

| Totals by Year-Fund            | Fund | Budget Total | Revenue Total | G/L Total | Project Total | Total      |
|--------------------------------|------|--------------|---------------|-----------|---------------|------------|
| Fund Description               |      |              |               |           |               |            |
| CURRENT FUND BUDGET            | 2-01 | 139,963.09   | 0.00          | 0.00      | 0.00          | 139,963.09 |
| WATER/SEWER OPERATING BUDGET   | 2-09 | 48,981.61    | 0.00          | 0.00      | 0.00          | 48,981.61  |
|                                | 2-13 | 0.00         | 0.00          | 0.00      | 16,110.50     | 16,110.50  |
| Year Total:                    |      | 188,944.70   | 0.00          | 0.00      | 16,110.50     | 205,055.20 |
| GENERAL CAPITAL FUND           | C-04 | 4,186.00     | 0.00          | 0.00      | 0.00          | 4,186.00   |
| FEDERAL AND STATE GRANTS       | G-01 | 32,450.74    | 0.00          | 0.00      | 0.00          | 32,450.74  |
| TRUST OTHER FUND               | T-12 | 18,535.36    | 0.00          | 0.00      | 0.00          | 18,535.36  |
| REC BAYFRONT IMPROVEMENT TRUST | T-14 | 2,954.00     | 0.00          | 0.00      | 0.00          | 2,954.00   |
| OPEN SPACE TRUST FUND          | T-20 | 3,839.72     | 0.00          | 0.00      | 0.00          | 3,839.72   |
| Year Total:                    |      | 25,329.08    | 0.00          | 0.00      | 0.00          | 25,329.08  |
| WATER / SEWER CAPITAL FUND     | W-08 | 12,130.00    | 0.00          | 0.00      | 0.00          | 12,130.00  |
| Total of All Funds:            |      | 263,040.52   | 0.00          | 0.00      | 16,110.50     | 279,151.02 |

| Project Description             | Project No. | Project Total    |
|---------------------------------|-------------|------------------|
| PRC-ES Associates, LLC          | PB16-03INS  | 1,919.00         |
| Mystic @ Keyport-Subdivision    | PB17-01ESC  | 179.00           |
| Mariner's Village-Site Plan     | PB17-07ESC  | 4,615.00         |
| Hudson Pointe-Prelim/FinalSite  | PB21-03ESC  | 1,573.00         |
| 31 W. Front St LLC-Site Plans   | PB21-04ESC  | 933.63           |
| Devino, Robert-Use Variance     | PB21-06ESC  | 1,102.50         |
| Keyport Prof. Plaza-Site/Var.R  | PB21-10ESC  | 2,289.30         |
| Merla, Joseph Variance Relief   | PB21-12ESC  | 328.83           |
| Russo & Ribauda Variance Relief | PB21-13ESC  | 354.00           |
| 174 CHURCH ST-MAJ SUB/MINOR SI  | PB21-16ESC  | 1,573.34         |
| Arjika Properties-Use Variance  | PB22-01ESC  | 233.65           |
| FERGUSON, MARIA-VARIANCE RELF   | PB22-03ESC  | 138.00           |
| OYSTER BAY URBAN RML-SITE PLN   | PB22-04ESC  | 571.25           |
| PINE BELT NISSAN - SITE PLAN    | PB22-05ESC  | 300.00           |
| Total of All Projects:          |             | <u>16,110.50</u> |

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BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

Page No: 1

P.O. Type: All  
Range: First to Last  
Format: Detail without Line Item Notes  
Vendors: All  
Rcvd Batch Id Range: First to Last  
Include Project Line Items: Yes  
First Enc Date Range: First to 12/31/22  
Include Non-Budgeted: Y  
Open: N  
Rcvd: Y  
Bid: Y  
State: Y  
Other: Y  
Exempt: Y  
Paid: N  
Held: N  
Aprv: N  
Void: N

| Vendor # | Name | PO # | Date | Description | Amount | Charge Account | PO Type | Acct Type | Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 |
|----------|------|------|------|-------------|--------|----------------|---------|-----------|-------------|----------|----------------|-----------|---------------|---------|------|
|----------|------|------|------|-------------|--------|----------------|---------|-----------|-------------|----------|----------------|-----------|---------------|---------|------|

|       |                         |          |          |                             |       |                     |                             |   |  |  |          |          |  |  |   |
|-------|-------------------------|----------|----------|-----------------------------|-------|---------------------|-----------------------------|---|--|--|----------|----------|--|--|---|
| AK001 | A & K EQUIPMENT COMPANY | 22-02193 | 12/06/22 | INV#58105 GEARBOX COVER KIT | 11.87 | 2-01-26-290-290-230 | B Roads: DPW/Snow Equipment | R |  |  | 12/06/22 | 12/15/22 |  |  | N |
|-------|-------------------------|----------|----------|-----------------------------|-------|---------------------|-----------------------------|---|--|--|----------|----------|--|--|---|

Vendor Total: 11.87

|       |                    |          |          |                                  |        |                     |                             |   |  |  |          |          |  |  |   |
|-------|--------------------|----------|----------|----------------------------------|--------|---------------------|-----------------------------|---|--|--|----------|----------|--|--|---|
| AC017 | ACTION UNIFORM CO. | 22-02156 | 11/21/22 | HASSMILLER VEST                  | 0.00   | 2-01-25-240-240-223 | B Police: Uniform Allowance | R |  |  | 11/21/22 | 12/13/22 |  |  | N |
|       |                    |          |          | 1 ARMOR EXPRESS NEW JERSEY STATE | 618.20 | 2-01-25-240-240-223 | B Police: Uniform Allowance | R |  |  | 11/21/22 | 12/13/22 |  |  | N |
|       |                    |          |          | 2 RAZOR LEVEL 2                  | 96.25  | 2-01-25-240-240-223 | B Police: Uniform Allowance | R |  |  | 11/21/22 | 12/13/22 |  |  | N |
|       |                    |          |          | 3 NAVY REVOLUTION INNER CARRIER  | 62.70  | 2-01-25-240-240-223 | B Police: Uniform Allowance | R |  |  | 11/21/22 | 12/13/22 |  |  | N |
|       |                    |          |          | 4 5X8 ARA SHOCK FOAM PLATE-1CM   | 777.15 |                     |                             |   |  |  |          |          |  |  |   |

|          |          |                               |        |                     |                             |   |  |  |          |          |  |  |  |  |   |
|----------|----------|-------------------------------|--------|---------------------|-----------------------------|---|--|--|----------|----------|--|--|--|--|---|
| 22-02182 | 12/05/22 | SERGEANT DEGRAT BADGES        | 150.90 | 2-01-25-240-240-223 | B Police: Uniform Allowance | R |  |  | 12/05/22 | 12/15/22 |  |  |  |  | N |
|          |          | 1 HAT BADGE B1548, SERGEANT   | 151.50 | 2-01-25-240-240-223 | B Police: Uniform Allowance | R |  |  | 12/05/22 | 12/15/22 |  |  |  |  | N |
|          |          | 2 BREAST BADGE S536, SERGEANT | 302.40 |                     |                             |   |  |  |          |          |  |  |  |  |   |

|          |          |                                  |        |                     |                             |   |  |  |          |          |  |  |  |  |   |
|----------|----------|----------------------------------|--------|---------------------|-----------------------------|---|--|--|----------|----------|--|--|--|--|---|
| 22-02210 | 12/06/22 | DILAURENZIO UNIFORM              | 146.00 | 2-01-25-240-240-223 | B Police: Uniform Allowance | R |  |  | 12/06/22 | 12/15/22 |  |  |  |  | N |
|          |          | 1 L/S CS41 OLS NAVY W/DEPT L/S   | 134.00 | 2-01-25-240-240-223 | B Police: Uniform Allowance | R |  |  | 12/06/22 | 12/15/22 |  |  |  |  | N |
|          |          | 2 S/S CS410 NAVY W/SAME          | 186.00 | 2-01-25-240-240-223 | B Police: Uniform Allowance | R |  |  | 12/06/22 | 12/15/22 |  |  |  |  | N |
|          |          | 3 5.11 TACLITE PRO 74273 W/ROYAL | 185.00 | 2-01-25-240-240-223 | B Police: Uniform Allowance | R |  |  | 12/06/22 | 12/15/22 |  |  |  |  | N |
|          |          | 4 ELBECO LINER FOR SHIELD JACKET | 25.00  | 2-01-25-240-240-223 | B Police: Uniform Allowance | R |  |  | 12/06/22 | 12/15/22 |  |  |  |  | N |
|          |          | 5 FELX FIT BASEBALL HAT 6572     | 25.00  | 2-01-25-240-240-223 | B Police: Uniform Allowance | R |  |  | 12/06/22 | 12/15/22 |  |  |  |  | N |
|          |          | 6 NAVY WATCH CAP W/LOGO ON FRONT | 701.00 | 2-01-25-240-240-223 | B Police: Uniform Allowance | R |  |  | 12/06/22 | 12/15/22 |  |  |  |  | N |

Vendor Total: 1,780.55

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BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

| Vendor #         | Name                           | Contract                     | PO Type             | Acct Type      | Description                           | Stat/Chk    | First Rcvd | Chk/Void | Invoice | 1099 |
|------------------|--------------------------------|------------------------------|---------------------|----------------|---------------------------------------|-------------|------------|----------|---------|------|
| PO #             | PO Date                        | Description                  | Amount              | Charge Account | Acct Type                             | Description | Stat/Chk   | Enc Date | Date    | Exc] |
| Item Description |                                |                              |                     |                |                                       |             |            |          |         |      |
| <hr/>            |                                |                              |                     |                |                                       |             |            |          |         |      |
| AK004            | AKES, SANDRA                   |                              |                     |                |                                       |             |            |          |         |      |
| 22-02291         | 12/14/22                       | DECEMBER MCAA MEET REIMBURSE |                     |                |                                       |             |            |          |         |      |
| 1                | MCAA OF NJ DECEMBER MEETING    | 30.00                        | 2-01-43-490-490-224 | B              | Court: Professional Assoc. Dues       | R           | 12/14/22   | 12/15/22 |         | N    |
| 2                | MILEAGE TO AMERICAN HOTEL      | 8.75                         | 2-01-43-490-490-224 | B              | Court: Professional Assoc. Dues       | R           | 12/14/22   | 12/15/22 |         | N    |
|                  |                                | 38.75                        |                     |                |                                       |             |            |          |         |      |
| Vendor Total:    |                                | 38.75                        |                     |                |                                       |             |            |          |         |      |
| <hr/>            |                                |                              |                     |                |                                       |             |            |          |         |      |
| BR002            | BAXTER, BEVERLY                |                              |                     |                |                                       |             |            |          |         |      |
| 22-00069         | 01/14/22                       | 2022 ARTS & CRAFTS CERAMICS  |                     | B              |                                       |             |            |          |         |      |
| 13               | NOV 2022 ARTS&CRAFTS CERAMICS  | 161.75                       | 6-01-41-708-018-301 | B              | Office on Aging Grant - 2022          | R           | 01/18/22   | 12/13/22 |         | N    |
| Vendor Total:    |                                | 161.75                       |                     |                |                                       |             |            |          |         |      |
| <hr/>            |                                |                              |                     |                |                                       |             |            |          |         |      |
| BE022            | BENITEZ, BETTY                 |                              |                     |                |                                       |             |            |          |         |      |
| 22-00047         | 01/12/22                       | 2022 ZUMBA CLASS             |                     | B              |                                       |             |            |          |         |      |
| 8                | NOVEMBER 2022 ZUMBA CLASS      | 100.00                       | 2-01-28-370-371-264 | B              | Senior Ctr: Services, Misc.           | R           | 01/12/22   | 12/13/22 |         | N    |
| Vendor Total:    |                                | 100.00                       |                     |                |                                       |             |            |          |         |      |
| <hr/>            |                                |                              |                     |                |                                       |             |            |          |         |      |
| BR026            | BRIDGE AUTO SUPPLY             |                              |                     |                |                                       |             |            |          |         |      |
| 22-02072         | 11/09/22                       | INV#246304 INV#246305        |                     |                |                                       |             |            |          |         |      |
| 1                | INV#246304 WASHER FLUID        | 29.94                        | 2-01-26-290-290-205 | B              | Roads: Maintenance of Motor Veh-Svcs. | R           | 11/09/22   | 12/13/22 |         | N    |
| 2                | INV#246305 BATTERY CLEANER     | 17.97                        | 2-01-26-290-290-205 | B              | Roads: Maintenance of Motor Veh-Svcs. | R           | 11/09/22   | 12/13/22 |         | N    |
|                  |                                | 47.91                        |                     |                |                                       |             |            |          |         |      |
| <hr/>            |                                |                              |                     |                |                                       |             |            |          |         |      |
| 22-02083         | 11/09/22                       | INV#245847 OIL FILTER        |                     |                |                                       |             |            |          |         |      |
| 1                | INV#245847 OIL FILTER          | 50.64                        | 2-01-25-240-240-214 | B              | Police: Motor Vehicle Parts           | R           | 11/09/22   | 12/13/22 |         | N    |
| Vendor Total:    |                                | 98.55                        |                     |                |                                       |             |            |          |         |      |
| <hr/>            |                                |                              |                     |                |                                       |             |            |          |         |      |
| BR008            | BUHLER & BITTER, INC.          |                              |                     |                |                                       |             |            |          |         |      |
| 22-02086         | 11/09/22                       | DODGE DURANGO REPAIR         |                     |                |                                       |             |            |          |         |      |
| 1                | RECON FIGURE BCM + ABS MODULES | 175.00                       | 2-01-25-240-240-214 | B              | Police: Motor Vehicle Parts           | R           | 11/14/22   | 12/13/22 |         | N    |

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Purchase Order Listing By Vendor Name

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| Vendor #         | Name                           | Contract                         | PO Type   | Acct Type           | Description | Stat/Chk                         | First Rcvd | Chk/Void | Invoice  | 1099 |
|------------------|--------------------------------|----------------------------------|-----------|---------------------|-------------|----------------------------------|------------|----------|----------|------|
| PO #             | PO Date                        | Description                      | Amount    | Charge Account      | Acct Type   | Description                      | Stat/Chk   | Enc Date | Date     | Exc] |
| Item Description |                                |                                  |           |                     |             |                                  |            |          |          |      |
| <hr/>            |                                |                                  |           |                     |             |                                  |            |          |          |      |
| BR008            | BUHLER & BITTER, INC.          | Continued                        |           |                     |             |                                  |            |          |          |      |
| 22-02086         | 11/09/22                       | DODGE DURANGO REPAIR             | 8.75      | 2-01-25-240-240-214 | B           | Police: Motor Vehicle Parts      | R          | 11/14/22 | 12/13/22 | N    |
| 2                | SHOP SUPPLIES                  |                                  | 183.75    |                     |             |                                  |            |          |          |      |
| Vendor Total:    |                                |                                  | 183.75    |                     |             |                                  |            |          |          |      |
| <hr/>            |                                |                                  |           |                     |             |                                  |            |          |          |      |
| CE001            | CHECK ELECTRICAL CORPORATION   |                                  |           |                     |             |                                  |            |          |          |      |
| 21-01924         | 11/08/21                       | BID PROPOSAL-REPLACE LIGHTPOLE   |           |                     |             |                                  |            |          |          |      |
| 1                | REPLACEMENT 10 FT LIGHT POLE   |                                  | 4,930.00  | T-12-56-850-000-822 | B           | Reserve for Insurance Claims     | R          | 11/29/21 | 12/05/22 | N    |
| 21-02131         | 12/13/21                       | REPLACEMENT 10' LIGHT POLE       |           |                     |             |                                  |            |          |          |      |
| 1                | REPLACEMENT 10' LIGHT POLE     |                                  | 4,930.00  | T-12-56-850-000-822 | B           | Reserve for Insurance Claims     | R          | 12/13/21 | 12/05/22 | N    |
| Vendor Total:    |                                |                                  | 9,860.00  |                     |             |                                  |            |          |          |      |
| <hr/>            |                                |                                  |           |                     |             |                                  |            |          |          |      |
| CL012            | CLEAR, GIACOBBE, ALFIERI,      |                                  |           |                     |             |                                  |            |          |          |      |
| 22-00223         | 01/28/22                       | 2022 TAX COUNSEL SERVICES        |           | B                   |             |                                  |            |          |          |      |
| 12               | INV#114256TAX COUNSEL SERVICES |                                  | 380.00    | 2-01-20-150-150-207 | B           | Tax Assr: Legal Services         | R          | 01/28/22 | 12/15/22 | N    |
| 13               | NOV TAX COUNSEL SERVICES       |                                  | 1,651.50  | 2-01-20-150-150-207 | B           | Tax Assr: Legal Services         | R          | 01/28/22 | 12/15/22 | N    |
| Vendor Total:    |                                |                                  | 2,031.50  |                     |             |                                  |            |          |          |      |
| <hr/>            |                                |                                  |           |                     |             |                                  |            |          |          |      |
| CM006            | CNE ASSOCIATES                 |                                  |           |                     |             |                                  |            |          |          |      |
| 22-01818         | 09/28/22                       | IMPROVEMENTS TO FULTON, 7TH, 8TH |           | B                   |             |                                  |            |          |          |      |
| 7                | INV#0316891 FULTON ST SEVENTH  |                                  | 3,158.00  | C-04-22-021-000-921 | B           | ORD. 2022-21: Section 2:20 Costs | R          | 09/28/22 | 12/15/22 | N    |
| 22-01819         | 09/28/22                       | IMPROVEMENTS-BUTLER & THIRD ST   |           | B                   |             |                                  |            |          |          |      |
| 7                | INV#0316890 BUTLER STREET AND  |                                  | 1,028.00  | C-04-22-021-000-921 | B           | ORD. 2022-21: Section 2:20 Costs | R          | 09/28/22 | 12/15/22 | N    |
| 22-01960         | 10/20/22                       | BROAD ST WATER/SEWER EMERGENCY   |           | B                   |             |                                  |            |          |          |      |
| 4                | INV#0316789 BROAD STREET       |                                  | 11,951.00 | W-08-22-022-000-921 | B           | ORD. 2022-22: Section 2:20 Costs | R          | 12/14/22 | 12/15/22 | N    |
| 5                | INV#0317845 BROAD STREET       |                                  | 179.00    | W-08-22-022-000-921 | B           | ORD. 2022-22: Section 2:20 Costs | R          | 12/14/22 | 12/15/22 | N    |
| Vendor Total:    |                                |                                  | 12,130.00 |                     |             |                                  |            |          |          |      |
| <hr/>            |                                |                                  |           |                     |             |                                  |            |          |          |      |
| 22-02145         | 11/21/22                       | INV#0315047 5 THERESE AVE        |           |                     |             |                                  |            |          |          |      |
| 1                | INV#0315047 5 THERESE AVE      |                                  | 745.00    | PR21-06ESC          | P           | Devino, Robert-Use Variance      | R          | 11/21/22 | 12/13/22 | N    |



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Purchase Order Listing By Vendor Name

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| Vendor #                                        | Name                   | Contract          | PO Type               | Acct Type           | Description | Stat/Chk                              | First Rcvd | Chk/Void | Invoice  | 1099 |
|-------------------------------------------------|------------------------|-------------------|-----------------------|---------------------|-------------|---------------------------------------|------------|----------|----------|------|
| PO #                                            | PO Date                | Description       | Amount                | Charge Account      | Acct Type   | Description                           | Stat/Chk   | Enc Date | Date     | Exc] |
| Item Description                                |                        |                   |                       |                     |             |                                       |            |          |          |      |
| <b>CR001 CUSTOM BANDAG, INC.</b>                |                        |                   |                       |                     |             |                                       |            |          |          |      |
| 22-02069                                        | 11/09/22               | INV#40234738      | TIRES                 |                     |             |                                       |            |          |          |      |
| 1                                               | INV#40234738           | TIRES             | 558.16                | 2-01-25-240-240-214 | B           | Police: Motor Vehicle Parts           | R          | 11/09/22 | 12/13/22 | N    |
| 22-02070                                        | 11/09/22               | INV#40234311      | TIRES                 |                     |             |                                       |            |          |          |      |
| 1                                               | INV#40234311           | TIRE CAR 16       | 139.54                | 2-01-25-240-240-214 | B           | Police: Motor Vehicle Parts           | R          | 11/09/22 | 12/13/22 | N    |
| <b>22-02133 11/18/22 INV#40234816 K-4 TIRES</b> |                        |                   |                       |                     |             |                                       |            |          |          |      |
| 1                                               | GDY 225/70R19.5 G 6622 | RSD TL            | 626.64                | 2-01-26-290-290-205 | B           | Roads: Maintenance of Motor Veh-Svcs. | R          | 11/18/22 | 12/13/22 | N    |
| 2                                               | MEDIUM HI SPEED        | BALANCE           | 68.00                 | 2-01-26-290-290-205 | B           | Roads: Maintenance of Motor Veh-Svcs. | R          | 11/18/22 | 12/13/22 | N    |
| 3                                               | MOUNT AND DISMOUNT     | MEDIUM RIM        | 38.00                 | 2-01-26-290-290-205 | B           | Roads: Maintenance of Motor Veh-Svcs. | R          | 11/18/22 | 12/13/22 | N    |
| 5                                               | 0 OFF & ON             | VEHICLE MEDIUM    | 36.00                 | 2-01-26-290-290-205 | B           | Roads: Maintenance of Motor Veh-Svcs. | R          | 11/23/22 | 12/13/22 | N    |
|                                                 |                        |                   | 768.64                |                     |             |                                       |            |          |          |      |
| Vendor Total:                                   |                        |                   | 1,466.34              |                     |             |                                       |            |          |          |      |
| <b>DA020 DANO ENTERPRISES, INC.</b>             |                        |                   |                       |                     |             |                                       |            |          |          |      |
| 22-01933                                        | 10/18/22               | INV#00032762      | LEAF BAGS             |                     |             |                                       |            |          |          |      |
| 1                                               | ECOLBAG 30             | GALLON-50 PACK    | 5,032.00              | 2-01-26-305-305-237 | B           | G&R: Other Equipment and Supplies     | R          | 10/18/22 | 12/13/22 | N    |
| Vendor Total:                                   |                        |                   | 5,032.00              |                     |             |                                       |            |          |          |      |
| <b>DE024 DELANEY, JR, JOSEPH J.</b>             |                        |                   |                       |                     |             |                                       |            |          |          |      |
| 22-02181                                        | 12/01/22               | 07/22-09/22       | VEHICLE ALLOWANCE     |                     |             |                                       |            |          |          |      |
| 1                                               | 07/22-09/22            | VEHICLE ALLOWANCE | 1,050.00              | 2-01-20-100-100-225 | B           | Admin & Ex: Travel and Mileage        | R          | 12/01/22 | 12/13/22 | N    |
| Vendor Total:                                   |                        |                   | 1,050.00              |                     |             |                                       |            |          |          |      |
| <b>DD001 DELLOSSO, DEBBIE</b>                   |                        |                   |                       |                     |             |                                       |            |          |          |      |
| 22-01263                                        | 07/07/22               | JULY-DEC          | CHAIR YOGA & GENT FIT |                     |             |                                       |            |          |          |      |
| 6                                               | NOVEMBER 2022          |                   | 630.00                | G-01-41-708-018-301 | B           | Office on Aging Grant - 2022          | R          | 07/07/22 | 12/13/22 | N    |
| 22-01837                                        | 10/03/22               | OCT-DECEMBER 2022 | CLASSES               |                     |             |                                       |            |          |          |      |
| 4                                               | NOVEMBER 2022          |                   | 630.00                | G-01-41-708-018-301 | B           | Office on Aging Grant - 2022          | R          | 11/14/22 | 12/15/22 | N    |
| Vendor Total:                                   |                        |                   | 1,260.00              |                     |             |                                       |            |          |          |      |

**BOROUGH OF KEYPORT**  
**Purchase Order Listing By Vendor Name**

## Purchase Order Listing by Vendor Name

| Vendor # | Name                                    | PO # | PO Date | Description | Contract | PO Type | Amount   | Charge Account      | Acct Type | Description                               | Stat/Chk | First Rcvd | chk/Void | Invoice | 1099 |
|----------|-----------------------------------------|------|---------|-------------|----------|---------|----------|---------------------|-----------|-------------------------------------------|----------|------------|----------|---------|------|
| Item     | Description                             |      |         |             |          |         |          |                     |           |                                           |          | Enc Date   | Date     |         | Excl |
| D1007    | DIRECT ENERGY BUSINESS                  |      |         |             |          |         |          |                     |           |                                           |          |            |          |         |      |
| 22-02222 | 12/07/22 ACC#614072-29793 SENIOR CENTER |      |         |             |          |         |          |                     |           |                                           |          |            |          |         |      |
| 1        | ACC#614072-29793                        |      |         |             |          |         | 9.26     | 2-01-31-446-446-256 |           | B Natural Gas                             | R        | 12/07/22   | 12/13/22 |         | N    |
| 22-02223 | 12/07/22 ACC#614072-29796 LIBERTY HOSE  |      |         |             |          |         |          |                     |           |                                           |          |            |          |         |      |
| 1        | ACC#614072-29796                        |      |         |             |          |         | 36.56    | 2-01-31-446-446-256 |           | B Natural Gas                             | R        | 12/07/22   | 12/13/22 |         | N    |
| 22-02224 | 12/07/22 ACCT#614072-29797 FIRST AID    |      |         |             |          |         |          |                     |           |                                           |          |            |          |         |      |
| 1        | ACCT#614072-29797                       |      |         |             |          |         | 73.61    | 2-01-31-446-446-256 |           | B Natural Gas                             | R        | 12/07/22   | 12/13/22 |         | N    |
| 22-02225 | 12/07/22 ACC#614072-29798 LINCOLN HOSE  |      |         |             |          |         |          |                     |           |                                           |          |            |          |         |      |
| 1        | ACC#614072-29798                        |      |         |             |          |         | 81.92    | 2-01-31-446-446-256 |           | B Natural Gas                             | R        | 12/07/22   | 12/13/22 |         | N    |
|          | Vendor Total:                           |      |         |             |          |         | 201.35   |                     |           |                                           |          |            |          |         |      |
| D0016    | DOG WASTE DEPOT                         |      |         |             |          |         |          |                     |           |                                           |          |            |          |         |      |
| 22-02119 | 11/15/22 BAGS FOR DOG WASTE STANDS      |      |         |             |          |         |          |                     |           |                                           |          |            |          |         |      |
| 1        | THE MITTIN HEADER BAG GREEN             |      |         |             |          |         | 599.90   | 2-01-28-375-375-237 |           | B Prks/Play: Other Equipment and Supplies | R        | 11/15/22   | 12/13/22 |         | N    |
|          | Vendor Total:                           |      |         |             |          |         | 599.90   |                     |           |                                           |          |            |          |         |      |
| EV004    | EVOLUTION TRAINING SOLUTIONS            |      |         |             |          |         |          |                     |           |                                           |          |            |          |         |      |
| 22-02079 | 11/09/22 RED DOT PISTOL INSTRUCTOR COUR |      |         |             |          |         |          |                     |           |                                           |          |            |          |         |      |
| 1        | RED DOT PISTOL INSTRUCTOR               |      |         |             |          |         | 450.00   | 2-01-25-240-240-222 |           | B Police: Education and Training          | R        | 11/09/22   | 12/13/22 |         | N    |
|          | Vendor Total:                           |      |         |             |          |         | 450.00   |                     |           |                                           |          |            |          |         |      |
| EE006    | EXCEL ENVIRONMENTAL RESOURCES           |      |         |             |          |         |          |                     |           |                                           |          |            |          |         |      |
| 22-01555 | 08/18/22 ASSESSMENT OF CEDAR ST PARK    |      |         |             |          |         |          |                     |           |                                           |          |            |          |         |      |
| 1        | PRELIM ENV ASSMT CEDAR ST PARK          |      |         |             |          |         | 3,839.72 | T-20-56-850-000-801 |           | B Open Space Trust Expenses               | R        | 08/18/22   | 12/14/22 |         | N    |
|          | Vendor Total:                           |      |         |             |          |         | 3,839.72 |                     |           |                                           |          |            |          |         |      |
| FT003    | FIRE & SAFETY SERVICES, LTD.            |      |         |             |          |         |          |                     |           |                                           |          |            |          |         |      |
| 22-02084 | 11/09/22 REPAIRS TO 2275                |      |         |             |          |         |          |                     |           |                                           |          |            |          |         |      |
| 1        | ANDREW DROZDOWS                         |      |         |             |          |         | 562.50   | 2-01-25-265-265-205 |           | B FIRE DEPT: Motor Veh-SVCS.              | R        | 11/09/22   | 12/13/22 |         | N    |
| 2        | PLAIN HOSE                              |      |         |             |          |         | 65.37    | 2-01-25-265-265-205 |           | B FIRE DEPT: Motor Veh-SVCS.              | R        | 11/09/22   | 12/13/22 |         | N    |
| 3        | CAMP HOSE                               |      |         |             |          |         | 50.28    | 2-01-25-265-265-205 |           | B FIRE DEPT: Motor Veh-SVCS.              | R        | 11/09/22   | 12/13/22 |         | N    |

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| Vendor #                                     | Name    | Contract    | PO Type  | Acct Type       | Description                  | Stat | Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>date | Invoice | 1099<br>Excl |
|----------------------------------------------|---------|-------------|----------|-----------------|------------------------------|------|-----|-------------------|--------------|------------------|---------|--------------|
| PO #                                         | PO Date | Description | Amount   | Charge Account  |                              |      |     |                   |              |                  |         |              |
| Item Description                             |         |             |          |                 |                              |      |     |                   |              |                  |         |              |
| FI003 FIRE & SAFETY SERVICES, LTD. Continued |         |             |          |                 |                              |      |     |                   |              |                  |         |              |
| 22-02084 11/09/22 REPAIRS TO 2275 Continued  |         |             |          |                 |                              |      |     |                   |              |                  |         |              |
| 4 FREIGHT 22-4257                            |         |             | 14.50    | 2-01-25-265-205 | B FIRE DEPT: Motor Veh-Svcs. | R    |     | 11/09/22          | 12/13/22     |                  |         | N            |
|                                              |         |             | 692.65   |                 |                              |      |     |                   |              |                  |         |              |
| 22-02091 11/14/22 REPAIRS TO 2273            |         |             |          |                 |                              |      |     |                   |              |                  |         |              |
| 1 REPAIRS TO 2273                            |         |             | 125.00   | 2-01-25-265-205 | B FIRE DEPT: Motor Veh-Svcs. | R    |     | 11/14/22          | 12/13/22     |                  |         | N            |
| 2 ANDREW DROZDOWS                            |         |             | 250.00   | 2-01-25-265-205 | B FIRE DEPT: Motor Veh-Svcs. | R    |     | 11/14/22          | 12/13/22     |                  |         | N            |
| 3 3/8 UNION                                  |         |             | 23.39    | 2-01-25-265-205 | B FIRE DEPT: Motor Veh-Svcs. | R    |     | 11/14/22          | 12/13/22     |                  |         | N            |
| 4 BLACK 14" WIDE-NYTI                        |         |             | 8.56     | 2-01-25-265-205 | B FIRE DEPT: Motor Veh-Svcs. | R    |     | 11/14/22          | 12/13/22     |                  |         | N            |
|                                              |         |             | 406.95   |                 |                              |      |     |                   |              |                  |         |              |
| 22-02149 11/21/22 REPAIRS TO TRUCK 2291      |         |             |          |                 |                              |      |     |                   |              |                  |         |              |
| 1 ANDREW DROZDOWS                            |         |             | 312.50   | 2-01-25-265-205 | B FIRE DEPT: Motor Veh-Svcs. | R    |     | 11/21/22          | 12/13/22     |                  |         | N            |
| 2 FUEL CHARGE                                |         |             | 50.00    | 2-01-25-265-205 | B FIRE DEPT: Motor Veh-Svcs. | R    |     | 11/21/22          | 12/13/22     |                  |         | N            |
|                                              |         |             | 362.50   |                 |                              |      |     |                   |              |                  |         |              |
| 22-02150 11/21/22 REPAIRS TO TRUCK 2276      |         |             |          |                 |                              |      |     |                   |              |                  |         |              |
| 1 ANDREW DROZDOWS                            |         |             | 840.00   | 2-01-25-265-205 | B FIRE DEPT: Motor Veh-Svcs. | R    |     | 11/21/22          | 12/15/22     |                  |         | N            |
| 2 ROUSTABOUT CPG 2                           |         |             | 182.07   | 2-01-25-265-205 | B FIRE DEPT: Motor Veh-Svcs. | R    |     | 11/21/22          | 12/15/22     |                  |         | N            |
| 3 ANDREW DROZDOWS                            |         |             | 1,000.00 | 2-01-25-265-205 | B FIRE DEPT: Motor Veh-Svcs. | R    |     | 11/21/22          | 12/15/22     |                  |         | N            |
| 4 ANDREW DROZDOWS                            |         |             | 125.00   | 2-01-25-265-205 | B FIRE DEPT: Motor Veh-Svcs. | R    |     | 11/21/22          | 12/15/22     |                  |         | N            |
|                                              |         |             | 2,147.07 |                 |                              |      |     |                   |              |                  |         |              |
| 22-02152 11/21/22 REPAIRS TO TRUCK 2285      |         |             |          |                 |                              |      |     |                   |              |                  |         |              |
| 1 ANDREW DROZDOWS                            |         |             | 437.50   | 2-01-25-265-205 | B FIRE DEPT: Motor Veh-Svcs. | R    |     | 11/21/22          | 12/13/22     |                  |         | N            |
| 2 ANDREW DROZDOWS                            |         |             | 187.50   | 2-01-25-265-205 | B FIRE DEPT: Motor Veh-Svcs. | R    |     | 11/21/22          | 12/13/22     |                  |         | N            |
| 3 MALE CONNECTOR                             |         |             | 4.25     | 2-01-25-265-205 | B FIRE DEPT: Motor Veh-Svcs. | R    |     | 11/21/22          | 12/13/22     |                  |         | N            |
| 4 1/4 X 1/8 BR BRUSHING                      |         |             | 3.44     | 2-01-25-265-205 | B FIRE DEPT: Motor Veh-Svcs. | R    |     | 11/21/22          | 12/13/22     |                  |         | N            |
| 5 SWIVEL FITTING 90 D                        |         |             | 33.84    | 2-01-25-265-205 | B FIRE DEPT: Motor Veh-Svcs. | R    |     | 11/21/22          | 12/13/22     |                  |         | N            |
|                                              |         |             | 666.53   |                 |                              |      |     |                   |              |                  |         |              |
| 22-02153 11/21/22 REPAIRS TO TRUCK 2291      |         |             |          |                 |                              |      |     |                   |              |                  |         |              |
| 1 ANDREW DROZDOWS                            |         |             | 562.50   | 2-01-25-265-205 | B FIRE DEPT: Motor Veh-Svcs. | R    |     | 11/21/22          | 12/13/22     |                  |         | N            |
| 2 ANDREW DROZDOWS                            |         |             | 437.50   | 2-01-25-265-205 | B FIRE DEPT: Motor Veh-Svcs. | R    |     | 11/21/22          | 12/13/22     |                  |         | N            |
| 3 DOOR HOLDER, RUBBER                        |         |             | 40.83    | 2-01-25-265-205 | B FIRE DEPT: Motor Veh-Svcs. | R    |     | 11/21/22          | 12/13/22     |                  |         | N            |
| 4 LIGHT, MARKER, RED/A                       |         |             | 24.12    | 2-01-25-265-205 | B FIRE DEPT: Motor Veh-Svcs. | R    |     | 11/21/22          | 12/13/22     |                  |         | N            |

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| Vendor # | Name                                  | Contract  | PO Type | Charge Account      | Acct Type | Description                        | Stat | Chk | First    | Rcvd     | Chk/Void | Invoice | 1099 |
|----------|---------------------------------------|-----------|---------|---------------------|-----------|------------------------------------|------|-----|----------|----------|----------|---------|------|
| Item     | Description                           | Amount    |         |                     |           |                                    |      |     | Enc      | Date     | Date     |         | Exc] |
| FI003    | FIRE & SAFETY SERVICES, LTD.          | Continued |         |                     |           |                                    |      |     |          |          |          |         |      |
| 22-02153 | 11/21/22 REPAIRS TO TRUCK 2291        | Continued |         |                     |           |                                    |      |     |          |          |          |         |      |
| 5        | HEAT SHRINK 16-14 A                   | 1.47      |         | 2-01-25-265-265-205 | B         | FIRE DEPT: Motor Veh-Svcs.         | R    |     | 11/21/22 | 12/13/22 |          |         | N    |
|          |                                       | 1,066.42  |         |                     |           |                                    |      |     |          |          |          |         |      |
|          | Vendor Total:                         | 5,342.12  |         |                     |           |                                    |      |     |          |          |          |         |      |
| GL001    | GANN LAW BOOKS PUBLISHERS             |           |         |                     |           |                                    |      |     |          |          |          |         |      |
| 22-01240 | 07/01/22 NJ POLICE MANUAL             |           |         |                     |           |                                    |      |     |          |          |          |         |      |
| 1        | NJ POLICE MANUAL                      | 94.00     |         | 2-01-20-100-100-213 | B         | Admin & Ex: Books and Publications | R    |     | 07/01/22 | 12/05/22 |          |         | N    |
| 2        | SHIPPING                              | 8.00      |         | 2-01-20-100-100-213 | B         | Admin & Ex: Books and Publications | R    |     | 07/01/22 | 12/05/22 |          |         | N    |
|          |                                       | 102.00    |         |                     |           |                                    |      |     |          |          |          |         |      |
|          | Vendor Total:                         | 102.00    |         |                     |           |                                    |      |     |          |          |          |         |      |
| GD001    | GRAINGER                              |           |         |                     |           |                                    |      |     |          |          |          |         |      |
| 22-02049 | 11/02/22 CORDLESS COMBO KIT           |           |         |                     |           |                                    |      |     |          |          |          |         |      |
| 1        | CORDLESS COMBINATION KIT:18V          | 288.00    |         | 2-01-26-290-290-218 | B         | Roads: Minor Tools                 | R    |     | 11/02/22 | 12/15/22 |          |         | N    |
|          | Vendor Total:                         | 288.00    |         |                     |           |                                    |      |     |          |          |          |         |      |
| HA026    | HAUSMANN, ELLEN                       |           |         |                     |           |                                    |      |     |          |          |          |         |      |
| 22-00084 | 01/18/22 2022 LINE DANCING            |           |         |                     |           |                                    |      |     |          |          |          |         |      |
| 15       | NOVEMBER 2022 LINE DANCING            | 100.00    |         | G-01-41-708-018-301 | B         | Office on Aging Grant - 2022       | R    |     | 01/18/22 | 12/13/22 |          |         | N    |
|          | Vendor Total:                         | 100.00    |         |                     |           |                                    |      |     |          |          |          |         |      |
| HB001    | HELFRICH BUS COMPANY                  |           |         |                     |           |                                    |      |     |          |          |          |         |      |
| 22-01364 | 07/20/22 2022 BUS TRIP TRANSPORTATION |           |         |                     |           |                                    |      |     |          |          |          |         |      |
| 9        | 11/16/22 ATLANTIC CITY                | 850.00    |         | 2-01-55-001-000-010 | B         | Senior Center Trips/Events         | R    |     | 07/20/22 | 12/13/22 |          |         | N    |
|          | Vendor Total:                         | 850.00    |         |                     |           |                                    |      |     |          |          |          |         |      |
| HE019    | HERO OUTFITTERS                       |           |         |                     |           |                                    |      |     |          |          |          |         |      |
| 22-02159 | 11/22/22 JACKET UNIFORM CHANGE        |           |         |                     |           |                                    |      |     |          |          |          |         |      |
| 1        | BLAUER 4675 HYBRID JACKET IN          | 492.00    |         | 2-01-25-240-240-223 | B         | Police: Uniform Allowance          | R    |     | 11/22/22 | 12/15/22 |          |         | N    |
| 2        | DIRECT EMBROIDERED DEPT PATCH         | 112.00    |         | 2-01-25-240-240-223 | B         | Police: Uniform Allowance          | R    |     | 11/22/22 | 12/15/22 |          |         | N    |



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| Vendor #                                       | Name                            | PO #            | Date           | Description | Amount   | Contract | PO Type | Charge Account      | Acct Type | Description                    | Stat/chk | First Enc Date | Rcvd Date | chk/Void Date | Invoice | 1099 Excl |
|------------------------------------------------|---------------------------------|-----------------|----------------|-------------|----------|----------|---------|---------------------|-----------|--------------------------------|----------|----------------|-----------|---------------|---------|-----------|
| IN019 INTEGRATED TECHNICAL SYSTEMS,            |                                 |                 |                |             |          |          |         |                     |           |                                |          |                |           |               |         |           |
| 22-00181                                       | 01/25/22                        | 2022            | IRIS CONTRACT  |             | 50.00    |          | B       | T-14-56-850-000-801 |           | B Recreation Bayfront Expenses | R        | 01/25/22       | 12/13/22  |               |         | N         |
| 13                                             | INV#IN45537                     | DECEMBER 2022   |                |             |          |          |         |                     |           |                                |          |                |           |               |         |           |
| 22-01878 10/11/22 RENEW HARDWARE/SOFTWARE BOAT |                                 |                 |                |             |          |          |         |                     |           |                                |          |                |           |               |         |           |
| 1                                              | RENEW HARDWARE/SOFTWARE BOAT    |                 |                |             | 1,735.00 |          |         | T-14-56-850-000-801 |           | B Recreation Bayfront Expenses | R        | 10/11/22       | 12/13/22  |               |         | N         |
| Vendor Total:                                  |                                 |                 |                |             | 1,785.00 |          |         |                     |           |                                |          |                |           |               |         |           |
| IN020 INTERGLOBE COMMUNICATIONS, INC           |                                 |                 |                |             |          |          |         |                     |           |                                |          |                |           |               |         |           |
| 22-02266                                       | 12/12/22                        | ACC#10104456132 | OUTBOND SWITCH |             |          |          |         |                     |           |                                |          |                |           |               |         |           |
| 1                                              | MESSAGE RATE MAIN               |                 |                |             | 26.33    |          |         | 2-01-31-440-440-254 |           | B Telephone Charges            | R        | 12/12/22       | 12/15/22  |               |         | N         |
| 2                                              | FSLC PER LINE FEE-SINGLE        |                 |                |             | 6.51     |          |         | 2-01-31-440-440-254 |           | B Telephone Charges            | R        | 12/12/22       | 12/15/22  |               |         | N         |
| 3                                              | ACCESS RECOVERY CHARGE          |                 |                |             | 2.26     |          |         | 2-01-31-440-440-254 |           | B Telephone Charges            | R        | 12/12/22       | 12/15/22  |               |         | N         |
| 4                                              | SINGLE CARRIER LINE CHARGE      |                 |                |             | 3.25     |          |         | 2-01-31-440-440-254 |           | B Telephone Charges            | R        | 12/12/22       | 12/15/22  |               |         | N         |
| 5                                              | STATE TAXES, FEDERAL EXCISE TAX |                 |                |             | 5.26     |          |         | 2-01-31-440-440-254 |           | B Telephone Charges            | R        | 12/12/22       | 12/15/22  |               |         | N         |
| 6                                              | USF SURCHARGES                  |                 |                |             | 3.47     |          |         | 2-01-31-440-440-254 |           | B Telephone Charges            | R        | 12/12/22       | 12/15/22  |               |         | N         |
| Vendor Total:                                  |                                 |                 |                |             | 47.08    |          |         |                     |           |                                |          |                |           |               |         |           |
| JA013 JACQUES RECEPTION CENTER                 |                                 |                 |                |             |          |          |         |                     |           |                                |          |                |           |               |         |           |
| 22-01836                                       | 10/03/22                        | HOLIDAY PARTY   | 12/6/2022      |             |          |          |         |                     |           |                                |          |                |           |               |         |           |
| 1                                              | FOOD/SERVICE ITEMS              |                 |                |             | 2,848.00 |          |         | 2-01-55-001-000-010 |           | B Senior Center Trips/Events   | R        | 10/03/22       | 12/15/22  |               |         | N         |
| 2                                              | CASH BAR SETUP FEE              |                 |                |             | 100.00   |          |         | 2-01-55-001-000-010 |           | B Senior Center Trips/Events   | R        | 10/03/22       | 12/15/22  |               |         | N         |
| 3                                              | SERVICE CHARGE 20%              |                 |                |             | 589.60   |          |         | 2-01-55-001-000-010 |           | B Senior Center Trips/Events   | R        | 10/03/22       | 12/15/22  |               |         | N         |
| Vendor Total:                                  |                                 |                 |                |             | 3,537.60 |          |         |                     |           |                                |          |                |           |               |         |           |
| JA001 JCP & L COMPANY                          |                                 |                 |                |             |          |          |         |                     |           |                                |          |                |           |               |         |           |
| 22-02213                                       | 12/07/22                        | 100 134 200 169 |                |             |          |          |         |                     |           |                                |          |                |           |               |         |           |
| 1                                              | 100 134 200 169                 |                 |                |             | 5.08     |          |         | 2-01-31-430-430-251 |           | B Electricity                  | R        | 12/07/22       | 12/13/22  |               |         | N         |
| 22-02214 12/07/22 100 080 464 892              |                                 |                 |                |             |          |          |         |                     |           |                                |          |                |           |               |         |           |
| 1                                              | 100 080 464 892                 |                 |                |             | 69.34    |          |         | 2-01-31-430-430-251 |           | B Electricity                  | R        | 12/07/22       | 12/13/22  |               |         | N         |



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| Vendor #      | Name                                    | PO #      | PO Date             | Description | Contract                                   | PO Type | Acct Type         | Description | Stat | Chk | Enc  | First Rcvd | Chk/Void | Invoice | 1099 |
|---------------|-----------------------------------------|-----------|---------------------|-------------|--------------------------------------------|---------|-------------------|-------------|------|-----|------|------------|----------|---------|------|
| Item          | Description                             | Amount    | Charge              | Account     | Acct                                       | Type    | Description       | Stat        | Chk  | Enc | Date | Date       | Date     | Date    | Excl |
| JC001         | JCP & L COMPANY                         | Continued | Continued           |             |                                            |         |                   |             |      |     |      |            |          |         |      |
| 22-02231      | 12/08/22 200 000 022 448                | 60.25     | 2-01-31-435-435-253 | B           | Street Lighting                            | R       | 12/08/22 12/15/22 | N           |      |     |      |            |          |         |      |
| 6             | MAPLE PLACE                             | 248.20    |                     |             |                                            |         |                   |             |      |     |      |            |          |         |      |
| 22-02249      | 12/12/22 2000 000 022 505               |           |                     |             |                                            |         |                   |             |      |     |      |            |          |         |      |
| 1             | 2000 000 022 505                        | 4.42      | 2-01-31-430-430-251 | B           | Electricity                                | R       | 12/12/22 12/15/22 | N           |      |     |      |            |          |         |      |
| 2             | RARITAN HOSE                            | 115.74    | 2-01-31-430-430-251 | B           | Electricity                                | R       | 12/12/22 12/15/22 | N           |      |     |      |            |          |         |      |
| 3             | RARITAN HOSE                            | 104.67    | 2-01-31-430-430-251 | B           | Electricity                                | R       | 12/12/22 12/15/22 | N           |      |     |      |            |          |         |      |
| 4             | RARITAN HOSE                            | 64.30     | 2-01-31-430-430-251 | B           | Electricity                                | R       | 12/12/22 12/15/22 | N           |      |     |      |            |          |         |      |
|               |                                         | 289.13    |                     |             |                                            |         |                   |             |      |     |      |            |          |         |      |
| Vendor Total: |                                         | 3,842.66  |                     |             |                                            |         |                   |             |      |     |      |            |          |         |      |
| JC019         | JCT SOLUTIONS                           |           |                     |             |                                            |         |                   |             |      |     |      |            |          |         |      |
| 22-01511      | 08/09/22 QUOTE#JCTQ5191 ACCESS CARDS    |           |                     |             |                                            |         |                   |             |      |     |      |            |          |         |      |
| 1             | HIDISOPROX II CARD-138616GM             | 225.00    | 2-01-25-240-240-264 | B           | Police: Services, Misc.                    | R       | 08/09/22 12/08/22 | N           |      |     |      |            |          |         |      |
| Vendor Total: |                                         | 225.00    |                     |             |                                            |         |                   |             |      |     |      |            |          |         |      |
| KF004         | KEYPORT FIRST AID                       |           |                     |             |                                            |         |                   |             |      |     |      |            |          |         |      |
| 22-02244      | 12/08/22 BALANCE 2022 ANNUAL BUD CONTRI |           |                     |             |                                            |         |                   |             |      |     |      |            |          |         |      |
| 1             | BALANCE 2022 ANNUAL BUDGET              | 17,300.00 | 2-01-25-260-260-209 | B           | First Aid: other Contractual Items         | R       | 12/08/22 12/13/22 | N           |      |     |      |            |          |         |      |
| Vendor Total: |                                         | 17,300.00 |                     |             |                                            |         |                   |             |      |     |      |            |          |         |      |
| KI017         | KIRBYBUILT SALES                        |           |                     |             |                                            |         |                   |             |      |     |      |            |          |         |      |
| 22-02048      | 11/01/22 QUOTE#QUOSKA3810               |           |                     |             |                                            |         |                   |             |      |     |      |            |          |         |      |
| 1             | LIFTGATE FEES                           | 40.00     | G-01-41-721-001-302 | B           | NPP Grant 2021/2022: O/E Arch, Sign, other | R       | 11/01/22 12/13/22 | N           |      |     |      |            |          |         |      |
| 2             | ATR2021-BL ROUND SLATTED 32             | 3,413.10  | G-01-41-721-001-302 | B           | NPP Grant 2021/2022: O/E Arch, Sign, other | R       | 11/01/22 12/13/22 | N           |      |     |      |            |          |         |      |
| 3             | -25%                                    | 853.28    | G-01-41-721-001-302 | B           | NPP Grant 2021/2022: O/E Arch, Sign, other | R       | 11/01/22 12/13/22 | N           |      |     |      |            |          |         |      |
| 4             | ATR2021-CD ROUND SLATTED 32             | 3,413.10  | G-01-41-770-008-303 | B           | Clean Comm. 2022: Education Costs          | R       | 11/01/22 12/13/22 | N           |      |     |      |            |          |         |      |
| 5             | -25%                                    | 853.28    | G-01-41-770-008-303 | B           | Clean Comm. 2022: Education Costs          | R       | 11/01/22 12/13/22 | N           |      |     |      |            |          |         |      |
| 6             | LIFTGATE FEES                           | 40.00     | G-01-41-770-008-303 | B           | Clean Comm. 2022: Education Costs          | R       | 11/01/22 12/13/22 | N           |      |     |      |            |          |         |      |
| 7             | SHIPPING                                | 264.34    | G-01-41-770-008-303 | B           | Clean Comm. 2022: Education Costs          | R       | 11/01/22 12/13/22 | N           |      |     |      |            |          |         |      |

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| Vendor # Name                                   | PO # PO Date Description                          | Amount    | Contract PO Type    | Charge Account                                 | Acct Type Description | Stat/Chk | First Rcvd        | Chk/Void | Invoice | 1099 |
|-------------------------------------------------|---------------------------------------------------|-----------|---------------------|------------------------------------------------|-----------------------|----------|-------------------|----------|---------|------|
|                                                 | Item Description                                  |           |                     |                                                |                       |          | Enc Date date     | date     |         | Excl |
| KT017 KIRBYBUILT SALES                          | 22-02048 11/01/22 QUOTE#QUSKA3810                 | Continued | Continued           |                                                |                       |          |                   |          |         |      |
|                                                 | 8 SHIPPING                                        | 264.34    | G-01-41-721-001-302 | B NPP Grant 2021/2022: O/E Arch, Sign, Other R |                       |          | 11/01/22 12/13/22 |          |         | N    |
|                                                 |                                                   | 5,728.32  |                     |                                                |                       |          |                   |          |         |      |
| Vendor Total:                                   |                                                   | 5,728.32  |                     |                                                |                       |          |                   |          |         |      |
| LE012 L.E.A.D.                                  | 22-02081 11/09/22 DIGITAL THREAT ASSESSMENT CLASS |           |                     |                                                |                       |          |                   |          |         |      |
|                                                 | 1 DIGITAL THREAT ASSESSMENT CLASS                 | 398.00    | 2-01-25-240-240-222 | B Police: Education and Training               |                       | R        | 11/09/22 12/13/22 |          |         | N    |
| Vendor Total:                                   |                                                   | 398.00    |                     |                                                |                       |          |                   |          |         |      |
| LE005 LECKSTEIN & LECKSTEIN, LLC                | 22-02245 12/08/22 APP#22-05 PINE BELT NISSAN      |           |                     |                                                |                       |          |                   |          |         |      |
|                                                 | 1 APP#22-05 PINE BELT NISSAN                      | 300.00    | PB22-05ESC          | P PINE BELT NISSAN - SITE PLAN                 |                       | R        | 12/08/22 12/15/22 |          |         | N    |
| 22-02246 12/08/22 APP#22-04 OYSTER BAY URBAN RE |                                                   | 350.00    | PB22-04ESC          | P OYSTER BAY URBAN RMWL-SITE PLN               |                       | R        | 12/08/22 12/15/22 |          |         | N    |
| 1 APP#22-04 OYSTER BAY URBAN RE                 |                                                   |           |                     |                                                |                       |          |                   |          |         |      |
| 22-02247 12/08/22 ATTEND DECEMBER PLBD MEETING  |                                                   |           |                     |                                                |                       |          |                   |          |         |      |
| 1 ATTENDANCE AT DECEMBER 1,2022                 |                                                   | 400.00    | 2-01-21-180-180-207 | B P/Z Brd: Legal Services                      |                       | R        | 12/08/22 12/15/22 |          |         | N    |
| 22-02248 12/08/22 ATTEND NOVEMBER PLBD MEETING  |                                                   |           |                     |                                                |                       |          |                   |          |         |      |
| 1 ATTENDANCE AT NOVEMBER 30,2022                |                                                   | 400.00    | 2-01-21-180-180-207 | B P/Z Brd: Legal Services                      |                       | R        | 12/08/22 12/15/22 |          |         | N    |
| Vendor Total:                                   |                                                   | 1,450.00  |                     |                                                |                       |          |                   |          |         |      |
| MA070 MATAMAN SIGN                              | 22-01265 07/07/22 ESTIMATE #737                   |           |                     |                                                |                       |          |                   |          |         |      |
| 1 ITEM- 10FT STREET SIGNS                       |                                                   | 13,500.00 | G-01-41-721-001-302 | B NPP Grant 2021/2022: O/E Arch, Sign, Other R |                       |          | 07/08/22 12/08/22 |          |         | N    |
| 3 ITEM D-12FT SIGN/STOP COMBO                   |                                                   | 10,300.00 | G-01-41-721-001-302 | B NPP Grant 2021/2022: O/E Arch, Sign, Other R |                       |          | 07/08/22 12/08/22 |          |         | N    |
|                                                 |                                                   | 23,800.00 |                     |                                                |                       |          |                   |          |         |      |
| 22-01784 09/26/22 EST#651 BANNERS/HARDWARE      |                                                   |           |                     |                                                |                       |          |                   |          |         |      |
| 2 DOUBLE SIDED VINYL BANNER 18"                 |                                                   | 600.00    | G-01-41-721-001-303 | B NPP Grant 2021/2022: O/E Parking, Sidewlk R  |                       |          | 09/26/22 12/08/22 |          |         | N    |
| Vendor Total:                                   |                                                   | 24,400.00 |                     |                                                |                       |          |                   |          |         |      |

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| Vendor # Name                                   | Contract | PO Type             | Stat/Chk                                      | First Rcvd | Chk/Void          | Invoice | 1099 |
|-------------------------------------------------|----------|---------------------|-----------------------------------------------|------------|-------------------|---------|------|
| PO # PO Date Description                        | Amount   | Charge Account      | Acct Type Description                         | Enc Date   | Date              |         | Excl |
| Item Description                                |          |                     |                                               |            |                   |         |      |
| <b>MC060 MC MAINTON, SCOTLAND &amp; BAUMANN</b> |          |                     |                                               |            |                   |         |      |
| 22-00220 01/28/22 2022 ANNUAL RETAINER          |          | B                   |                                               |            |                   |         |      |
| 12 INV#199772 FOR PROFESSIONAL                  | 7,131.76 | 2-01-20-155-155-207 | B legal: legal Services                       | R          | 01/28/22 12/13/22 |         | N    |
| 22-00221 01/28/22 2022 ADDITIONAL MISC. LEGAL   |          | B                   |                                               |            |                   |         |      |
| 25 INV#199768 FOR PROFESSIONAL                  | 322.50   | 2-01-20-155-155-207 | B legal: legal Services                       | R          | 01/28/22 12/13/22 |         | N    |
| 22-00222 01/28/22 2022 LABOR COUNSEL            |          | B                   |                                               |            |                   |         |      |
| 10 INV#199770 FOR PROFESSIONAL                  | 1,330.00 | 2-01-20-155-155-281 | B legal: Labor Matters                        | R          | 01/28/22 12/13/22 |         | N    |
| Vendor Total:                                   | 8,784.26 |                     |                                               |            |                   |         |      |
| <b>MO058 MONMOUTH CTY. POLICE ACADEMY</b>       |          |                     |                                               |            |                   |         |      |
| 22-01948 10/20/22 INV# 102ND BCPO 53RD SLEO II  |          |                     |                                               |            |                   |         |      |
| 1 102ND BCPO & 53RD SLEO II                     | 750.00   | 2-01-25-240-240-222 | B Police: Education and Training              | R          | 10/20/22 12/15/22 |         | N    |
| 2 102ND BCPO & 53RD SLEO II                     | 750.00   | 2-01-25-240-240-222 | B Police: Education and Training              | R          | 10/20/22 12/15/22 |         | N    |
| Vendor Total:                                   | 1,500.00 |                     |                                               |            |                   |         |      |
| <b>MO030 MOTT MACDONALD</b>                     |          |                     |                                               |            |                   |         |      |
| 22-02243 12/08/22 INV#IV507480602 PRO ENGINEER  |          |                     |                                               |            |                   |         |      |
| 1 INV#IV507480602 PROFESSIONAL                  | 1,295.00 | 2-09-55-502-502-208 | B Water/Sewer-Other Prof, Consult& Spec.Svc R |            | 12/08/22 12/15/22 |         | N    |
| Vendor Total:                                   | 1,295.00 |                     |                                               |            |                   |         |      |
| <b>MY003 MY CORPORATE HOSTING</b>               |          |                     |                                               |            |                   |         |      |
| 22-02230 12/07/22 EMAIL SYSTEM 1ST QUATER       |          |                     |                                               |            |                   |         |      |
| 1 GI OFFICE W/PREMIUM FILTERING                 | 1,510.00 | 2-01-20-105-105-239 | B Admin & Exec.: O/E Email Upgrade            | R          | 12/07/22 12/13/22 |         | N    |
| 3 ONE-TIME CUTOVER MIGRATION                    | 2,000.00 | 2-01-20-105-105-239 | B Admin & Exec.: O/E Email Upgrade            | R          | 12/07/22 12/13/22 |         | N    |
| Vendor Total:                                   | 3,510.00 |                     |                                               |            |                   |         |      |

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| Vendor # | Name    | Contract    | P0 Type        | First     | Rcvd        | chk/Void | 1099     |      |         |      |
|----------|---------|-------------|----------------|-----------|-------------|----------|----------|------|---------|------|
| P0 #     | P0 Date | Description | Charge Account | Acct Type | Description | Stat/chk | Enc Date | Date | Invoice | Excl |

Vendor Total: 61.84



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| Vendor #                       | Name                          | PO #                         | PO Date               | Description         | Amount                                 | Charge Account | Contract | PO Type  | Acct Type | Description | Stat/Chk | First Rcvd | Chk/Void | Invoice | 1099 |
|--------------------------------|-------------------------------|------------------------------|-----------------------|---------------------|----------------------------------------|----------------|----------|----------|-----------|-------------|----------|------------|----------|---------|------|
| Item                           | Description                   |                              |                       |                     |                                        |                |          |          |           |             |          | Enc Date   | Date     |         | Excl |
| PO014 POOR JOHN'S PORTABLES    |                               |                              |                       |                     |                                        |                |          |          |           |             |          |            |          |         |      |
| Continued                      |                               |                              |                       |                     |                                        |                |          |          |           |             |          |            |          |         |      |
| 22-02076                       | 11/09/22                      | INV#11123                    | OCTOBER CLEANING      | Continued           |                                        |                |          |          |           |             |          |            |          |         |      |
| 4                              | 10/9/22                       | PROVIDE RENTAL AND           | 99.00                 | T-14-56-850-000-801 | B Recreation Bayfront Expenses         | R              | 11/09/22 | 12/13/22 |           |             |          |            |          |         | N    |
| 5                              | DAMAGE WAIVER                 |                              | 48.00                 | T-14-56-850-000-801 | B Recreation Bayfront Expenses         | R              | 11/09/22 | 12/13/22 |           |             |          |            |          |         | N    |
| 6                              | EXTRA CLEANINGS - 10/3,10/10, |                              | 375.00                | T-14-56-850-000-801 | B Recreation Bayfront Expenses         | R              | 11/09/22 | 12/13/22 |           |             |          |            |          |         | N    |
|                                |                               |                              | 1,169.00              |                     |                                        |                |          |          |           |             |          |            |          |         |      |
| Vendor Total:                  |                               |                              | 1,169.00              |                     |                                        |                |          |          |           |             |          |            |          |         |      |
| PRO11 PRICELESS PRINTS         |                               |                              |                       |                     |                                        |                |          |          |           |             |          |            |          |         |      |
| 22-02073                       | 11/09/22                      | INV#2208                     | 5K RACE SPONSOR SHIRT |                     |                                        |                |          |          |           |             |          |            |          |         |      |
| 1                              | INV#2208                      | 5K RACE SPONSOR SHIRT        | 80.00                 | 2-01-28-370-370-264 | B Recreation: Services, Misc.          | R              | 11/09/22 | 12/13/22 |           |             |          |            |          |         | N    |
| Vendor Total:                  |                               |                              | 80.00                 |                     |                                        |                |          |          |           |             |          |            |          |         |      |
| PU003 PUMPING SERVICES, INC.   |                               |                              |                       |                     |                                        |                |          |          |           |             |          |            |          |         |      |
| 22-02132                       | 11/18/22                      | INV#1133495                  | EMERG REPAIR #1       |                     |                                        |                |          |          |           |             |          |            |          |         |      |
| 1                              | SERVICE CREW WITH CRANE       |                              | 795.82                | 2-09-55-502-502-262 | B Water/Sewer-Repairs/Maint.-Water     | R              | 11/18/22 | 12/13/22 |           |             |          |            |          |         | N    |
| Vendor Total:                  |                               |                              | 795.82                |                     |                                        |                |          |          |           |             |          |            |          |         |      |
| DM001 PURCELL, DONNA M.        |                               |                              |                       |                     |                                        |                |          |          |           |             |          |            |          |         |      |
| 22-02196                       | 12/06/22                      | HOTEL PARKING FOR NJLM CONF. |                       |                     |                                        |                |          |          |           |             |          |            |          |         |      |
| 1                              | HOTEL PARKING FOR NJLM        |                              | 25.00                 | 2-01-27-330-330-224 | B B of H: Professional Assoc. Dues     | R              | 12/06/22 | 12/15/22 |           |             |          |            |          |         | N    |
| Vendor Total:                  |                               |                              | 25.00                 |                     |                                        |                |          |          |           |             |          |            |          |         |      |
| SA020 SAFE LIFE SECURITY CORP  |                               |                              |                       |                     |                                        |                |          |          |           |             |          |            |          |         |      |
| 22-02085                       | 11/09/22                      | INV#147855                   | REPAIR CAMERA         |                     |                                        |                |          |          |           |             |          |            |          |         |      |
| 1                              | SERVICE CALL - REPAIR CAMERA  |                              | 150.00                | 2-01-25-240-240-237 | B Police: Other Equipment and Supplies | R              | 11/09/22 | 12/13/22 |           |             |          |            |          |         | N    |
| Vendor Total:                  |                               |                              | 150.00                |                     |                                        |                |          |          |           |             |          |            |          |         |      |
| SH0036 SHAY WEIMANN ELECTRICAL |                               |                              |                       |                     |                                        |                |          |          |           |             |          |            |          |         |      |
| 22-01906                       | 10/14/22                      | LOCK OUT SWITCH GAZEBO       |                       |                     |                                        |                |          |          |           |             |          |            |          |         |      |
| 1                              | LOCK OUT SWITCH GAZEBO        |                              | 175.00                | 6-01-41-721-000-302 | B NPP - Other Expenses                 | R              | 10/14/22 | 12/13/22 |           |             |          |            |          |         | N    |

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| Vendor #         | Name                           | Contract                       | PO Type             | Acct Type      | Description                               | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice | 1099<br>Excl |
|------------------|--------------------------------|--------------------------------|---------------------|----------------|-------------------------------------------|----------|-------------------|--------------|------------------|---------|--------------|
| PO #             | PO Date                        | Description                    | Amount              | Charge Account |                                           |          |                   |              |                  |         |              |
| Item Description |                                |                                |                     |                |                                           |          |                   |              |                  |         |              |
| SH0036           | SHAY WEIMANN ELECTRICAL        | Continued                      |                     |                |                                           |          |                   |              |                  |         |              |
| 22-01906         | 10/14/22                       | LOCK OUT SWITCH GAZEBO         | 230.94              | Continued      |                                           |          |                   |              |                  |         |              |
| 2                | LIGHTS AT FIREMANS PARK BASED  | 405.94                         | G-01-41-721-001-303 | B              | NPP Grant 2021/2022: O/E Parking, Sidewlk | R        | 11/07/22          | 12/13/22     |                  |         | N            |
| Vendor Total:    |                                |                                | 405.94              |                |                                           |          |                   |              |                  |         |              |
| TM004            | T & M ASSOCIATES               |                                |                     |                |                                           |          |                   |              |                  |         |              |
| 22-00670         | 04/06/22                       | INV#FMK420368 120 FIRST AVE    |                     |                |                                           |          |                   |              |                  |         |              |
| 1                | FOR PROFESSIONAL SERVICES      | 328.83                         | PB21-12ESC          | P              | Merla, Joseph Variance Relief             | R        | 04/06/22          | 12/13/22     |                  |         | N            |
| 22-02232         | 12/08/22                       | INV#DAC428448 MARINER VILLAGE  |                     |                |                                           |          |                   |              |                  |         |              |
| 1                | INV#DAC428448 MARINER VILLAGE  | 354.00                         | PB17-07ESC          | P              | Mariner's Village-Site Plan               | R        | 12/08/22          | 12/13/22     |                  |         | N            |
| 22-02233         | 12/08/22                       | INV#FMK418869 MARINERS VILLAGE |                     |                |                                           |          |                   |              |                  |         |              |
| 1                | INV#FMK418869 MARINERS VILLAGE | 1,430.00                       | PB17-07ESC          | P              | Mariner's Village-Site Plan               | R        | 12/08/22          | 12/13/22     |                  |         | N            |
| 22-02235         | 12/08/22                       | INV#DAC428452 5 THERESE AVE    |                     |                |                                           |          |                   |              |                  |         |              |
| 1                | INV#DAC428452 5 THERESE AVE    | 357.50                         | PB21-06ESC          | P              | Devino, Robert-Use Variance               | R        | 12/08/22          | 12/13/22     |                  |         | N            |
| 22-02237         | 12/08/22                       | INV#DAC428456 280 WASHINGTON   |                     |                |                                           |          |                   |              |                  |         |              |
| 1                | INV#DAC428456 280 WASHINGTON   | 138.00                         | PB22-03ESC          | P              | FERGUSON, MARIA-VARIANCE RELF             | R        | 12/08/22          | 12/13/22     |                  |         | N            |
| 22-02238         | 12/08/22                       | INV#DAC428453 108 BROAD STREET |                     |                |                                           |          |                   |              |                  |         |              |
| 1                | INV#DAC428453 108 BROAD STREET | 132.75                         | PB22-01ESC          | P              | Arjika Properties-Use Variance            | R        | 12/08/22          | 12/13/22     |                  |         | N            |
| 22-02239         | 12/08/22                       | INV#DAC428451 31 W FRONT ST    |                     |                |                                           |          |                   |              |                  |         |              |
| 1                | INV#DAC428451 31 W FRONT ST    | 88.50                          | PB21-04ESC          | P              | 31 W. Front St LLC-Site Plans             | R        | 12/08/22          | 12/13/22     |                  |         | N            |
| 22-02240         | 12/08/22                       | INV#DAC428450 174 CHURCH ST    |                     |                |                                           |          |                   |              |                  |         |              |
| 1                | INV#DAC428450 174 CHURCH ST    | 596.34                         | PB21-16ESC          | P              | 174 CHURCH ST-MAJ SUB/MINOR SI            | R        | 12/08/22          | 12/13/22     |                  |         | N            |
| 22-02241         | 12/08/22                       | INV#DAC428449 KEY PRO PLAZA    |                     |                |                                           |          |                   |              |                  |         |              |
| 1                | INV#DAC428449 KEY PRO PLAZA    | 2,289.30                       | PB21-10ESC          | P              | Keyport Prof. Plaza-Site/Var.R            | R        | 12/08/22          | 12/13/22     |                  |         | N            |
| 22-02242         | 12/08/22                       | INV#DAC428457 OYSTER BAY URBAN |                     |                |                                           |          |                   |              |                  |         |              |
| 1                | INV#DAC428457 OYSTER BAY URBAN | 221.25                         | PB22-04ESC          | P              | OYSTER BAY URBAN RNL-SITE PLN             | R        | 12/08/22          | 12/13/22     |                  |         | N            |

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| Vendor #                         | Name                         | PO #                         | PO Date    | Description | Amount   | Contract | PO Type | Charge Account | Acct Type | Description                       | Stat/Chk | First Rcvd | Enc Date | Date | Chk/Void | Invoice | 1099   |                     |                                         |                     |          |          |          |   |
|----------------------------------|------------------------------|------------------------------|------------|-------------|----------|----------|---------|----------------|-----------|-----------------------------------|----------|------------|----------|------|----------|---------|--------|---------------------|-----------------------------------------|---------------------|----------|----------|----------|---|
| Item                             | Description                  |                              |            |             |          |          |         |                |           |                                   |          |            |          |      |          |         | Excl   |                     |                                         |                     |          |          |          |   |
| TM004 T & M ASSOCIATES Continued |                              |                              |            |             |          |          |         |                |           |                                   |          |            |          |      |          |         |        |                     |                                         |                     |          |          |          |   |
| 22-02294                         | 12/14/22                     | INV#DAC434596                | 75         | MANCHESTER  | 977.00   |          |         | PB21-03ESC     |           | P Hudson Pointe-Prelim/FinalSite  | R        | 12/14/22   | 12/15/22 |      |          |         | N      |                     |                                         |                     |          |          |          |   |
| 1                                | INV#DAC434596                | 75                           | MANCHESTER |             |          |          |         |                |           |                                   |          |            |          |      |          |         |        |                     |                                         |                     |          |          |          |   |
| 22-02295                         | 12/14/22                     | INV#DAC434597                | 31         | W FRONT ST  | 845.13   |          |         | PB21-04ESC     |           | P 31 W. Front St LLC-Site Plans   | R        | 12/14/22   | 12/15/22 |      |          |         | N      |                     |                                         |                     |          |          |          |   |
| 1                                | INV#DAC434597                | 31                           | W FRONT ST |             |          |          |         |                |           |                                   |          |            |          |      |          |         |        |                     |                                         |                     |          |          |          |   |
| 22-02296                         | 12/14/22                     | INV#DAC434600                | 133        | SECOND ST   | 354.00   |          |         | PB21-13ESC     |           | P Russo & Ribaudó Variance Relife | R        | 12/14/22   | 12/15/22 |      |          |         | N      |                     |                                         |                     |          |          |          |   |
| 1                                | INV#DAC434600                | 133                          | SECOND ST  |             |          |          |         |                |           |                                   |          |            |          |      |          |         |        |                     |                                         |                     |          |          |          |   |
| 22-02297                         | 12/14/22                     | INV#DAC434595                | 174        | CHURCH ST   | 977.00   |          |         | PB21-16ESC     |           | P 174 CHURCH ST-MAJ SUB/MINOR SI  | R        | 12/14/22   | 12/15/22 |      |          |         | N      |                     |                                         |                     |          |          |          |   |
| 1                                | INV#DAC434595                | 174                          | CHURCH ST  |             |          |          |         |                |           |                                   |          |            |          |      |          |         |        |                     |                                         |                     |          |          |          |   |
| 22-02298                         | 12/14/22                     | INV#DAC434599                | 108        | BROAD ST    | 100.90   |          |         | PB22-01ESC     |           | P Arjika Properties-Use Variance  | R        | 12/14/22   | 12/15/22 |      |          |         | N      |                     |                                         |                     |          |          |          |   |
| 1                                | INV#DAC434599                | 108                          | BROAD ST   |             |          |          |         |                |           |                                   |          |            |          |      |          |         |        |                     |                                         |                     |          |          |          |   |
| Vendor Total:                    |                              |                              |            |             | 9,190.50 |          |         |                |           |                                   |          |            |          |      |          |         |        |                     |                                         |                     |          |          |          |   |
| TM005 T-MOBILE                   |                              |                              |            |             |          |          |         |                |           |                                   |          |            |          |      |          |         |        |                     |                                         |                     |          |          |          |   |
| 22-02227                         | 12/07/22                     | ACC#980480296                | CELLPHONES |             |          |          |         |                |           |                                   |          |            |          |      |          |         |        |                     |                                         |                     |          |          |          |   |
| 1                                | ACC#980480296                | CELLPHONES                   |            |             |          |          |         |                |           |                                   |          |            |          |      |          |         |        | 1,599.65            | 2-01-31-440-440-254                     | B Telephone Charges | R        | 12/07/22 | 12/15/22 | N |
| 2                                | ACC#980480296                | CELLPHONES                   |            |             |          |          |         |                |           |                                   |          |            |          |      |          |         |        | 253.37              | 2-01-31-440-440-254                     | B Telephone Charges | R        | 12/07/22 | 12/15/22 | N |
| 3                                | ACC#980480296                | CELLPHONES                   |            |             |          |          |         |                |           |                                   |          |            |          |      |          |         |        | 93.68               | 2-01-31-440-440-254                     | B Telephone Charges | R        | 12/07/22 | 12/15/22 | N |
| 4                                | ACC#980480296                | CELLPHONES                   |            |             |          |          |         |                |           |                                   |          |            |          |      |          |         |        | 14.40               | 2-01-31-440-440-254                     | B Telephone Charges | R        | 12/07/22 | 12/15/22 | N |
|                                  |                              |                              |            |             | 1,454.36 |          |         |                |           |                                   |          |            |          |      |          |         |        |                     |                                         |                     |          |          |          |   |
| 22-02228                         | 12/07/22                     | ACC#966491012                | CELLPHONES |             |          |          |         |                |           |                                   |          |            |          |      |          |         |        |                     |                                         |                     |          |          |          |   |
| 1                                | ACC#966491012                | CELLPHONES                   |            |             |          |          |         |                |           |                                   |          |            |          |      |          |         |        | 143.50              | 2-01-31-440-440-254                     | B Telephone Charges | R        | 12/07/22 | 12/15/22 | N |
| Vendor Total:                    |                              |                              |            |             | 1,597.86 |          |         |                |           |                                   |          |            |          |      |          |         |        |                     |                                         |                     |          |          |          |   |
| TA013 TAPCO INC                  |                              |                              |            |             |          |          |         |                |           |                                   |          |            |          |      |          |         |        |                     |                                         |                     |          |          |          |   |
| 22-02027                         | 10/31/22                     | BATTERY PACKS WITH CONNECTOR |            |             |          |          |         |                |           |                                   |          |            |          |      |          |         | 690.00 | 2-01-26-290-290-233 | B Roads: Electrical & Lighting Supplies | R                   | 10/31/22 | 12/15/22 | N        |   |
| 1                                | BATTERY PACKS WITH CONNECTOR |                              |            |             |          |          |         |                |           |                                   |          |            |          |      |          |         |        |                     |                                         |                     |          |          |          |   |

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Purchase Order Listing By Vendor Name

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| Vendor #                        | Name                        | PO #                         | Date      | Description | Amount    | Contract            | PO Type | Charge Account | Acct Type | Description                           | Stat/chk | First Rcvd | chk/Void | Invoice | 1099 |
|---------------------------------|-----------------------------|------------------------------|-----------|-------------|-----------|---------------------|---------|----------------|-----------|---------------------------------------|----------|------------|----------|---------|------|
| Item Description                |                             |                              |           |             |           |                     |         |                |           |                                       |          | Enc Date   | Date     |         | Excl |
| TA013 TAPCO INC                 |                             |                              |           |             |           |                     |         |                |           |                                       |          |            |          |         |      |
| Continued                       |                             |                              |           |             |           |                     |         |                |           |                                       |          |            |          |         |      |
| 22-02027                        | 10/31/22                    | BATTERY PACKS WITH CONNECTOR | Continued |             | 40.00     | 2-01-26-290-290-233 |         |                | B         | Roads: Electrical & Lighting Supplies | R        | 10/31/22   | 12/15/22 |         | N    |
| 2                               | FRIEGHT                     |                              |           |             | 730.00    |                     |         |                |           |                                       |          |            |          |         |      |
| Vendor Total:                   |                             |                              |           |             | 730.00    |                     |         |                |           |                                       |          |            |          |         |      |
| TE003 TEAM LIFE, INC.           |                             |                              |           |             |           |                     |         |                |           |                                       |          |            |          |         |      |
| 22-02137                        | 11/21/22                    | SUPPLIES QUOTE#12938         |           |             |           |                     |         |                |           |                                       |          |            |          |         |      |
| 1                               | G5 SEMI AUTOMATIC AED UNITS |                              |           |             | 11,515.00 | 2-01-25-265-265-235 |         |                | B         | Fire Dept: Fire and Safety Equipment  | R        | 11/21/22   | 12/13/22 |         | N    |
| 2                               | ADULT DEFIBRILLATION PADS   |                              |           |             | 0.00      | 2-01-25-265-265-235 |         |                | B         | Fire Dept: Fire and Safety Equipment  | R        | 11/21/22   | 12/13/22 |         | N    |
| 3                               | PEDIATRIC PADS              |                              |           |             | 616.00    | 2-01-25-265-265-235 |         |                | B         | Fire Dept: Fire and Safety Equipment  | R        | 11/21/22   | 12/13/22 |         | N    |
| 4                               | AED RESCUE KITS             |                              |           |             | 0.00      | 2-01-25-265-265-235 |         |                | B         | Fire Dept: Fire and Safety Equipment  | R        | 11/21/22   | 12/13/22 |         | N    |
| Vendor Total:                   |                             |                              |           |             | 12,131.00 |                     |         |                |           |                                       |          |            |          |         |      |
| TF003 TOM'S FORD                |                             |                              |           |             |           |                     |         |                |           |                                       |          |            |          |         |      |
| 22-02078                        | 11/09/22                    | INV#908161 INV#908035        |           |             |           |                     |         |                |           |                                       |          |            |          |         |      |
| 1                               | INV#908035 POLICE CAR 8     |                              |           |             | 192.82    | 2-01-25-240-240-214 |         |                | B         | Police: Motor Vehicle Parts           | R        | 11/09/22   | 12/13/22 |         | N    |
| 2                               | INV#908161 POLICE CAR 8     |                              |           |             | 94.92     | 2-01-25-240-240-214 |         |                | B         | Police: Motor Vehicle Parts           | R        | 11/09/22   | 12/13/22 |         | N    |
| Vendor Total:                   |                             |                              |           |             | 287.74    |                     |         |                |           |                                       |          |            |          |         |      |
| TO015 TOWNSHIP OF FREEHOLD      |                             |                              |           |             |           |                     |         |                |           |                                       |          |            |          |         |      |
| 22-00294                        | 02/09/22                    | 2022 SHARED IT SERVICES      |           |             |           |                     |         |                | B         |                                       |          |            |          |         |      |
| 12                              | NOVEMBER 22                 | INV#22-01083                 |           |             | 2,067.00  | 2-09-55-502-502-209 |         |                | B         | Water/Sewer-Other Contractual Items   | R        | 02/09/22   | 12/13/22 |         | N    |
| Vendor Total:                   |                             |                              |           |             | 2,067.00  |                     |         |                |           |                                       |          |            |          |         |      |
| TR023 TROPICANA CASINO & RESORT |                             |                              |           |             |           |                     |         |                |           |                                       |          |            |          |         |      |
| 22-01730                        | 09/16/22                    | NJLM CONFERENCE RESERVATIONS |           |             |           |                     |         |                |           |                                       |          |            |          |         |      |
| 1                               | 3 NIGHT RESERVATION NJLM    |                              |           |             | 357.00    | 2-01-20-100-100-221 |         |                | B         | Admin & Ex: Conference and Meetings   | R        | 09/16/22   | 12/15/22 |         | N    |

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Purchase Order Listing By Vendor Name

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| Vendor #               | Name                                  | PO # | PO Date | Description | Amount   | Contract               | PO Type | Charge Account      | Acct Type | Description                         | Stat/Chk | First Rcvd         | Enc Date | Date | chk/Void | Invoice | 1099       |                    |  |      |
|------------------------|---------------------------------------|------|---------|-------------|----------|------------------------|---------|---------------------|-----------|-------------------------------------|----------|--------------------|----------|------|----------|---------|------------|--------------------|--|------|
| TR023                  | TROPICANA CASINO & RESORT             |      |         |             |          | Continued              |         |                     |           |                                     |          |                    |          |      |          |         |            |                    |  |      |
| 22-01730               | 09/16/22 NJLM CONFERENCE RESERVATIONS |      |         |             | 21.00    | Continued              |         |                     |           |                                     |          |                    |          |      |          |         |            |                    |  |      |
| 2                      | OCCUPANCY FEE                         |      |         |             | 378.00   |                        |         | 2-01-20-100-100-221 | B         | Admin & Ex: Conference and Meetings | R        | 09/16/22           | 12/15/22 |      |          |         | N          |                    |  |      |
| Vendor Total:          |                                       |      |         |             | 378.00   |                        |         |                     |           |                                     |          |                    |          |      |          |         |            |                    |  |      |
| US032                  | USSMANN, STEVEN                       |      |         |             |          |                        |         |                     |           |                                     |          |                    |          |      |          |         |            |                    |  |      |
| 22-02301               | 12/14/22 DECEMBER 2022 WP OPERATOR    |      |         |             |          |                        |         |                     |           |                                     |          |                    |          |      |          |         |            |                    |  |      |
| 1                      | DECEMBER 22 LICENSED OPERATOR         |      |         |             | 3,000.00 |                        |         | 2-09-55-502-502-264 | B         | Water/Sewer-Services, Misc.         | R        | 12/14/22           | 12/15/22 |      |          |         | N          |                    |  |      |
| Vendor Total:          |                                       |      |         |             | 3,000.00 |                        |         |                     |           |                                     |          |                    |          |      |          |         |            |                    |  |      |
| V0005                  | VONAGE BUSINESS                       |      |         |             |          |                        |         |                     |           |                                     |          |                    |          |      |          |         |            |                    |  |      |
| 22-02268               | 12/12/22 ACC#269214 INV#INV08823671   |      |         |             |          |                        |         |                     |           |                                     |          |                    |          |      |          |         |            |                    |  |      |
| 1                      | ACC#269214 INV#INV08823671            |      |         |             | 2,157.14 |                        |         | 2-01-31-440-440-254 | B         | Telephone Charges                   | R        | 12/12/22           | 12/15/22 |      |          |         | N          |                    |  |      |
| Vendor Total:          |                                       |      |         |             | 2,157.14 |                        |         |                     |           |                                     |          |                    |          |      |          |         |            |                    |  |      |
| Total Purchase Orders: |                                       |      |         |             | 126      | Total P.O. line Items: |         |                     |           |                                     | 232      | Total List Amount: |          |      |          |         | 279,151.02 | Total Void Amount: |  | 0.00 |