

| Totals by Year-Fund       |             |                       |               |               |                    |                       |
|---------------------------|-------------|-----------------------|---------------|---------------|--------------------|-----------------------|
| Fund Description          | Fund        | Budget Total          | Revenue Total | G/L Total     | Project Total      | Total                 |
| CURRENT FUND BUDGET       | -\$401      | \$1,337,058.72        | \$0.00        | \$0.00        | \$0.00             | \$1,337,058.72        |
| WATER/SEWER OPERATING BU  | -\$409      | \$34,503.05           | \$0.00        | \$0.00        | \$0.00             | \$34,503.05           |
|                           | -\$413      | \$0.00                | \$0.00        | \$0.00        | \$11,509.29        | \$11,509.29           |
|                           | Year Total: | \$1,371,561.77        | \$0.00        | \$0.00        | \$11,509.29        | \$1,383,071.06        |
| ANIMAL CONTROL TRUST FUN  | A-18        | \$1,400.00            | \$0.00        | \$0.00        | \$0.00             | \$1,400.00            |
| GENERAL CAPITAL FUND      | C-04        | \$77,528.73           | \$0.00        | \$0.00        | \$0.00             | \$77,528.73           |
| FEDERAL AND STATE GRANTS  | G-01        | \$2,182.44            | \$0.00        | \$0.00        | \$0.00             | \$2,182.44            |
| TRUST OTHER FUND          | T-12        | \$39,179.39           | \$0.00        | \$0.00        | \$0.00             | \$39,179.39           |
| REC BAYFRONT IMPROVEMEN   | T-14        | \$2,130.55            | \$0.00        | \$0.00        | \$0.00             | \$2,130.55            |
| OPEN SPACE TRUST FUND     | T-20        | \$21,126.05           | \$0.00        | \$0.00        | \$0.00             | \$21,126.05           |
|                           | Year Total: | \$62,435.99           | \$0.00        | \$0.00        | \$0.00             | \$62,435.99           |
| WATER / SEWER CAPITAL FUN | W-08        | \$17,564.97           | \$0.00        | \$0.00        | \$0.00             | \$17,564.97           |
| Total Of All Funds:       |             | <u>\$1,532,673.90</u> | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$11,509.29</u> | <u>\$1,544,183.19</u> |

| Project Description            | Project No. | Project Total     |
|--------------------------------|-------------|-------------------|
| MARINER'S VILL-SUB DIV         | PB17-07INS  | \$49.00           |
| HUDSON POINTE KEY-INSPECTION   | PB21-03INS  | \$1,830.00        |
| Keyport Prof. Plaza-Site/Var.R | PB21-10ESC  | \$200.00          |
| 23 BROOK AVE                   | PB21-11INS  | \$376.00          |
| Deputy Ventures-Major Subdiv   | PB21-15ESC  | \$507.00          |
| OYSTER BAY URBAN RNWL-SITE PLN | PB22-04ESC  | \$134.50          |
| PINE BELT NISSAN - SITE PLAN   | PB22-05ESC  | \$324.00          |
| PMB GROUP KEYPORT INSPECT FEES | PB23-01INS  | \$1,387.50        |
| NICA NICA-262 FIRST-USE VAR    | PB23-03ESC  | \$956.50          |
| 91 ATLANTIC ST-SUB DIVISION    | PB23-09ESC  | \$498.00          |
| KEYPORT YACHT-93 1ST-SITE PLAN | PB23-14ESC  | \$821.50          |
| OMER INVESTMENTS-USE VARIANCE  | PB23-15ESC  | \$820.79          |
| MAIN ST REALTY - 27 BROOK AVE  | PB24-02ESC  | \$470.00          |
| MAIN REALTY LLC-INSPECTION FEE | PB24-02INS  | \$1,050.50        |
| MARK HAFNER-175 SECOND ST      | PB24-06ESC  | \$696.25          |
| KEY 122 PROPERTY, LLC          | PB24-08ESC  | \$199.00          |
| DIANE OMBRELLINO-VAR. RELIEF   | PB24-09ESC  | \$519.75          |
| EDWARD ETHERIDGE-VAR. RELIEF   | PB24-10ESC  | \$669.00          |
| Total Of All Projects:         |             | <hr/> \$11,509.29 |

| Ranges                                                                                                  |          |                                | Item Status                                                    |           |                                        | Purchase Types                              |                |           | Misc                                                                                                                                   |                 |           |
|---------------------------------------------------------------------------------------------------------|----------|--------------------------------|----------------------------------------------------------------|-----------|----------------------------------------|---------------------------------------------|----------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------|
| Range: First to Last<br>Rcvd Batch Id Range: First to Last<br>Encumbrance Date Range: First to 12/31/24 |          |                                | Open: N<br>Void: N<br>Paid: N<br>Held: N<br>Aprv: N<br>Rcvd: Y |           |                                        | Bid: Y<br>State: Y<br>Other: Y<br>Exempt: Y |                |           | P.O. Type: All<br>Include Project Line Items: Yes<br>Format: Detail without Line Item Notes<br>Include Non-Budgeted: Y<br>Vendors: All |                 |           |
| Vendor #                                                                                                | Name     |                                |                                                                |           |                                        |                                             |                |           |                                                                                                                                        |                 |           |
| P.O. #                                                                                                  | PO Date  | Description                    |                                                                |           | Contract                               | PO Type                                     |                |           |                                                                                                                                        |                 |           |
| Item Description                                                                                        |          | Amount                         | Charge Account                                                 | Acct Type | Description                            | Stat/Chk                                    | First Enc Date | Rcvd Date | Chk/Void Date                                                                                                                          | Invoice         | 1099 Excl |
| AC017 ACTION UNIFORM CO.                                                                                |          |                                |                                                                |           |                                        |                                             |                |           |                                                                                                                                        |                 |           |
| 24-01089                                                                                                | 08/06/24 | SLE03 THOMAS BORR UNIFORM      |                                                                |           |                                        |                                             |                |           |                                                                                                                                        |                 |           |
| 1 SLE03 THOMAS BORR UNIFORM                                                                             |          | \$134.00                       | 4-01-25-240-240-223                                            | B         | Police: Uniform Allowance              | R                                           | 08/06/24       | 11/19/24  |                                                                                                                                        | \$64166         | N         |
| 2 POLO SHIRT C841018                                                                                    |          | \$146.00                       | 4-01-25-240-240-223                                            | B         | Police: Uniform Allowance              | R                                           | 08/06/24       | 11/19/24  |                                                                                                                                        | \$64166         | N         |
| 3 PANTS                                                                                                 |          | \$186.00                       | 4-01-25-240-240-223                                            | B         | Police: Uniform Allowance              | R                                           | 08/06/24       | 11/19/24  |                                                                                                                                        | \$64166         | N         |
|                                                                                                         |          | \$466.00                       |                                                                |           |                                        |                                             |                |           |                                                                                                                                        |                 |           |
| 24-01273 09/17/24 DETECT SARG/LIEUTENANT BADGE                                                          |          |                                |                                                                |           |                                        |                                             |                |           |                                                                                                                                        |                 |           |
| 1 DETECTIVE SERGEANT BADGE                                                                              |          | \$163.00                       | 4-01-25-240-240-235                                            | B         | Police: Fire and Safety Equipment      | R                                           | 09/17/24       | 11/19/24  |                                                                                                                                        | \$64373         | N         |
| 2 LIEUTENANT BADGE                                                                                      |          | \$163.00                       | 4-01-25-240-240-235                                            | B         | Police: Fire and Safety Equipment      | R                                           | 09/17/24       | 11/19/24  |                                                                                                                                        | \$64373         | N         |
|                                                                                                         |          | \$326.00                       |                                                                |           |                                        |                                             |                |           |                                                                                                                                        |                 |           |
| 24-01401 10/09/24 RAINCOATS                                                                             |          |                                |                                                                |           |                                        |                                             |                |           |                                                                                                                                        |                 |           |
| 1 RAINCOAT LRC-48RV-C3                                                                                  |          | \$1,410.00                     | 4-01-25-265-265-212                                            | B         | Fire Dept: Clothing and Uniforms       | R                                           | 10/09/24       | 11/19/24  |                                                                                                                                        | \$65090         | N         |
| 24-01416 10/10/24 BADGES                                                                                |          |                                |                                                                |           |                                        |                                             |                |           |                                                                                                                                        |                 |           |
| 1 POLICE OFFICER BADGE #50 & #51                                                                        |          | \$326.00                       | 4-01-25-240-240-235                                            | B         | Police: Fire and Safety Equipment      | R                                           | 10/10/24       | 11/19/24  |                                                                                                                                        | \$65165         | N         |
| 24-01456 10/23/24 S&W BADGE                                                                             |          |                                |                                                                |           |                                        |                                             |                |           |                                                                                                                                        |                 |           |
| 1 S&W BADGE S536                                                                                        |          | \$163.00                       | 4-01-25-240-241-212                                            | B         | Police Clothing: Clothing and Uniforms | R                                           | 10/23/24       | 11/19/24  |                                                                                                                                        | \$65166         | N         |
| Vendor Total:                                                                                           |          | \$2,691.00                     |                                                                |           |                                        |                                             |                |           |                                                                                                                                        |                 |           |
| CA0002 AKC, INC. DBA A. CASOLA FARMS                                                                    |          |                                |                                                                |           |                                        |                                             |                |           |                                                                                                                                        |                 |           |
| 24-01487                                                                                                | 11/06/24 | PUMPKINS FOR FALL EVENT        |                                                                |           |                                        |                                             |                |           |                                                                                                                                        |                 |           |
| 1 PUMPKINS FOR FALL EVENT                                                                               |          | \$250.00                       | T-12-56-850-000-824                                            | B         | Recreation Commission                  | R                                           | 11/06/24       | 11/19/24  |                                                                                                                                        | \$80084         | N         |
| Vendor Total:                                                                                           |          | \$250.00                       |                                                                |           |                                        |                                             |                |           |                                                                                                                                        |                 |           |
| AM022 AMAZON CAPITAL SERVICES                                                                           |          |                                |                                                                |           |                                        |                                             |                |           |                                                                                                                                        |                 |           |
| 24-01283                                                                                                | 09/17/24 | KEXIN FLASH DRIVE 2GB USB CARD |                                                                |           |                                        |                                             |                |           |                                                                                                                                        |                 |           |
| 1 KEXIN 20 PACK BULK FLASH DRIVE                                                                        |          | \$48.89                        | 4-09-55-502-502-264                                            | B         | Water/Sewer-Services, Misc.            | R                                           | 09/17/24       | 11/19/24  |                                                                                                                                        | 1X67-CKXM-LKC4  | N         |
| 24-01300 09/23/24 ART SUPPLIES FOR CLASS                                                                |          |                                |                                                                |           |                                        |                                             |                |           |                                                                                                                                        |                 |           |
| 1 PERSONALIZED RETURN ADDRESS                                                                           |          | \$14.50                        | G-01-41-708-020-301                                            | B         | Office on Aging Grant - 2024           | R                                           | 09/23/24       | 11/19/24  |                                                                                                                                        | 139W-JMG7-KM3LN |           |
| 2 SHIPPING & HANDLING                                                                                   |          | \$1.99                         | G-01-41-708-020-301                                            | B         | Office on Aging Grant - 2024           | R                                           | 09/23/24       | 11/19/24  |                                                                                                                                        | 139W-JMG7-KM3LN |           |
| 3 DART FOAM CUPS 1000PK                                                                                 |          | \$76.16                        | G-01-41-708-020-301                                            | B         | Office on Aging Grant - 2024           | R                                           | 09/23/24       | 11/19/24  |                                                                                                                                        | 139W-JMG7-KM3LN |           |

**BOROUGH OF KEYPORT**  
Purchase Order Listing By Vendor Name

11/20/2024

03:04 PM

| Vendor #                         | Name                    | Description       |                     | Contract                             | PO Type  | First Enc Rcvd |          | Chk/Void | Invoice          | 1099 Excl |
|----------------------------------|-------------------------|-------------------|---------------------|--------------------------------------|----------|----------------|----------|----------|------------------|-----------|
| P.O. #                           | PO Date                 | Amount            | Charge Account      | Acct Description                     | Stat/Chk | Date           | Date     | Date     |                  |           |
| Item Description                 |                         |                   |                     | Type                                 |          |                |          |          |                  |           |
| AM022                            | AMAZON CAPITAL SERVICES | Account Continued |                     |                                      |          |                |          |          |                  |           |
| 4 500PK 5OZ PAPER CUPS           |                         | \$41.14           | G-01-41-708-020-301 | B Office on Aging Grant - 2024       | R        | 09/23/24       | 11/19/24 |          | 139W-JMG7-KM3LN  |           |
| 5 BOUNTY PAPER TOWELS 8 ROLLS    |                         | \$24.42           | G-01-41-708-020-301 | B Office on Aging Grant - 2024       | R        | 09/23/24       | 11/19/24 |          | 14Q4-KMXD-MRD3N  |           |
| 6 GAS ONE 6 HOUR CHAFING FUEL    |                         | \$22.66           | G-01-41-708-020-301 | B Office on Aging Grant - 2024       | R        | 09/23/24       | 11/19/24 |          | 1QX6-CQL7-FYHF N |           |
| 7 GUSTO 30CT 9X13 ALUMINUM PANS  |                         | \$19.79           | G-01-41-708-020-301 | B Office on Aging Grant - 2024       | R        | 09/23/24       | 11/19/24 |          | 139W-JMG7-KM3LN  |           |
| 8 VPLUS 150PK PAPER PLATES 9 IN  |                         | \$21.49           | G-01-41-708-020-301 | B Office on Aging Grant - 2024       | R        | 09/23/24       | 11/19/24 |          | 139W-JMG7-KM3LN  |           |
| 9 CHINET CLASSIC PAPER PLATES 10 |                         | \$21.99           | G-01-41-708-020-301 | B Office on Aging Grant - 2024       | R        | 09/23/24       | 11/19/24 |          | 1QX6-CQL7-FYHF N |           |
| 10 ELEGANT LUNCH NAPKINS 500PK   |                         | \$11.99           | G-01-41-708-020-301 | B Office on Aging Grant - 2024       | R        | 09/23/24       | 11/19/24 |          | 1QX6-CQL7-FYHF N |           |
| 11 FOCUSLINE 6IN PAPER PLATES    |                         | \$34.89           | G-01-41-708-020-301 | B Office on Aging Grant - 2024       | R        | 09/23/24       | 11/19/24 |          | 1QX6-CQL7-FYHF N |           |
| 12 VPLUS 500PK 12OZ PAPER BOWLS  |                         | \$44.49           | G-01-41-708-020-301 | B Office on Aging Grant - 2024       | R        | 09/23/24       | 11/19/24 |          | 139W-JMG7-KM3LN  |           |
| 13 OLD POTTERS AIR DRY CLAY 10LB |                         | \$59.00           | G-01-41-708-020-301 | B Office on Aging Grant - 2024       | R        | 09/23/24       | 11/19/24 |          | 139W-JMG7-KM3LN  |           |
| 14 100&FABULOUS MUG              |                         | \$14.99           | G-01-41-708-020-301 | B Office on Aging Grant - 2024       | R        | 09/23/24       | 11/19/24 |          | 139W-JMG7-KM3LN  |           |
| 15 100TH BIRTHDAY CARD 3D        |                         | \$7.99            | G-01-41-708-020-301 | B Office on Aging Grant - 2024       | R        | 09/23/24       | 11/19/24 |          | 139W-JMG7-KM3LN  |           |
| 16 41PC 100TH BIRTHDAY DECORATI  |                         | \$13.99           | G-01-41-708-020-301 | B Office on Aging Grant - 2024       | R        | 09/23/24       | 11/19/24 |          | 139W-JMG7-KM3LN  |           |
| 17 40PC 100TH BIRTHDAY DECORATI  |                         | \$11.99           | G-01-41-708-020-301 | B Office on Aging Grant - 2024       | R        | 09/23/24       | 11/19/24 |          | 139W-JMG7-KM3LN  |           |
| 18 BIRTHDAY SASH & CROWN         |                         | \$12.99           | G-01-41-708-020-301 | B Office on Aging Grant - 2024       | R        | 09/23/24       | 11/19/24 |          | 139W-JMG7-KM3LN  |           |
| 19 LIQUITEX BASICS ACRYLIC PAINT |                         | \$5.99            | G-01-41-708-020-301 | B Office on Aging Grant - 2024       | R        | 09/23/24       | 11/19/24 |          | 1QX6-CQL7-FYHF N |           |
| 20 GEYOGA 48PCS MINI MAGNETIC    |                         | \$26.99           | G-01-41-708-020-301 | B Office on Aging Grant - 2024       | R        | 09/23/24       | 11/19/24 |          | 1QX6-CQL7-FYHF N |           |
| 21 HEFTY DISPOSABLE PLASTIC CUP  |                         | \$11.12           | G-01-41-708-020-301 | B Office on Aging Grant - 2024       | R        | 09/23/24       | 11/19/24 |          | 1QX6-CQL7-FYHF N |           |
| 22 AMAZON BASIC MASKING TAPE 3P  |                         | \$6.79            | G-01-41-708-020-301 | B Office on Aging Grant - 2024       | R        | 09/23/24       | 11/19/24 |          | 1QX6-CQL7-FYHF N |           |
| 23 PICTURE HANGING KIT           |                         | \$7.99            | G-01-41-708-020-301 | B Office on Aging Grant - 2024       | R        | 09/23/24       | 11/19/24 |          | 1QX6-CQL7-FYHF N |           |
|                                  |                         | <b>\$515.34</b>   |                     |                                      |          |                |          |          |                  |           |
| 24-01437                         | 10/15/24                |                   |                     | DRUNK OR TREAT 2024                  |          |                |          |          |                  |           |
| 1 88 PACK HALLOWEEN PUMPKIN      |                         | \$17.98           | T-12-56-850-000-824 | B Recreation Commission              | R        | 10/15/24       | 11/19/24 |          | 19DQ-LFLX-3FYN N |           |
| 2 HALLOWEEN 53 PCS HORROR MOV    |                         | \$23.98           | T-12-56-850-000-824 | B Recreation Commission              | R        | 10/15/24       | 11/19/24 |          | 19DQ-LFLX-3FYN N |           |
| 3 SHIPPING TO HAVE BY 10/18/2024 |                         | \$6.99            | T-12-56-850-000-824 | B Recreation Commission              | R        | 10/15/24       | 11/19/24 |          | 19DQ-LFLX-3FYN N |           |
| 4 ASSORTED CANDY VARIETY 5LB     |                         | \$147.90          | T-12-56-850-000-824 | B Recreation Commission              | R        | 10/15/24       | 11/19/24 |          | 1C6Q-MDVD-GY97N  |           |
|                                  |                         | <b>\$196.85</b>   |                     |                                      |          |                |          |          |                  |           |
| 24-01454                         | 10/21/24                |                   |                     | RED RIBBON WEEK                      |          |                |          |          |                  |           |
| 1 RED RIBBON WEEK AUTOGRAPH      |                         | \$29.76           | G-01-41-703-018-301 | B Municipal Drug Alliance - SFY 2024 | R        | 10/22/24       | 11/19/24 |          | 1TMV-T4TJ-7DLN N |           |
| 2 JENAAI RED RIBBON AWARENESS    |                         | \$32.99           | G-01-41-703-018-301 | B Municipal Drug Alliance - SFY 2024 | R        | 10/22/24       | 11/19/24 |          | 1TMV-T4TJ-7DLN N |           |
| 3 SAYGLOSSY 432 PCS RED RIBBON   |                         | \$29.99           | G-01-41-703-018-301 | B Municipal Drug Alliance - SFY 2024 | R        | 10/22/24       | 11/19/24 |          | 1TMV-T4TJ-7DLN N |           |
| 4 KARENHI 120PCS RED RIBBON      |                         | \$9.99            | G-01-41-703-018-301 | B Municipal Drug Alliance - SFY 2024 | R        | 10/22/24       | 11/19/24 |          | 1TMV-T4TJ-7DLN N |           |
|                                  |                         | <b>\$102.73</b>   |                     |                                      |          |                |          |          |                  |           |
| 24-01538                         | 11/08/24                |                   |                     | CASE FOR DPW TABLET & PEN            |          |                |          |          |                  |           |
| 1 GREENLAW KEYBOARD CASE FOR     |                         | \$43.95           | 4-09-55-502-502-216 | B Water/Sewer-Office Supplies        | R        | 11/08/24       | 11/19/24 |          | 1DMR-N67K-3919 N |           |

**BOROUGH OF KEYPORT**  
Purchase Order Listing By Vendor Name

11/20/2024

03:04 PM

| Vendor #                         | Name                          | Description                   | Contract            | PO Type   | Stat/Chk                             | First Enc Date | Rcvd Date | Chk/Void Date | Invoice        | 1099 Excl |
|----------------------------------|-------------------------------|-------------------------------|---------------------|-----------|--------------------------------------|----------------|-----------|---------------|----------------|-----------|
| P.O. #                           | PO Date                       | Amount                        | Charge Account      | Acct Type | Description                          |                |           |               |                |           |
| Item Description                 |                               |                               |                     |           |                                      |                |           |               |                |           |
| AM022                            | AMAZON CAPITAL SERVICES       | Account Continued             |                     |           |                                      |                |           |               |                |           |
| 2 HERIZE TAB A9 PLUS CASE 11 IN  |                               | \$22.99                       | 4-09-55-502-502-216 | B         | Water/Sewer-Office Supplies          | R              | 11/08/24  | 11/19/24      | 1DMR-N67K-3919 | N         |
| 3 STYLUS PEN FOR SAMSUNG GALA    |                               | \$19.98                       | 4-09-55-502-502-216 | B         | Water/Sewer-Office Supplies          | R              | 11/08/24  | 11/19/24      | 1DMR-N67K-3919 | N         |
|                                  |                               | <u>\$86.92</u>                |                     |           |                                      |                |           |               |                |           |
| 24-01552                         | 11/12/24                      | ANKLE WEIGHTS/STAPLER/SLIDERS |                     |           |                                      |                |           |               |                |           |
| 1 RUBY SLIDERS AS SEEN ON TV     |                               | \$148.14                      | G-01-41-708-020-301 | B         | Office on Aging Grant - 2024         | R              | 11/12/24  | 11/20/24      | 1G67-FW4G-41Y1 | N         |
| 2 ARROW 5650DTB-6 STAPLE GUN     |                               | \$14.99                       | G-01-41-708-020-301 | B         | Office on Aging Grant - 2024         | R              | 11/12/24  | 11/20/24      | 1G67-FW4G-41Y1 | N         |
| 3 GYMENIST PAIR OF ANKLE WEIGHT  |                               | \$86.46                       | G-01-41-708-020-301 | B         | Office on Aging Grant - 2024         | R              | 11/12/24  | 11/20/24      | 1G67-FW4G-41Y1 | N         |
|                                  |                               | <u>\$249.59</u>               |                     |           |                                      |                |           |               |                |           |
| Vendor Total:                    |                               | \$1,200.32                    |                     |           |                                      |                |           |               |                |           |
| AS004                            | APOLLO SEWER & PLUMBING, INC. |                               |                     |           |                                      |                |           |               |                |           |
| 24-01486                         | 11/06/24                      | 260 BROAD ST LINE REPLACEMENT |                     |           |                                      |                |           |               |                |           |
| 1 PROVIDE AND SUPPLY NECESSARY   |                               | \$10,068.00                   | 4-09-55-502-502-263 | B         | Water/Sewer-Repairs/Maint.-Sewer     | R              | 11/06/24  | 11/19/24      | \$74531        | N         |
| Vendor Total:                    |                               | \$10,068.00                   |                     |           |                                      |                |           |               |                |           |
| AP0001                           | ASBURY PARK PRESS - GANNETT   |                               |                     |           |                                      |                |           |               |                |           |
| 24-01593                         | 11/18/24                      | TAX SALE AD                   |                     |           |                                      |                |           |               |                |           |
| 1 TAX SALE AD 10/24/24-10/31/24  |                               | \$129.84                      | 4-01-20-145-145-203 | B         | Tax Coll: Printing and Binding       | R              | 11/18/24  | 11/19/24      | \$0006728450   | N         |
| Vendor Total:                    |                               | \$129.84                      |                     |           |                                      |                |           |               |                |           |
| AT025                            | ATLANTIC TACTICAL             |                               |                     |           |                                      |                |           |               |                |           |
| 24-00632                         | 05/07/24                      | UNIFORM                       |                     |           |                                      |                |           |               |                |           |
| 1 STX PLAIN RIGHT HAND SIG       |                               | \$282.00                      | 4-01-25-240-240-237 | B         | Police: Other Equipment and Supplies | R              | 05/07/24  | 11/19/24      | SI-80830172    | N         |
| 2 STX PLAIN LEFT HAND SIG        |                               | \$141.00                      | 4-01-25-240-240-237 | B         | Police: Other Equipment and Supplies | R              | 05/07/24  | 11/19/24      | SI-80830172    | N         |
| 3 RAIL LOCATION KEYS AND LITHIUM |                               | \$333.98                      | 4-01-25-240-240-237 | B         | Police: Other Equipment and Supplies | R              | 05/07/24  | 11/19/24      | SI-80828516    | N         |
| 4 SIG SAUER W820F-9 PRO BLK      |                               | \$1,551.60                    | 4-01-25-240-240-237 | B         | Police: Other Equipment and Supplies | R              | 05/07/24  | 11/19/24      | SI-80828632    | N         |
| 5 WHEELER F.A.T.                 |                               | \$64.09                       | 4-01-25-240-240-237 | B         | Police: Other Equipment and Supplies | R              | 05/07/24  | 11/19/24      | SI-80834538    | N         |
|                                  |                               | <u>\$2,372.67</u>             |                     |           |                                      |                |           |               |                |           |
| 24-00897                         | 06/26/24                      | EQUIPMENT                     |                     |           |                                      |                |           |               |                |           |
| 1 SAFARILAND STX PLAIN RIGHT     |                               | \$282.00                      | 4-01-25-240-240-237 | B         | Police: Other Equipment and Supplies | R              | 06/26/24  | 11/19/24      | SI-80832182    | N         |
| 2 SAFARILAND ALS MID RIDE DUTY   |                               | \$141.00                      | 4-01-25-240-240-237 | B         | Police: Other Equipment and Supplies | R              | 06/26/24  | 11/19/24      | SI-80832182    | N         |
| 3 STREAMLIGHT 69260              |                               | \$333.98                      | 4-01-25-240-240-237 | B         | Police: Other Equipment and Supplies | R              | 06/26/24  | 11/19/24      | SI-80832182    | N         |
| 4 SIG SAUER                      |                               | \$775.96                      | 4-01-25-240-240-237 | B         | Police: Other Equipment and Supplies | R              | 06/26/24  | 11/19/24      | SI-80832182    | N         |
| 5 SIG SAUER                      |                               | \$775.96                      | 4-01-25-240-240-237 | B         | Police: Other Equipment and Supplies | R              | 11/13/24  | 11/19/24      | SI-80833756    | N         |
|                                  |                               | <u>\$2,308.90</u>             |                     |           |                                      |                |           |               |                |           |
| Vendor Total:                    |                               | \$4,681.57                    |                     |           |                                      |                |           |               |                |           |

| Vendor #                        | Name                           |                                |                  |                                          |                |           |               |          |           |  |  |
|---------------------------------|--------------------------------|--------------------------------|------------------|------------------------------------------|----------------|-----------|---------------|----------|-----------|--|--|
| P.O. #                          | PO Date                        | Description                    | Contract         | PO Type                                  |                |           |               |          |           |  |  |
| Item Description                | Amount                         | Charge Account                 | Acct Description | Stat/Chk                                 | First Enc Date | Rcvd Date | Chk/Void Date | Invoice  | 1099 Excl |  |  |
| AT025                           | ATLANTIC TACTICAL              | Account Continued              |                  |                                          |                |           |               |          |           |  |  |
| AP003                           | AUTOMATIC PROTECTION SYSTEMS   |                                |                  |                                          |                |           |               |          |           |  |  |
| 24-01494                        | 11/06/24                       | SENIOR CENTER INSPECTION       |                  |                                          |                |           |               |          |           |  |  |
| 1 SENIOR CENTER INSPECTION OF   | \$453.00                       | 4-01-26-310-310-264            | B                | B&G: Services, Misc.                     | R              | 11/06/24  | 11/19/24      | \$65563  | N         |  |  |
| Vendor Total:                   | \$453.00                       |                                |                  |                                          |                |           |               |          |           |  |  |
| BB002                           | BAXTER, BEVERLY                |                                |                  |                                          |                |           |               |          |           |  |  |
| 24-00116                        | 01/22/24                       | 2024 CERAMIC CLASSES &SUPPLIES |                  | B                                        |                |           |               |          |           |  |  |
| 6 OCTOBER 2024                  | \$249.25                       | G-01-41-708-020-301            | B                | Office on Aging Grant - 2024             | R              | 01/22/24  | 11/19/24      |          | N         |  |  |
| Vendor Total:                   | \$249.25                       |                                |                  |                                          |                |           |               |          |           |  |  |
| BL008                           | BLACK ROCK ENTERPRISES, LLC    |                                |                  |                                          |                |           |               |          |           |  |  |
| 24-00746                        | 05/29/24                       | BROADWAY SANITARY SEW. REPLACE |                  | B                                        |                |           |               |          |           |  |  |
| 5 PAY EST NO.2&CHANGE ORDER NO  | \$62,113.73                    | C-04-20-005-000-924            | B                | Ord. 05-20: Capital Costs Broad Street R |                | 05/29/24  | 11/19/24      |          | N         |  |  |
| Vendor Total:                   | \$62,113.73                    |                                |                  |                                          |                |           |               |          |           |  |  |
| BR026                           | BRIDGE AUTO SUPPLY             |                                |                  |                                          |                |           |               |          |           |  |  |
| 24-00499                        | 04/09/24                       | DPW SUPPLIES & REPAIRS 2024    |                  | B                                        |                |           |               |          |           |  |  |
| 33 PX U COPPER GASKET MA/BLUED  | \$129.95                       | 4-09-55-502-502-214            | B                | Water/Sewer-Motor Vehicle Parts          | R              | 08/13/24  | 11/19/24      | \$284750 | N         |  |  |
| 34 BLACK PRIMER/GL BLAC/CLEAR R | \$55.96                        | 4-09-55-502-502-214            | B                | Water/Sewer-Motor Vehicle Parts          | R              | 08/13/24  | 11/19/24      | \$284829 | N         |  |  |
| 35 BLISTERPACK/ELECTRICONN/WIPI | \$170.47                       | 4-09-55-502-502-214            | B                | Water/Sewer-Motor Vehicle Parts          | R              | 08/13/24  | 11/19/24      | \$285508 | N         |  |  |
| 36 NAPA QUART 5W30              | \$131.76                       | 4-09-55-502-502-214            | B                | Water/Sewer-Motor Vehicle Parts          | R              | 08/13/24  | 11/19/24      | \$285475 | N         |  |  |
| 37 HEAVY DUTY CABLE TIES        | \$208.94                       | 4-09-55-502-502-214            | B                | Water/Sewer-Motor Vehicle Parts          | R              | 10/21/24  | 11/19/24      | \$286112 | N         |  |  |
| 38 RETAINER                     | \$18.98                        | 4-09-55-502-502-214            | B                | Water/Sewer-Motor Vehicle Parts          | R              | 10/21/24  | 11/19/24      | \$286287 | N         |  |  |
| 39 FUEL FILTER INSTALL CLIP     | \$14.78                        | 4-09-55-502-502-214            | B                | Water/Sewer-Motor Vehicle Parts          | R              | 10/21/24  | 11/19/24      | \$286698 | N         |  |  |
| 40 WINDSHIELD WASH/RTU EXT/OILF | \$154.70                       | 4-09-55-502-502-214            | B                | Water/Sewer-Motor Vehicle Parts          | R              | 10/21/24  | 11/19/24      | \$286697 | N         |  |  |
| 41 COIL/SPARK PLUG              | \$152.64                       | 4-09-55-502-502-214            | B                | Water/Sewer-Motor Vehicle Parts          | R              | 10/21/24  | 11/19/24      | \$286671 | N         |  |  |
| 42 BLUEDEF PLATINUM             | \$117.96                       | 4-09-55-502-502-214            | B                | Water/Sewer-Motor Vehicle Parts          | R              | 10/21/24  | 11/19/24      | \$286887 | N         |  |  |
|                                 | \$1,156.14                     |                                |                  |                                          |                |           |               |          |           |  |  |
| 24-01498                        | 11/06/24                       | POLICE #15 & #16               |                  |                                          |                |           |               |          |           |  |  |
| 1 2YR WTY BAT/ (2) CORE DEPOSIT | \$156.38                       | 4-09-55-502-502-214            | B                | Water/Sewer-Motor Vehicle Parts          | R              | 11/06/24  | 11/19/24      | \$285703 | N         |  |  |
| 2 WARRANTY/CORE DEPOSIT CREDI   | -\$163.98                      | 4-09-55-502-502-214            | B                | Water/Sewer-Motor Vehicle Parts          | R              | 11/06/24  | 11/19/24      | \$286090 | N         |  |  |
| 3 WATERPUMP/BELT IDLER PULLEY/  | \$216.81                       | 4-09-55-502-502-214            | B                | Water/Sewer-Motor Vehicle Parts          | R              | 11/06/24  | 11/19/24      | \$286149 | N         |  |  |
|                                 | \$209.21                       |                                |                  |                                          |                |           |               |          |           |  |  |
| Vendor Total:                   | \$1,365.35                     |                                |                  |                                          |                |           |               |          |           |  |  |
| CJ009                           | CENTRAL JERSEY REGISTRAR ASSOC |                                |                  |                                          |                |           |               |          |           |  |  |

| Vendor #                        | Name        |                                |           |                                         |          |            |          |           |               |           |      |      |
|---------------------------------|-------------|--------------------------------|-----------|-----------------------------------------|----------|------------|----------|-----------|---------------|-----------|------|------|
| P.O. #                          | PO Date     | Description                    | Contract  | PO Type                                 |          |            |          |           |               |           |      |      |
| Item Description                | Amount      | Charge Account                 | Acct Type | Description                             | Stat/Chk | First Date | Enc Date | Rcvd Date | Chk/Void Date | Invoice   | 1099 | Excl |
| CJ009                           |             | CENTRAL JERSEY REGISTRAR ASSOC |           | Account Continued                       |          |            |          |           |               |           |      |      |
| 24-01579                        | 11/18/24    | CJRA LUNCHEON-12/13/2024       |           |                                         |          |            |          |           |               |           |      |      |
| 1 ATTEND CJRA LUNCHEON-12/13/24 | \$40.00     | 4-01-27-330-330-221            | B         | B of H: Conference and Meetings         | R        | 11/18/24   | 11/19/24 |           |               |           |      | N    |
| Vendor Total:                   | \$40.00     |                                |           |                                         |          |            |          |           |               |           |      |      |
| CL012                           |             | CLEARY, GIACOBBE, ALFIERI,     |           |                                         |          |            |          |           |               |           |      |      |
| 24-01534                        | 11/08/24    | SEPTEMBER &OCTOBER TAX APPEALS |           |                                         |          |            |          |           |               |           |      |      |
| 1 SEPTEMBER 2024 TAX APPEALS    | \$629.00    | 4-01-20-150-150-207            | B         | Tax Assr: Legal Services                | R        | 11/08/24   | 11/19/24 |           |               |           |      | N    |
| 2 OCTOBER 2024 TAX APPEALS      | \$187.00    | 4-01-20-150-150-207            | B         | Tax Assr: Legal Services                | R        | 11/08/24   | 11/19/24 |           |               |           |      | N    |
|                                 | \$816.00    |                                |           |                                         |          |            |          |           |               |           |      |      |
| Vendor Total:                   | \$816.00    |                                |           |                                         |          |            |          |           |               |           |      |      |
| CM006                           |             | CME ASSOCIATES                 |           |                                         |          |            |          |           |               |           |      |      |
| 23-01116                        | 07/06/23    | ENGINEERING CEDAR STREET PARK  |           |                                         | B        |            |          |           |               |           |      |      |
| 20 BID PHASE SERVICES           | \$802.00    | T-20-56-850-000-801            | B         | Open Space Trust Expenses               | R        | 07/06/23   | 11/19/24 |           |               | \$0364408 |      | N    |
| 21 BID PHASE SERVICES           | \$196.00    | T-20-56-850-000-801            | B         | Open Space Trust Expenses               | R        | 07/06/23   | 11/19/24 |           |               | \$0363501 |      | N    |
|                                 | \$998.00    |                                |           |                                         |          |            |          |           |               |           |      |      |
| 24-00086                        | 01/17/24    | 2024 BOROUGH ENGINEER          |           |                                         | B        |            |          |           |               |           |      |      |
| 12 OCT 2024 GENERAL ENGINEERING | \$6,000.00  | 4-01-20-165-165-208            | B         | Engineer: Other Prof.,Consult & Spec.SR |          | 01/17/24   | 11/19/24 |           |               | \$0364386 |      | N    |
| 24-00147                        | 01/29/24    | 2024 BOROUGH ENGINEER          |           |                                         | B        |            |          |           |               |           |      |      |
| 12 MISCELLANEOUS ENGINEERING    | \$1,196.00  | 4-01-20-165-165-208            | B         | Engineer: Other Prof.,Consult & Spec.SR |          | 01/29/24   | 11/19/24 |           |               | \$0364387 |      | N    |
| 24-00362                        | 03/11/24    | 91 ATLANTIC CALIENDO REVIEW    |           |                                         |          |            |          |           |               |           |      |      |
| 1 91 ATLANTIC CALIENDO REVIEW   | \$49.00     | PB23-09ESC                     | P         | 91 ATLANTIC ST-SUB DIVISION             | R        | 03/11/24   | 11/19/24 |           |               | \$0348610 |      | N    |
| 24-00556                        | 04/19/24    | FIREMANS PARK ENGINEERING      |           |                                         | B        |            |          |           |               |           |      |      |
| 11 SURVEY & BASE MAP SERVICES   | \$5,557.00  | C-04-23-012-000-921            | B         | ORD. 2023-12: Section 2:20 Costs        | R        | 04/19/24   | 11/19/24 |           |               | \$0363502 |      | N    |
| 12 PERMIT PHASE SERVICES        | \$9,858.00  | C-04-23-012-000-921            | B         | ORD. 2023-12: Section 2:20 Costs        | R        | 04/19/24   | 11/19/24 |           |               | \$0364409 |      | N    |
|                                 | \$15,415.00 |                                |           |                                         |          |            |          |           |               |           |      |      |
| 24-00557                        | 04/19/24    | PREP SUBDIVISION WATERFRONT    |           |                                         | B        |            |          |           |               |           |      |      |
| 8 MAJOR SUBDIVISION PLAT        | \$2,572.00  | T-20-56-850-000-801            | B         | Open Space Trust Expenses               | R        | 04/19/24   | 11/19/24 |           |               | \$0364412 |      | N    |
| 24-01060                        | 07/25/24    | ENGINEERING SERVICES SECOND ST |           |                                         | B        |            |          |           |               |           |      |      |
| 10 DESIGN PHASE SERVICES        | \$11,503.00 | W-08-24-010-000-921            | B         | ORD. 2024-10: Section 2:20 Costs        | R        | 07/25/24   | 11/19/24 |           |               | \$0363505 |      | N    |
| 11 PERMIT PHASE SERVICES        | \$5,132.00  | W-08-24-010-000-921            | B         | ORD. 2024-10: Section 2:20 Costs        | R        | 07/25/24   | 11/19/24 |           |               | \$0364413 |      | N    |
|                                 | \$16,635.00 |                                |           |                                         |          |            |          |           |               |           |      |      |
| 24-01093                        | 08/07/24    | INTERIM ZONING OFFICER         |           |                                         | B        |            |          |           |               |           |      |      |
| 4 GEN ENGINEERING OCTOBER 2024  | \$796.00    | 4-01-20-165-165-208            | B         | Engineer: Other Prof.,Consult & Spec.SR |          | 08/07/24   | 11/19/24 |           |               | \$0364407 |      | N    |
| 24-01098                        | 08/08/24    | PROFESSIONAL PLANNING SERVICES |           |                                         | B        |            |          |           |               |           |      |      |

**BOROUGH OF KEYPORT**  
Purchase Order Listing By Vendor Name

11/20/2024

03:04 PM

| Vendor #                        | Name           | Description       |                                | Contract         | PO Type                                 | First Enc Rcvd |          | Chk/Void | Invoice   | 1099 Excl |
|---------------------------------|----------------|-------------------|--------------------------------|------------------|-----------------------------------------|----------------|----------|----------|-----------|-----------|
| P.O. #                          | PO Date        | Amount            | Charge Account                 | Acct Description | Stat/Chk                                | Date           | Date     | Date     |           |           |
| Item Description                |                |                   |                                | Type             |                                         |                |          |          |           |           |
| CM006                           | CME ASSOCIATES | Account Continued |                                |                  |                                         |                |          |          |           |           |
| 3 REDEVELOPMENT AREA INVESTIG/  |                | \$1,752.25        | 4-01-20-165-165-208            | B                | Engineer: Other Prof.,Consult & Spec.SR | 08/08/24       | 11/19/24 |          | \$0361415 | N         |
| 4 REDEVELOPMENT AREA INVESTIG/  |                | \$244.50          | 4-01-20-165-165-208            | B                | Engineer: Other Prof.,Consult & Spec.SR | 08/08/24       | 11/19/24 |          | \$0363459 | N         |
| 5 REDEVELOPMENT AREA INVESTIG/  |                | \$203.75          | 4-01-20-165-165-208            | B                | Engineer: Other Prof.,Consult & Spec.SR | 08/08/24       | 11/19/24 |          | \$0364677 | N         |
|                                 |                | <b>\$2,200.50</b> |                                |                  |                                         |                |          |          |           |           |
| 24-01099                        | 08/08/24       |                   | PROFESSIONAL ENGINEERING NPP24 |                  | B                                       |                |          |          |           |           |
| 3 FINAL DESIGN SERVICES         |                | \$3,181.50        | 4-01-20-165-165-208            | B                | Engineer: Other Prof.,Consult & Spec.SR | 08/08/24       | 11/19/24 |          | \$0361559 | N         |
| 4 FINAL DESIGN SERVICES         |                | \$690.50          | 4-01-20-165-165-208            | B                | Engineer: Other Prof.,Consult & Spec.SR | 08/08/24       | 11/19/24 |          | \$0362116 | N         |
| 5 FINAL DESIGN SERVICES         |                | \$467.50          | 4-01-20-165-165-208            | B                | Engineer: Other Prof.,Consult & Spec.SR | 08/08/24       | 11/19/24 |          | \$0363503 | N         |
| 6 FINAL DESIGN SERVICES         |                | \$347.50          | 4-01-20-165-165-208            | B                | Engineer: Other Prof.,Consult & Spec.SR | 08/08/24       | 11/19/24 |          | \$0364410 | N         |
|                                 |                | <b>\$4,687.00</b> |                                |                  |                                         |                |          |          |           |           |
| 24-01336                        | 09/27/24       |                   | ETHERIDGE,EDWARD-REVIEW&REPORT |                  |                                         |                |          |          |           |           |
| 1 ETHERIDGE,EDWARD-REVIEW&REP   |                | \$569.50          | PB24-10ESC                     | P                | EDWARD ETHERIDGE-VAR. RELIEF R          | 09/27/24       | 11/19/24 |          | \$0361593 | N         |
| 24-01337                        | 09/27/24       |                   | OMBRELLINO,DIANE-REVIEW&REPORT |                  |                                         |                |          |          |           |           |
| 1 OMBRELLINO,DIANE-REVIEW&REP   |                | \$519.75          | PB24-09ESC                     | P                | DIANE OMBRELLINO-VAR. RELIEF R          | 09/27/24       | 11/19/24 |          | \$0361594 | N         |
| 24-01338                        | 09/27/24       |                   | 30 S SECOND 23BROOKE-SITE IMPR |                  |                                         |                |          |          |           |           |
| 1 23 BROOKE -SITE IMPROVMENT PH |                | \$376.00          | PB21-11INS                     | P                | 23 BROOK AVE R                          | 09/27/24       | 11/19/24 |          | \$036595  | N         |
| 24-01418                        | 10/11/24       |                   | EDWARD ETHERIDGE-REVIEW&REPORT |                  |                                         |                |          |          |           |           |
| 1 REVIEW&REPORT-EDWARD ETHER    |                | \$99.50           | PB24-10ESC                     | P                | EDWARD ETHERIDGE-VAR. RELIEF R          | 10/11/24       | 11/19/24 |          | \$0362759 | N         |
| 24-01457                        | 10/23/24       |                   | MAIN KEYPORT REALTY REVIEW&REP |                  |                                         |                |          |          |           |           |
| 1 MAIN KEYPORT REALTY REVIEW &  |                | \$470.00          | PB24-02ESC                     | P                | MAIN ST REALTY - 27 BROOK AVE R         | 10/23/24       | 11/19/24 |          | \$0362732 | N         |
| 24-01511                        | 11/07/24       |                   | HUDSON POINTE 55 MANCHESTER    |                  |                                         |                |          |          |           |           |
| 1 REVIEW&REPORT WATER           |                | \$497.50          | PB21-03INS                     | P                | HUDSON POINTE KEY-INSPECTION R          | 11/07/24       | 11/19/24 |          | \$0363606 | N         |
| 24-01512                        | 11/07/24       |                   | HUDSON POINTE 55 MANCHESTER    |                  |                                         |                |          |          |           |           |
| 1 REVIEW&REPORT WATER           |                | \$1,332.50        | PB21-03INS                     | P                | HUDSON POINTE KEY-INSPECTION R          | 11/07/24       | 11/19/24 |          | \$0364588 | N         |
| 24-01514                        | 11/07/24       |                   | PINE BELT NISSAN-REVIEW&REPORT |                  |                                         |                |          |          |           |           |
| 1 PINE BELT NISSAN-REVIEW&REPOF |                | \$324.00          | PB22-05ESC                     | P                | PINE BELT NISSAN - SITE PLAN R          | 11/07/24       | 11/19/24 |          | \$0364585 | N         |
| 24-01517                        | 11/07/24       |                   | KEY 122 PROP LLC REVIEW&REPORT |                  |                                         |                |          |          |           |           |
| 1 KEY 122 PROP LLC REVIEW&REPOF |                | \$199.00          | PB24-08ESC                     | P                | KEY 122 PROPERTY, LLC R                 | 11/07/24       | 11/19/24 |          | \$0364583 | N         |
| 24-01520                        | 11/07/24       |                   | MARINERS VILLAGE REVIEW&REPORT |                  |                                         |                |          |          |           |           |
| 1 MARINERS VILLAGE REVIEW&REPC  |                | \$49.00           | PB17-07INS                     | P                | MARINER'S VILL-SUB DIV R                | 11/07/24       | 11/19/24 |          | \$0363600 | N         |
| 24-01545                        | 11/08/24       |                   | MAIN KEYPORT REALTY REVIEW&REP |                  |                                         |                |          |          |           |           |
| 1 MAIN KEYPORT REALTY REVIEW &  |                | \$1,050.50        | PB24-02INS                     | P                | MAIN REALTY LLC-INSPECTION FEER         | 11/08/24       | 11/19/24 |          | \$0363603 | N         |
| 24-01569                        | 11/13/24       |                   | REIMBURSABLE EXPENSE BROADWAY  |                  |                                         |                |          |          |           |           |
| 1 REIMBURSABLE EXPENSE BROADV   |                | \$929.97          | W-08-22-022-000-921            | B                | ORD. 2022-22: Section 2:20 Costs R      | 11/13/24       | 11/19/24 |          | \$0364420 | N         |
| 24-01577                        | 11/14/24       |                   | HAFNER-175 SECOND ST           |                  |                                         |                |          |          |           |           |



**BOROUGH OF KEYPORT**  
Purchase Order Listing By Vendor Name

11/20/2024

03:04 PM

| Vendor #                        | Name                          | Description       |                               | Contract     | PO Type                              |          |            |          |           |               |              |           |
|---------------------------------|-------------------------------|-------------------|-------------------------------|--------------|--------------------------------------|----------|------------|----------|-----------|---------------|--------------|-----------|
| P.O. #                          | PO Date                       | Amount            | Charge Account                | Acct Type    | Description                          | Stat/Chk | First Date | Enc Date | Rcvd Date | Chk/Void Date | Invoice      | 1099 Excl |
| Item Description                |                               |                   |                               |              |                                      |          |            |          |           |               |              |           |
| CM006                           | CME ASSOCIATES                | Account Continued |                               |              |                                      |          |            |          |           |               |              |           |
| 1 HAFNER-175 SECOND ST          |                               | \$696.25          | PB24-06ESC                    | P            | MARK HAFNER-175 SECOND ST            | R        | 11/14/24   |          | 11/19/24  |               | \$0365254    | N         |
| Vendor Total:                   |                               | \$57,661.97       |                               |              |                                      |          |            |          |           |               |              |           |
| CO054                           | COLLIERS ENGINEERING & DESIGN |                   |                               |              |                                      |          |            |          |           |               |              |           |
| 24-01420                        | 10/11/24                      |                   | 402 HIGHWAY 35                | 10/04/2024   |                                      |          |            |          |           |               |              |           |
| 1 402 HIGHWAY 35 10/04/2024     |                               | \$297.50          | PB23-01INS                    | P            | PMB GROUP KEYPORT INSPECT FEIR       |          | 10/11/24   |          | 11/19/24  |               | \$0000988169 | N         |
| 24-01574                        | 11/14/24                      |                   | 402 HIGHWAY 35                | 11/06/2024   |                                      |          |            |          |           |               |              |           |
| 1 402 HIGHWAY 35 11/06/2024     |                               | \$1,090.00        | PB23-01INS                    | P            | PMB GROUP KEYPORT INSPECT FEIR       |          | 11/14/24   |          | 11/19/24  |               | \$0000995918 | N         |
| Vendor Total:                   |                               | \$1,387.50        |                               |              |                                      |          |            |          |           |               |              |           |
| CO057                           | COLONIAL NURSERY INC          |                   |                               |              |                                      |          |            |          |           |               |              |           |
| 24-01404                        | 10/09/24                      |                   | 22 TREE STAKES                | PICK UP      |                                      |          |            |          |           |               |              |           |
| 1 2"X2"X6' WOOD TREE STAKES     |                               | \$99.00           | 4-01-26-290-290-264           | B            | Roads: Services, Misc.               | R        | 10/09/24   |          | 11/19/24  |               | \$15254      | N         |
| Vendor Total:                   |                               | \$99.00           |                               |              |                                      |          |            |          |           |               |              |           |
| CO037                           | CORE & MAIN                   |                   |                               |              |                                      |          |            |          |           |               |              |           |
| 24-01367                        | 10/03/24                      |                   | STOCK ORDER                   | WATER METERS |                                      |          |            |          |           |               |              |           |
| 1 IPERL 5/8 3TS.1CF SM 7WHL     |                               | \$0.00            | 4-09-55-502-502-237           | B            | Water/Sewer-Other Equipment and SupR |          | 10/03/24   |          | 11/19/24  |               | V716348      | N         |
| 2 IPERL 3/4S 3TS.1CF SM 7WHL    |                               | \$4,960.00        | 4-09-55-502-502-237           | B            | Water/Sewer-Other Equipment and SupR |          | 10/03/24   |          | 11/19/24  |               | V716348      | N         |
| 3 3 TERMINAL SCREWS F/IPERL MTR |                               | \$660.00          | 4-09-55-502-502-237           | B            | Water/Sewer-Other Equipment and SupR |          | 10/03/24   |          | 11/19/24  |               | V716348      | N         |
| 4 3 TERMINAL SCREWS F/IPERL MTR |                               | \$220.00          | 4-09-55-502-502-237           | B            | Water/Sewer-Other Equipment and SupR |          | 10/22/24   |          | 11/19/24  |               | V736896      | N         |
| 5 IPERL 5/8 3TS.1CF SM 7WHL     |                               | \$3,720.00        | 4-09-55-502-502-237           | B            | Water/Sewer-Other Equipment and SupR |          | 10/22/24   |          | 11/19/24  |               | V736896      | N         |
|                                 |                               | \$9,560.00        |                               |              |                                      |          |            |          |           |               |              |           |
| Vendor Total:                   |                               | \$9,560.00        |                               |              |                                      |          |            |          |           |               |              |           |
| CO020                           | COSTELLO, MADELINE            |                   |                               |              |                                      |          |            |          |           |               |              |           |
| 24-01466                        | 10/29/24                      |                   | MILLAGE REIMBURSEMENT         |              |                                      |          |            |          |           |               |              |           |
| 1 9/20,10/18 2024               |                               | \$45.02           | 4-01-28-370-371-225           | B            | Senior Ctr: Travel and Mileage       | R        | 10/29/24   |          | 11/19/24  |               |              | N         |
| Vendor Total:                   |                               | \$45.02           |                               |              |                                      |          |            |          |           |               |              |           |
| CO0002                          | COUNTY OF MONMOUTH            |                   |                               |              |                                      |          |            |          |           |               |              |           |
| 24-01540                        | 11/08/24                      |                   | POLICE ACADEMY TRAIN/TUITION  |              |                                      |          |            |          |           |               |              |           |
| 1 POLICE ACADEMY TRAIN/TUITION  |                               | \$200.00          | 4-01-25-240-240-222           | B            | Police: Education and Training       | R        | 11/08/24   |          | 11/19/24  |               | \$24000875   | N         |
| Vendor Total:                   |                               | \$200.00          |                               |              |                                      |          |            |          |           |               |              |           |
| CC013                           | COYNE CHEMICAL                |                   |                               |              |                                      |          |            |          |           |               |              |           |
| 24-01526                        | 11/07/24                      |                   | LIME HI-CALC HYDRATED CARMUSE |              |                                      |          |            |          |           |               |              |           |
| 1 LIME HI-CALC HYDRATED CARMUSI |                               | \$3,160.00        | 4-09-55-502-502-237           | B            | Water/Sewer-Other Equipment and SupR |          | 11/07/24   |          | 11/19/24  |               | \$431617     | N         |

| Vendor #                       | Name                           |                                |                     |         |                                         |            |               |               |            |           |  |
|--------------------------------|--------------------------------|--------------------------------|---------------------|---------|-----------------------------------------|------------|---------------|---------------|------------|-----------|--|
| P.O. #                         | PO Date                        | Description                    | Contract            | PO Type |                                         |            |               |               |            |           |  |
| Item Description               | Amount                         | Charge Account                 | Acct Description    | Type    | Stat/Chk                                | First Date | Enc Rcvd Date | Chk/Void Date | Invoice    | 1099 Excl |  |
| CC013                          | COYNE CHEMICAL                 | Account Continued              |                     |         |                                         |            |               |               |            |           |  |
|                                | Vendor Total:                  | \$3,160.00                     |                     |         |                                         |            |               |               |            |           |  |
| CR015                          | CRANEY'S INTERPRETING SERVICES |                                |                     |         |                                         |            |               |               |            |           |  |
| 24-00102                       | 01/19/24                       | 2024 COURT INTERPRETING        |                     |         | B                                       |            |               |               |            |           |  |
| 15 SPANISH INTERPTING-         | 10/10/2024                     | \$215.00                       | 4-01-43-490-490-264 | B       | Court: Services, Misc.                  | R          | 01/19/24      | 11/19/24      | \$37857    | N         |  |
| 16 SPANISH INTERPRETING        | 10/24/24                       | \$197.50                       | 4-01-43-490-490-264 | B       | Court: Services, Misc.                  | R          | 01/19/24      | 11/19/24      | \$38165    | N         |  |
| 17 SPANISH INTERPRETING        | 11/14/24                       | \$232.50                       | 4-01-43-490-490-264 | B       | Court: Services, Misc.                  | R          | 01/19/24      | 11/20/24      | \$38618    | N         |  |
| 18 PORTUGUESE INTERP.          | 11/14/24                       | \$170.00                       | 4-01-43-490-490-264 | B       | Court: Services, Misc.                  | R          | 01/19/24      | 11/20/24      | \$38619    | N         |  |
|                                |                                | \$815.00                       |                     |         |                                         |            |               |               |            |           |  |
|                                | Vendor Total:                  | \$815.00                       |                     |         |                                         |            |               |               |            |           |  |
| CB001                          | CUSTOM BANDAG, INC.            |                                |                     |         |                                         |            |               |               |            |           |  |
| 24-01445                       | 10/21/24                       | GDY P245/55R18 EAGLE RS-A      |                     |         |                                         |            |               |               |            |           |  |
| 1 GDY P245/55R18 EAGLE RS-A    |                                | \$528.00                       | 4-01-26-290-290-214 | B       | Roads: Motor Vehicle Parts(Police & DIR |            | 10/21/24      | 11/19/24      | \$40257773 | N         |  |
|                                | Vendor Total:                  | \$528.00                       |                     |         |                                         |            |               |               |            |           |  |
| DA020                          | DANO ENTERPRISES, INC.         |                                |                     |         |                                         |            |               |               |            |           |  |
| 24-01448                       | 10/21/24                       | ECOLOBAG 30 GALL               |                     |         |                                         |            |               |               |            |           |  |
| 1 ECOLOBAG 30 GALLON - 50 PACK |                                | \$4,467.20                     | 4-01-26-290-290-237 | B       | Roads: Other Equipment and Supplies     | R          | 10/21/24      | 11/19/24      | \$00036748 | N         |  |
|                                | Vendor Total:                  | \$4,467.20                     |                     |         |                                         |            |               |               |            |           |  |
| DD001                          | DELLOSSO, DEBBIE               |                                |                     |         |                                         |            |               |               |            |           |  |
| 24-00113                       | 01/22/24                       | 2024 PHYSICAL FITNESS CLASSES  |                     |         | B                                       |            |               |               |            |           |  |
| 11 OCTOBER 2024                |                                | \$600.00                       | 4-01-28-370-371-264 | B       | Senior Ctr: Services, Misc.             | R          | 01/22/24      | 11/19/24      |            | N         |  |
| 24-00114                       | 01/22/24                       | 2024 YOGA & GENTLE STRENGTH    |                     |         | B                                       |            |               |               |            |           |  |
| 11 OCTOBER 2024                |                                | \$240.00                       | G-01-41-708-020-301 | B       | Office on Aging Grant - 2024            | R          | 01/22/24      | 11/19/24      |            | N         |  |
|                                | Vendor Total:                  | \$840.00                       |                     |         |                                         |            |               |               |            |           |  |
| DI023                          | DIAZ, OSCAR                    |                                |                     |         |                                         |            |               |               |            |           |  |
| 24-00111                       | 01/22/24                       | 2024 LATIN GROOVE/LINE DANCING |                     |         | B                                       |            |               |               |            |           |  |
| 11 OCTOBER 2024                |                                | \$100.00                       | 4-01-28-370-371-264 | B       | Senior Ctr: Services, Misc.             | R          | 01/22/24      | 11/19/24      | \$0131     | N         |  |
|                                | Vendor Total:                  | \$100.00                       |                     |         |                                         |            |               |               |            |           |  |
| DN003                          | DN'R CARPET & FLOORING         |                                |                     |         |                                         |            |               |               |            |           |  |
| 24-01365                       | 10/03/24                       | REPLACE CARPIT COURT ROOM      |                     |         |                                         |            |               |               |            |           |  |
| 1 26OZ COMMERCIAL TWEED CARPE  |                                | \$837.50                       | 4-01-26-290-290-237 | B       | Roads: Other Equipment and Supplies     | R          | 10/03/24      | 11/19/24      |            | N         |  |
| 2                              |                                | \$837.50                       | 4-01-20-100-100-236 | B       | Admin & Ex: Furniture and Furnishings   | R          | 10/03/24      | 11/19/24      |            | N         |  |
|                                |                                | \$1,675.00                     |                     |         |                                         |            |               |               |            |           |  |

| Vendor #                         | Name                          |                          |                     |          |                                      |           |               |          |            |      |   |
|----------------------------------|-------------------------------|--------------------------|---------------------|----------|--------------------------------------|-----------|---------------|----------|------------|------|---|
| P.O. #                           | PO Date                       | Description              | Contract            | PO Type  |                                      |           |               |          |            |      |   |
| Item Description                 | Amount                        | Charge Account           | Acct Description    | Stat/Chk | First Enc Date                       | Rcvd Date | Chk/Void Date | Invoice  | 1099       | Excl |   |
| DN003                            | DN'R CARPET & FLOORING        | Account Continued        |                     |          |                                      |           |               |          |            |      |   |
| Vendor Total:                    |                               | \$1,675.00               |                     |          |                                      |           |               |          |            |      |   |
| DR0001                           | DR. SAMANTHA DIPLLO           |                          |                     |          |                                      |           |               |          |            |      |   |
| 24-01533                         | 11/08/24                      | 2024 RABIES CLINIC       | 11/02/2024          |          |                                      |           |               |          |            |      |   |
| 1 2024 RABIES CLINIC             | 11/02/2024                    | \$300.00                 | 4-01-27-330-330-264 | B        | B of H: Services, Misc.              | R         | 11/08/24      | 11/19/24 |            |      | N |
| Vendor Total:                    |                               | \$300.00                 |                     |          |                                      |           |               |          |            |      |   |
| EA009                            | EAGLE EQUIPMENT CORPORATION   |                          |                     |          |                                      |           |               |          |            |      |   |
| 24-01489                         | 11/06/24                      | COMPACTOR REPAIR         |                     |          |                                      |           |               |          |            |      |   |
| 1 COMPACTOR REPAIR               |                               | \$300.00                 | 4-01-26-290-290-206 | B        | Roads: Maintenance of Other EquipmeR |           | 11/06/24      | 11/19/24 | \$111886   |      | N |
| 2 FUEL SURCHARGE                 |                               | \$40.00                  | 4-01-26-290-290-206 | B        | Roads: Maintenance of Other EquipmeR |           | 11/06/24      | 11/19/24 | \$111886   |      | N |
|                                  |                               | \$340.00                 |                     |          |                                      |           |               |          |            |      |   |
| Vendor Total:                    |                               | \$340.00                 |                     |          |                                      |           |               |          |            |      |   |
| EA004                            | EAST COAST EMERGENCY LIGHTING |                          |                     |          |                                      |           |               |          |            |      |   |
| 24-01000                         | 07/15/24                      | INSTALLATION             |                     |          |                                      |           |               |          |            |      |   |
| 1 SETINA PB450L6 4 LIGHTS ACROSS |                               | \$1,079.20               | 4-01-25-240-242-231 | B        | POLICE ACQ VEHICLE: Purchase of VR   |           | 07/15/24      | 11/19/24 | \$46069    |      | N |
| 2 INSTALLATION                   |                               | \$375.00                 | 4-01-25-240-242-231 | B        | POLICE ACQ VEHICLE: Purchase of VR   |           | 07/15/24      | 11/19/24 | \$46069    |      | N |
|                                  |                               | \$1,454.20               |                     |          |                                      |           |               |          |            |      |   |
| Vendor Total:                    |                               | \$1,454.20               |                     |          |                                      |           |               |          |            |      |   |
| ES014                            | ESO SOLUTIONS, INC.           |                          |                     |          |                                      |           |               |          |            |      |   |
| 24-01026                         | 07/17/24                      | CAD                      |                     |          |                                      |           |               |          |            |      |   |
| 1 FIRE INCIDENTS CAD INTEGRATION |                               | \$330.00                 | 4-01-25-265-265-217 | B        | Fire Dept: Communication Supplies    | R         | 07/17/24      | 11/19/24 | ESO-145271 |      | N |
| 2 ESO FIRE INCIDENTS             |                               | \$855.00                 | 4-01-25-265-265-217 | B        | Fire Dept: Communication Supplies    | R         | 07/17/24      | 11/19/24 | ESO-145271 |      | N |
| 3 ESO ACTIVITES                  |                               | \$342.00                 | 4-01-25-265-265-217 | B        | Fire Dept: Communication Supplies    | R         | 07/17/24      | 11/19/24 | ESO-145271 |      | N |
| 4 FIRE SETUP & ONLINE TRAINING   |                               | \$595.00                 | 4-01-25-265-265-217 | B        | Fire Dept: Communication Supplies    | R         | 07/17/24      | 11/19/24 | ESO-145271 |      | N |
| 5 FIRE INCIDENTS NFIRS DATA      |                               | \$1,995.00               | 4-01-25-265-265-217 | B        | Fire Dept: Communication Supplies    | R         | 07/17/24      | 11/19/24 | ESO-145271 |      | N |
| 6 PERSONAL MANAGEMENT            |                               | \$1,495.00               | 4-01-25-265-265-217 | B        | Fire Dept: Communication Supplies    | R         | 07/17/24      | 11/19/24 | ESO-145271 |      | N |
| 7 PERSONAL MANAGEMENT DATA       |                               | \$200.00                 | 4-01-25-265-265-217 | B        | Fire Dept: Communication Supplies    | R         | 07/17/24      | 11/19/24 | ESO-145271 |      | N |
| 8 DISCOUNTS                      |                               | -\$2,195.00              | 4-01-25-265-265-217 | B        | Fire Dept: Communication Supplies    | R         | 07/17/24      | 11/19/24 | ESO-145271 |      | N |
|                                  |                               | \$3,617.00               |                     |          |                                      |           |               |          |            |      |   |
| Vendor Total:                    |                               | \$3,617.00               |                     |          |                                      |           |               |          |            |      |   |
| EV002                            | EVANCHO, CAROL                |                          |                     |          |                                      |           |               |          |            |      |   |
| 24-01408                         | 10/10/24                      | REFUND:ELLIS ISLAND TRIP |                     |          |                                      |           |               |          |            |      |   |

**BOROUGH OF KEYPORT**  
Purchase Order Listing By Vendor Name

11/20/2024

03:04 PM

| Vendor #                        | Name                          | Description                  |                     | Contract              | PO Type                                |          |                |           |               |                 |           |
|---------------------------------|-------------------------------|------------------------------|---------------------|-----------------------|----------------------------------------|----------|----------------|-----------|---------------|-----------------|-----------|
| P.O. #                          | PO Date                       | Amount                       | Charge Account      | Acct Description Type |                                        | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice         | 1099 Excl |
| Item Description                |                               |                              |                     |                       |                                        |          |                |           |               |                 |           |
| EV002                           | EVANCHO, CAROL                | Account Continued            |                     |                       |                                        |          |                |           |               |                 |           |
| 1 REFUND:ELLIS ISLAND TRIP      |                               | \$55.00                      | 4-01-55-001-000-010 | B                     | Senior Center Trips/Events             | R        | 10/10/24       | 11/19/24  |               |                 | N         |
| Vendor Total:                   |                               | \$55.00                      |                     |                       |                                        |          |                |           |               |                 |           |
| FP001                           | FASTCOPY PRINTING CENTER      |                              |                     |                       |                                        |          |                |           |               |                 |           |
| 24-00775                        | 06/05/24                      | FOOD HANDLER FORMS           |                     |                       |                                        |          |                |           |               |                 |           |
| 1 2 PART FOOD HANDLERS FORMS    |                               | \$178.00                     | 4-01-27-330-330-216 | B                     | B of H: Office Supplies                | R        | 06/05/24       | 11/19/24  |               | \$69143         | N         |
| 24-01490                        | 11/06/24                      | CHIEF SIGNATURE STAMP/POSTER |                     |                       |                                        |          |                |           |               |                 |           |
| 1 CHIEF SIGNATURE STAMP         |                               | \$58.00                      | 4-01-25-240-240-216 | B                     | Police: Office Supplies                | R        | 11/06/24       | 11/19/24  |               | \$69509         | N         |
| 2 POSTER                        |                               | \$45.00                      | 4-01-25-240-240-216 | B                     | Police: Office Supplies                | R        | 11/06/24       | 11/19/24  |               | \$69509         | N         |
|                                 |                               | \$103.00                     |                     |                       |                                        |          |                |           |               |                 |           |
| Vendor Total:                   |                               | \$281.00                     |                     |                       |                                        |          |                |           |               |                 |           |
| FI010                           | FIREFIGHTER ONE LLC           |                              |                     |                       |                                        |          |                |           |               |                 |           |
| 24-00660                        | 05/13/24                      | ANNUAL BREATHING AIR SYSTEM  |                     |                       |                                        |          |                |           |               |                 |           |
| 1 PREPAID ANNUAL COMPRESSOR     |                               | \$1,150.00                   | 4-01-25-265-265-206 | B                     | Fire Dept:Maintenance of Other EquipnR |          | 05/13/24       | 11/19/24  |               | SI-00517926     | N         |
| 2 PREPAID QUARTERLY AIR QUALITY |                               | \$700.00                     | 4-01-25-265-265-206 | B                     | Fire Dept:Maintenance of Other EquipnR |          | 05/13/24       | 11/19/24  |               | SI-00517926     | N         |
| 3 ELEMENT,COMBINATION PURIFIER  |                               | \$191.58                     | 4-01-25-265-265-206 | B                     | Fire Dept:Maintenance of Other EquipnR |          | 05/13/24       | 11/19/24  |               | SI-00517926     | N         |
| 4 ELEMENT,COALESCER & DRYER     |                               | \$206.42                     | 4-01-25-265-265-206 | B                     | Fire Dept:Maintenance of Other EquipnR |          | 05/13/24       | 11/19/24  |               | SI-00517926     | N         |
| 5 ELEMENT, REMOTE INTAKE        |                               | \$40.54                      | 4-01-25-265-265-206 | B                     | Fire Dept:Maintenance of Other EquipnR |          | 05/13/24       | 11/19/24  |               | SI-00517926     | N         |
|                                 |                               | \$2,288.54                   |                     |                       |                                        |          |                |           |               |                 |           |
| Vendor Total:                   |                               | \$2,288.54                   |                     |                       |                                        |          |                |           |               |                 |           |
| RA028                           | FRANK C. ROSATO - RAGTIME ART |                              |                     |                       |                                        |          |                |           |               |                 |           |
| 24-01495                        | 11/06/24                      | INTERNATIONAL EVENT          |                     |                       |                                        |          |                |           |               |                 |           |
| 1 FRANK ROSATO SANG SONGS FOR   |                               | \$200.00                     | G-01-41-708-020-301 | B                     | Office on Aging Grant - 2024           | R        | 11/06/24       | 11/19/24  |               | RTKS02-10242024 | N         |
| Vendor Total:                   |                               | \$200.00                     |                     |                       |                                        |          |                |           |               |                 |           |
| FR0003                          | FRONT STREET PIZZA            |                              |                     |                       |                                        |          |                |           |               |                 |           |
| 24-01446                        | 10/21/24                      | LUNCHES FOR INMATES          |                     |                       |                                        |          |                |           |               |                 |           |
| 1 LUNCHES FOR INMATES           |                               | \$216.00                     | 4-01-26-290-290-264 | B                     | Roads: Services, Misc.                 | R        | 10/21/24       | 11/19/24  |               |                 | N         |
| Vendor Total:                   |                               | \$216.00                     |                     |                       |                                        |          |                |           |               |                 |           |
| GP004                           | GP JAGER, INC.                |                              |                     |                       |                                        |          |                |           |               |                 |           |
| 24-00646                        | 05/09/24                      | TUBE/PUMP                    |                     |                       |                                        |          |                |           |               |                 |           |
| 1 TUBE ELEMENT MARPRENE TL 12M  |                               | \$612.00                     | 4-09-55-502-502-237 | B                     | Water/Sewer-Other Equipment and SupR   |          | 05/09/24       | 11/19/24  |               | 9985-061224     | N         |
| 2 PUMP ELEMENT BREDEL 15, NR    |                               | \$1,323.00                   | 4-09-55-502-502-237 | B                     | Water/Sewer-Other Equipment and SupR   |          | 05/09/24       | 11/19/24  |               | 9985-061224     | N         |
| 3 FREIGHT                       |                               | \$59.48                      | 4-09-55-502-502-237 | B                     | Water/Sewer-Other Equipment and SupR   |          | 11/19/24       | 11/19/24  |               | 9985-061224     | N         |

**BOROUGH OF KEYPORT**  
Purchase Order Listing By Vendor Name

11/20/2024

03:04 PM

| Vendor #                        | Name                     | Description                 |                     |      | Contract                             | PO Type  |                |           |               |              |           |
|---------------------------------|--------------------------|-----------------------------|---------------------|------|--------------------------------------|----------|----------------|-----------|---------------|--------------|-----------|
| P.O. #                          | PO Date                  | Amount                      | Charge Account      | Acct | Description                          | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice      | 1099 Excl |
| Item Description                |                          |                             |                     | Type |                                      |          |                |           |               |              |           |
| GP004                           | GP JAGER, INC.           | Account Continued           |                     |      |                                      |          |                |           |               |              |           |
|                                 |                          | \$1,994.48                  |                     |      |                                      |          |                |           |               |              |           |
|                                 | Vendor Total:            | \$1,994.48                  |                     |      |                                      |          |                |           |               |              |           |
| GD001                           | GRAINGER                 |                             |                     |      |                                      |          |                |           |               |              |           |
| 24-01313                        | 09/24/24                 | CHAIN FOR PIPE SAW          |                     |      |                                      |          |                |           |               |              |           |
| 1 ICS CUTTING TOOLS CHAINSAW    |                          | \$523.26                    | 4-09-55-502-502-237 | B    | Water/Sewer-Other Equipment and SupR |          | 09/24/24       | 11/19/24  |               | \$9263927767 | N         |
| 24-01413                        | 10/10/24                 | LOUISVILL TWIN STEP LADDER  |                     |      |                                      |          |                |           |               |              |           |
| 1 LOUISVILL TWIN STEP LADDER    |                          | \$921.52                    | 4-01-26-290-290-264 | B    | Roads: Services, Misc.               | R        | 10/10/24       | 11/19/24  |               | \$9288513295 | N         |
|                                 | Vendor Total:            | \$1,444.78                  |                     |      |                                      |          |                |           |               |              |           |
| HA038                           | HACKENSACK MERIDIAN TEAM |                             |                     |      |                                      |          |                |           |               |              |           |
| 24-01455                        | 10/22/24                 | PRE EMPLOYMENT PHYSICALS    |                     |      |                                      |          |                |           |               |              |           |
| 1 EMPLOYMENT COMPLETE PHYSIC/   |                          | \$460.00                    | 4-01-25-240-240-264 | B    | Police: Services, Misc.              | R        | 10/22/24       | 11/19/24  |               | \$6738       | N         |
| 24-01536                        | 11/08/24                 | PRE EMPLOYMENT PHYSICALS    |                     |      |                                      |          |                |           |               |              |           |
| 1 EMPLOYMENT COMPLETE PHYSIC/   |                          | \$1,100.00                  | 4-01-25-240-240-264 | B    | Police: Services, Misc.              | R        | 11/08/24       | 11/19/24  |               | \$7996       | N         |
|                                 | Vendor Total:            | \$1,560.00                  |                     |      |                                      |          |                |           |               |              |           |
| HB001                           | HELFRICH BUS COMPANY     |                             |                     |      |                                      |          |                |           |               |              |           |
| 24-00117                        | 01/22/24                 | AC BUS TRANSPORT TRIPS 2024 |                     |      |                                      |          | B              |           |               |              |           |
| 5 RESORTS 11/14/2024            |                          | \$1,000.00                  | 4-01-55-001-000-010 | B    | Senior Center Trips/Events           | R        | 01/22/24       | 11/20/24  |               |              | N         |
| 24-00345                        | 03/07/24                 | LAMBERTVILLE 11/16/2024     |                     |      |                                      |          |                |           |               |              |           |
| 1 BUS TRANSPORTATION            |                          | \$1,000.00                  | 4-01-55-001-000-010 | B    | Senior Center Trips/Events           | R        | 03/07/24       | 11/20/24  |               |              | N         |
|                                 | Vendor Total:            | \$2,000.00                  |                     |      |                                      |          |                |           |               |              |           |
| HD001                           | HOME DEPOT/GECF          |                             |                     |      |                                      |          |                |           |               |              |           |
| 24-01387                        | 10/08/24                 | CLEAN UP ROLLOS YARD        |                     |      |                                      |          |                |           |               |              |           |
| 1 CLEAN UP ROLLOS YARD          |                          | \$125.49                    | 4-01-26-305-305-237 | B    | G&R: Other Equipment and Supplies    | R        | 10/08/24       | 11/19/24  |               | \$4021942    | N         |
| 2                               |                          | \$63.93                     | 4-01-26-305-305-237 | B    | G&R: Other Equipment and Supplies    | R        | 10/08/24       | 11/19/24  |               | \$7621744    | N         |
| 3                               |                          | -\$83.10                    | 4-01-26-305-305-237 | B    | G&R: Other Equipment and Supplies    | R        | 10/08/24       | 11/19/24  |               | \$7182025    | N         |
| 4                               |                          | \$290.96                    | 4-01-26-305-305-237 | B    | G&R: Other Equipment and Supplies    | R        | 10/08/24       | 11/19/24  |               | \$70123144   | N         |
|                                 |                          | \$397.28                    |                     |      |                                      |          |                |           |               |              |           |
| 24-01388                        | 10/08/24                 | SUPPLIES FOR COURT OFFICES  |                     |      |                                      |          |                |           |               |              |           |
| 5 PAINT & CLEANING SUPPLIES FOR |                          | \$190.82                    | 4-01-26-310-310-237 | B    | B&G: Other Equipment and Supplies    | R        | 10/09/24       | 11/19/24  |               | \$4013921    | N         |
| 24-01483                        | 11/06/24                 | SUPPLIES DPW                |                     |      |                                      |          |                |           |               |              |           |
| 1 SUPPLIES BOUGHT ON 9/27/2024  |                          | \$324.01                    | 4-09-55-502-502-219 | B    | Water/Sewer-General Equipment PartsR |          | 11/06/24       | 11/19/24  |               | \$6015029    | N         |
| 2 SUPPLIES BOUGHT ON 10/10/2024 |                          | \$292.97                    | 4-09-55-502-502-219 | B    | Water/Sewer-General Equipment PartsR |          | 11/06/24       | 11/19/24  |               | \$3021701    | N         |
| 3 SUPPLIES BOUGHT ON 10/16/2024 |                          | \$46.22                     | 4-09-55-502-502-219 | B    | Water/Sewer-General Equipment PartsR |          | 11/06/24       | 11/19/24  |               | \$7124895    | N         |

**BOROUGH OF KEYPORT**  
Purchase Order Listing By Vendor Name

11/20/2024

03:04 PM

| Vendor #                        | Name                          | Description       | Contract                      | PO Type          | Stat/Chk                             | First Enc Date | Rcvd Date | Chk/Void Date | Invoice     | 1099 Excl |
|---------------------------------|-------------------------------|-------------------|-------------------------------|------------------|--------------------------------------|----------------|-----------|---------------|-------------|-----------|
| P.O. #                          | PO Date                       | Amount            | Charge Account                | Acct Description | Type                                 |                |           |               |             |           |
| Item Description                |                               |                   |                               |                  |                                      |                |           |               |             |           |
| HD001                           | HOME DEPOT/GECE               | Account Continued |                               |                  |                                      |                |           |               |             |           |
| 4 SUPPLIES BOUGHT ON 10/17/2024 |                               | \$76.73           | 4-09-55-502-502-219           | B                | Water/Sewer-General Equipment PartsR | 11/06/24       | 11/19/24  |               | \$6012949   | N         |
|                                 |                               | <u>\$739.93</u>   |                               |                  |                                      |                |           |               |             |           |
|                                 | Vendor Total:                 | \$1,328.03        |                               |                  |                                      |                |           |               |             |           |
| HL001                           | HOOK & LADDER COMPANY NO. 1   |                   |                               |                  |                                      |                |           |               |             |           |
| 24-01530                        | 11/07/24                      |                   | REPLACE PUBLIC ADDRESS SYSTEM |                  |                                      |                |           |               |             |           |
| 1 FENDER PASSPORT VENUE SERIES  |                               | \$750.00          | 4-01-25-265-265-217           | B                | Fire Dept: Communication Supplies    | R              | 11/07/24  | 11/19/24      |             | N         |
| 2 SHIPPING                      |                               | \$60.00           | 4-01-25-265-265-217           | B                | Fire Dept: Communication Supplies    | R              | 11/07/24  | 11/19/24      |             | N         |
|                                 |                               | <u>\$810.00</u>   |                               |                  |                                      |                |           |               |             |           |
|                                 | Vendor Total:                 | \$810.00          |                               |                  |                                      |                |           |               |             |           |
| HU010                           | HUTCHINSON                    |                   |                               |                  |                                      |                |           |               |             |           |
| 24-00310                        | 02/28/24                      |                   | PARTNERSHIP AGREEMENT/PREVENT |                  |                                      | B              |           |               |             |           |
| 4 3RD PAYMENT 08/01/2024-10/31/ |                               | \$1,485.00        | 4-01-26-310-310-204           | B                | B&G: Cleaning & Maint.-Public Bldgs  | R              | 02/28/24  | 11/19/24      | \$254828268 | N         |
| 24-01505                        | 11/06/24                      |                   | SERVICE CALL SMELT LIKE GAS   |                  |                                      |                |           |               |             |           |
| 1 COMMTASK-BFO                  |                               | \$1,023.00        | 4-01-26-310-310-234           | B                | B&G: Plumbing/HVAC Supplies          | R              | 11/06/24  | 11/19/24      | \$261106164 | N         |
| 2 FUEL SURCHARGE                |                               | \$25.00           | 4-01-26-310-310-234           | B                | B&G: Plumbing/HVAC Supplies          | R              | 11/06/24  | 11/19/24      | \$261106164 | N         |
|                                 |                               | <u>\$1,048.00</u> |                               |                  |                                      |                |           |               |             |           |
|                                 | Vendor Total:                 | \$2,533.00        |                               |                  |                                      |                |           |               |             |           |
| IW001                           | INDUSTRIAL WELDING SUPPLY     |                   |                               |                  |                                      |                |           |               |             |           |
| 24-00239                        | 02/14/24                      |                   | WELDING SUPPLIES              |                  |                                      | B              |           |               |             |           |
| 8 AR CO125                      |                               | \$9.40            | 4-01-26-290-290-206           | B                | Roads: Maintenance of Other EquipmeR |                | 02/14/24  | 11/19/24      | RI10240531  | N         |
|                                 | Vendor Total:                 | \$9.40            |                               |                  |                                      |                |           |               |             |           |
| IN011                           | INSTITUTE FOR FORENSIC        |                   |                               |                  |                                      |                |           |               |             |           |
| 24-01542                        | 11/08/24                      |                   | PSYCH EVALUATION SLEO II      |                  |                                      |                |           |               |             |           |
| 1 10/23/2024 PSYCHOLOGICAL      |                               | \$550.00          | 4-01-25-240-240-264           | B                | Police: Services, Misc.              | R              | 11/08/24  | 11/19/24      | \$21327     | N         |
|                                 | Vendor Total:                 | \$550.00          |                               |                  |                                      |                |           |               |             |           |
| IN019                           | INTEGRATED TECHNICAL SYSTEMS, |                   |                               |                  |                                      |                |           |               |             |           |
| 24-00054                        | 01/16/24                      |                   | 2024 IRIS CONTRACT            |                  |                                      | B              |           |               |             |           |
| 12 INV#IN58996 NOVEMBER 2024    |                               | \$50.00           | T-14-56-850-000-801           | B                | Recreation Bayfront Expenses         | R              | 01/16/24  | 11/19/24      | IN58996     | N         |
|                                 | Vendor Total:                 | \$50.00           |                               |                  |                                      |                |           |               |             |           |
| IC001                           | INTERNATIONAL CODE COUNCIL    |                   |                               |                  |                                      |                |           |               |             |           |
| 24-01442                        | 10/16/24                      |                   | 2018 IFC NJ EDITION           |                  |                                      |                |           |               |             |           |

**BOROUGH OF KEYPORT**  
Purchase Order Listing By Vendor Name

11/20/2024

03:04 PM

| Vendor #                         | Name                        | Description       | Contract                  | PO Type           | First Enc Date                         | Rcvd Date | Chk/Void Date | Invoice  | 1099 Excl      |
|----------------------------------|-----------------------------|-------------------|---------------------------|-------------------|----------------------------------------|-----------|---------------|----------|----------------|
| P.O. #                           | PO Date                     | Amount            | Charge Account            | Acct Description  | Stal/Chk                               |           |               |          |                |
| Item Description                 |                             |                   |                           | Type              |                                        |           |               |          |                |
| IC001                            | INTERNATIONAL CODE COUNCIL  |                   |                           | Account Continued |                                        |           |               |          |                |
| 1 2018 IFC NJ EDITION #3400L18NT |                             | \$151.00          | 4-01-22-195-195-213       | B                 | UCC: Books and Publications            | R         | 10/16/24      | 11/19/24 | \$1001965540 N |
| 2 BASIC SHIPPING                 |                             | \$22.50           | 4-01-22-195-195-213       | B                 | UCC: Books and Publications            | R         | 10/16/24      | 11/19/24 | \$1001965540 N |
|                                  |                             | <u>\$173.50</u>   |                           |                   |                                        |           |               |          |                |
| <b>Vendor Total:</b>             |                             | <b>\$173.50</b>   |                           |                   |                                        |           |               |          |                |
| IT004                            | ITALIAN TOUCH               |                   |                           |                   |                                        |           |               |          |                |
| 24-01414                         | 10/10/24                    |                   | LUNCH FOR PRISONER        |                   |                                        |           |               |          |                |
| 1 LUNCH FOR PRISONER             |                             | \$5.50            | 4-01-25-240-240-264       | B                 | Police: Services, Misc.                | R         | 10/10/24      | 11/19/24 | N              |
| <b>Vendor Total:</b>             |                             | <b>\$5.50</b>     |                           |                   |                                        |           |               |          |                |
| JM001                            | J. MANZO RECYCLING CO., LLC |                   |                           |                   |                                        |           |               |          |                |
| 24-01415                         | 10/10/24                    |                   | ASPLAULT 10/03/2024       |                   |                                        |           |               |          |                |
| 1 ASPLAULT 10/03/2024            |                             | \$180.32          | 4-09-55-502-502-262       | B                 | Water/Sewer-Repairs/Maint.-Water       | R         | 10/10/24      | 11/19/24 | \$70258 N      |
| 24-01484                         | 11/06/24                    |                   | ASPLAULT 10/17/2024       |                   |                                        |           |               |          |                |
| 1 ASPLAULT 10/17/2024            |                             | \$109.48          | 4-09-55-502-502-262       | B                 | Water/Sewer-Repairs/Maint.-Water       | R         | 11/06/24      | 11/19/24 | \$70439 N      |
| <b>Vendor Total:</b>             |                             | <b>\$289.80</b>   |                           |                   |                                        |           |               |          |                |
| JA012                            | JANITOR SUPPLY CORP.        |                   |                           |                   |                                        |           |               |          |                |
| 24-01452                         | 10/21/24                    |                   | JANITORIAL SUPPLIES       |                   |                                        |           |               |          |                |
| 1 TOILET PAPER                   |                             | \$636.40          | 4-01-26-310-310-215       | B                 | B&G: Janitorial Supplies               | R         | 10/21/24      | 11/19/24 | \$11346 N      |
| 2 C FOLD PAPER TOWELS            |                             | \$366.10          | 4-01-26-310-310-215       | B                 | B&G: Janitorial Supplies               | R         | 10/21/24      | 11/19/24 | \$11346 N      |
| 3 800 FOOT TOWEL                 |                             | \$599.90          | 4-01-26-310-310-215       | B                 | B&G: Janitorial Supplies               | R         | 10/21/24      | 11/19/24 | \$11346 N      |
| 4 DISPENSER                      |                             | \$472.30          | 4-01-26-310-310-215       | B                 | B&G: Janitorial Supplies               | R         | 10/21/24      | 11/19/24 | \$11346 N      |
|                                  |                             | <u>\$2,074.70</u> |                           |                   |                                        |           |               |          |                |
| 24-01482                         | 11/06/24                    |                   | BLACK XHD LINERS          |                   |                                        |           |               |          |                |
| 1 BLACK XHD LINERS               |                             | \$809.55          | T-14-56-850-000-801       | B                 | Recreation Bayfront Expenses           | R         | 11/06/24      | 11/19/24 | \$11347 N      |
| <b>Vendor Total:</b>             |                             | <b>\$2,884.25</b> |                           |                   |                                        |           |               |          |                |
| JB008                            | JB POWER EQUIPMENT          |                   |                           |                   |                                        |           |               |          |                |
| 24-01317                         | 09/24/24                    |                   | CHAINSAW/CHAINS           |                   |                                        |           |               |          |                |
| 1 STIHL CHAINSAW 18"             |                             | \$379.99          | 4-01-25-265-265-237       | B                 | Fire Dept: Other Equipment and Supplie | R         | 09/24/24      | 11/19/24 | -\$000053200 N |
| 2 STIHL PRO RAPID DURO CHAIN     |                             | \$179.98          | 4-01-25-265-265-237       | B                 | Fire Dept: Other Equipment and Supplie | R         | 09/24/24      | 11/19/24 | -\$000053200 N |
|                                  |                             | <u>\$559.97</u>   |                           |                   |                                        |           |               |          |                |
| <b>Vendor Total:</b>             |                             | <b>\$559.97</b>   |                           |                   |                                        |           |               |          |                |
| KB001                            | KEYPORT BOARD OF EDUCATION  |                   |                           |                   |                                        |           |               |          |                |
| 24-01543                         | 11/08/24                    |                   | 11/29/2024 DISTRICT TAXES |                   |                                        |           |               |          |                |

| Vendor #<br>P.O. #<br>Item Description | Name<br>PO Date            | Description<br>Amount Charge Account | Contract<br>Acct Description<br>Type | PO Type<br>Stat/Chk | First Enc<br>Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice | 1099 Excl |
|----------------------------------------|----------------------------|--------------------------------------|--------------------------------------|---------------------|-------------------|--------------|------------------|---------|-----------|
| KB001                                  | KEYPORT BOARD OF EDUCATION | Account Continued                    |                                      |                     |                   |              |                  |         |           |
| 1 11/29/2024 DISTRICT TAXES            |                            | \$1,136,698.90 4-01-55-001-000-001   | B School Taxes Payable               | R                   | 11/08/24          | 11/19/24     |                  |         | N         |
|                                        | Vendor Total:              | \$1,136,698.90                       |                                      |                     |                   |              |                  |         |           |
| KF004                                  | KEYPORT FIRST AID          |                                      |                                      |                     |                   |              |                  |         |           |
| 24-01586                               | 11/18/24                   | 4TH QTR. 2024                        |                                      |                     |                   |              |                  |         |           |
| 1 4TH QTR. 2024                        |                            | \$7,000.00 4-01-25-260-260-209       | B First Aid: Other Contractual Items | R                   | 11/18/24          | 11/19/24     |                  |         | N         |
|                                        | Vendor Total:              | \$7,000.00                           |                                      |                     |                   |              |                  |         |           |
| BROO1                                  | KING, BRUCE E.             |                                      |                                      |                     |                   |              |                  |         |           |
| 24-00115                               | 01/22/24                   | TAI CHI 2024                         |                                      | B                   |                   |              |                  |         |           |
| 11 OCTOBER 2024                        |                            | \$125.00 G-01-41-708-020-301         | B Office on Aging Grant - 2024       | R                   | 01/22/24          | 11/19/24     |                  | \$24013 | N         |
|                                        | Vendor Total:              | \$125.00                             |                                      |                     |                   |              |                  |         |           |
| KR004                                  | KROHE, KENNETH             |                                      |                                      |                     |                   |              |                  |         |           |
| 24-01589                               | 11/18/24                   | AMAZON REIMBURSEMENT                 |                                      |                     |                   |              |                  |         |           |
| 1 AMAZON REIMBURSEMENT                 |                            | \$184.22 4-01-25-252-252-232         | B OEM: Office Equipment              | R                   | 11/18/24          | 11/19/24     |                  |         | N         |
|                                        | Vendor Total:              | \$184.22                             |                                      |                     |                   |              |                  |         |           |
| LE005                                  | LECKSTEIN & LECKSTEIN, LLC |                                      |                                      |                     |                   |              |                  |         |           |
| 24-01546                               | 11/08/24                   | ATTEND OCT 2024 PLGB MEETING         |                                      |                     |                   |              |                  |         |           |
| 1 ATTEND OCT 2024 PLGB MEETING         |                            | \$450.00 4-01-21-180-180-207         | B P/Z Brd: Legal Services            | R                   | 11/08/24          | 11/19/24     |                  |         | N         |
| 24-01548                               | 11/08/24                   | REVIEW FIL&DRAFT RESO KEY PRO        |                                      |                     |                   |              |                  |         |           |
| 1 REVIEW FILE & DRAFTING RESO          |                            | \$200.00 PB21-10ESC                  | P Keyport Prof. Plaza-Site/Var.R     | R                   | 11/08/24          | 11/19/24     |                  |         | N         |
|                                        | Vendor Total:              | \$650.00                             |                                      |                     |                   |              |                  |         |           |
| LE0002                                 | LEGACY AUTO CUSTOMS AND    |                                      |                                      |                     |                   |              |                  |         |           |
| 24-01397                               | 10/09/24                   | WINDOW TINT                          |                                      |                     |                   |              |                  |         |           |
| 1 WINDOW TINT CARBON FILM DRIVE        |                            | \$360.00 4-01-25-240-240-231         | B Police: Repair of Vehicles         | R                   | 10/09/24          | 11/19/24     |                  | \$1592  | N         |
| 2 DISCOUNT                             |                            | -\$60.00 4-01-25-240-240-231         | B Police: Repair of Vehicles         | R                   | 10/10/24          | 11/19/24     |                  | \$1592  | N         |
|                                        |                            | \$300.00                             |                                      |                     |                   |              |                  |         |           |
|                                        | Vendor Total:              | \$300.00                             |                                      |                     |                   |              |                  |         |           |
| LH002                                  | LINCOLN HOSE COMPANY NO. 1 |                                      |                                      |                     |                   |              |                  |         |           |
| 24-01499                               | 11/06/24                   | 50% BOROUGH GAS PAYMENT              |                                      |                     |                   |              |                  |         |           |
| 1 50% BOROUGH PART GAS PAYMEI          |                            | \$29.01 4-01-31-446-446-256          | B Natural Gas                        | R                   | 11/06/24          | 11/19/24     |                  |         | N         |
|                                        | Vendor Total:              | \$29.01                              |                                      |                     |                   |              |                  |         |           |
| LI016                                  | LINCOLN RISK MANAGEMENT    |                                      |                                      |                     |                   |              |                  |         |           |



**BOROUGH OF KEYPORT**  
Purchase Order Listing By Vendor Name

11/20/2024

03:04 PM

| Vendor #<br>P.O. #<br>Item Description | Name<br>PO Date           | Description<br>Amount Charge Account | Contract<br>Acct Description<br>Type | PO Type<br>Stat/Chk                 | First Enc<br>Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice   | 1099 Excl |
|----------------------------------------|---------------------------|--------------------------------------|--------------------------------------|-------------------------------------|-------------------|--------------|------------------|-----------|-----------|
| LI016                                  | LINCOLN RISK MANAGEMENT   | Account Continued                    |                                      |                                     |                   |              |                  |           |           |
| 24-00955                               | 07/09/24                  | HEALTH BROKER SERVICES               | B                                    |                                     |                   |              |                  |           |           |
| 10 JULY-DECEMBER 2024                  |                           | \$3,750.00 4-01-23-220-220-261       | B                                    | Group Insurance: Health Insurance   | R                 | 07/09/24     | 11/19/24         |           | N         |
| 11 JULY-DECEMBER 2024                  |                           | \$3,750.00 4-09-55-502-502-261       | B                                    | Water/Sewer-Health Insurance        | R                 | 07/09/24     | 11/19/24         |           | N         |
|                                        |                           | <u>\$7,500.00</u>                    |                                      |                                     |                   |              |                  |           |           |
|                                        | Vendor Total:             | \$7,500.00                           |                                      |                                     |                   |              |                  |           |           |
| LU001                                  | LUMBER SUPER MART         |                                      |                                      |                                     |                   |              |                  |           |           |
| 24-01412                               | 10/10/24                  | MULCH:PLAYGROUND                     |                                      |                                     |                   |              |                  |           |           |
| 1 MULCH:PLAYGROUND                     |                           | \$180.00 T-20-56-850-000-801         | B                                    | Open Space Trust Expenses           | R                 | 10/10/24     | 11/19/24         | \$10670   | N         |
|                                        | Vendor Total:             | \$180.00                             |                                      |                                     |                   |              |                  |           |           |
| MA039                                  | MADSEN AND HOWELL INC.    |                                      |                                      |                                     |                   |              |                  |           |           |
| 24-00066                               | 01/16/24                  | SUPPLIES DPW 2024                    | B                                    |                                     |                   |              |                  |           |           |
| 7 FRANKLIN BASKETBALL NETS             |                           | \$87.48 4-01-26-290-290-237          | B                                    | Roads: Other Equipment and Supplies | R                 | 05/07/24     | 11/19/24         | \$5358257 | N         |
|                                        | Vendor Total:             | \$87.48                              |                                      |                                     |                   |              |                  |           |           |
| ME0002                                 | MEENAN, DAVID             |                                      |                                      |                                     |                   |              |                  |           |           |
| 24-01320                               | 09/25/24                  | VOCAL/CHORUS SESSIONS                | B                                    |                                     |                   |              |                  |           |           |
| 3 OCTOBER 2024                         |                           | \$325.00 G-01-41-708-020-301         | B                                    | Office on Aging Grant - 2024        | R                 | 09/25/24     | 11/19/24         |           | N         |
|                                        | Vendor Total:             | \$325.00                             |                                      |                                     |                   |              |                  |           |           |
| MG001                                  | MGL PRINTING SOLUTIONS    |                                      |                                      |                                     |                   |              |                  |           |           |
| 24-01374                               | 10/07/24                  | WATER/SEWER BILLS                    |                                      |                                     |                   |              |                  |           |           |
| 1 ITEM#K009-07 WATER/SEWER             |                           | \$1,582.00 4-09-55-502-502-203       | B                                    | Water/Sewer-Printing and Binding    | R                 | 10/07/24     | 11/19/24         | \$209710  | N         |
| 2 FREIGHT                              |                           | \$343.00 4-09-55-502-502-203         | B                                    | Water/Sewer-Printing and Binding    | R                 | 10/07/24     | 11/19/24         | \$209710  | N         |
|                                        |                           | <u>\$1,925.00</u>                    |                                      |                                     |                   |              |                  |           |           |
|                                        | Vendor Total:             | \$1,925.00                           |                                      |                                     |                   |              |                  |           |           |
| MO056                                  | MONMOUTH COUNTY SPCA      |                                      |                                      |                                     |                   |              |                  |           |           |
| 24-00546                               | 04/17/24                  | 2024 ANIMAL CONTROL SERVICES         | B                                    |                                     |                   |              |                  |           |           |
| 10 ANIMAL CONTROL SEPTEMBER 20         |                           | \$1,400.00 A-18-56-850-000-801       | B                                    | Animal Control Expenses             | R                 | 04/17/24     | 11/19/24         | \$2025584 | N         |
|                                        | Vendor Total:             | \$1,400.00                           |                                      |                                     |                   |              |                  |           |           |
| MU016                                  | MUNICIPAL CAPITAL FINANCE |                                      |                                      |                                     |                   |              |                  |           |           |
| 24-00194                               | 02/05/24                  | 2024 COPIER LEASE                    | B                                    |                                     |                   |              |                  |           |           |
| 12 INV#215796 PAYMENT #57 OF 60        |                           | \$139.27 4-01-25-240-240-264         | B                                    | Police: Services, Misc.             | R                 | 02/05/24     | 11/19/24         | \$215796  | N         |
|                                        | Vendor Total:             | \$139.27                             |                                      |                                     |                   |              |                  |           |           |

|          |                       |                 |
|----------|-----------------------|-----------------|
| NJ007    | NJ PLANNING OFFICIALS |                 |
| 24-01453 | 10/21/24              | 2025 MEMBERSHIP |

**BOROUGH OF KEYPORT**  
Purchase Order Listing By Vendor Name

11/20/2024

03:04 PM

| Vendor #                                      | Name       | Description |                                | Contract | PO Type                              |          |                |           |               |             |           |  |
|-----------------------------------------------|------------|-------------|--------------------------------|----------|--------------------------------------|----------|----------------|-----------|---------------|-------------|-----------|--|
| P.O. #                                        | PO Date    | Amount      | Charge Account                 | Acct     | Description                          | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice     | 1099 Excl |  |
| Item Description                              |            |             |                                | Type     |                                      |          |                |           |               |             |           |  |
| NJ007 NJ PLANNING OFFICIALS Account Continued |            |             |                                |          |                                      |          |                |           |               |             |           |  |
| 1 2025 DUAL BOARD                             |            | \$370.00    | 4-01-21-180-180-224            | B        | P/Z Brd: Professional Assoc. Dues    | R        | 10/21/24       | 11/19/24  |               | \$082026196 | N         |  |
| Vendor Total:                                 |            | \$370.00    |                                |          |                                      |          |                |           |               |             |           |  |
| NJ096 PACE ANALYTICAL SERVICES LLC            |            |             |                                |          |                                      |          |                |           |               |             |           |  |
| 24-00544                                      | 04/16/24   |             | CALIBRATING & CHLORINE BLANKET |          |                                      | B        |                |           |               |             |           |  |
| 44 DRINKING WATER                             | 11/15/24   | \$118.40    | 4-09-55-502-502-206            | B        | Water/Sewer-Maintenance of Other Eqp | R        | 11/05/24       | 11/19/24  |               | \$247126233 | N         |  |
| Vendor Total:                                 |            | \$118.40    |                                |          |                                      |          |                |           |               |             |           |  |
| PE023 PETER P. FACCAS & SONS                  |            |             |                                |          |                                      |          |                |           |               |             |           |  |
| 23-01027                                      | 06/22/23   |             | LIGHT POLE FIRST & BROAD ST    |          |                                      |          |                |           |               |             |           |  |
| 1 LIGHT POLE FIRST & BROAD ST                 |            | \$28,878.45 | T-12-56-850-000-822            | B        | Reserve for Insurance Claims         | R        | 06/22/23       | 11/19/24  |               | \$25273     | N         |  |
| 24-01503                                      | 11/06/24   |             | GAZEBO SERVICE CALL 07/19/2024 |          |                                      |          |                |           |               |             |           |  |
| 1 GAZEBO SERVICE CALL                         | 07/19/2024 | \$335.00    | T-14-56-850-000-801            | B        | Recreation Bayfront Expenses         | R        | 11/06/24       | 11/19/24  |               | \$25106     | N         |  |
| Vendor Total:                                 |            | \$29,213.45 |                                |          |                                      |          |                |           |               |             |           |  |
| PO001 PHOTO OFFSET PRINTING                   |            |             |                                |          |                                      |          |                |           |               |             |           |  |
| 24-01323                                      | 09/25/24   |             | SNAPPER SPONSOR SIGNS          |          |                                      |          |                |           |               |             |           |  |
| 1 SNAPPER SPONSOR 24X36 SIGNS,                |            | \$92.00     | T-14-56-850-000-801            | B        | Recreation Bayfront Expenses         | R        | 09/25/24       | 11/19/24  |               | \$24495     | N         |  |
| Vendor Total:                                 |            | \$92.00     |                                |          |                                      |          |                |           |               |             |           |  |
| PO014 POOR JOHNS PORTABLES                    |            |             |                                |          |                                      |          |                |           |               |             |           |  |
| 24-01485                                      | 11/06/24   |             | RENTAL/SERVICE OCTOBER 2024    |          |                                      |          |                |           |               |             |           |  |
| 1 BULKHEAD OCTOBER 2024                       |            | \$99.00     | T-14-56-850-000-801            | B        | Recreation Bayfront Expenses         | R        | 11/06/24       | 11/19/24  |               | \$19217     | N         |  |
| 2 BULKHEAD HANDICAP OCT 2024                  |            | \$175.00    | T-14-56-850-000-801            | B        | Recreation Bayfront Expenses         | R        | 11/06/24       | 11/19/24  |               | \$19217     | N         |  |
| 3 BOAT RAMP OCTOBER 2024                      |            | \$99.00     | T-14-56-850-000-801            | B        | Recreation Bayfront Expenses         | R        | 11/06/24       | 11/19/24  |               | \$19217     | N         |  |
| 4 BOAT RAMP HANDICAP OCT 2024                 |            | \$175.00    | T-14-56-850-000-801            | B        | Recreation Bayfront Expenses         | R        | 11/06/24       | 11/19/24  |               | \$19217     | N         |  |
| 5 MAIN ST BALLFIELD OCT 2024                  |            | \$99.00     | T-14-56-850-000-801            | B        | Recreation Bayfront Expenses         | R        | 11/06/24       | 11/19/24  |               | \$19217     | N         |  |
| 8 OCTOBER 2024 EXTRA CLEANINGS                |            | \$50.00     | T-14-56-850-000-801            | B        | Recreation Bayfront Expenses         | R        | 11/06/24       | 11/19/24  |               | \$91217     | N         |  |
| 9 OCTOBER 2024 DAMAGE WAIVER                  |            | \$40.00     | T-14-56-850-000-801            | B        | Recreation Bayfront Expenses         | R        | 11/06/24       | 11/19/24  |               | \$91217     | N         |  |
|                                               |            | \$737.00    |                                |          |                                      |          |                |           |               |             |           |  |
| 24-01507                                      | 11/07/24   |             | RENTAL&SERVICE PINE STREET     |          |                                      |          |                |           |               |             |           |  |
| 1 RENTAL&SERVICE PINE STREET                  |            | \$107.00    | T-14-56-850-000-801            | B        | Recreation Bayfront Expenses         | R        | 11/07/24       | 11/19/24  |               | \$19374     | N         |  |
| Vendor Total:                                 |            | \$844.00    |                                |          |                                      |          |                |           |               |             |           |  |
| PR023 PRO CAP 8 FBO FIRSTRUST BANK            |            |             |                                |          |                                      |          |                |           |               |             |           |  |
| 24-01443                                      | 10/16/24   |             | TTL RDMPTION 23-00005          |          |                                      |          |                |           |               |             |           |  |
| 1 ORIGINAL CERTIFICATE                        |            | \$885.39    | T-12-56-850-000-810            | B        | TTL Redemptions                      | R        | 10/16/24       | 11/19/24  |               |             | N         |  |

**BOROUGH OF KEYPORT**  
Purchase Order Listing By Vendor Name

11/20/2024

03:04 PM

| Vendor #                       | Name                          |                             |                  |                                   |                |           |               |         |      |      |   |
|--------------------------------|-------------------------------|-----------------------------|------------------|-----------------------------------|----------------|-----------|---------------|---------|------|------|---|
| P.O. #                         | PO Date                       | Description                 | Contract         | PO Type                           |                |           |               |         |      |      |   |
| Item Description               | Amount                        | Charge Account              | Acct Description | Stat/Chk                          | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 | Excl |   |
| PR023                          | PRO CAP 8 FBO FIRSTTRUST BANK | Account Continued           |                  |                                   |                |           |               |         |      |      |   |
| 2 2% REDEMPTION PENALTY        | \$14.80                       | T-12-56-850-000-810         | B                | TTL Redemptions                   | R              | 10/16/24  | 11/19/24      |         |      |      | N |
| 3 SUBSEQUENT MUNICIPAL CHARGE: | \$1,343.87                    | T-12-56-850-000-810         | B                | TTL Redemptions                   | R              | 10/16/24  | 11/19/24      |         |      |      | N |
| 4 INTEREST                     | \$112.36                      | T-12-56-850-000-810         | B                | TTL Redemptions                   | R              | 10/16/24  | 11/19/24      |         |      |      | N |
| 5 RECORD FEE                   | \$40.00                       | T-12-56-850-000-810         | B                | TTL Redemptions                   | R              | 10/16/24  | 11/19/24      |         |      |      | N |
| 6 SEARCH FEE                   | \$12.00                       | T-12-56-850-000-810         | B                | TTL Redemptions                   | R              | 10/16/24  | 11/19/24      |         |      |      | N |
|                                | <u>\$2,408.42</u>             |                             |                  |                                   |                |           |               |         |      |      |   |
| Vendor Total:                  | \$2,408.42                    |                             |                  |                                   |                |           |               |         |      |      |   |
| DM001                          | PURCELL, DONNA M.             |                             |                  |                                   |                |           |               |         |      |      |   |
| 24-01532                       | 11/08/24                      | EYEGLASS REIMBURSEMENT 2024 |                  |                                   |                |           |               |         |      |      |   |
| 1 EYEGLASS REIMBURSEMENT 2024  | \$250.00                      | 4-01-23-220-220-261         | B                | Group Insurance: Health Insurance | R              | 11/08/24  | 11/19/24      |         |      |      | N |
| Vendor Total:                  | \$250.00                      |                             |                  |                                   |                |           |               |         |      |      |   |
| RO033                          | ROZZA, MICHAEL                |                             |                  |                                   |                |           |               |         |      |      |   |
| 24-01444                       | 10/18/24                      | TTL REDEMPTION-B 125 L 28   |                  |                                   |                |           |               |         |      |      |   |
| 1 ORIGINAL CERTIFICATE         | \$424.40                      | T-12-56-850-000-810         | B                | TTL Redemptions                   | R              | 10/18/24  | 11/19/24      |         |      |      | N |
| 2 SUBSEQUENT MUNICIPAL CHARGE: | \$1,115.74                    | T-12-56-850-000-810         | B                | TTL Redemptions                   | R              | 10/18/24  | 11/19/24      |         |      |      | N |
| 3 INTEREST                     | \$77.03                       | T-12-56-850-000-810         | B                | TTL Redemptions                   | R              | 10/18/24  | 11/19/24      |         |      |      | N |
| 4 RECORD FEE                   | \$40.00                       | T-12-56-850-000-810         | B                | TTL Redemptions                   | R              | 10/18/24  | 11/19/24      |         |      |      | N |
| 5 SEARCH FEE                   | \$12.00                       | T-12-56-850-000-810         | B                | TTL Redemptions                   | R              | 10/18/24  | 11/19/24      |         |      |      | N |
| 6 RETURN OF PREMIUM            | \$1,300.00                    | T-12-56-850-000-803         | B                | Tax Sale Premiums                 | R              | 10/18/24  | 11/19/24      |         |      |      | N |
| 7 REDEMPTION PENALTY           | \$8.49                        | T-12-56-850-000-810         | B                | TTL Redemptions                   | R              | 10/18/24  | 11/19/24      |         |      |      | N |
|                                | <u>\$2,977.66</u>             |                             |                  |                                   |                |           |               |         |      |      |   |
| 24-01508                       | 11/07/24                      | TTL REDEMPTION-B 138 L 2    |                  |                                   |                |           |               |         |      |      |   |
| 1 ORIGINAL CERTIFICATE         | \$417.55                      | T-12-56-850-000-810         | B                | TTL Redemptions                   | R              | 11/07/24  | 11/19/24      |         |      |      | N |
| 2 SUBSEQUENT MUNICIPAL CHARGE: | \$2,531.43                    | T-12-56-850-000-810         | B                | TTL Redemptions                   | R              | 11/07/24  | 11/19/24      |         |      |      | N |
| 3 INTEREST                     | \$158.68                      | T-12-56-850-000-810         | B                | TTL Redemptions                   | R              | 11/07/24  | 11/19/24      |         |      |      | N |
| 4 RECORD FEE                   | \$40.00                       | T-12-56-850-000-810         | B                | TTL Redemptions                   | R              | 11/07/24  | 11/19/24      |         |      |      | N |
| 5 SEARCH FEE                   | \$12.00                       | T-12-56-850-000-810         | B                | TTL Redemptions                   | R              | 11/07/24  | 11/19/24      |         |      |      | N |
| 6 RETURN OF PREMIUM            | \$1,300.00                    | T-12-56-850-000-803         | B                | Tax Sale Premiums                 | R              | 11/07/24  | 11/19/24      |         |      |      | N |
| 7 REDEMPTION PENALTY           | \$8.35                        | T-12-56-850-000-810         | B                | TTL Redemptions                   | R              | 11/07/24  | 11/19/24      |         |      |      | N |
|                                | <u>\$4,468.01</u>             |                             |                  |                                   |                |           |               |         |      |      |   |
| Vendor Total:                  | \$7,445.67                    |                             |                  |                                   |                |           |               |         |      |      |   |
| RU008                          | RUDNICK, ADDONIZIO, PAPPA &   |                             |                  |                                   |                |           |               |         |      |      |   |
| 24-00081                       | 01/17/24                      | 2024 PUBLIC DEFENDER        |                  |                                   | B              |           |               |         |      |      |   |

| Vendor #                                   | Name                       |                               |                  |                                       |          |                |           |               |              |      |      |
|--------------------------------------------|----------------------------|-------------------------------|------------------|---------------------------------------|----------|----------------|-----------|---------------|--------------|------|------|
| P.O. #                                     | PO Date                    | Description                   | Contract         | PO Type                               |          |                |           |               |              |      |      |
| Item Description                           | Amount                     | Charge Account                | Acct Description | Type                                  | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice      | 1099 | Excl |
| RU008                                      | RUDNICK, ADDONIZIO, PAPP & | Account Continued             |                  |                                       |          |                |           |               |              |      |      |
| 11 OCTOBER 2024                            | \$1,025.00                 | 4-01-43-495-495-207           | B                | Public Defender: Legal Services       | R        | 01/17/24       | 11/19/24  |               |              |      | N    |
| Vendor Total:                              | \$1,025.00                 |                               |                  |                                       |          |                |           |               |              |      |      |
| SA020                                      | SAFE LIFE SECURITY CORP    |                               |                  |                                       |          |                |           |               |              |      |      |
| 24-01529                                   | 11/07/24                   | REPLACE PORTS/SERVICE CALL    |                  |                                       |          |                |           |               |              |      |      |
| 1 REPLACED 16 PORTS POE - RUSH             | \$445.00                   | 4-01-25-240-240-264           | B                | Police: Services, Misc.               | R        | 11/07/24       | 11/19/24  |               | \$161617     |      | N    |
| 2 SERVICE CALL                             | \$75.00                    | 4-01-25-240-240-264           | B                | Police: Services, Misc.               | R        | 11/07/24       | 11/19/24  |               | \$161617     |      | N    |
|                                            | \$520.00                   |                               |                  |                                       |          |                |           |               |              |      |      |
| Vendor Total:                              | \$520.00                   |                               |                  |                                       |          |                |           |               |              |      |      |
| SC018                                      | SCENIC VIEW LANDSCAPING    |                               |                  |                                       |          |                |           |               |              |      |      |
| 24-00551                                   | 04/19/24                   | LAWN MAINTENANCE SERVICES     |                  |                                       | B        |                |           |               |              |      |      |
| 9 LAWN MAINTENANCE JUNE 2024               | \$1,837.50                 | T-20-56-850-000-801           | B                | Open Space Trust Expenses             | R        | 04/19/24       | 11/19/24  |               | \$23959      |      | N    |
| 10 LAWN MAINTENANCE OCTOBER 2024           | \$3,937.50                 | T-20-56-850-000-801           | B                | Open Space Trust Expenses             | R        | 04/19/24       | 11/19/24  |               | \$24800      |      | N    |
| 11 LAWN MAINTANANCE OCTOBER 2024           | \$2,275.00                 | 4-01-26-310-310-264           | B                | B&G: Services, Misc.                  | R        | 04/19/24       | 11/19/24  |               | \$24800      |      | N    |
| 12 LAWN MAINTANANCE NOVEMBER 2024          | \$6,212.50                 | 4-01-26-310-310-264           | B                | B&G: Services, Misc.                  | R        | 04/19/24       | 11/19/24  |               | \$25058      |      | N    |
|                                            | \$14,262.50                |                               |                  |                                       |          |                |           |               |              |      |      |
| Vendor Total:                              | \$14,262.50                |                               |                  |                                       |          |                |           |               |              |      |      |
| SK008                                      | SKYLANDS ENERGY SERVICE    |                               |                  |                                       |          |                |           |               |              |      |      |
| 24-01591                                   | 11/18/24                   | EAGLE HOSE ANNUAL MAINTENANCE |                  |                                       |          |                |           |               |              |      |      |
| 1 COMPLETED ANNUAL MAINTENANCE             | \$259.32                   | 4-01-25-265-265-206           | B                | Fire Dept:Maintenance of Other Equipn | R        | 11/18/24       | 11/19/24  |               | W1130144     |      | N    |
| Vendor Total:                              | \$259.32                   |                               |                  |                                       |          |                |           |               |              |      |      |
| SB001                                      | STAPLES BUSINESS ADVANTAGE |                               |                  |                                       |          |                |           |               |              |      |      |
| 24-01245                                   | 09/09/24                   | SUPPLIES                      |                  |                                       |          |                |           |               |              |      |      |
| 1 2025 MONTHLY DESK PAD CALENDAR           | \$12.89                    | 4-09-55-502-502-216           | B                | Water/Sewer-Office Supplies           | R        | 09/10/24       | 11/19/24  |               | \$6011589833 |      | N    |
| 2 GLOVEWORKS NITRILE INDUSTRIAL GLOVES     | \$155.90                   | 4-09-55-502-502-216           | B                | Water/Sewer-Office Supplies           | R        | 09/10/24       | 11/19/24  |               | \$6011589833 |      | N    |
| 3 AT-A-GLANCE STANDARD HARD COPY           | \$33.54                    | 4-09-55-502-502-216           | B                | Water/Sewer-Office Supplies           | R        | 09/10/24       | 11/19/24  |               | \$6011589833 |      | N    |
| 4 AVERY CARTER STAMP PAD INK               | \$4.37                     | 4-09-55-502-502-216           | B                | Water/Sewer-Office Supplies           | R        | 09/10/24       | 11/19/24  |               | \$6011589833 |      | N    |
| 5 DURACELL COPPERTOP AA ALKALINE BATTERIES | \$38.19                    | 4-09-55-502-502-216           | B                | Water/Sewer-Office Supplies           | R        | 09/10/24       | 11/19/24  |               | \$6011589833 |      | N    |
| 6 STAPLES 3-RING VIEW BINDER               | \$41.52                    | 4-09-55-502-502-216           | B                | Water/Sewer-Office Supplies           | R        | 09/10/24       | 11/19/24  |               | \$6011589833 |      | N    |
| 7 BIC WHITEOUT CORRECTION TAPE             | \$4.69                     | 4-09-55-502-502-216           | B                | Water/Sewer-Office Supplies           | R        | 09/10/24       | 11/19/24  |               | \$6011589833 |      | N    |
| 8 FELLOWS SELF ADHESIVE                    | \$8.53                     | 4-09-55-502-502-216           | B                | Water/Sewer-Office Supplies           | R        | 09/10/24       | 11/19/24  |               | \$6011589833 |      | N    |
| 9 EPSON INK CART (T812XL-BCS)              | \$79.95                    | 4-09-55-502-502-216           | B                | Water/Sewer-Office Supplies           | R        | 09/10/24       | 11/19/24  |               | \$6011589833 |      | N    |
|                                            | \$379.58                   |                               |                  |                                       |          |                |           |               |              |      |      |

**BOROUGH OF KEYPORT**  
Purchase Order Listing By Vendor Name

11/20/2024

03:04 PM

| Vendor #                         | Name                       | Description                 |                     | Contract  | PO Type                     | First Enc Rcvd |          | Chk/Void | Invoice      | 1099 Excl |
|----------------------------------|----------------------------|-----------------------------|---------------------|-----------|-----------------------------|----------------|----------|----------|--------------|-----------|
| P.O. #                           | PO Date                    | Amount                      | Charge Account      | Acct Type | Description                 | Stat/Chk       | Date     | Date     | Date         |           |
| Item Description                 |                            |                             |                     |           |                             |                |          |          |              |           |
| SB001                            | STAPLES BUSINESS ADVANTAGE | Account Continued           |                     |           |                             |                |          |          |              |           |
| 24-01389                         | 10/08/24                   | SUPPLIES                    |                     |           |                             |                |          |          |              |           |
| 1 SWINGLINE 747 BUSINESS STAPLEI |                            | \$16.85                     | 4-01-20-110-110-216 | B         | M & C: Office Supplies      | R              | 10/08/24 | 11/19/24 | \$6014105961 | N         |
| 2 ADVANTUS PLASTIC/POLY MOBILE   |                            | \$56.29                     | 4-01-21-180-180-216 | B         | P/Z Brd: Office Supplies    | R              | 10/08/24 | 11/19/24 | \$6014105962 | N         |
| 3 HP 67XL/67 BLACK HIGH YIELD    |                            | \$46.89                     | 4-01-22-195-195-216 | B         | UCC: Office Supplies        | R              | 10/08/24 | 11/19/24 | \$6014105961 | N         |
| 4 2025 AT-A-GLANCE TODAY IS 2025 |                            | \$39.79                     | 4-01-20-100-100-216 | B         | Admin & Ex: Office Supplies | R              | 10/08/24 | 11/19/24 | \$6014105961 | N         |
| 5 2025 DESK CALENDAR ST12951-25  |                            | \$7.79                      | 4-01-20-100-100-216 | B         | Admin & Ex: Office Supplies | R              | 10/08/24 | 11/19/24 | \$6014105961 | N         |
|                                  |                            | \$167.61                    |                     |           |                             |                |          |          |              |           |
| 24-01479                         | 11/05/24                   | 2025 START OF YEAR SUPPLIES |                     |           |                             |                |          |          |              |           |
| 1 PAPERMATE LIQUID PAPER (87813) |                            | \$5.66                      | 4-01-20-130-130-216 | B         | Finance: Office Supplies    | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 2 PAPERMATE LIQUID PAPER (87813) |                            | \$5.66                      | 4-01-20-145-145-216 | B         | Tax Coll: Office Supplies   | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 3 PAPERMATE LIQUID PAPER (87813) |                            | \$5.66                      | 4-09-55-502-502-216 | B         | Water/Sewer-Office Supplies | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 4 2024-2025 MONTHLY DESK PAD     |                            | \$8.69                      | 4-01-20-130-130-216 | B         | Finance: Office Supplies    | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 5 SMEAD FILEFOLDER (15301)       |                            | \$6.63                      | 4-01-20-130-130-216 | B         | Finance: Office Supplies    | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 6 SMEAD FILEFOLDER (15301)       |                            | \$6.63                      | 4-01-20-145-145-216 | B         | Tax Coll: Office Supplies   | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 7 SMEAD FILEFOLDER (15301)       |                            | \$6.63                      | 4-09-55-502-502-216 | B         | Water/Sewer-Office Supplies | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 8 BIC PENS BLUE (GSM609BE)       |                            | \$5.35                      | 4-09-55-502-502-216 | B         | Water/Sewer-Office Supplies | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 9 CALCULATOR RIBBON (R3027)      |                            | \$5.32                      | 4-01-20-130-130-216 | B         | Finance: Office Supplies    | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 10 CALCULATOR RIBBON (R3027)     |                            | \$5.32                      | 4-01-20-145-145-216 | B         | Tax Coll: Office Supplies   | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 11 CALCULATOR RIBBON (R3027)     |                            | \$5.32                      | 4-09-55-502-502-216 | B         | Water/Sewer-Office Supplies | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 12 BANKERS BOX (0070333)         |                            | \$33.33                     | 4-01-20-130-130-216 | B         | Finance: Office Supplies    | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 13 BANKERS BOX (0070333)         |                            | \$33.33                     | 4-01-20-145-145-216 | B         | Tax Coll: Office Supplies   | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 14 BANKERS BOX (0070333)         |                            | \$33.33                     | 4-09-55-502-502-216 | B         | Water/Sewer-Office Supplies | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 15 ACCO PRESSTEX (A7025073)      |                            | \$19.36                     | 4-01-20-130-130-216 | B         | Finance: Office Supplies    | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 16 ACCO PRESSTEX (A7025073)      |                            | \$19.36                     | 4-01-20-145-145-216 | B         | Tax Coll: Office Supplies   | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 17 ACCO PRESSTEX (A7025073)      |                            | \$19.36                     | 4-09-55-502-502-216 | B         | Water/Sewer-Office Supplies | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 18 AVERY INDEX DIVIDERS (11418)  |                            | \$9.21                      | 4-01-20-130-130-216 | B         | Finance: Office Supplies    | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 19 AVERY INDEX DIVIDERS (11418)  |                            | \$9.21                      | 4-01-20-145-145-216 | B         | Tax Coll: Office Supplies   | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 20 AVERY INDEX DIVIDERS (11418)  |                            | \$9.21                      | 4-09-55-502-502-216 | B         | Water/Sewer-Office Supplies | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 21 SMEAD FILE FOLDERS (10301)    |                            | \$25.33                     | 4-01-20-130-130-216 | B         | Finance: Office Supplies    | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 22 SMEAD FILE FOLDERS (10301)    |                            | \$25.33                     | 4-01-20-150-150-216 | B         | Tax Assr: Office Supplies   | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 23 SMEAD FILE FOLDERS (10301)    |                            | \$25.33                     | 4-09-55-502-502-216 | B         | Water/Sewer-Office Supplies | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 24 POSI IT FLAGS BLUE (680-BE2)  |                            | \$4.06                      | 4-01-20-130-130-216 | B         | Finance: Office Supplies    | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 25 POSI IT FLAGS GREEN (680-GNZ) |                            | \$4.16                      | 4-01-20-145-145-216 | B         | Tax Coll: Office Supplies   | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 26 POSI IT FLAGS RED (680-RD2)   |                            | \$4.16                      | 4-09-55-502-502-216 | B         | Water/Sewer-Office Supplies | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 27 2025 MONTHLY PLANNER (TR5218) |                            | \$14.60                     | 4-01-20-130-130-216 | B         | Finance: Office Supplies    | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |

| Vendor #                          | Name                       | Description             |                     | Contract         | PO Type                             | First Enc Rcvd |          | Chk/Void | Invoice      | 1099 Excl |
|-----------------------------------|----------------------------|-------------------------|---------------------|------------------|-------------------------------------|----------------|----------|----------|--------------|-----------|
| P.O. #                            | PO Date                    | Amount                  | Charge Account      | Acct Description | Stat/Chk                            | Date           | Date     | Date     |              |           |
| Item Description                  |                            |                         |                     | Type             |                                     |                |          |          |              |           |
| SB001                             | STAPLES BUSINESS ADVANTAGE | Account Continued       |                     |                  |                                     |                |          |          |              |           |
| 28 2025 MONTHLY PLANNER (TR5218-  |                            | \$14.60                 | 4-01-20-145-145-216 | B                | Tax Coll: Office Supplies           | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 29 ACCO REPORT COVER (A7017028)   |                            | \$222.30                | 4-01-20-130-130-216 | B                | Finance: Office Supplies            | R              | 11/08/24 | 11/19/24 | \$6016465830 | N         |
| 30 2025 AT-A-GLANCE CALENDAR      |                            | \$28.51                 | 4-01-20-130-130-216 | B                | Finance: Office Supplies            | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 31 2025 AT-A-GLANCE CALENDAR      |                            | \$28.51                 | 4-09-55-502-502-216 | B                | Water/Sewer-Office Supplies         | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 32 TICONDEROGA PENCILS (X138885   |                            | \$1.79                  | 4-01-20-130-130-216 | B                | Finance: Office Supplies            | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 33 BLADE LETTER OPENER (18006-C)  |                            | \$3.32                  | 4-09-55-502-502-216 | B                | Water/Sewer-Office Supplies         | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 34 2025 TODAY IS (K1-50-25)       |                            | \$5.98                  | 4-01-20-130-130-216 | B                | Finance: Office Supplies            | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 35 2025 TODAY IS (K1-50-25)       |                            | \$5.98                  | 4-01-20-145-145-216 | B                | Tax Coll: Office Supplies           | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 36 2025 TODAY IS (K1-50-25)       |                            | \$5.98                  | 4-09-55-502-502-216 | B                | Water/Sewer-Office Supplies         | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 37 2025 WET ERASE CALENDAR(A112   |                            | \$26.05                 | 4-01-20-145-145-216 | B                | Tax Coll: Office Supplies           | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 38 2025 MONTHLY PLANNER (70-260C  |                            | \$19.16                 | 4-01-20-145-145-216 | B                | Tax Coll: Office Supplies           | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 39 ACCO REPORT COVER (A7019921)   |                            | \$13.49                 | 4-01-20-130-130-216 | B                | Finance: Office Supplies            | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 40 ACCO REPORT COVER (19022)      |                            | \$15.99                 | 4-01-20-130-130-216 | B                | Finance: Office Supplies            | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 41 ACCO REPORT COVER (010264)     |                            | \$55.96                 | 4-01-20-130-130-216 | B                | Finance: Office Supplies            | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 42 ACCO REPORT COVER (A7025079)   |                            | \$31.47                 | 4-01-20-130-130-216 | B                | Finance: Office Supplies            | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 43 2025 DESK PAD CALENDAR (ST129  |                            | \$6.19                  | 4-09-55-502-502-216 | B                | Water/Sewer-Office Supplies         | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 44 2025 MONTHLY DESK PAD CALEND   |                            | \$17.49                 | 4-01-20-130-130-216 | B                | Finance: Office Supplies            | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 45 3 RING BINDER (ST60407-CC)     |                            | \$35.02                 | 4-01-20-130-130-216 | B                | Finance: Office Supplies            | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 46 3 RING BINDER (ST56299-CC)     |                            | \$20.69                 | 4-01-20-130-130-216 | B                | Finance: Office Supplies            | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 47 TAB INSERT DIVIDER(13487/11111 |                            | \$14.16                 | 4-01-20-130-130-216 | B                | Finance: Office Supplies            | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 48 NOTE PADS (S152YR/1252554)     |                            | \$1.81                  | 4-01-20-145-145-216 | B                | Tax Coll: Office Supplies           | R              | 11/08/24 | 11/19/24 | \$6016465831 | N         |
| 49 2024-2025 MONTHLY DESK PAD     |                            | \$15.59                 | 4-01-20-145-145-216 | B                | Tax Coll: Office Supplies           | R              | 11/08/24 | 11/19/24 | \$6016465829 | N         |
| 50 ZEBRA DS9308 BARCODE SCANNE    |                            | \$187.69                | 4-01-20-145-145-238 | B                | Tax Coll: Data Processing Equipment | R              | 11/08/24 | 11/19/24 | \$6016815459 | N         |
| 51 ZEBRA DS9308 BARCODE SCANNE    |                            | \$187.69                | 4-09-55-502-502-238 | B                | Water/Sewer-Data Processing Equipm  | R              | 11/08/24 | 11/19/24 | \$6016815459 | N         |
|                                   |                            | \$1,320.96              |                     |                  |                                     |                |          |          |              |           |
| 24-01554                          | 11/12/24                   | STAPLER & OFFICE CHAIR  |                     |                  |                                     |                |          |          |              |           |
| 1 SWINGLINE OPTIMA DESK STAPLEF   |                            | \$75.54                 | G-01-41-708-020-301 | B                | Office on Aging Grant - 2024        | R              | 11/13/24 | 11/19/24 | \$6016873567 | N         |
| 2 STAPLES TRAYMORE ERGONOMIC      |                            | \$99.99                 | G-01-41-708-020-301 | B                | Office on Aging Grant - 2024        | R              | 11/13/24 | 11/19/24 | \$6016873567 | N         |
|                                   |                            | \$175.53                |                     |                  |                                     |                |          |          |              |           |
| Vendor Total:                     |                            | \$2,043.68              |                     |                  |                                     |                |          |          |              |           |
| ST046                             | STRYKER MEDICAL            |                         |                     |                  |                                     |                |          |          |              |           |
| 24-01559                          | 11/12/24                   | PROCARE FOR PO 24-00918 |                     |                  |                                     |                |          |          |              |           |
| 1 PROCARE SERVICE CONTRACT        |                            | \$7,272.60              | 4-01-44-907-907-000 | B                | ACQ. OF FIRST AID EQUIP.- POWER R   |                | 11/12/24 | 11/19/24 | \$9206876994 | N         |
| Vendor Total:                     |                            | \$7,272.60              |                     |                  |                                     |                |          |          |              |           |

**BOROUGH OF KEYPORT**  
Purchase Order Listing By Vendor Name

11/20/2024

03:04 PM

| Vendor #                        | Name                        | Description                    |                     |           | Contract                                | PO Type  |            |               |               |            |           |
|---------------------------------|-----------------------------|--------------------------------|---------------------|-----------|-----------------------------------------|----------|------------|---------------|---------------|------------|-----------|
| P.O. #                          | PO Date                     | Amount                         | Charge Account      | Acct Type | Description                             | Stat/Chk | First Date | Enc Rcvd Date | Chk/Void Date | Invoice    | 1099 Excl |
| Item Description                |                             |                                |                     |           |                                         |          |            |               |               |            |           |
| SU012                           | SUBURBAN DISPOSAL INC.      |                                |                     |           |                                         |          |            |               |               |            |           |
| 24-01018                        | 07/16/24                    | JUNE-DEC 2024 CONTRACTUAL ITEM |                     |           |                                         | B        |            |               |               |            |           |
| 6 OCTOBER 2024                  |                             | \$29,944.00                    | 4-01-26-305-307-210 | B         | Garbage-Contract: Contractual Service   | R        | 07/16/24   | 11/19/24      |               | \$11056    | N         |
| 24-01019                        | 07/16/24                    | JUNE-DECEMBER 2024 DISPOSAL    |                     |           |                                         | B        |            |               |               |            |           |
| 6 OCTOBER 2024                  |                             | \$27,210.87                    | 4-01-32-465-465-209 | B         | Landfill: Other Contractual Items       | R        | 07/16/24   | 11/19/24      |               | \$11049    | N         |
| Vendor Total:                   |                             | \$57,154.87                    |                     |           |                                         |          |            |               |               |            |           |
| TM004                           | T & M ASSOCIATES            |                                |                     |           |                                         |          |            |               |               |            |           |
| 24-00077                        | 01/17/24                    | 91 ATLANTIC 12/07/2023         |                     |           |                                         |          |            |               |               |            |           |
| 1 91 ATLANTIC ST 12/07/2023     |                             | \$449.00                       | PB23-09ESC          | P         | 91 ATLANTIC ST-SUB DIVISION             | R        | 01/17/24   | 11/19/24      |               | LAF454614  | N         |
| 24-01432                        | 10/15/24                    | OYSTER BAY URBAN RENEW 5/09/24 |                     |           |                                         |          |            |               |               |            |           |
| 1 OYSTER BAY URBAN RENEW 5/09/2 |                             | \$134.50                       | PB22-04ESC          | P         | OYSTER BAY URBAN RNWL-SITE PLR          |          | 10/15/24   | 11/19/24      |               | SE463344   | N         |
| 24-01433                        | 10/15/24                    | DEPUTY VENTURE 04/09/2024      |                     |           |                                         |          |            |               |               |            |           |
| 1 DEPUTY VENTURE 04/09/2024     |                             | \$249.50                       | PB21-15ESC          | P         | Deputy Ventures-Major Subdiv            | R        | 10/15/24   | 11/19/24      |               | SE461419   | N         |
| 24-01434                        | 10/15/24                    | 222 BROADWAY 05/09/2024        |                     |           |                                         |          |            |               |               |            |           |
| 1 222 BROADWAY 05/09/2024       |                             | \$820.79                       | PB23-15ESC          | P         | OMER INVESTMENTS-USE VARIANCR           |          | 10/15/24   | 11/19/24      |               | SE463346   | N         |
| 24-01575                        | 11/14/24                    | 262 FIRST ST 11/11/2024        |                     |           |                                         |          |            |               |               |            |           |
| 1 262 FIRST ST 11/11/2024       |                             | \$956.50                       | PB23-03ESC          | P         | NICA NICA-262 FIRST-USE VAR             | R        | 11/14/24   | 11/19/24      |               | SAB474337  | N         |
| 24-01576                        | 11/14/24                    | 93 FIRST ST 11/11/2024         |                     |           |                                         |          |            |               |               |            |           |
| 1 93 FIRST ST 11/11/2024        |                             | \$821.50                       | PB23-14ESC          | P         | KEYPORT YACHT-93 1ST-SITE PLAN          | R        | 11/14/24   | 11/19/24      |               | SAB474338  | N         |
| 24-01578                        | 11/14/24                    | DEPUTY VENTURE 11/11/2024      |                     |           |                                         |          |            |               |               |            |           |
| 1 DEPUTY VENTURE 11/11/2024     |                             | \$257.50                       | PB21-15ESC          | P         | Deputy Ventures-Major Subdiv            | R        | 11/14/24   | 11/19/24      |               | SAB474336  | N         |
| Vendor Total:                   |                             | \$3,689.29                     |                     |           |                                         |          |            |               |               |            |           |
| TI004                           | TIMMERMAN EQUIPMENT COMPANY |                                |                     |           |                                         |          |            |               |               |            |           |
| 24-01488                        | 11/06/24                    | FITTING COUPLER,QUICK DISCONN  |                     |           |                                         |          |            |               |               |            |           |
| 1 FITTING COUPLER,QUICK DISCONN |                             | \$29.17                        | 4-09-55-502-502-214 | B         | Water/Sewer-Motor Vehicle Parts         | R        | 11/06/24   | 11/19/24      |               | 0233422-IN | N         |
| 2 FREIGHT                       |                             | \$13.47                        | 4-09-55-502-502-214 | B         | Water/Sewer-Motor Vehicle Parts         | R        | 11/06/24   | 11/19/24      |               | 0233422-IN | N         |
|                                 |                             | \$42.64                        |                     |           |                                         |          |            |               |               |            |           |
| Vendor Total:                   |                             | \$42.64                        |                     |           |                                         |          |            |               |               |            |           |
| TF003                           | TOM'S FORD                  |                                |                     |           |                                         |          |            |               |               |            |           |
| 24-00904                        | 06/26/24                    | BLANKET ORDER                  |                     |           |                                         | B        |            |               |               |            |           |
| 13 KIT BREAK E LINING/ROTOR ASY |                             | \$536.13                       | 4-01-26-290-290-214 | B         | Roads: Motor Vehicle Parts(Police & DiR |          | 09/24/24   | 11/19/24      |               | \$989782   | N         |
| 24-01395                        | 10/09/24                    | REPAIR AWD                     |                     |           |                                         |          |            |               |               |            |           |
| 1 AWD MODULE                    |                             | \$736.99                       | 4-01-26-290-290-214 | B         | Roads: Motor Vehicle Parts(Police & DiR |          | 10/09/24   | 11/19/24      |               | \$984758   | N         |



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**BOROUGH OF KEYPORT**  
Purchase Order Listing By Vendor Name

11/20/2024

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| Vendor #                         | Name                           | Description                  |                     | Contract         | PO Type                                | First Enc Rcvd |          | Chk/Void | Invoice    | 1099 Excl |
|----------------------------------|--------------------------------|------------------------------|---------------------|------------------|----------------------------------------|----------------|----------|----------|------------|-----------|
| P.O. #                           | PO Date                        | Amount                       | Charge Account      | Acct Description | Stat/Chk                               | Date           | Date     | Date     |            |           |
| Item Description                 |                                |                              |                     | Type             |                                        |                |          |          |            |           |
| VI003                            | VIKING PEST CONTROL            | Account Continued            |                     |                  |                                        |                |          |          |            |           |
| WL001                            | WALLING LOCKSMITH              |                              |                     |                  |                                        |                |          |          |            |           |
| 24-01458                         | 10/23/24                       | TAX COLLECTOR OFFICE KEYS    |                     |                  |                                        |                |          |          |            |           |
| 1 TAX COLLECTOR OFFICE KEYS      |                                | \$80.00                      | 4-01-20-145-145-237 | B                | Tax Coll: Other Equipment and Supplies | R              | 10/23/24 | 11/19/24 | \$20244250 | N         |
| 2 CORE FOR HANDLESET - ARROW     |                                | \$50.00                      | 4-01-20-145-145-237 | B                | Tax Coll: Other Equipment and Supplies | R              | 10/23/24 | 11/19/24 | \$20244250 | N         |
| 3 KEYS CUT - HIGH SECURITY -FLEX |                                | \$30.00                      | 4-01-20-145-145-237 | B                | Tax Coll: Other Equipment and Supplies | R              | 10/23/24 | 11/19/24 | \$20244250 | N         |
|                                  |                                | \$160.00                     |                     |                  |                                        |                |          |          |            |           |
| 24-01551                         | 11/12/24                       | LOCK CHIEF & CAPTAINS OFFICE |                     |                  |                                        |                |          |          |            |           |
| 1 SERVICE CALL                   |                                | \$80.00                      | 4-01-26-310-310-237 | B                | B&G: Other Equipment and Supplies      | R              | 11/12/24 | 11/19/24 | \$20244271 | N         |
| 2 CORE FOR HANDLESET-ARROW       |                                | \$100.00                     | 4-01-26-310-310-237 | B                | B&G: Other Equipment and Supplies      | R              | 11/12/24 | 11/19/24 | \$20244271 | N         |
| 3 KEYS CUT-HIGH SECURITY-FLEX    |                                | \$40.00                      | 4-01-26-310-310-237 | B                | B&G: Other Equipment and Supplies      | R              | 11/12/24 | 11/19/24 | \$20244271 | N         |
|                                  |                                | \$220.00                     |                     |                  |                                        |                |          |          |            |           |
| 24-01588                         | 11/18/24                       | KEYS/LOCK FOR NEW OEM OFFICE |                     |                  |                                        |                |          |          |            |           |
| 1 SERVICE CALL                   |                                | \$80.00                      | 4-01-25-252-252-264 | B                | OEM: Services, Misc.                   | R              | 11/18/24 | 11/19/24 | \$20244280 | N         |
| 2 CORE FOR HANDLESET-ARROW       |                                | \$50.00                      | 4-01-25-252-252-264 | B                | OEM: Services, Misc.                   | R              | 11/18/24 | 11/19/24 | \$20244280 | N         |
| 3 KEY CUT FLEX                   |                                | \$80.00                      | 4-01-25-252-252-264 | B                | OEM: Services, Misc.                   | R              | 11/18/24 | 11/19/24 | \$20244280 | N         |
|                                  |                                | \$210.00                     |                     |                  |                                        |                |          |          |            |           |
| Vendor Total:                    |                                | \$590.00                     |                     |                  |                                        |                |          |          |            |           |
| WI012                            | WITMER PUBLIC SAFETY GROUP,INC |                              |                     |                  |                                        |                |          |          |            |           |
| 24-01441                         | 10/16/24                       | FIRE CLCOAK E.V CAR BLANKET  |                     |                  |                                        |                |          |          |            |           |
| 1 FIRE CLOAK E.V CAR FIRE        |                                | \$4,212.00                   | 4-01-25-265-265-235 | B                | Fire Dept: Fire and Safety Equipment   | R              | 10/16/24 | 11/19/24 | INV563548  | N         |
| 2 FREIGHT                        |                                | \$215.87                     | 4-01-25-265-265-235 | B                | Fire Dept: Fire and Safety Equipment   | R              | 10/16/24 | 11/19/24 | INV563548  | N         |
|                                  |                                | \$4,427.87                   |                     |                  |                                        |                |          |          |            |           |
| Vendor Total:                    |                                | \$4,427.87                   |                     |                  |                                        |                |          |          |            |           |
| XT001                            | XTREME COMFORT, LLC.           |                              |                     |                  |                                        |                |          |          |            |           |
| 24-01407                         | 10/09/24                       | INSTALL LOWER WATER CUTOFF   |                     |                  |                                        |                |          |          |            |           |
| 1 MANUAL RESET PRESSURE CONTR    |                                | \$300.00                     | 4-01-26-310-310-234 | B                | B&G: Plumbing/HVAC Supplies            | R              | 10/09/24 | 11/19/24 | \$3349     | N         |
| 2 MANUAL RESET LOW WATER CUT C   |                                | \$575.00                     | 4-01-26-310-310-234 | B                | B&G: Plumbing/HVAC Supplies            | R              | 10/09/24 | 11/19/24 | \$3349     | N         |
| 3 PIPE AND INSTALL LOW WATER ANI |                                | \$525.00                     | 4-01-26-310-310-234 | B                | B&G: Plumbing/HVAC Supplies            | R              | 10/09/24 | 11/19/24 | \$3349     | N         |
|                                  |                                | \$1,400.00                   |                     |                  |                                        |                |          |          |            |           |
| Vendor Total:                    |                                | \$1,400.00                   |                     |                  |                                        |                |          |          |            |           |

Total Purchase Orders: 155 Total P.O. Line Items: 377 Total List Amount: \$1,544,183.19 Total Void Amount: \$0.00