQUOR LICENSES  
PURSUANT TO N.J.S.A. 33:1-12.39 FOR THE 2020-2021  
LICENSE TERM FOR KEYPORT LIQUOR 3, LLC, AND  
6 BROAD ST WATERFRONT LIQUOR, LLC**

**WHEREAS**, as required by, and in accordance with the New Jersey Alcoholic Beverage Control Act, N.J.S.A. 33:1-1 et seq. ("Act"), the regulations promulgated thereunder at N.J.A.C. 13:2-1.1. et seq. and the Borough of Keyport Code of General Ordinances ("Code"), the Mayor and Borough Council ("Borough Council") of the Borough of Keyport (the "Borough") received application by Keyport Liquor 3, LLC and by 6 Broad Street Waterfront Liquor, LLC ("Licensees") to permit renewal of inactive plenary retail consumption licenses, currently "pocket" licenses, pursuant to N.J.S.A. 33:1-12.39 for the 2020-2021 license term; and

**WHEREAS**, as a result of the unprecedented health hazard posed by the novel Coronavirus disease 2019 ("COVID-19"), on March 9, 2020, Governor Murphy declared a Public Health Emergency and State of Emergency in Executive Order No. 103; and

**WHEREAS**, on March 16, 2020, Governor Murphy issued Executive Order No. 104 which is having a significant impact on the alcoholic beverage industry; and

**WHEREAS**, on April 13, 2020, the Acting Director of the Division of Alcoholic Beverage Control, James B. Graziano, issued Administrative Order 2020-02 which ordered that any retail license that has not been actively used in connection with the operation of a licensed premises on or before June 30, 2018 will be required to file a petition for relief with the Division pursuant to N.J.S.A. 33:1-12.39 and obtain such relief, in order for the municipal issuing authority to renew the license for the 2020-2021 license term; and

**WHEREAS**, the Division by its Acting Director, concluded in a written decision (the "Special Ruling") that Licensees demonstrated good cause for renewal of the Licenses and that the Borough Council may consider an application by Licensees to grant and renew the Licenses; and

**WHEREAS**, the Borough Clerk certifies that the requisite fee by each applicant has been paid and that the requisite Alcoholic Beverage Retail Licensee Clearance Certificate (Renewal) has been received and is in her office; and

**WHEREAS**, the Mayor and Borough Council hereby desire to approve the renewals on the basis that Licensees have met the prerequisites as provided in the Special Ruling and pursuant to the Act, and other applicable law.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Keyport, County of Monmouth, State of New Jersey as follows:

1. The aforementioned recitals are incorporated herein as though fully set forth at length.
2. The Mayor and Borough Council hereby approve the application to permit the renewal of the License to Keyport Liquor 3, LLC as provided in the Special Ruling.
3. The Mayor and Borough Council hereby approve the application to permit the renewal of the License to 6 Broad St Waterfront Liquor, LLC as provided in the Special Ruling.

4. This resolution shall take effect as provided by law.

**OFFERED:**

**SECONDED:**

**AYES:**

**NAYS:**

**ABSENT:**

I, Michele Clark, Borough Clerk, do hereby certify that this is a true copy of a Resolution adopted by the Mayor and Council of the Borough of Keyport at the Regular Council Meeting of November 10, 2020.

---

Michele Clark, RMC  
Borough Clerk



## STATE OF NEW JERSEY

OFFICE OF THE ATTORNEY GENERAL  
DEPARTMENT OF LAW AND PUBLIC SAFETY  
DIVISION OF ALCOHOLIC BEVERAGE CONTROL

P.O. BOX 087

TRENTON, NJ 08625-0087

PHONE: (609) 984-2830 FAX: (609) 633-6078

WWW.NJ.GOV/OAG/ABC

GURBIR S. GREWAL  
*Attorney General*

JAMES B. GRAZIANO  
*Acting Director*

PHILIP D. MURPHY  
*Governor*

SHIELA Y. OLIVER  
*Lt. Governor*

October 30, 2020

Kenneth Schwartz  
Keyport Liquor 3 LLC  
[REDACTED]  
[REDACTED]

**RE: SPECIAL RULING TO PERMIT RENEWAL OF INACTIVE  
LICENSE PURSUANT TO N.J.S.A. 33:1-12.39 FOR THE 2020-2021 LICENSE TERM(S);  
LIC. NO. 1322-33-007-009  
LIC. NAME: KEYPORT LIQUOR 3 LLC  
Docket No. 08-20-245 Job No. 388350**

Dear Kenneth Schwartz:

Enclosed please find a Special Ruling to permit consideration of a renewal application for the above referenced inactive license pursuant to N.J.S.A. 33:1-12.39. As noted in the enclosed document, this Ruling merely determined that good cause exists for the issuing authority to consider your application. It is now within the purview of the local issuing authority to either grant or deny your renewal application in the reasonable exercise of its discretion.

Be advised that if your license is merely inactive and is sited at a premises, in order to activate this license during any of the license terms referenced above, you are required to file an amendment to your license application pursuant to N.J.A.C. 13:2-2.14. To properly file the amendment, pages 1, 2, and 11 of the 12-page license application must be filed with the local issuing authority not more than 10 days prior to, or 10 days after, opening the business. The local issuing authority will then present you with a current license certificate which must be prominently displayed where it can be readily seen by customers. N.J.A.C. 13:2-23.13(a)1.

However, if your license is a "pocket license," (a license not sited at a premises) and you wish to activate your license at a premises during any of the license terms referenced above, you must file a full 12-page application transferring the license from "pocket" status to the intended premises. Please contact your local issuing authority to comply with all requirements regarding the transfer.

I suggest that you contact the local issuing authority immediately to determine what steps are necessary to complete your license application renewal process.

Very truly yours,

*/s/ Jillian Mahoney*

Jillian Mahoney  
Deputy Attorney General

c: Tia Johnson, ABC Licensing Bureau VIA EMAIL  
Michele Clark, Municipal Clerk VIA EMAIL



STATE OF NEW JERSEY  
DEPARTMENT OF LAW AND PUBLIC SAFETY  
DIVISION OF ALCOHOLIC BEVERAGE CONTROL

LICENSE NO: 1322-33-007-009

NAME OF LICENSEE: Keyport Liquor 3, LLC  
V/a: N/A  
IN THE MATTER OF A  
SPECIAL RULING PURSUANT TO N.J.S.A. 33:1-12.39  
FOR LICENSE TERM(S) (check terms requested): ☒ 2020-21; ☐ 2021-22;

"VERIFIED PETITION FORM"  
AFFIDAVIT IN  
SUPPORT OF REQUEST  
FOR A SPECIAL RULING

2019-2020 (LAST PRIOR TERM(S) IF NOT ALREADY RECEIVED)

1. I am Kenneth Schwartz Owner  
(NAME) (POSITION OR TITLE)

My email address is: [REDACTED]

I make this affidavit in support of a request for a Special Ruling pursuant to N.J.S.A. 33:1-12.39 with the Division of Alcoholic Beverage Control ("Division"). I am fully familiar with the facts stated herein, and am authorized to make this request on behalf of Keyport Liquor 3, LLC  
(LICENSEE)

2. Briefly state the reasons why the license has remained inactive, and the prognosis for activation of the license. NOTE: Along with this REQUIRED form, you MAY submit documentation which shows steps taken to activate the license. Attach additional pages if needed.  
The reason for inactivity is due to the fact that we were planning on breaking ground on the restaurant in early 2020. Due to the Covid 19 pandemic and the Governor's restrictions all my plans have been on hold. Upon removal of the license it will remain a pocket license until Covid 19 restrictions have been lifted and we can break ground on the property.

3. Provide complete contact information including your mailing address, telephone number, and email. Failure to provide this information will delay the processing of the Special Ruling.

Mailing Address: [REDACTED] (STREET) [REDACTED] (CITY/TOWN) [REDACTED] (STATE) 11 (ZIP)  
Personal Phone: [REDACTED] Business Phone: [REDACTED] Email: [REDACTED]

PLEASE EMAIL THIS DOCUMENT AND ANY OPTIONAL SUPPORTING DOCUMENTATION TO: [NJABCPetitions@njoag.gov](mailto:NJABCPetitions@njoag.gov)  
Note: You must pay a \$100 filing fee for EACH term requested on Possa. If the filing fee is not paid, the Division CANNOT process the Petition.

I certify that I have provided a copy of this Verified Petition Form to the municipality, submitted on 8/6/2020  
(DATE)

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

8/6/2020  
(DATE)

[Signature]  
(SIGNATURE)

\*\*\*\*\*  
This section for Division of Alcoholic Beverage Control Use ONLY:

JOB NUMBER: 388350 DOCKET NUMBER: 08-20-245

I have reviewed the petition filed in this matter and have considered all the facts and circumstances related to the inactive status of this license. I find that the petitioner or licensee has established good cause in accordance with the statutory requirements to warrant an application for renewal of the license for the license term(s). Accordingly, the municipal issuing authority is hereby authorized to consider the application for renewal of the subject license for the 2020-2021 license term(s) and to thereupon grant or deny said application in the reasonable exercise of its discretion. This authorization does not abrogate the licensee's obligation to timely submit the license renewal application and requisite fees prior to any consideration of renewal, including obtaining a tax clearance. Please note that the approval granted herein is conditional, and is based upon the representations set forth in the petitioner's notarized form verified petition. This approval is subject to review and/or modification should the factual circumstances warrant.

October 30, 2020  
Date

[Signature]  
Director



# STATE OF NEW JERSEY

OFFICE OF THE ATTORNEY GENERAL  
DEPARTMENT OF LAW AND PUBLIC SAFETY  
DIVISION OF ALCOHOLIC BEVERAGE CONTROL  
P.O. BOX 087

TRENTON, NJ 08625-0087  
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GURBIR S. GREWAL  
*Attorney General*

SHIELA Y. OLIVER  
*Lt. Governor*

JAMES B. GRAZIANO  
*Acting Director*

October 30, 2020

Kenneth Schwartz  
6 Broad St Waterfront Liquor LLC  
[REDACTED]  
[REDACTED]

RE: SPECIAL RULING TO PERMIT RENEWAL OF INACTIVE  
LICENSE PURSUANT TO N.J.S.A. 33:1-12.39 FOR THE 2020-2021 LICENSE TERM(S);  
LIC. NO. 1322-33-008-008  
LIC. NAME: 6 BROAD ST WATERFRONT LIQUOR LLC  
Docket No. 08-20-246 Job No. 388357

Dear Kenneth Schwartz:

Enclosed please find a Special Ruling to permit consideration of a renewal application for the above referenced inactive license pursuant to N.J.S.A. 33:1-12.39. As noted in the enclosed document, this Ruling merely determined that good cause exists for the issuing authority to consider your application. It is now within the purview of the local issuing authority to either grant or deny your renewal application in the reasonable exercise of its discretion.

Be advised that if your license is merely inactive and is sited at a premises, in order to activate this license during any of the license terms referenced above, you are required to file an amendment to your license application pursuant to N.J.A.C. 13:2-2.14. To properly file the amendment, pages 1, 2, and 11 of the 12-page license application must be filed with the local issuing authority not more than 10 days prior to, or 10 days after, opening the business. The local issuing authority will then present you with a current license certificate which must be prominently displayed where it can be readily seen by customers. N.J.A.C. 13:2-23.13(a)1.

However, if your license is a "pocket license," (a license not sited at a premises) and you wish to activate your license at a premises during any of the license terms referenced above, you must file a full 12-page application transferring the license from "pocket" status to the intended premises. Please contact your local issuing authority to comply with all requirements regarding the transfer.

I suggest that you contact the local issuing authority immediately to determine what steps are necessary to complete your license application renewal process.

Very truly yours,

*/s/ Jillian Mahoney*

Jillian Mahoney  
Deputy Attorney General

c: Tia Johnson, ABC Licensing Bureau VIA EMAIL  
Michele Clark, Municipal Clerk VIA EMAIL



STATE OF NEW JERSEY  
DEPARTMENT OF LAW AND PUBLIC SAFETY  
DIVISION OF ALCOHOLIC BEVERAGE CONTROL

LICENSE NO: 1322-33-007-006

NAME OF LICENSEE: G Broad St Waterfront Liqueur, LLC  
1/a: 2/1  
IN THE MATTER OF A  
SPECIAL RULING PURSUANT TO N.J.S.A. 33:12.39  
FOR LICENSE TERM(S) (mark terms requested): ☒ 2020-21; ☐ 2021-22;

"VERIFIED PETITION FORM"  
AFFIDAVIT IN  
SUPPORT OF REQUEST  
FOR A SPECIAL RULING

2019-2020 (LIST PRIOR TERM(S) IF NOT ALREADY RECEIVED)

I am Kenneth Schwartz OWNER  
(NAME) (POSITION OR TITLE)

My email address is: [REDACTED]

I make this affidavit in support of a request for a Special Ruling pursuant to N.J.S.A. 33:12.39 with the Division of Alcoholic Beverage Control ("Division"). I am fully familiar with the facts stated herein, and am authorized to make this request on behalf of G Broad St Waterfront Liqueur, LLC  
(LICENSEE)

2. Briefly state the reasons why the license has remained inactive, and the prognosis for activation of the license. NOTE: Along with this REQUIRED form, you MAY submit documentation which shows steps taken to activate the license. Attach additional pages if needed.  
The reason for inactivity is due to the fact that Covid 19 has postponed the process to find a suitable location. I hope within most restrictions are lifted I will find one. Upon renewal the license will remain a pocket license until a suitable location is found.

3. Provide complete contact information including your mailing address, telephone number, and email. Failure to provide this information will delay the processing of the Special Ruling.

Mailing Address: [REDACTED]

(STREET)

(CITY/TOWN)

(STATE)

(ZIP)

Personal Phone: [REDACTED]

Business Phone: [REDACTED]

Email: [REDACTED]

PLEASE EMAIL THIS DOCUMENT AND ANY OPTIONAL SUPPORTING DOCUMENTATION TO: NJABCPetitions@njagc.gov  
Note: You must pay a \$100 filing fee for EACH term requested on Posse. If the filing fee is not paid, the Division CANNOT process the Petition.

I certify that I have provided a copy of this Verified Petition Form to the municipality, submitted on 8/6/2020  
(DATE)

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

8/6/2020  
(DATE)

(SIGNATURE)

\*\*\*\*\*  
This section for Division of Alcoholic Beverage Control Use ONLY:

JOB NUMBER: 388357

DOCKET NUMBER: 08-20-246

I have reviewed the petition filed in this matter and have considered all the facts and circumstances related to the inactive status of this license. I find that the petitioner or licensee has established good cause in accordance with the statutory requirements to warrant an application for renewal of the license for the license term(s). Accordingly, the municipal issuing authority is hereby authorized to consider the application for renewal of the subject license for the 2020-2021 license term(s) and to thereupon grant or deny said application in the reasonable exercise of its discretion. This authorization does not abrogate the licensee's obligation to timely submit the license renewal application and requisite fees prior to any consideration of renewal, including obtaining a tax clearance. Please note that the approval granted herein is conditional, and is based upon the representations set forth in the petitioner's notarized form verified petition. This approval is subject to review and/or modification should the factual circumstances warrant.

October 30, 2020  
Date

[Signature]  
Director

**RESOLUTION #\_\_-20****AUTHORIZING THE BOROUGH ADMINSTRATOR TO  
INITIATE THE PROCESS FOR POLICE DEPARTMENT  
PROMOTIONS**

**WHEREAS**, the Borough of Keyport, County of Monmouth (the "**Borough**") is a public body corporate and politic of the State of New Jersey; and

**WHEREAS**, section 10-3.1 of the Borough Code provides the Borough Council must formally approve by resolution, the filling of any vacancy in any previously authorized or established full time position, before any action is initiated to fill the same; and

**WHEREAS**, the Chief of Police has provided notification of his intent to retire from service on or about December 31, 2020 and the Borough Administrator has requested authorization to initiate the promotional process to fill the anticipated Chief of Police position and related vacancies.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and the Council of the Borough of Keyport as follows:

1. The aforementioned recitals are incorporated herein as though fully set forth at length.
2. The Borough Administrator is authorized and directed to initiate the promotional process required to fill the anticipated Chief of Police position and related vacancies in accordance with Borough policy and the rules and regulations of the New Jersey Civil Service Commission.
3. This Resolution shall take effect as provided by law.

**OFFERED:**

**SECONDED:**

**AYES:**

**NAYS:**

**ABSENT:**

I, Michele Clark, Borough Clerk, do hereby certify that this is a true copy of the Resolution adopted by the Mayor and Council of the Borough of Keyport at the Regular Council Meeting of November 10, 2020.

---

Michele Clark, RMC  
Borough Clerk

## ORDINANCE #\_\_\_-20

**ORDINANCE OF THE BOROUGH OF KEYPORT, COUNTY  
OF MONMOUTH, NEW JERSEY, AUTHORIZING  
EASEMENT TO THE COUNTY OF MONMOUTH FOR  
OPEN SPACE PURPOSES AT BLOCK 94, LOT 45 AND  
BLOCK 124, LOTS 12, 13, AND 25 – Veteran's Park**

**WHEREAS**, the Borough of Keyport (the "**Borough**") is the owner of the public properties located at Block 94, Lot 45 and Block 124, Lots 12, 13, and 25 on the Borough tax map (collectively the "**Properties**") commonly known as Veteran's Park which contain park, recreation and open space; and

**WHEREAS**, as part of the County of Monmouth (the "**County**") Open Space and Recreation Program, the County awarded a grant of \$101,000 to the Borough for investment in the Properties to maintain the Properties as park, recreation and open space; and

**WHEREAS**, the County requires that the Borough grant an easement to the County to ensure the preservation of the Property as park, recreation and open space by way of a Deed of Open Space Easement (the "**Deed**"); and

**WHEREAS**, pursuant to N.J.S.A. 40A:12-13(b)(1), the Borough is authorized to convey an interest in public property to another political subdivision of the State of New Jersey by adoption of an ordinance authorizing the conveyance of the public property.

**NOW THEREFORE, BE IT ORDAINED** by the Borough Council that the Borough is authorized to convey an easement on the Property to the County pursuant to the terms of the Deed, on file with the Office of the Borough Clerk; and

**BE IT FURTHER ORDAINED** that the Mayor or Business Administrator be and is hereby authorized and directed to execute the Deed on file with the Office of the Borough Clerk; and

**BE IT FURTHER ORDAINED** that if any part of this Ordinance shall be deemed invalid, such parts shall be severed and the invalidity thereby shall not affect the remaining parts of this Ordinance; and

**BE IT FURTHER ORDAINED**, that this Ordinance shall take effect upon final passage and publication in accordance with the law.

Introduced: November 10, 2020  
Public Hearing:  
Adopted:

---

Michele Clark, RMC  
Borough Clerk  
Borough of Keyport

---

Collette J. Kennedy, Mayor  
Borough of Keyport

## **DEED OF OPEN SPACE EASEMENT**

This EASEMENT made this \_\_\_ day of \_\_\_\_\_ 2020  
between the BOROUGH OF KEYPORT, located at 70 WEST FRONT STREET,  
KEYPORT, NJ (hereinafter referred to as "MUNICIPALITY"), and the **COUNTY OF  
MONMOUTH**, located in the Hall of Records, 1 East Main Street, Freehold, New Jersey,  
07728 (hereinafter referred to as "COUNTY").

### **WITNESSETH:**

**WHEREAS**, the MUNICIPALITY is the sole owner in fee simple of a tract of  
land in KEYPORT, Monmouth County, State of New Jersey, more particularly described as  
Block 94, Lot 45 and Block 124, Lots 12, 13 and 25 on the tax map of KEYPORT  
BOROUGH, Monmouth County, New Jersey (hereinafter referred to as the "Property"); and

**WHEREAS**, the Property possesses park, recreation and open space values of  
great importance to the people of the County of Monmouth; and

**WHEREAS**, the MUNICIPALITY further agrees that the park, recreation and  
open space values of the Property be preserved in perpetuity; and

**WHEREAS**, the MUNICIPALITY further agrees, as owner of the Property, to  
convey to the COUNTY the open space easement herein described to preserve and  
protect the park, recreation and open space values of the Property in perpetuity; and

**WHEREAS**, the COUNTY is a body politic and corporate of the State of New  
Jersey empowered pursuant to N.J.S.A. 40:32-2.1 to acquire interests in land and hold  
same for public park, public recreation and public welfare purposes; and

**WHEREAS**, the COUNTY has made a financial investment in the Property through the Monmouth County Municipal Open Space Grant Program by providing the MUNICIPALITY with a grant of \$101,000.00 for the DEVELOPMENT of the Property.

**NOW, THEREFORE**, in recognition of the foregoing and in consideration of the Municipal Open Space Grant made to the MUNICIPALITY, the MUNICIPALITY does hereby grant and convey to the COUNTY an easement over, under and right in perpetuity to restrict as set forth herein the use of the real property designated as Block 94, Lot 45 and Block 127, Lots 12, 13 & 25 on the tax map of the BOROUGH OF KEYPORT, Monmouth County, New Jersey.

1. **PURPOSE**. It is the purpose of this Easement to guarantee that the Property will be retained forever for public park, recreation and open space uses and to prevent any use of the Property that will significantly impair or interfere with the park, recreation and open space values of the Property.

2. **TRUST**. The property shall be held in trust in perpetuity and used exclusively for the purposes authorized by the Open Space and Farmland Preservation, Recreation, Conservation and Historical Preservation Act as may be amended from time to time [NJSA 40:12-15.6b].

3. **PUBLIC ACCESS**. The MUNICIPALITY agrees to make the open space accessible to the public, unless the MUNICIPALITY and COUNTY determines that public accessibility would be detrimental to the lands, waters, or improvements thereon, or to any natural resources associated therewith [NJSA 40: 12-15.60(3)].

4. **OPEN SPACE INVENTORY**. The MUNICIPALITY shall cause the funded property to be listed in the Municipal Recreation and Open Space Inventory at the time it is filed with the New Jersey Green Acres Program or its successors.

5.     **RIGHT OF COUNTY.**     To accomplish the purpose of this easement, the following rights are conveyed to the COUNTY by this easement:

A.     To preserve and protect the park, recreation and open space values of the Property.

B.     To prevent any activity on or use of the Property that is inconsistent with the purpose of this easement and to require the restoration of such areas or features of the Property that may be damaged by an inconsistent use or activity.

C.     The COUNTY and its agents, representatives, servants or assigns, shall be permitted to enter upon the Property at all reasonable times, after giving prior reasonable notice, in order to monitor compliance with and otherwise enforce the terms of the Easement, provided that COUNTY, its agents, etc. shall not unreasonably interfere with use and quiet enjoyment of the Property.

D.     The MUNICIPALITY agrees not to lease, sell, exchange or donate the Property described herein which is being acquired pursuant to P.L. 1997 c. 24, NJSA 40:12-15.6(A) except upon approval of the Monmouth County Board of Chosen Freeholders and upon such conditions as the Monmouth County Board of Chosen Freeholders may establish [NJSA 40:12-15.6(d)(4)] including, but not limited to, replacement with land of no less or greater utility, acreage and value.

6.     **PROHIBITED USES.**     Any activity on or use of the Property inconsistent with the purpose of this easement is prohibited.

7.     **GREEN ACRES RESTRICTIONS.**     If the lands being conveyed herein were purchased in part with Green Acres funding, they are subject to Green Acres restrictions as provided in N.J.S.A. 13:8C-1 et seq. and N.J.A.C. 7:36.

8. **RESERVED RIGHTS.** The MUNICIPALITY reserves to itself and to its personal representatives, heirs, successors and assigns, all rights accruing from its ownership of the Property, including the right to engage in or permit or invite others to engage in all uses of the Property that are not inconsistent with this easement.

9. **GRANTEE'S REMEDIES.** If the COUNTY determines that the MUNICIPALITY is in violation of the terms of this easement or that a violation is threatened, the COUNTY shall give written notice to the MUNICIPALITY of such violation and demand corrective action sufficient to cure the violation and, where the violation involves injury to the Property resulting from any use or activity inconsistent with the purpose of this easement, to restore the portion of the Property so injured. If the MUNICIPALITY or its assigns fail to correct the violation within sixty days after receipt of notice thereof from the COUNTY or under circumstances where the violation cannot be cured within the sixty day period or fails to diligently pursue curing such violation until finally cured, the COUNTY may bring an action at law or in equity in a court of competent jurisdiction to enforce the terms of this easement, to enjoin the violation ex parte as necessary, by temporary or permanent injunction, to recover any damages to which it may be entitled for violation of the term of this easement or injury to any park, recreation or open space values protected by this easement; to require the restoration of the Property to the condition that existed prior to such injury; and all costs and expenses, including reasonable attorney's fees incurred in enforcing the COUNTY's rights herein.

10. **COUNTY'S DISCRETION.** Enforcement of the terms of this easement shall be at the discretion of the COUNTY, and any forbearance by the COUNTY to exercise its rights under this easement in the event of any breach of any terms of this easement by the MUNICIPALITY shall not be deemed or construed to be a waiver by the COUNTY of such terms or any subsequent breach of the same or any other term of this easement or of any of the COUNTY'S rights under this easement. No delay or omission by the COUNTY in the exercise of any right or remedy upon any breach by the MUNICIPALITY shall impair such right or remedy or be construed as a waiver.

11. **SURVIVAL**. The terms of an Agreement between the MUNICIPALITY and the COUNTY, dated \_\_\_\_\_, shall survive the delivery of this Deed of Open Space Easement and the terms of which Agreement are incorporated herein by reference.

12. **WAIVER OF CERTAIN DEFENSES**. The MUNICIPALITY hereby waives any defense of laches, estoppel or prescription.

13. **ACTS BEYOND CONTROL**. Nothing contained in this easement shall be construed to entitle the COUNTY to bring any action against the MUNICIPALITY for any injury or change in the Property resulting from causes beyond the MUNICIPALITY'S control including, without limitation, fire, flood storm and earth movement, or from any prudent action taken by the MUNICIPALITY under emergency conditions to prevent, abate or mitigate injury to the Property resulting from said causes.

14. **COSTS AND LIABILITIES**. The MUNICIPALITY shall retain all responsibilities and shall bear all cost and liabilities of any kind related to the ownership, operation, upkeep and maintenance of the Property, including the maintenance of adequate comprehensive general liability insurance coverage. The MUNICIPALITY shall keep the Property free of any liens arising out of any work performed, for material furnished to or obligations incurred by the MUNICIPALITY.

15. **RISK OF LOSS**. Risk of loss or damage to the Property by fire or other casualty shall be, and is assumed, by the MUNICIPALITY. The MUNICIPALITY is required to advise the COUNTY of any occurrence which results in loss of or damage to any improvements funded by the COUNTY or which results in the impairment of the Property's park, recreation and open space use.

16. **COVENANTS.** The MUNICIPALITY covenants with the COUNTY as follows:

- (a) The MUNICIPALITY is seized of said easement and has good right and title to convey same;
- (b) The COUNTY shall quietly enjoy the said easement;
- (c) The MUNICIPALITY shall have quiet possession of the easement free from all encumbrances;

17. **SUCCESSOR.** The covenants, terms, conditions and restrictions of this easement shall be binding upon and inure to the benefit of the parties hereto and their respective personal representatives, heirs, successors and assigns, and shall continue as a servitude running in perpetuity with the Property.

This Deed of Easement is signed and attested to by \_\_\_\_\_  
and \_\_\_\_\_, the proper corporate officers as of the date at  
the top of the first page. Its corporate seal is affixed.

ATTESTED BY:

\_\_\_\_\_

BY: \_\_\_\_\_

STATE OF NEW JERSEY:

: SS.

COUNTY OF MONMOUTH :

I CERTIFY that on \_\_\_\_\_, 2020\_\_\_\_\_ personally came before me, the subscriber, a Notary Public of the State of New Jersey, and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is the \_\_\_\_\_ of \_\_\_\_\_, the municipality named in this document;
- (b) this person is the attesting witness to the signing of this Deed by the proper corporate officer, who is the \_\_\_\_\_ of the municipality;
- (c) this Deed was signed and delivered by the municipality as its voluntary act duly authorized by a proper resolution of its governing body;
- (d) this person knows the proper seal of the municipality which was affixed to this Deed;
- (e) this person signed this proof to attest to the truth of these facts; and
- (f) the full and actual consideration paid or to be paid for the transfer of title is \$1.00 (such consideration is defined in N.J.S.A. 46:15-5).

\_\_\_\_\_  
Sworn to and subscribed before  
me this \_\_\_\_\_ day of \_\_\_\_\_,  
2020.

\_\_\_\_\_



Comm # 1  
**RECEIVED**  
OCT 21 2020

BY: .....

Borough of Keyport  
70 West Front Street  
Keyport NJ 07735

Clerks Office: 732-739-5124  
Fax Number: 732-739-8738  
mclark@keyportonline.com

**APPLICATION & PERMIT FOR  
USE OF BOROUGH PROPERTY**

Date Received 10/21/2020 Date of Response \_\_\_\_\_  
Property requested Water Front Pavilion  
Organization Name/Purpose Pics for my wedding  
Name Joseph Boyle  
Address [REDACTED]  
Telephone Number: [REDACTED] Fax Number \_\_\_\_\_  
Email Address: [REDACTED]

Type of Event for wedding pics Time of Event 1-4:30  
Date of Event March 26<sup>th</sup> 2021  
No of People Attending 25

**Fee Schedule**

| Borough Property                 | Minimum<br>3 Hours           | Additional<br>Per Hour |
|----------------------------------|------------------------------|------------------------|
| Senior Center                    | \$23.00                      | \$5.75                 |
| Borough Hall Council Room        | \$23.00                      | \$5.75                 |
| OTHER                            |                              |                        |
| Waterfront Pavilion/Promenade    | \$100.00                     |                        |
| Pictures at Pavilion/Promenade ✓ | <del>\$100.00</del> pd. cash |                        |
| Beach Park                       | \$100.00                     |                        |

Mail Check or Money Order Payable to:  
Borough of Keyport, PO BOX 60, Keyport, NJ 07735

**KEYPORT BOROUGH CLERK'S OFFICE**

DATE: 11/1/2020  
 TO: MAYOR & COUNCIL  
 FROM: MICHELE CLARK, BOROUGH CLERK  
 RE: CASH RECEIPTS FOR OCTOBER 2020

**WATER/SEWER ACCOUNT**

|                          |           |             |
|--------------------------|-----------|-------------|
| OTHER: DEMOLITION        |           | 0.00        |
| <b>TOTAL WATER/SEWER</b> | <b>\$</b> | <b>0.00</b> |

**CURRENT ACCOUNT**

|                                |    |                 |
|--------------------------------|----|-----------------|
| BINGO LICENSE                  | \$ | 0.00            |
| LIMO LICENSES                  |    | 0.00            |
| PHOTOCOPIES                    |    | 16.38           |
| POSTAGE                        |    | 0.00            |
| RAFFLE LICENSE                 |    | 40.00           |
| TAXI DRIVER                    |    | 0.00            |
| TAXI OWNER                     |    | 0.00            |
| TOW TRUCK OPERATOR APPLICATION |    | 0.00            |
| FLEET FEE/TOW OWNER            |    | 0.00            |
| SEARCHES                       |    | 0.00            |
| VENDING/PEDDLER LICENSE        |    | 0.00            |
| VENDING MACHINE                |    | 30.00           |
| LIQUOR LICENSE                 |    | 0.00            |
| STREET OPENING                 |    | 75.00           |
| RECYCLING PERMITS              |    | 120.00          |
| PARKING PERMITS                |    | 0.00            |
| AUCTION FEES                   |    | 0.00            |
| PD- ACC RPTS                   |    | 0.00            |
| SIDEWALK/STREET CAFÉ           |    | 0.00            |
| FILM PERMIT APPLICATION        |    | 0.00            |
| OTHER: RETURNED CHECK CHARGE   |    | 0.00            |
| NSF FEE                        |    | 0.00            |
| SUBPOENA                       |    | 0.00            |
| <b>TOTAL CURRENT</b>           |    | <b>\$281.38</b> |

**ESCROW ACCOUNT**

|                     |           |              |
|---------------------|-----------|--------------|
| SEASONAL BUSINESS   | \$        | 0.00         |
| ESCROW              | \$        | 27.00        |
| <b>TOTAL ESCROW</b> | <b>\$</b> | <b>27.00</b> |

|                       |                 |
|-----------------------|-----------------|
| <b>TOTAL RECEIPTS</b> | <b>\$308.38</b> |
|-----------------------|-----------------|

# STREET OPENING CASH REPAIR ESCROW BREAKDOWN

| APPLICANT | PERMIT NUMBER | AMOUNT   | Additional Escrow |
|-----------|---------------|----------|-------------------|
| NJNG      | 3289          | \$ 27.00 |                   |

|        |          |
|--------|----------|
| TOTAL: | \$ 27.00 |
|--------|----------|

REPORT #2

TAX COLLECTORS / UTILITY COLLECTORS MONTHLY REPORT 2020

| TRANSACTIONS REPORT                 | JANUARY        | FEBRUARY       | MARCH        | APRIL          | MAY            | JUNE         | JULY           | AUGUST         | SEPT.        | OCT.           | NOVEMBER | DECEMBER | TOTALS          |
|-------------------------------------|----------------|----------------|--------------|----------------|----------------|--------------|----------------|----------------|--------------|----------------|----------|----------|-----------------|
| 2021 TAXES                          | \$2,928,618.40 | \$1,396,743.87 | \$158,425.15 | \$1,178,626.69 | \$3,044,482.13 | \$455,500.75 | \$3,115,611.21 | \$1,819,514.70 | \$7,647.21   | \$9,721.33     |          |          | \$97,366.54     |
| 2020 TAXES                          | \$2,928,618.40 | \$1,396,743.87 | \$158,425.15 | \$1,178,626.69 | \$3,044,482.13 | \$455,500.75 | \$3,115,611.21 | \$1,819,514.70 | \$7,647.21   | \$9,721.33     |          |          | \$97,366.54     |
| 2019 TAXES                          | \$135,961.82   | \$46,576.20    | \$24,559.91  | \$32,734.72    | \$44,540.16    | \$37,058.83  | \$58,988.81    | \$31,100.30    | \$20,587.31  | \$21,002.31    |          |          | \$603,110.37    |
| 2017 TAXES (BANKRUPTCY) 2018 TAXES  | \$1,623.57     |                |              |                |                |              |                |                |              |                |          |          | \$1,623.57      |
| INTEREST AND COSTS                  | \$5,945.01     | \$2,294.47     | \$5,006.46   | \$3,824.00     | \$6,292.16     | \$12,508.45  | \$10,907.39    | \$9,368.91     | \$21,415.51  | \$7,927.45     |          |          | \$89,513.81     |
| 9% YEAR END PENALTY                 | \$4,606.25     | \$2,670.07     |              | \$609.67       |                | \$1,471.24   |                |                | \$2,978.59   |                |          |          | \$12,335.81     |
| NSF FEES                            | \$20.00        | \$60.00        |              | \$40.00        | \$-20.00       | \$60.00      | \$90.00        |                | \$40.00      | \$30.00        |          |          | \$300.00        |
| OFFICIAL TAX SEARCH FEE             |                |                |              |                |                |              |                |                |              |                |          |          |                 |
| ADMIN. FEES/POLICE VEHICLES         |                |                |              |                |                |              |                |                |              |                |          |          |                 |
| UNIFORM FIRE SAFETY                 | \$12,396.00    | \$13,286.91    | \$6,935.00   | \$2,886.00     | \$4,558.98     | \$1,786.00   | \$75,092.50    | \$13,897.10    | \$3,092.00   | \$2,787.50     |          |          | \$156,270.00    |
| LANDLORD REGISTRATION               | \$300.00       | \$1,620.00     | \$5,220.00   | \$19,350.00    | \$11,786.00    | \$11,525.00  | \$3,460.00     | \$3,160.00     | \$700.00     | \$350.00       |          |          | \$63,555.99     |
| MUNICIPAL PERMIT FEES               | \$6,400.00     | \$3,350.00     | \$1,600.00   | \$1,035.00     | \$3,700.00     | \$820.00     | \$645.00       | \$1,550.00     | \$4,750.00   | \$245.00       |          |          | \$57,470.00     |
| MUNICIPAL LICENSES FEES             | \$3,278.00     | \$4,100.00     | \$2,280.00   | \$20.00        | \$3.00         | \$10,471.00  | \$69.00        | \$14,414.00    | \$5,397.00   | \$46.00        |          |          | \$33,655.00     |
| MUNICIPAL COURT FEES                | \$12,479.92    | \$13,908.01    | \$17,453.77  | \$12,557.85    | \$1,955.80     | \$3,781.93   | \$5,092.20     | \$10,965.11    | \$7,933.58   | \$4,771.53     |          |          | \$90,906.70     |
| UNIFORM CONSTRUCTION FEES           | \$7,834.00     | \$5,031.00     | \$126,328.00 | \$7,721.00     | \$4,600.00     | \$3,394.00   | \$10,404.00    | \$12,874.00    | \$15,576.00  | \$214,003.00   |          |          | \$214,003.00    |
| MRMA - UGC                          | \$445.00       | \$350.00       | \$310.00     | \$827.00       | \$596.00       | \$1,605.00   | \$2,190.00     | \$1,601.00     | \$3,393.00   | \$1,118.00     |          |          | \$12,434.00     |
| PLANNING BOARD APPLICATION          |                | \$700.00       | \$400.00     |                |                |              | \$50.00        | \$400.00       | \$500.00     | \$75.00        |          |          | \$1,800.00      |
| VACANT PROPERTY REGISTRATION FEES   | \$4,300.00     | \$1,700.00     | \$2,500.00   | \$1,300.00     | \$7,550.00     | \$19,600.00  |                |                | \$500.00     | \$600.00       |          |          | \$37,950.00     |
| PROPERTY MAINTENANCE FEES           |                | \$8.00         |              |                |                | \$243.72     |                |                | \$40.00      |                |          |          | \$292.72        |
| HEALTH INSURANCE CO-PAY             | \$15,644.88    | \$10,450.84    | \$10,064.01  | \$10,237.02    | \$10,237.02    | \$10,238.74  | \$14,831.75    | \$10,691.54    | \$10,099.19  | \$10,040.80    |          |          | \$112,490.79    |
| WORKERS COMPENSATION                |                |                |              |                |                |              |                |                |              | \$1,686.00     |          |          | \$1,686.00      |
| REMB. POLICE/FIRE/EM CAR ACCIDENTS  |                |                |              |                |                |              |                |                |              |                |          |          |                 |
| BETHANY MANOR (PILOT)               | \$20,890.00    | \$15,369.00    | \$30,738.00  | \$18,128.96    | \$15,369.00    | \$30,738.00  | \$15,369.00    | \$15,369.00    | \$15,399.00  | \$15,399.00    |          |          | \$18,128.96     |
| OYSTER BAY LEIGION (PILOT)          | \$38,443.00    | \$38,443.00    | \$17,000.00  | \$17,000.00    | \$34,000.00    | \$17,000.00  | \$17,000.00    | \$17,000.00    | \$34,000.00  | \$34,000.00    |          |          | \$174,580.00    |
| POLICE INCIDENT REPORTS             | \$205.00       | \$365.00       | \$75.00      | \$140.00       |                | \$355.00     |                | \$380.00       |              | \$1,925.00     |          |          | \$1,925.00      |
| POLICE TOWSTORE - IMPRIS            | \$660.00       | \$245.00       | \$270.00     | \$160.00       | \$170.00       | \$240.00     | \$70.00        | \$70.00        | \$175.00     | \$240.00       |          |          | \$2,300.00      |
| POST OFFICE LAND RENT               | \$1,650.00     |                |              |                |                |              |                |                |              |                |          |          | \$1,650.00      |
| OUTDOOR MEDIA                       |                |                |              |                |                | \$9,000.00   |                |                |              | \$9,000.00     |          |          | \$9,000.00      |
| BIRTH/DEATH/MARRAGE - BOH FEES      | \$1,590.00     | \$1,500.00     | \$870.00     | \$1,550.00     | \$2,790.00     | \$310.00     | \$30.00        | \$4,940.00     | \$1,120.00   | \$1,500.00     |          |          | \$16,200.00     |
| BIRTH/DEATH/MARRAGE - BOH FEES      | \$5.00         | \$10.00        |              |                | \$102.12       | \$950.00     | \$2,800.00     | \$732.41       | \$899.30     | \$335.00       |          |          | \$6,630.83      |
| RECREATION FEES                     |                | \$800.00       |              |                |                |              |                |                |              |                |          |          | \$800.00        |
| DMV INSPECTION FEES                 |                |                |              |                |                |              |                |                |              |                |          |          |                 |
| CEDAR PARK FEES                     |                |                |              |                |                | \$522.40     |                |                |              |                |          |          | \$522.40        |
| RECYCLE - METAL / TIRES             |                | \$102.80       |              |                |                | \$3,084.09   |                |                |              |                |          |          | \$3,084.09      |
| ALCOHOL ED. AND REHAB GRANT         |                | \$3,626.28     |              |                |                | \$8,946.22   | \$1,241.28     |                |              |                |          |          | \$13,813.78     |
| MUNICIPAL DRUG ALLIANCE GRANT       |                |                | \$40,228.00  |                |                |              |                |                |              |                |          |          | \$40,228.00     |
| OFFICE ON AGING GRANT               |                | \$2,094.76     |              |                |                |              |                |                |              |                |          |          | \$2,094.76      |
| BAYSHORE SAT PATROL                 |                |                |              |                |                |              |                |                |              |                |          |          | \$0.00          |
| DISTRACTED DRIVING GRANT            |                |                |              |                |                | \$14,077.60  |                |                |              |                |          |          | \$14,077.60     |
| CLEAN COMMUNITIES GRANT             |                |                |              |                |                |              |                |                |              |                |          |          | \$440.00        |
| DRUNK DRIVER ENF GRANT              |                |                |              |                |                |              |                |                |              |                |          |          | \$440.00        |
| RECYCLING TONAGE GRANT              |                |                |              |                |                |              |                |                |              |                |          |          | \$0.00          |
| SUSTAINABLE JERSEY GRANT            |                |                | \$5,000.00   |                |                |              |                |                |              |                |          |          | \$5,000.00      |
| NPP GRANT                           |                |                |              |                |                |              |                |                |              |                |          |          | \$0.00          |
| CABLEVISION FEES                    | \$65,184.00    |                |              |                |                |              |                |                |              |                |          |          | \$65,184.00     |
| VERIZON FIOS FEES                   |                | \$39,504.20    |              |                |                |              |                |                |              |                |          |          | \$39,504.20     |
| SENIOR CENTER TRIP MONEY            | \$4,654.00     | \$4,674.00     | \$1,487.00   |                |                |              |                |                |              |                |          |          | \$11,015.00     |
| SENIOR CENTER MEMBER FEES           | \$2,700.00     | \$700.00       | \$50.00      |                |                |              |                |                |              |                |          |          | \$3,500.00      |
| SENIOR CENTER TRIP SURCHARGE        | \$55.00        | \$60.00        | \$35.00      |                |                |              |                |                |              |                |          |          | \$150.00        |
| SENIOR CENTER BEQUEST               |                |                |              | \$10,000.00    |                |              |                |                |              |                |          |          | \$10,000.00     |
| INTERFUND FOR OTHER ACCOUNTS        | \$81.00        | \$27.00        | \$5,323.05   |                |                | \$135.00     | \$27.00        | \$27.00        | \$27.00      | \$57,697.06    |          |          | \$64,544.11     |
| JIF DIVIDEND                        | \$39,752.00    |                |              |                |                |              |                |                |              |                |          |          | \$39,752.00     |
| CMPTRA - STATE AID                  |                |                |              |                |                |              |                |                |              |                |          |          | \$7,406.18      |
| FALL ENERGY ROPTS - STATE AID       |                |                |              |                |                |              |                | \$3,709.50     |              |                |          |          | \$3,709.50      |
| SPRING ENERGY ROPTS - STATE AID     |                |                |              |                |                |              | \$12,076.00    | \$312,375.15   |              |                |          |          | \$312,375.15    |
| LIBRARY STATE AID                   |                |                |              |                |                |              |                |                |              |                |          |          | \$3,137.00      |
| SNR CITIZEN DEDUCT REIMBURSMENT     |                |                |              |                |                |              |                |                |              |                |          |          | \$0.00          |
| SNR ADMIN FEE / HOMESTEAD ADMIN FEE |                |                |              |                |                |              |                |                |              |                |          |          | \$0.00          |
| HOMESTEAD REBATE - STATE PAYMENT    |                |                |              |                |                |              |                |                | \$5,150.00   |                |          |          | \$5,150.00      |
| UNION BEACH INTERLOCAL FEES         |                |                |              |                |                |              |                |                |              |                |          |          | \$41,000.00     |
| INTERFUND POLICE IN SCHOOLS         |                |                |              |                |                |              |                |                |              |                |          |          | \$0.00          |
| INTERFUND POLICE IN SCHOOLS         |                |                |              |                |                |              |                |                |              |                |          |          | \$0.00          |
| POLING LOCATION RENTS               |                |                |              |                |                |              |                |                |              |                |          |          | \$0.00          |
| SALE OF MUNICIPAL ASSETS            |                |                |              |                |                |              |                |                |              |                |          |          | \$0.00          |
| MUNICIPAL LIEN REDEMPTION FEES      |                |                |              |                |                |              |                |                |              |                |          |          | \$0.00          |
| TAX SALE PREMIUM TO CURRENT         |                |                |              |                |                |              |                |                |              |                |          |          | \$0.00          |
| COUNTY REIMBURSEMENT - COVID-19     | \$47.07        | \$1,553.63     | \$6,869.20   | \$1,354.25     | \$6,521.58     | \$279.00     | \$32,224.05    | \$1,016.52     | \$423.24     | \$24,001.42    |          |          | \$42,065.91     |
| MISCELLANEOUS REVENUE               | \$3,277,228.92 | \$1,615,441.04 | \$466,636.55 | \$1,358,553.20 | \$3,223,001.55 | \$670,933.71 | \$3,388,094.13 | \$2,285,016.52 | \$372,554.70 | \$2,412,193.92 | \$0.00   | \$0.00   | \$18,942,044.84 |

## TAX COLLECTORS / UTILITY COLLECTOR'S MONTHLY REPORT 2020

| TREASURERS REPORT                 | JANUARY      | FEBRUARY    | MARCH        | APRIL        | MAY         | JUNE         | JULY         | AUGUST       | SEPT.        | OCT.         | NOVEMBER | DECEMBER | TOTALS         |
|-----------------------------------|--------------|-------------|--------------|--------------|-------------|--------------|--------------|--------------|--------------|--------------|----------|----------|----------------|
| WATERSEWER RENTS                  | \$367,481.60 | \$40,673.85 | \$243,883.81 | \$373,243.25 | \$55,793.48 | \$361,933.96 | \$372,511.86 | \$79,756.91  | \$334,139.27 | \$431,445.33 |          |          | \$2,660,873.32 |
| INTEREST AND COSTS                | \$2,454.82   | \$755.18    | \$1,253.53   | \$1,995.38   | \$1,557.59  | \$2,958.95   | \$5,194.49   | \$2,052.10   | \$8,756.50   | \$1,902.33   |          |          | \$28,540.47    |
| WATER CONNECTION FEES             |              | \$1,830.00  |              |              |             |              |              |              |              | \$7,320.00   |          |          | \$9,150.00     |
| SEWER CONNECTION FEES             |              | \$15.00     |              | \$45.00      | \$30.00     | \$60.00      | \$15.00      |              |              | \$5,048.00   |          |          | \$165.00       |
| POOL FILL PERMIT FEES             |              |             |              |              |             |              |              |              |              |              |          |          | \$0.00         |
| TURN ON / TURN OFF FEES           |              |             |              |              |             |              |              |              |              |              |          |          | \$0.00         |
| NEW METER/ANTENNA W/ INSTALL FEES |              | \$590.00    | \$295.00     | \$295.00     | \$12.50     | \$75.00      | \$375.00     | \$37.50      | \$100.00     | \$295.00     |          |          | \$1,475.00     |
| HYDRANT SERVICE FEES              | \$75.00      |             | \$65.12      | \$50.00      |             |              |              | \$37.50      |              | \$50.00      |          |          | \$840.12       |
| FIRE SERVICE FEES                 | \$300.00     |             | \$280.50     | \$200.00     | \$50.00     | \$4,400.00   | \$3,398.83   | \$1,250.00   | \$400.00     | \$200.00     |          |          | \$10,458.43    |
| MANUAL METER READ FEE             | \$807.92     |             | \$400.00     | \$199.38     |             | \$200.00     | \$497.69     | \$200.00     | \$200.00     | \$499.35     |          |          | \$2,704.34     |
| NSF FEES                          |              |             | \$40.00      | \$20.00      |             | \$20.00      |              |              | \$20.00      | \$20.00      |          |          | \$120.00       |
| METER TEST FEE                    |              |             |              |              |             |              |              |              |              | \$20.00      |          |          | \$0.00         |
| REINSTALL METER FEES              |              |             |              |              |             |              |              |              |              |              |          |          | \$0.00         |
| DEMO PERMITS                      |              |             | \$300.00     | \$300.00     |             | \$600.00     |              |              |              |              |          |          | \$1,200.00     |
| 1-MOBILE CELL TOWER LEASE         | \$4,964.31   | \$4,964.31  | \$4,964.31   |              |             | \$4,964.31   | \$4,964.31   | \$9,928.62   | \$10,706.27  |              |          |          | \$45,456.44    |
| VERIZON CELL TOWER LEASE          | \$3,750.00   | \$3,750.00  |              |              |             | \$3,750.00   | \$3,750.00   | \$3,750.00   | \$3,750.00   |              |          |          | \$22,500.00    |
| SPRINT CELL TOWER LEASE           | \$3,732.42   | \$3,732.42  | \$3,732.42   |              | \$7,464.84  | \$7,464.84   | \$3,732.42   | \$3,732.42   | \$3,732.42   |              |          |          | \$37,324.20    |
| CONSTRUCTION METER & USAGE FEES   |              | \$708.00    |              |              |             | \$40.00      |              |              |              |              |          |          | \$748.00       |
| LIQUIDATE INTERFUND               |              |             |              |              |             |              |              |              |              |              |          |          | \$0.00         |
| MRNA - MISC                       |              |             |              |              |             |              |              |              |              |              |          |          | \$0.00         |
| REFUND - BRSA                     |              |             |              |              |             |              |              |              |              |              |          |          | \$0.00         |
| BUDGET REIMBURSEMENT              |              |             |              |              |             |              |              |              |              |              |          |          | \$0.00         |
| TOTAL WATERSEWER RECEIPTS         | \$383,266.07 | \$59,280.76 | \$255,204.69 | \$376,348.01 | \$64,908.41 | \$386,166.66 | \$394,399.70 | \$100,707.55 | \$361,804.46 | \$446,780.01 | \$0.00   | \$0.00   | \$2,821,556.32 |

**TREASURERS REPORT FOR THE MONTH OF OCTOBER 2020**

|                                                           |                  |
|-----------------------------------------------------------|------------------|
| <u>TOTAL COLLECTED IN THE BOARD OF HEALTH OFFICE.....</u> | <u>\$2252.40</u> |
| DOG LICENSES.....                                         | \$16.40          |
| CAT LICENSES.....                                         | \$-0-            |
| MARRIAGE & CIVIL UNION LICENSES.....                      | \$6.00           |
| MARRIAGE & CIVIL UNION LICENSES TRUST.....                | \$50.00          |
| DOMESTIC PARTNERSHIP AFFIDAVITS.....                      | \$-0-            |
| BURIAL PERMITS TRUST.....                                 | \$-0-            |
| DEATH CERTIFICATES.....                                   | \$-0-            |
| DEATH CERTIFICATES <b>EFT**</b> .....                     | \$960.00         |
| MARRIAGE CERTIFICATES.....                                | \$180.00         |
| BIRTH CERTIFICATES.....                                   | \$40.00          |
| TATTOO PARLOR.....                                        | \$600.00         |
| PLAN REVIEW.....                                          | \$200.00         |
| FOOD HANDLERS.....                                        | \$200.00         |
| MISCELLANEOUS.....                                        | \$-0-            |

DISBURSEMENTS –

|            |                               |             |
|------------|-------------------------------|-------------|
| Check #322 | - Boro of Keyport Misc. Acct. | - \$1226.00 |
| Check #323 | - Boro of Keyport Trust Acct. | - \$50.00   |
| Check #324 | - Boro of Keyport Dog Acct.   | - \$14.00   |
| Check #325 | - NJ State Dept. of Health    | - \$2.40    |

**\*\*STATE ELECTRONIC FUNDS TRANSFER-\$960.00**

Treasurers Report  
Page Two

Respectfully submitted,

Board of Health Secretary

Cc: Borough Clerk  
Treasurer w/checks

BUILDING DEPARTMENT  
MONTHLY REPORT - CASH RECEIPTS FOR:

Oct-20

| PERMIT TYPE                  | # ISSUED | AMOUNT      |
|------------------------------|----------|-------------|
| State DCA Fee                | 32       | \$1,025.00  |
| Construction Certificates    | 0        | \$0.00      |
| Plumbing                     | 8        | \$635.00    |
| Electrical                   | 11       | \$1,684.00  |
| Building                     | 23       | \$9,790.00  |
| Fire Sub Code                | 7        | \$695.00    |
| Code Enforcement C of O      | 56       | \$4,690.00  |
| Transfer of Title C of O     | 7        | \$245.00    |
| Smoke Detector Inspection    | 56       | \$2,886.00  |
| SOIL Transfer                | 1        | \$250.00    |
| Zoning                       | 16       | \$1,070.00  |
| 200 Ft. Property List        | 5        | \$50.00     |
| Fence                        | 4        | \$225.00    |
| Shed                         | 0        | \$0.00      |
| Flatwork                     | 2        | \$370.00    |
| Const. Debris Deposit        | 4        | \$120.00    |
| Construction Violations      | 0        | \$0.00      |
| Backflow Preventor           | 0        | \$0.00      |
| NSF                          | 0        | \$0.00      |
| TOTALS                       | 232      | \$23,735.00 |
| Vacant Property Registration | 1        | \$500.00    |
| Landlord Registration        | 1        | \$350.00    |
| TRC Meeting                  | 1        | \$1,000.00  |
| Total                        | 235      | \$25,585.00 |

ACCOUNTS PAYABLE

Amount Paid to Borough \$22,710.00 Check # 2887  
State Fee Due quarterly

Respectfully Submitted  
Laurie Graham

## KEYPORT CLEAN COMMUNITIES Report

Aug 10 – Oct 14, 2020

To: Jay Delaney, BA

From: Tom Gallo, Clean Communities Coordinator

Copy to: Michele Clark, BC, T. Fallon, CEO, D. McDermott, Council rep, KPD Chief Hefner, Capt. Torres, R. Kutschman, D. Nellis, L. Graham, D. Purcell, Robin Sheridan, K. Degroat, M. Palmisano, J. Straub

## Overview -

During this two month period, KCC collected 12,621 pieces of litter throughout the entire town.

Graffiti found was minimal. It generally consisted of stickers and marker ink. That which could not be removed was spray painted. KCC provided information to the KPD regarding graffiti of concern.

With the opening of the skate park, KCC supplemented DPW's attention to this well received recreational area. After the initial opening, litter within the gated area lessened while along the trail by the benches increased. The daily amount of litter has stabilized to mostly drink bottles and candy wrappers discarded improperly.

On September 20, 2020, Cub Scout Troop #364 resumed their twice annual volunteer cleanup of the HHT from Broad Street to Lloyd Road. With a group totaling 22 adults and scouts split into two teams, they collected a total of 418 pieces. For their safety, they are limited to staying on the blacktop walkway to avoid going into vegetation and wet ditches. The four bags collected this day is down from over ten bags collected in prior years. This is attributed to the borough's proactive placement of wire type trash receptacles at the trail crossings at Beers, Main, Atlantic and Fulton Streets. The receptacles also serve our residents walking on our local roads. People will hold their trash if they know where the next receptacle is.

Park patrols have netted very little litter and lately no graffiti stickers or markings. Residents have commented that the new style waste receptacles at Veterans and Benjamin Terry Parks are designed attractively however they have small capacities and fill quickly.

Masks and disposable gloves found have also been less and less. Because masks stand out visibly, there may be a perception the borough is sprinkled with more masks than there are.

A recommendation to add a trash receptacle near the clock by the gazebo was made due to collecting as many as a dozen or more bottles/cans and paper wrappers in the shrubbery every day or so. A well placed receptacle would add convenience to gazebo users as well.

KCC increased patrols in the following areas: Artwork at Broad, West Front (*River Queen*) and the landscaping at Firemen's Park and the 9 -11 Monument.

Truck #K99 is kept well maintained serving as an educational beacon. K99 is used whenever necessary to support emergency traffic control support and to pick up OEM/PPE COVID-19 related supplies from the County OEM for this Borough. KCC assisted with the collection of branches and leaves post *Isaias*.

Thank you to the entire administrative staff who handles calls, budget and payroll.

**Safety** – Safety talks are daily. K99 cab disinfection continues. The foot patrol does not work on certain roadways without protective use of a second worker and K99, traffic cones, vests, etc.

### **Highlights this period –**

KCC's key foot patrol employee, Joe Carson, has worked his entire time without injury. He is dedicated to the job and Keyport's appearance. Joe has received many compliments from business owners and residents.

Total number of man-made pieces collected this period = 12,621. Total for this year 28,790.

**Budget** – The 2019 funding has been exhausted. The 2020 funding is in place. The NJCC grant moneys can be extended and used beyond the 12 month calendar period of the reporting phase. This program, funded by manufacturers of the top litter materials, has supported the purchase of street sweeper brushes, public trash can liners, roadway signs damaged by graffiti that are beyond cleaning, volunteer clean-ups and the day to day litter patrols.

Anonymous clean ups – (people who wish no recognition.) Four bags this period. Total to date 17.

### **Looking ahead -**

It is with mixed feelings I request to not be reappointed to the position of Clean Community Coordinator at the end of this year.

The program has been an enjoyable and rewarding challenge. I am not going anywhere. It is my nature to seek new challenges after a 5-6 year period. I came on board in 2014 ironically after speaking with the BA that litter was making our town look unkempt. You know what they say – so I agreed to be part of the solution and took the position.

As previously discussed with our current BA, I will contribute to a smooth transition working with him and DPW Superintendent Bob Kutschman, both of whom have been tremendously supportive of the program.

Thank you to everyone for making Keyport's Clean Communities program one that has been recognized by the state NJCC director.

end