

| Totals by Year-Fund            | Fund | Budget Total | Revenue Total | G/L Total | Project Total | Total        |
|--------------------------------|------|--------------|---------------|-----------|---------------|--------------|
| Fund Description               |      |              |               |           |               |              |
| CURRENT FUND BUDGET            | 0-01 | 1,086,271.37 | 0.00          | 0.00      | 0.00          | 1,086,271.37 |
| WATER/SEWER OPERATING BUDGET   | 0-09 | 80,534.93    | 0.00          | 0.00      | 0.00          | 80,534.93    |
|                                | 0-13 | 0.00         | 0.00          | 0.00      | 0.00          | 0.00         |
| Year Total:                    |      | 1,166,806.30 | 0.00          | 0.00      | 6,083.00      | 1,172,889.30 |
| CURRENT FUND BUDGET            | 9-01 | 2,000.00     | 0.00          | 0.00      | 0.00          | 2,000.00     |
| ANIMAL CONTROL TRUST FUND      | A-18 | 1,478.00     | 0.00          | 0.00      | 0.00          | 1,478.00     |
| FEDERAL AND STATE GRANTS       | G-01 | 24,806.56    | 0.00          | 0.00      | 0.00          | 24,806.56    |
| TRUST OTHER FUND               | T-12 | 830.00       | 0.00          | 0.00      | 0.00          | 830.00       |
| REC BAYFRONT IMPROVEMENT TRUST | T-14 | 2,294.10     | 0.00          | 0.00      | 0.00          | 2,294.10     |
| OPEN SPACE TRUST FUND          | T-20 | 12,405.55    | 0.00          | 0.00      | 0.00          | 12,405.55    |
| Year Total:                    |      | 15,529.65    | 0.00          | 0.00      | 0.00          | 15,529.65    |
| Total of All Funds:            |      | 1,210,620.51 | 0.00          | 0.00      | 6,083.00      | 1,216,703.51 |

11/10/20 List

Current

\$1,113,077.93

| Project Description              | Project No. | Project Total          |
|----------------------------------|-------------|------------------------|
| CRM CONS.-JKCH OF NJ, LLC        | CRM-INS     | 1,321.50               |
| Hudson Pointe @ Keyport, LLC     | HUDPT-ESC   | 637.50                 |
| NJ Natural Gas-St Peter/willow   | NJNG1-ESC   | 921.00                 |
| NJ Natural Gas-Inspect Brd/Main  | NJNG3-ESC   | 174.00                 |
| NJ Natural Gas-Inspect-Beer/Mapl | NJNG4-ESC   | 1,530.00               |
| Mariner's Village-Site Plan      | PB17-07ESC  | 174.00                 |
| Schachte[,Heather-Minor Site     | PB20-02ESC  | 250.00                 |
| Greenberg, Darren-Variance       | PB20-04ESC  | 988.00                 |
| Miller, Paul-Residential 501C3   | PB20-05ESC  | 87.00                  |
| Total of All Projects:           |             | <u><u>6,083.00</u></u> |

| P.O. Type: All<br>Range: First<br>Format: Detail without Line Item Notes<br>Include Non-Budgeted: Y                         |                          |                  |          |                     |                                |          |          |            |          |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|----------|---------------------|--------------------------------|----------|----------|------------|----------|
| Include Project Line Items: Yes<br>to Last<br>First Enc Date Range: First to 12/31/20<br>Bid: Y State: Y Other: Y Exempt: Y |                          |                  |          |                     |                                |          |          |            |          |
| Vendor # Name                                                                                                               | PO # PO Date Description | Contract PO Type | Amount   | Charge Account      | Acct Type Description          | Stat/Chk | Enc Date | First Rcvd | Chk/Void |
| Item Description                                                                                                            |                          |                  |          |                     |                                |          |          | Date       | Invoice  |
| AG004 AGRA ENVIRONMENTAL AND                                                                                                |                          |                  |          |                     |                                |          |          |            | 1099     |
| 20-00578 03/20/20 2020 WATER TESTING                                                                                        |                          | B                |          |                     |                                |          |          |            | Excl     |
| 18 INV. 127508, 127726                                                                                                      |                          |                  | 1,037.00 | 0-09-55-502-502-237 | B Other Equipment and Supplies | A        | 03/20/20 | 11/04/20   | N        |
| Vendor Total:                                                                                                               |                          |                  | 1,037.00 |                     |                                |          |          |            |          |
| AK004 AKES, SANDRA                                                                                                          |                          |                  |          |                     |                                |          |          |            |          |
| 20-01964 10/16/20 2020 EYEGLASSES REIMBURSEMENT                                                                             |                          |                  |          |                     |                                |          |          |            |          |
| 1 2020 EYEGLASSES REIMBURSEMENT                                                                                             |                          |                  | 169.98   | 0-01-23-220-220-261 | B Health Insurance             | A        | 10/16/20 | 11/04/20   | N        |
| Vendor Total:                                                                                                               |                          |                  | 169.98   |                     |                                |          |          |            |          |
| AN001 ANJEC                                                                                                                 |                          |                  |          |                     |                                |          |          |            |          |
| 20-01892 10/02/20 ANJEC ENVIRONMENTAL CONGRESS                                                                              |                          |                  |          |                     |                                |          |          |            |          |
| 1 ANJEC 2020 ENVIRONMENTAL                                                                                                  |                          |                  | 75.00    | 0-01-20-110-110-221 | B Conference and Meetings      | A        | 10/02/20 | 11/04/20   | N        |
| Vendor Total:                                                                                                               |                          |                  | 75.00    |                     |                                |          |          |            |          |
| AS004 APOLLO SEWER & PLUMBING, INC.                                                                                         |                          |                  |          |                     |                                |          |          |            |          |
| 20-01826 09/23/20 INV 65416 PUMP OUT GREASE TRAP                                                                            |                          |                  |          |                     |                                |          |          |            |          |
| 1 1/28/20 PUMP OUT GREASE TRAP                                                                                              |                          |                  | 175.00   | 0-01-26-310-310-264 | B Services, Misc.              | A        | 09/23/20 | 11/04/20   | N        |
| 2 MACHINE CLEAN CLOGGED LINE, NO                                                                                            |                          |                  | 0.00     | 0-01-26-310-310-264 | B Services, Misc.              | A        | 09/23/20 | 11/04/20   | N        |
|                                                                                                                             |                          |                  | 175.00   |                     |                                |          |          |            |          |
| Vendor Total:                                                                                                               |                          |                  | 175.00   |                     |                                |          |          |            |          |
| AH001 ASSOCIATED HUMANE SOCIETIES                                                                                           |                          |                  |          |                     |                                |          |          |            |          |
| 20-01924 10/13/20 9/20 ANIMAL CONTROL-INV. 8635                                                                             |                          |                  |          |                     |                                |          |          |            |          |
| 1 9/20 ANIMAL CONTROL-INV. 8635                                                                                             |                          |                  | 1,478.00 | A-18-56-850-000-801 | B Animal Control Expenses      | A        | 10/13/20 | 11/04/20   | N        |
| Vendor Total:                                                                                                               |                          |                  | 1,478.00 |                     |                                |          |          |            |          |

| Vendor # Name                 | PO # PO Date Description                         | Amount    | Contract PO Type | Charge Account      | Acct Type Description             | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|-------------------------------|--------------------------------------------------|-----------|------------------|---------------------|-----------------------------------|----------|----------|-----------------|---------------|---------|-----------|
| BA024 BAKUN, ANDRZEJ          |                                                  |           |                  |                     |                                   |          |          |                 |               |         |           |
|                               | 20-02042 10/28/20 REFND TX OVRPYMNT-B120 L12     |           |                  |                     |                                   |          |          |                 |               |         |           |
|                               | 1 REFUND TAX OVRPAYMENT-120/12                   | 1,343.90  |                  | 0-01-55-001-000-005 | B Refund Current Yr Tax Overpay   | A        |          | 10/28/20        | 11/04/20      |         | N         |
|                               | Vendor Total:                                    | 1,343.90  |                  |                     |                                   |          |          |                 |               |         |           |
| B0036 BOROUGH OF TINTON FALLS |                                                  |           |                  |                     |                                   |          |          |                 |               |         |           |
|                               | 20-00371 02/27/20 SHARED SVCS-2020 TAX COLLECTOR |           |                  |                     |                                   |          |          |                 |               |         |           |
|                               | 1 SHARED SVCS-2020 TAX COLLECTOR                 | 15,300.00 |                  | 0-09-55-502-502-208 | B Other Prof., Consult & Spec.Svc | A        |          | 02/27/20        | 11/04/20      |         | N         |
|                               | Vendor Total:                                    | 15,300.00 |                  |                     |                                   |          |          |                 |               |         |           |
| BR026 BRIDGE AUTO SUPPLY      |                                                  |           |                  |                     |                                   |          |          |                 |               |         |           |
|                               | 20-01883 10/01/20 INV. 196405 PARTS CAR #10      |           |                  |                     |                                   |          |          |                 |               |         |           |
|                               | 1 AD-8856A BRAKE PADS-FRONT-                     | 71.99     |                  | 0-01-25-240-240-214 | B Motor Vehicle Parts             | A        |          | 10/01/20        | 11/04/20      |         | N         |
|                               | 2 880870CR BRAKE ROTOR-FRONT-                    | 211.98    |                  | 0-01-25-240-240-214 | B Motor Vehicle Parts             | A        |          | 10/01/20        | 11/04/20      |         | N         |
|                               | 3 SH3811M 3 8DR 11MM HEXBIT SKT                  | 6.49      |                  | 0-01-25-240-240-214 | B Motor Vehicle Parts             | A        |          | 10/01/20        | 11/04/20      |         | N         |
|                               |                                                  | 290.46    |                  |                     |                                   |          |          |                 |               |         |           |
|                               | 20-01885 10/01/20 INV. 196592 DPW MISC. SUPPLIES |           |                  |                     |                                   |          |          |                 |               |         |           |
|                               | 1 777-1037 FLUX BRUSH                            | 10.68     |                  | 0-01-26-290-290-237 | B Other Equipment and Supplies    | A        |          | 10/01/20        | 11/04/20      |         | N         |
|                               | 2 W2910 8 INCH CABLE TIES                        | 5.99      |                  | 0-01-26-290-290-237 | B Other Equipment and Supplies    | A        |          | 10/01/20        | 11/04/20      |         | N         |
|                               | 3 W2915 14 INCH CABLE TIES                       | 12.95     |                  | 0-01-26-290-290-237 | B Other Equipment and Supplies    | A        |          | 10/01/20        | 11/04/20      |         | N         |
|                               | 4 782-5188 EXTENSION CORD                        | 19.99     |                  | 0-01-26-290-290-237 | B Other Equipment and Supplies    | A        |          | 10/01/20        | 11/04/20      |         | N         |
|                               |                                                  | 49.61     |                  |                     |                                   |          |          |                 |               |         |           |
|                               | 20-01890 10/02/20 INV. 196620, 196629 BATTERY    |           |                  |                     |                                   |          |          |                 |               |         |           |
|                               | 1 7565 BATTERY                                   | 122.66    |                  | 0-01-28-370-371-214 | B Motor Vehicle Parts             | A        |          | 10/02/20        | 11/04/20      |         | N         |
|                               | 2 CORE DEPOSIT                                   | 18.00     |                  | 0-01-28-370-371-214 | B Motor Vehicle Parts             | A        |          | 10/02/20        | 11/04/20      |         | N         |
|                               | 3 CORE DEPOSIT                                   | 18.00     |                  | 0-01-28-370-371-214 | B Motor Vehicle Parts             | A        |          | 10/02/20        | 11/04/20      |         | N         |
|                               |                                                  | 122.66    |                  |                     |                                   |          |          |                 |               |         |           |
|                               | 20-01935 10/14/20 INV. 196691, 197272 PARTS      |           |                  |                     |                                   |          |          |                 |               |         |           |
|                               | 1 260-1463 BALL JOINT - FRONT                    | 65.49     |                  | 0-01-26-290-290-214 | B Motor Vehicle Parts             | A        |          | 10/14/20        | 11/04/20      |         | N         |
|                               | 2 360-112, NITRILE DISPOSIBLE                    | 146.50    |                  | 0-01-26-290-290-214 | B Motor Vehicle Parts             | A        |          | 10/14/20        | 11/04/20      |         | N         |
|                               | 3 MINUS20 -20 WINDSHIELD WASH                    | 20.94     |                  | 0-01-26-290-290-214 | B Motor Vehicle Parts             | A        |          | 10/14/20        | 11/04/20      |         | N         |
|                               | 4 05050 BRAKE CLEAN                              | 47.88     |                  | 0-01-26-290-290-214 | B Motor Vehicle Parts             | A        |          | 10/14/20        | 11/04/20      |         | N         |
|                               | 5 8101 MACS GLASS CLEANER                        | 7.98      |                  | 0-01-26-290-290-214 | B Motor Vehicle Parts             | A        |          | 10/14/20        | 11/04/20      |         | N         |

| Vendor # Name                                    | PO # PO Date Description | Amount    | Contract PO Type | Charge Account      | Acct Type Description             | Stat/Chk | Enc Date | First Rcvd | Chk/Void | 1099 |
|--------------------------------------------------|--------------------------|-----------|------------------|---------------------|-----------------------------------|----------|----------|------------|----------|------|
| Item Description                                 |                          |           |                  |                     |                                   |          |          | Date       | Date     | Excl |
| BR026 BRIDGE AUTO SUPPLY                         |                          | Continued |                  |                     |                                   |          |          |            |          |      |
| 20-01935 10/14/20 INV. 196691, 197272 PARTS      |                          | Continued |                  |                     |                                   |          |          |            |          |      |
| 6 705-1013 HOSE CLAMP                            |                          | 19.35     |                  | 0-01-26-290-290-214 | B Motor Vehicle Parts             | A        | 10/14/20 | 11/04/20   |          | N    |
|                                                  |                          | 308.14    |                  |                     |                                   |          |          |            |          |      |
|                                                  | Vendor Total:            | 770.87    |                  |                     |                                   |          |          |            |          |      |
| CH006 CME ASSOCIATES                             |                          |           |                  |                     |                                   |          |          |            |          |      |
| 19-01786 09/17/19 BID/CONSTRUCTION PHASE-MAIN ST |                          |           | B                |                     |                                   |          |          |            |          |      |
| 26 INV. 0268172 MAIN STREET PARK                 |                          | 804.50    |                  | T-20-56-850-000-801 | B Open Space Trust Expenses       | A        | 09/17/19 | 11/04/20   |          | N    |
| 20-00502 03/09/20 2020 MONTHLY ENGINEERING SVCS. |                          |           | B                |                     |                                   |          |          |            |          |      |
| 11 INV. 0268170 2020 MISC. ENG.                  |                          | 800.00    |                  | 0-01-20-165-165-208 | B Other Prof., Consult & Spec.Svc | A        | 03/09/20 | 11/04/20   |          | N    |
| 12 INV. 0268170 2020 MISC. ENG.                  |                          | 2,400.00  |                  | 0-09-55-502-502-208 | B Other Prof., Consult & Spec.Svc | A        | 03/09/20 | 11/04/20   |          | N    |
|                                                  |                          | 3,200.00  |                  |                     |                                   |          |          |            |          |      |
| 20-00503 03/09/20 2020 MISC. ENGINEERING - HRLY. |                          |           | B                |                     |                                   |          |          |            |          |      |
| 10 INV. 0268171 2020 MISC. ENG.                  |                          | 957.00    |                  | 0-01-20-165-165-208 | B Other Prof., Consult & Spec.Svc | A        | 03/09/20 | 11/04/20   |          | N    |
| 20-01938 10/14/20 INV. 0268219 KLING SUBDIVISION |                          |           |                  |                     |                                   |          |          |            |          |      |
| 1 INV. 0268219 KLING SUBDIVISION                 |                          | 510.00    |                  | CRM-INS             | P CRM CONS.-JKCH OF NJ, LLC       | A        | 10/14/20 | 11/04/20   |          | N    |
| 20-01975 10/22/20 INV. 0252903 NJNG ST. PETER PL |                          |           |                  |                     |                                   |          |          |            |          |      |
| 1 INV. 0252903 NJNG ST. PETER PL                 |                          | 84.50     |                  | NJNG1-ESC           | P NJ Natural Gas-St Peter/Willow  | A        | 10/22/20 | 11/04/20   |          | N    |
| 20-01976 10/22/20 INV. 0253290 NJNG ST. PETER PL |                          |           |                  |                     |                                   |          |          |            |          |      |
| 1 INV. 0253290 NJNG ST. PETER PL                 |                          | 169.00    |                  | NJNG1-ESC           | P NJ Natural Gas-St Peter/Willow  | A        | 10/22/20 | 11/04/20   |          | N    |
| 20-01977 10/22/20 INV. 0262434 NJNG ST. PETER PL |                          |           |                  |                     |                                   |          |          |            |          |      |
| 1 INV. 0262434 NJNG ST. PETER PL                 |                          | 174.00    |                  | NJNG1-ESC           | P NJ Natural Gas-St Peter/Willow  | A        | 10/22/20 | 11/04/20   |          | N    |
| 20-01978 10/22/20 INV. 0267473 NJNG ST. PETER PL |                          |           |                  |                     |                                   |          |          |            |          |      |
| 1 INV. 0267473 NJNG ST. PETER PL                 |                          | 493.50    |                  | NJNG1-ESC           | P NJ Natural Gas-St Peter/Willow  | A        | 10/22/20 | 11/04/20   |          | N    |
| 20-02015 10/23/20 INV. 0267471 144 THERESE AVE   |                          |           |                  |                     |                                   |          |          |            |          |      |
| 1 INV. 0267471 144 THERESE AVE                   |                          | 435.00    |                  | PB20-04ESC          | P Greenberg, Darren-Variance      | A        | 10/23/20 | 11/05/20   |          | N    |

| Vendor # Name                       | PO # PO Date Description                         | Item Description | Amount              | Contract PO Type | Charge Account | Acct Type Description             | Stat/Chk | First Rcvd<br>Enc Date Date | Chk/Void<br>Date | Invoice | 1099<br>Excl |
|-------------------------------------|--------------------------------------------------|------------------|---------------------|------------------|----------------|-----------------------------------|----------|-----------------------------|------------------|---------|--------------|
| C0006 CME ASSOCIATES                | 20-02016 10/23/20 INV. 0268173 144 THERESE AVE   | Continued        |                     |                  |                |                                   |          |                             |                  |         |              |
|                                     | 1 INV. 0268173 144 THERESE AVE                   | 303.00           | PB20-04ESC          |                  |                | P Greenberg, Darren-Variance      | A        | 10/23/20                    | 11/05/20         |         | N            |
|                                     | 20-02046 10/29/20 INV. 0269137 KLING SUBDIVISION |                  |                     |                  |                |                                   |          |                             |                  |         |              |
|                                     | 1 INV. 0269137 KLING SUBDIVISION                 | 811.50           | CRM-INS             |                  |                | P CRM CONS.-JKCH OF NJ, LLC       | A        | 10/29/20                    | 11/05/20         |         | N            |
|                                     | 20-02047 10/29/20 INV. 0269142 NJNG BROAD/MAIN   |                  |                     |                  |                |                                   |          |                             |                  |         |              |
|                                     | 1 INV. 0269142 NJNG BROAD/MAIN                   | 174.00           | NJNG3-ESC           |                  |                | P NJ NaturalGas-Inspect Brd/Main  | A        | 10/29/20                    | 11/05/20         |         | N            |
|                                     | 20-02048 10/29/20 INV. 0269143 NJNG BEERS/MAPLE  |                  |                     |                  |                |                                   |          |                             |                  |         |              |
|                                     | 1 INV. 0269143 NJNG BEERS ST. &                  | 1,530.00         | NJNG4-ESC           |                  |                | P NJ NaturalGas-Inspect-Beer/Mapl | A        | 10/29/20                    | 11/05/20         |         | N            |
|                                     | 20-02049 10/29/20 INV. 0269138 MARINERS VILLAGE  |                  |                     |                  |                |                                   |          |                             |                  |         |              |
|                                     | 1 INV. 0269138 MARINERS VILLAGE                  | 174.00           | PB17-07ESC          |                  |                | P Mariner's Village-Site Plan     | A        | 10/29/20                    | 11/05/20         |         | N            |
| C0037 CORE & MAIN                   | 20-02051 10/29/20 INV 0269094 80 W. FRONT-MILLER |                  |                     |                  |                |                                   |          |                             |                  |         |              |
|                                     | 1 INV 0269094 80 W. FRONT STREET                 | 87.00            | PB20-05ESC          |                  |                | P Miller, Paul-Residential 501C3  | A        | 10/29/20                    | 11/05/20         |         | N            |
|                                     | Vendor Total:                                    | 9,907.00         |                     |                  |                |                                   |          |                             |                  |         |              |
|                                     | 20-01926 10/13/20 INV. M608659 METERS            |                  |                     |                  |                |                                   |          |                             |                  |         |              |
|                                     | 1 43TIS3FBXX, IPERL 5/8 3TS.1CF                  | 2,880.00         | 0-09-55-502-502-237 |                  |                | B Other Equipment and Supplies    | A        | 10/13/20                    | 11/04/20         |         | N            |
|                                     | 2 42539635375120IMT, 510M                        | 3,375.00         | 0-09-55-502-502-237 |                  |                | B Other Equipment and Supplies    | A        | 10/13/20                    | 11/04/20         |         | N            |
|                                     | 3 44SNILL39IP, #39A IPERL                        | 517.65           | 0-09-55-502-502-237 |                  |                | B Other Equipment and Supplies    | A        | 10/13/20                    | 11/04/20         |         | N            |
|                                     |                                                  | 6,772.65         |                     |                  |                |                                   |          |                             |                  |         |              |
|                                     | Vendor Total:                                    | 6,772.65         |                     |                  |                |                                   |          |                             |                  |         |              |
| C0033 COSTELLO, MADELINE-PETTY CASH | 20-01932 10/14/20 REIMB. PETTY CASH              |                  |                     |                  |                |                                   |          |                             |                  |         |              |
|                                     | 1 REIMB. PETTY CASH                              | 8.25             | G-01-41-708-016-301 |                  |                | B Office on Aging Grant - 2020    | A        | 10/14/20                    | 11/04/20         |         | N            |
|                                     | 2 REIMB. PETTY CASH                              | 9.60             | G-01-41-735-000-301 |                  |                | B Bequest - Senior Center         | A        | 10/14/20                    | 11/04/20         |         | N            |
|                                     | 3 REIMB. PETTY CASH                              | 31.96            | 0-01-30-430-430-237 |                  |                | B Other Equipment and Supplies    | A        | 10/14/20                    | 11/04/20         |         | N            |
|                                     | Tracking Id: COVID 19                            |                  |                     |                  |                |                                   |          |                             |                  |         |              |
|                                     | 4 REIMB. PETTY CASH                              | 27.37            | 0-01-28-370-371-225 |                  |                | B Travel and Mileage              | A        | 10/14/20                    | 11/04/20         |         | N            |
|                                     | Tracking Id: COVID 19                            |                  |                     |                  |                |                                   |          |                             |                  |         |              |
|                                     | Vendor Total:                                    | 6,772.65         |                     |                  |                |                                   |          |                             |                  |         |              |
|                                     | 20-01932 10/14/20 REIMB. PETTY CASH              |                  |                     |                  |                |                                   |          |                             |                  |         |              |
|                                     | 1 REIMB. PETTY CASH                              | 8.25             | G-01-41-708-016-301 |                  |                | B Office on Aging Grant - 2020    | A        | 10/14/20                    | 11/04/20         |         | N            |

| Vendor # Name                                    | PO # PO Date Description | Item Description | Amount              | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date Invoice | 1099 Excl |
|--------------------------------------------------|--------------------------|------------------|---------------------|---------------------------------|-----------------------|----------|--------------------------|-----------------------|-----------|
| C0033 COSTELLO, MADELINE-PETTY CASH              | Continued                |                  |                     |                                 |                       |          |                          |                       | N         |
| 20-01932 10/14/20 REIMB. PETTY CASH              | Continued                |                  |                     |                                 |                       | A        | 10/14/20 11/04/20        |                       |           |
| 5 REIMB. PETTY CASH                              |                          | 115.00           | G-01-41-736-000-301 | B Office on Aging - Cares Act   |                       |          |                          |                       |           |
| Tracking Id: COVID 19                            | COVID 19                 | 192.18           |                     |                                 |                       |          |                          |                       |           |
| Vendor Total:                                    |                          | 192.18           |                     |                                 |                       |          |                          |                       |           |
| C0013 COYNE CHEMICAL                             |                          |                  |                     |                                 |                       |          |                          |                       |           |
| 20-01848 09/24/20 INV. 344055, 344600            |                          |                  |                     |                                 |                       | A        | 09/24/20 11/04/20        |                       | N         |
| 1 SODIUM HYPOCHLORITE 15%                        |                          | 189.84           | 0-09-55-502-502-237 | B Other Equipment and Supplies  |                       | A        | 09/24/20 11/04/20        |                       | N         |
| 2 FUEL SURCHARGE                                 |                          | 35.00            | 0-09-55-502-502-237 | B Other Equipment and Supplies  |                       | A        | 09/24/20 11/04/20        |                       | N         |
| 3 SODIUM HYPOCHLORITE 15%                        |                          | 189.84           | 0-09-55-502-502-237 | B Other Equipment and Supplies  |                       | A        | 09/24/20 11/04/20        |                       | N         |
| Vendor Total:                                    |                          | 414.68           |                     |                                 |                       |          |                          |                       |           |
| C0019 CRESTLINE                                  |                          |                  |                     |                                 |                       |          |                          |                       |           |
| 20-01849 09/24/20 INV 4281396 TOTES/PENCIL/MASKS |                          |                  |                     |                                 |                       | A        | 09/24/20 11/04/20        |                       | N         |
| 1 110703 BARGAIN HUNTER SHOPPING                 |                          | 472.50           | G-01-41-736-000-301 | B Office on Aging - Cares Act   |                       | A        | 09/24/20 11/04/20        |                       | N         |
| 2 LOGO SET UP FEE                                |                          | 63.00            | G-01-41-736-000-301 | B Office on Aging - Cares Act   |                       | A        | 09/24/20 11/04/20        |                       | N         |
| 3 120143, CHEERFUL TISSUE PACK                   |                          | 273.75           | G-01-41-736-000-301 | B Office on Aging - Cares Act   |                       | A        | 09/24/20 11/04/20        |                       | N         |
| 4 125005, SANITIZING DISPOSIBLE                  |                          | 607.50           | G-01-41-736-000-301 | B Office on Aging - Cares Act   |                       | A        | 09/24/20 11/04/20        |                       | N         |
| 5 119594, 6 PC COLORED PENCIL                    |                          | 405.00           | G-01-41-736-000-301 | B Office on Aging - Cares Act   |                       | A        | 09/24/20 11/04/20        |                       | N         |
| 6 124909, REUSABLE STRETCH FACE                  |                          | 667.50           | G-01-41-736-000-301 | B Office on Aging - Cares Act   |                       | A        | 09/24/20 11/04/20        |                       | N         |
| 7 SHIPPING & HANDLING                            |                          | 259.89           | G-01-41-736-000-301 | B Office on Aging - Cares Act   |                       | A        | 09/24/20 11/04/20        |                       | N         |
| Vendor Total:                                    |                          | 2,749.14         |                     |                                 |                       |          |                          |                       |           |
| DA020 DANO ENTERPRISES, INC.                     |                          |                  |                     |                                 |                       |          |                          |                       |           |
| 20-01853 09/25/20 INV. 00028126 LEAF BAGS        |                          |                  |                     |                                 |                       | A        | 09/25/20 11/04/20        |                       | N         |
| 1 ECO-30-GAL-50T, ECOLOBAG 30                    |                          | 4,544.00         | G-01-41-701-000-301 | B Recycling Tonnage Grant       |                       | A        | 09/25/20 11/04/20        |                       | N         |
| Vendor Total:                                    |                          | 4,544.00         |                     |                                 |                       |          |                          |                       |           |

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| Vendor # Name                                    | PO # PO Date Description | Amount   | Contract PO Type | Charge Account      | Acct Type Description            | Stat/chk      | First Rcvd        | Chk/Void | 1099 |
|--------------------------------------------------|--------------------------|----------|------------------|---------------------|----------------------------------|---------------|-------------------|----------|------|
|                                                  | Item Description         |          |                  |                     |                                  | Enc Date Date | Date              | Invoice  | Excl |
| DI007 DIRECT ENERGY BUSINESS                     |                          |          |                  |                     |                                  |               |                   |          |      |
| 20-02025 10/27/20 INV. HS02117895 SENIOR CENTER  |                          | 9.31     |                  | 0-01-31-446-446-236 | B Natural Gas                    | A             | 10/27/20 11/04/20 |          | N    |
| 20-02026 10/27/20 INV. HS02117896 LIBERTY HOSE   |                          | 2.43     |                  | 0-01-31-446-446-236 | B Natural Gas                    | A             | 10/27/20 11/04/20 |          | N    |
| 20-02027 10/27/20 INV. HS02117897 FIRST AID      |                          | 25.49    |                  | 0-01-31-446-446-236 | B Natural Gas                    | A             | 10/27/20 11/04/20 |          | N    |
| 20-02028 10/27/20 INV. HS02117898 LINCOLN HOSE   |                          | 22.57    |                  | 0-01-31-446-446-236 | B Natural Gas                    | A             | 10/27/20 11/04/20 |          | N    |
| Vendor Total:                                    |                          | 59.80    |                  |                     |                                  |               |                   |          |      |
| EA004 EAST COAST EMERGENCY LIGHTING              |                          |          |                  |                     |                                  |               |                   |          |      |
| 20-01915 10/08/20 INV. 23990                     |                          |          |                  |                     |                                  |               |                   |          |      |
| 1 2019 DODGE DURANGO (CHIEF)                     |                          | 748.98   |                  | 0-01-25-240-242-231 | B Purchase of Vehicles           | A             | 10/08/20 11/04/20 |          | N    |
| 2 TCRLRBC, TRACER TRIO LT HEAD                   |                          | 0.00     |                  | 0-01-25-240-242-231 | B Purchase of Vehicles           | A             | 10/08/20 11/04/20 |          | N    |
| 3 TCR844, TRACER MTG KIT DODGE                   |                          | 21.60    |                  | 0-01-25-240-242-231 | B Purchase of Vehicles           | A             | 10/08/20 11/04/20 |          | N    |
| 4 2020 DODGE DURANGO (GHOST)                     |                          | 748.98   |                  | 0-01-25-240-242-231 | B Purchase of Vehicles           | A             | 10/08/20 11/04/20 |          | N    |
| 5 TCRLRBC, TRACER TRIO LT HEAD                   |                          | 0.00     |                  | 0-01-25-240-242-231 | B Purchase of Vehicles           | A             | 10/08/20 11/04/20 |          | N    |
| 6 TCR844, TRACER MTG KIT DODGE                   |                          | 21.60    |                  | 0-01-25-240-242-231 | B Purchase of Vehicles           | A             | 10/08/20 11/04/20 |          | N    |
| Vendor Total:                                    |                          | 1,541.16 |                  |                     |                                  |               |                   |          |      |
| EM002 ELECTRONIC MEASUREMENT LABS,               |                          |          |                  |                     |                                  |               |                   |          |      |
| 20-01874 09/30/20 INV 55934 CALIBRATE GAS METERS |                          |          |                  |                     |                                  |               |                   |          |      |
| 1 PID, 5 GAS, OR EXOTIC GAS                      |                          | 139.00   |                  | 0-01-25-265-265-206 | B Maintenance of Other Equipment | A             | 09/30/20 11/04/20 |          | N    |
| 2 MULTIGAS CALIBRATION & LABOR                   |                          | 238.00   |                  | 0-01-25-265-265-206 | B Maintenance of Other Equipment | A             | 09/30/20 11/04/20 |          | N    |
| Vendor Total:                                    |                          | 377.00   |                  |                     |                                  |               |                   |          |      |
| EM005 ENFORSYS, INC.                             |                          |          |                  |                     |                                  |               |                   |          |      |
| 20-01929 10/14/20 INV. 10212 SOFTWARE MAINT.     |                          |          |                  |                     |                                  |               |                   |          |      |
| 1 ANNUAL MAINTENANCE AND                         |                          | 0.00     |                  | 0-01-25-265-266-264 | B Services, Misc.                | A             | 10/14/20 11/04/20 |          | N    |



| Vendor # Name                                   | PO # PO Date Description | Amount    | Contract PO Type    | Acct Type Description           | Stat/Chk | First Rcvd        | Chk/Void | Invoice | 1099 |
|-------------------------------------------------|--------------------------|-----------|---------------------|---------------------------------|----------|-------------------|----------|---------|------|
| Item Description                                |                          |           | Charge Account      |                                 | Enc Date | Date              |          |         | Excl |
| EN005 ENFORSYS, INC.                            |                          | Continued |                     |                                 |          |                   |          |         |      |
| 20-01929 10/14/20 INV. 10212 SOFTWARE MAINT.    |                          | Continued |                     |                                 |          |                   |          |         |      |
| 2 COMPREHENSIVE INSPECTION                      |                          | 655.00    | 0-01-25-265-266-264 | B Services, Misc.               | A        | 10/14/20 11/04/20 |          |         | N    |
| 3 ENFORSYS CLOUD SOLUTION - 1ST                 |                          | 300.00    | 0-01-25-265-266-264 | B Services, Misc.               | A        | 10/14/20 11/04/20 |          |         | N    |
| 4 ENFORSYS CLOUD SOLUTION -                     |                          | 120.00    | 0-01-25-265-266-264 | B Services, Misc.               | A        | 10/14/20 11/04/20 |          |         | N    |
|                                                 |                          | 1,075.00  |                     |                                 |          |                   |          |         |      |
| Vendor Total:                                   |                          | 1,075.00  |                     |                                 |          |                   |          |         |      |
| FT003 FIRE & SAFETY SERVICES, LTD.              |                          |           |                     |                                 |          |                   |          |         |      |
| 20-01873 09/29/20 INV. SIZO-2132 REPAIRS #2291  |                          |           |                     |                                 |          |                   |          |         |      |
| 1 #2291 TRUCK 91 PIERCE HALE                    |                          | 697.72    | 0-01-25-265-265-214 | B FIRE DEPT-Motor Vehicle Parts | A        | 09/29/20 11/04/20 |          |         | N    |
| Vendor Total:                                   |                          | 697.72    |                     |                                 |          |                   |          |         |      |
| GP004 GP JAGER, INC.                            |                          |           |                     |                                 |          |                   |          |         |      |
| 20-01861 09/28/20 INV. 9985-090920 PUMP PARTS   |                          |           |                     |                                 |          |                   |          |         |      |
| 1 28-1000055 PUMP ELEMENT BREDEL                |                          | 594.00    | 0-09-55-502-502-237 | B Other Equipment and supplies  | A        | 09/28/20 11/04/20 |          |         | N    |
| 2 28-901143 FLUID                               |                          | 490.00    | 0-09-55-502-502-237 | B Other Equipment and supplies  | A        | 09/28/20 11/04/20 |          |         | N    |
| 3 FREIGHT                                       |                          | 101.09    | 0-09-55-502-502-237 | B Other Equipment and supplies  | A        | 09/28/20 11/04/20 |          |         | N    |
|                                                 |                          | 1,185.09  |                     |                                 |          |                   |          |         |      |
| Vendor Total:                                   |                          | 1,185.09  |                     |                                 |          |                   |          |         |      |
| GD001 GRAINGER                                  |                          |           |                     |                                 |          |                   |          |         |      |
| 20-01889 10/02/20 INV. 9666484481 MURIATIC ACID |                          |           |                     |                                 |          |                   |          |         |      |
| 1 442025, MURIATIC ACID, 1 GAL.                 |                          | 92.32     | 0-09-55-502-502-237 | B Other Equipment and supplies  | A        | 10/02/20 11/04/20 |          |         | N    |
| Vendor Total:                                   |                          | 92.32     |                     |                                 |          |                   |          |         |      |
| GR029 GRANDON, DOUGLAS                          |                          |           |                     |                                 |          |                   |          |         |      |
| 20-01981 10/22/20 2020 EYEGLASSES REIMBURSEMENT |                          |           |                     |                                 |          |                   |          |         |      |
| 1 2020 EYEGLASSES REIMBURSEMENT                 |                          | 175.00    | 0-01-23-220-220-261 | B Health Insurance              | A        | 10/22/20 11/05/20 |          |         | N    |
| Vendor Total:                                   |                          | 175.00    |                     |                                 |          |                   |          |         |      |





| Vendor # Name                              | PO # PO Date Description                       | Item Description | Amount    | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
|--------------------------------------------|------------------------------------------------|------------------|-----------|---------------------------------|-----------------------|----------|--------------------------|---------------|---------|-----------|
| JC001 JCP & L COMPANY                      |                                                |                  |           |                                 |                       |          |                          |               |         |           |
|                                            | 20-02058 10/30/20 100 134 200 169 9/20 & 10/20 |                  | Continued |                                 |                       |          |                          |               |         |           |
|                                            | 1 100 134 200 169 9/20                         |                  | 3.10      | 0-01-31-430-430-251             | B Electricity         | A        | 10/30/20 11/04/20        |               |         | N         |
|                                            | 2 100 134 200 169 10/28/20                     |                  | 4.99      | 0-01-31-430-430-251             | B Electricity         | A        | 10/30/20 11/04/20        |               |         | N         |
|                                            |                                                |                  | 8.09      |                                 |                       |          |                          |               |         |           |
| 20-02063 11/05/20 10/20 ELECTRIC           |                                                |                  |           |                                 |                       |          |                          |               |         |           |
|                                            | 1 100 009 455 922                              |                  | 33.93     | 0-01-31-430-430-251             | B Electricity         | A        | 11/05/20 11/05/20        |               |         | N         |
|                                            | 2 100 032 990 622                              |                  | 32.44     | 0-01-31-435-435-253             | B Street Lighting     | A        | 11/05/20 11/05/20        |               |         | N         |
|                                            | 3 100 105 261 273                              |                  | 18.11     | 0-01-31-435-435-253             | B Street Lighting     | A        | 11/05/20 11/05/20        |               |         | N         |
|                                            | 4 100 032 990 705                              |                  | 31.07     | 0-01-31-435-435-253             | B Street Lighting     | A        | 11/05/20 11/05/20        |               |         | N         |
|                                            | 5 100 010 106 621                              |                  | 15.49     | 0-01-31-435-435-253             | B Street Lighting     | A        | 11/05/20 11/05/20        |               |         | N         |
|                                            | 6 100 076 975 422                              |                  | 20.53     | 0-01-31-435-435-253             | B Street Lighting     | A        | 11/05/20 11/05/20        |               |         | N         |
|                                            | 7 100 076 975 398                              |                  | 10.27     | 0-01-31-435-435-253             | B Street Lighting     | A        | 11/05/20 11/05/20        |               |         | N         |
|                                            | 8 100 080 464 892                              |                  | 56.67     | 0-01-31-435-435-253             | B Street Lighting     | A        | 11/05/20 11/05/20        |               |         | N         |
|                                            | 9 100 106 847 404                              |                  | 37.00     | 0-01-31-435-435-253             | B Street Lighting     | A        | 11/05/20 11/05/20        |               |         | N         |
|                                            | 10 100 103 243 190                             |                  | 384.50    | 0-01-31-435-435-253             | B Street Lighting     | A        | 11/05/20 11/05/20        |               |         | N         |
|                                            |                                                |                  | 640.01    |                                 |                       |          |                          |               |         |           |
| 20-02064 11/05/20 200 000 022 505 10/28/20 |                                                |                  |           |                                 |                       |          |                          |               |         |           |
|                                            | 1 200 000 022 505 10/28/20                     |                  | 6.34      | 0-01-31-430-430-251             | B Electricity         | A        | 11/05/20 11/05/20        |               |         | N         |
|                                            | 2 RARITAN HOSE-1893 MAPLE PLACE                |                  | 226.27    | 0-01-31-430-430-251             | B Electricity         | A        | 11/05/20 11/05/20        |               |         | N         |
|                                            |                                                |                  | 232.61    |                                 |                       |          |                          |               |         |           |
| 20-02065 11/05/20 200 000 022 448 10/29/20 |                                                |                  |           |                                 |                       |          |                          |               |         |           |
|                                            | 1 200 000 022 448 10/29/20                     |                  | 25.95     | 0-01-31-430-430-251             | B Electricity         | A        | 11/05/20 11/05/20        |               |         | N         |
|                                            | 2 BROADWAY OVERPASS                            |                  | 48.75     | 0-01-31-430-430-251             | B Electricity         | A        | 11/05/20 11/05/20        |               |         | N         |
|                                            | 3 RT. 36                                       |                  | 98.86     | 0-01-31-430-430-251             | B Electricity         | A        | 11/05/20 11/05/20        |               |         | N         |
|                                            | 4 RT. 36                                       |                  | 103.68    | 0-01-31-430-430-251             | B Electricity         | A        | 11/05/20 11/05/20        |               |         | N         |
|                                            | 5 MAPLE PLACE                                  |                  | 98.03     | 0-01-31-435-435-253             | B Street Lighting     | A        | 11/05/20 11/05/20        |               |         | N         |
|                                            | 6 W. FRONT & BROADWAY                          |                  | 3.10      | 0-01-31-435-435-253             | B Street Lighting     | A        | 11/05/20 11/05/20        |               |         | N         |
|                                            |                                                |                  | 378.37    |                                 |                       |          |                          |               |         |           |
| 20-02066 11/05/20 200 000 022 408 10/29/20 |                                                |                  |           |                                 |                       |          |                          |               |         |           |
|                                            | 1 200 000 022 408 10/29/20                     |                  | 23.12     | 0-01-31-430-430-251             | B Electricity         | A        | 11/05/20 11/05/20        |               |         | N         |
|                                            | 2 120 FRANCIS ST UNIT 18                       |                  | 206.26    | 0-01-31-430-430-251             | B Electricity         | A        | 11/05/20 11/05/20        |               |         | N         |
|                                            | 3 FIREMEN'S PARK-W. FRONT STREET               |                  | 281.22    | 0-01-31-430-430-251             | B Electricity         | A        | 11/05/20 11/05/20        |               |         | N         |
|                                            | 4 W. FRONT STREET-BORO MINI PARK               |                  | 267.68    | 0-01-31-430-430-251             | B Electricity         | A        | 11/05/20 11/05/20        |               |         | N         |

| Vendor # Name                    | PO # PO Date Description                         | Item Description | Amount              | Contract PO Type                             | Charge Account | Acct Type Description | Stat/Chk | First Rcvd | Chk/Void | Invoice | 1099 |
|----------------------------------|--------------------------------------------------|------------------|---------------------|----------------------------------------------|----------------|-----------------------|----------|------------|----------|---------|------|
|                                  |                                                  |                  |                     |                                              |                |                       | Enc Date | Date       |          |         | Excl |
| JC001 JCP & L COMPANY            | 20-02066 11/05/20 200 000 022 408 10/29/20       | Continued        |                     |                                              |                |                       |          |            |          |         |      |
|                                  | 5 CEDAR STREET                                   | 799.49           | 0-01-31-430-430-251 | B Electricity                                | A              | 11/05/20              | 11/05/20 |            |          |         | N    |
|                                  | 6 110 SECOND STREET                              | 533.82           | 0-01-31-430-430-251 | B Electricity                                | A              | 11/05/20              | 11/05/20 |            |          |         | N    |
|                                  | 7 120 FRANCIS ST UNIT 18                         | 206.25           | 0-09-55-502-502-251 | B Electricity                                | A              | 11/05/20              | 11/05/20 |            |          |         | N    |
|                                  |                                                  | <u>2,317.84</u>  |                     |                                              |                |                       |          |            |          |         |      |
|                                  | Vendor Total:                                    | 23,420.05        |                     |                                              |                |                       |          |            |          |         |      |
| J0022 JONES, MARY ANN            | 20-02018 10/23/20 REFUND:LAKE HOPATCONG TRIP     |                  |                     |                                              |                |                       |          |            |          |         |      |
|                                  | 1 REFUND:LAKE HOPATCONG TRIP                     | 20.00            | 0-01-55-001-000-010 | B Senior Center Trips/Events                 | A              | 10/23/20              | 11/04/20 |            |          |         | N    |
|                                  | Vendor Total:                                    | 20.00            |                     |                                              |                |                       |          |            |          |         |      |
| KE006 KEY TECH                   | 20-01980 10/22/20 INV. 50777 CORE SAMPLING       |                  |                     |                                              |                |                       |          |            |          |         |      |
|                                  | 1 9/5/19 CORE SAMPLING -                         | 1,400.00         | 9-01-44-908-908-000 | B 2018 ROAD IMPROV. PROGRAM - SUPPLEMENTAL A | A              | 10/22/20              | 11/04/20 |            |          |         | N    |
|                                  | Vendor Total:                                    | 1,400.00         |                     |                                              |                |                       |          |            |          |         |      |
| K8001 KEYPORT BOARD OF EDUCATION | 20-00950 05/08/20 11/2020 DISTRICT TAXES         |                  |                     |                                              |                |                       |          |            |          |         |      |
|                                  | 1 11/2020 DISTRICT TAXES                         | 1,020,747.00     | 0-01-55-001-000-001 | B School Taxes Payable                       | A              | 05/08/20              | 11/04/20 |            |          |         | N    |
|                                  | Vendor Total:                                    | 1,020,747.00     |                     |                                              |                |                       |          |            |          |         |      |
| KF002 KEYPORT FIRE DEPT.         | 20-01998 10/23/20 REIMB. FOR SERVICE AWARDS      |                  |                     |                                              |                |                       |          |            |          |         |      |
|                                  | 1 REIMB. FOR SERVICE AWARDS                      | 60.00            | 0-01-25-265-265-264 | B Services, Misc.                            | A              | 10/23/20              | 11/04/20 |            |          |         | N    |
|                                  | 2 REIMB. FOR SERVICE AWARDS                      | 15.90            | 0-01-25-265-265-264 | B Services, Misc.                            | A              | 10/23/20              | 11/04/20 |            |          |         | N    |
|                                  |                                                  | <u>75.90</u>     |                     |                                              |                |                       |          |            |          |         |      |
|                                  | 20-02035 10/27/20 REIMB. ANNUAL INSPECTION/AWARD |                  |                     |                                              |                |                       |          |            |          |         |      |
|                                  | 1 REIMB. REFRESHMENTS FOR ANNUAL                 | 2,900.00         | 0-01-25-265-265-226 | B Meal Allowance                             | A              | 10/27/20              | 11/04/20 |            |          |         | N    |



| Vendor # Name                                    | PO # PO Date Description                         | Item Description                 | Amount              | Contract PO Type    | Charge Account               | Acct Type Description           | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--------------------------------------------------|--------------------------------------------------|----------------------------------|---------------------|---------------------|------------------------------|---------------------------------|----------|----------|-----------------|---------------|---------|-----------|
| MA039 MADSEN AND HOWELL INC.                     | 20-01624 08/21/20 INV. 5278504 DEGREASER         | 1 #HD40101 NON-BUTAL DEGREASER   | 122.00              | 0-09-55-502-502-237 | B                            | Other Equipment and Supplies    | A        | 08/21/20 | 11/04/20        |               |         | N         |
| 20-01838 09/23/20 INV 5280429 BOWL CLEANER/TOWEL | 1 TOILET BOWL CLEANER, NON-ACID                  | 136.80                           | 0-01-26-310-310-215 | B                   | Janitorial supplies          | A                               | 09/23/20 | 11/04/20 |                 |               |         | N         |
| 2 WHITE C-FOLD TOWEL                             | 678.00                                           | 0-01-26-310-310-215              | B                   | Janitorial supplies | A                            | 09/23/20                        | 11/04/20 |          |                 |               |         | N         |
|                                                  |                                                  | 814.80                           |                     |                     |                              |                                 |          |          |                 |               |         |           |
| 20-01867 09/29/20 INV. 5282181 HYDRANT COVER     | 1 FIRE HYDRANT COVER, RED W/"OUT                 | 318.00                           | 0-01-25-265-266-237 | B                   | Other Equipment and Supplies | A                               | 09/29/20 | 11/04/20 |                 |               |         | N         |
| 20-01888 10/02/20 INV. 5281265 CLEAR BAGS        | 1 VICTORIA BAY #PL16171 CLEAR                    | 1,166.10                         | T-14-56-850-000-801 | B                   | Recreation Bayfront Expenses | A                               | 10/02/20 | 11/04/20 |                 |               |         | N         |
|                                                  | Vendor Total:                                    | 2,420.90                         |                     |                     |                              |                                 |          |          |                 |               |         |           |
| MC060 MC MAINIMON, SCOTLAND & BAUMANN            | 20-01779 09/15/20 INV. 174373 HUDSON POINTE      | 1 PROFESSIONAL SERVICES RENDERED | 637.50              | HUDPT-ESC           | P                            | Hudson Pointe @ Keyport, LLC    | A        | 09/15/20 | 11/04/20        |               |         | N         |
|                                                  | Vendor Total:                                    | 637.50                           |                     |                     |                              |                                 |          |          |                 |               |         |           |
| MI031 MILLENNIUM STRATEGIES                      | 20-00501 03/09/20 2020 GRANT CONSULTING SERVICES | 12 INV. 10588 SERVICES RENDERED  | 3,000.00            | 0-09-55-502-502-208 | B                            | Other Prof., Consult & Spec.Svc | A        | 03/09/20 | 11/04/20        |               |         | N         |
|                                                  | Vendor Total:                                    | 3,000.00                         |                     |                     |                              |                                 |          |          |                 |               |         |           |
| MI004 MONMOUTH TELECOM                           | 20-02068 11/05/20 ACCT 35652 INV. 313044 11/1/20 | 1 ACCT 35652 INV. 313044 11/1/20 | 250.17              | 0-01-31-440-440-254 | B                            | Telephone Charges               | A        | 11/05/20 | 11/05/20        |               |         | N         |
|                                                  | Vendor Total:                                    | 250.17                           |                     |                     |                              |                                 |          |          |                 |               |         |           |
| MO030 MOTT MACDONALD                             | 20-01156 06/11/20 WATER REDUCTION STUDY          | 5 NV. IV507426534 SERVICES       | 1,000.00            | 0-09-55-502-502-208 | B                            | Other Prof., Consult & Spec.Svc | A        | 06/11/20 | 11/04/20        |               |         | N         |

| Vendor # Name                   | PO # PO Date Description                        | Item Description | Amount              | Contract PO Type | Charge Account | Acct Type Description             | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---------------------------------|-------------------------------------------------|------------------|---------------------|------------------|----------------|-----------------------------------|----------|----------|-----------------|---------------|---------|-----------|
| M0030 MOTT MACDONALD            | 20-01880 09/30/20 UNDERGROUND STORAGE TANKS     | Continued        |                     |                  |                |                                   |          |          |                 |               |         |           |
|                                 | 4 INV. IV507426533 SERVICES                     | 600.00           | 9-01-20-165-165-208 | B                |                | B Other Prof., Consult & Spec.Svc | A        | 09/30/20 | 11/04/20        |               |         | N         |
|                                 | Vendor Total:                                   | 1,600.00         |                     |                  |                |                                   |          |          |                 |               |         |           |
| NJ082 NEW JERSEY AMERICAN WATER | 20-01963 10/16/20 9/1/20-9/30/20 WATER SVCS.    | 29,790.04        | 0-09-55-504-504-000 |                  |                | B ACQUISITION OF WATER            | A        | 10/16/20 | 11/04/20        |               |         | N         |
|                                 | 1 9/1/20-9/30/20 WATER SVCS.                    | 1,280.65         | 0-09-55-504-504-000 |                  |                | B ACQUISITION OF WATER            | A        | 10/16/20 | 11/04/20        |               |         | N         |
|                                 | 2 WATER SERVICE CHARGE                          | 254.41           | 0-09-55-504-504-000 |                  |                | B ACQUISITION OF WATER            | A        | 10/16/20 | 11/04/20        |               |         | N         |
|                                 | 3 OTHER CHARGES                                 | 31,325.10        |                     |                  |                |                                   |          |          |                 |               |         |           |
|                                 | Vendor Total:                                   | 31,325.10        |                     |                  |                |                                   |          |          |                 |               |         |           |
| NJ006 NJ NATURAL GAS COMPANY    | 20-02003 10/23/20 01-2301-1752-17 SENIOR CENTER | 46.74            | 0-01-31-446-446-256 |                  |                | B Natural Gas                     | A        | 10/23/20 | 11/04/20        |               |         | N         |
|                                 | 1 01-2301-1752-17 SENIOR CENTER                 | 46.74            | 0-01-31-446-446-256 |                  |                | B Natural Gas                     | A        | 10/23/20 | 11/04/20        |               |         | N         |
|                                 | 20-02004 10/23/20 22-0005-3920-9Y LINCOLN HOSE  | 64.36            | 0-01-31-446-446-256 |                  |                | B Natural Gas                     | A        | 10/27/20 | 11/04/20        |               |         | N         |
|                                 | 1 22-0005-3920-9Y LINCOLN HOSE                  | 64.36            | 0-01-31-446-446-256 |                  |                | B Natural Gas                     | A        | 10/27/20 | 11/04/20        |               |         | N         |
|                                 | 20-02023 10/27/20 05-2332-4000-18 FIRST AID     | 233.76           | 0-01-31-446-446-256 |                  |                | B Natural Gas                     | A        | 10/27/20 | 11/04/20        |               |         | N         |
|                                 | 1 05-2332-4000-18 FIRST AID                     | 233.76           | 0-01-31-446-446-256 |                  |                | B Natural Gas                     | A        | 10/27/20 | 11/04/20        |               |         | N         |
|                                 | 20-02024 10/27/20 05-2331-2105-11 LIBERTY HOSE  | 37.60            | 0-01-31-446-446-256 |                  |                | B Natural Gas                     | A        | 10/27/20 | 11/04/20        |               |         | N         |
|                                 | 1 05-2331-2105-11 LIBERTY HOSE                  | 37.60            | 0-01-31-446-446-256 |                  |                | B Natural Gas                     | A        | 10/27/20 | 11/04/20        |               |         | N         |
|                                 | Vendor Total:                                   | 382.46           |                     |                  |                |                                   |          |          |                 |               |         |           |
| OP006 OPTIMUM                   | 20-01983 10/22/20 ACCT. 07875-120552-01-4       | 0.00             | 0-01-31-440-440-255 |                  |                | B Telecommunication Charges       | A        | 10/22/20 | 11/04/20        |               |         | N         |
|                                 | 1 ACCT. 07875-120552-01-4                       | 0.00             | 0-01-31-440-440-255 |                  |                | B Telecommunication Charges       | A        | 10/22/20 | 11/04/20        |               |         | N         |
|                                 | 2 10/15/20-11/14/20 OPTIMUM                     | 59.95            |                     |                  |                |                                   |          |          |                 |               |         |           |
|                                 |                                                 | 59.95            |                     |                  |                |                                   |          |          |                 |               |         |           |
|                                 | 20-02029 10/27/20 ACCT. 07875-442206-01-8       | 46.94            | 0-01-31-440-440-255 |                  |                | B Telecommunication Charges       | A        | 10/27/20 | 11/04/20        |               |         | N         |
|                                 | 1 ACCT. 07875-442206-01-8                       | 46.94            | 0-01-31-440-440-255 |                  |                | B Telecommunication Charges       | A        | 10/27/20 | 11/04/20        |               |         | N         |



| Vendor # Name                             | PO # PO Date Description                         | Item Description | Amount              | Contract PO Type               | Charge Account | Acct Type Description | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|-------------------------------------------|--------------------------------------------------|------------------|---------------------|--------------------------------|----------------|-----------------------|----------|----------|-----------------|---------------|---------|-----------|
| OP006 OPTIMUM                             | 20-02029 10/27/20 ACCT. 07875-442206-01-8        | Continued        |                     |                                |                |                       |          |          |                 |               |         |           |
|                                           | 2 10/22/20-11/21/20 OPTIMUM                      | 120.39           | 0-01-31-440-440-255 | B Telecommunication Charges    | A              | 10/27/20              | 11/04/20 |          |                 |               |         | N         |
|                                           | 3 10/22/20-11/21/20 DISCOUNT                     | 21.00            | 0-01-31-440-440-255 | B Telecommunication Charges    | A              | 10/27/20              | 11/04/20 |          |                 |               |         | N         |
|                                           | 4 10/22/20-11/21/20 TAXES & FEES                 | 3.47             | 0-01-31-440-440-255 | B Telecommunication Charges    | A              | 10/27/20              | 11/04/20 |          |                 |               |         | N         |
|                                           |                                                  | 149.80           |                     |                                |                |                       |          |          |                 |               |         |           |
| 20-02030 10/27/20 ACCT. 07875-382116-01-2 | 1 ACCT. 07875-382116-01-2                        | 59.95            | 0-01-31-440-440-255 | B Telecommunication Charges    | A              | 10/27/20              | 11/04/20 |          |                 |               |         | N         |
|                                           | 20-02062 11/05/20 ACCT. 07875-392213-01-4        |                  |                     |                                |                |                       |          |          |                 |               |         |           |
|                                           | 1 ACCT. 07875-392213-01-4                        | 60.00            | 0-01-31-440-440-255 | B Telecommunication Charges    | A              | 11/05/20              | 11/05/20 |          |                 |               |         | N         |
|                                           | 2 10/22/20-11/21/20 OPTIMUM                      | 94.90            | 0-01-31-440-440-255 | B Telecommunication Charges    | A              | 11/05/20              | 11/05/20 |          |                 |               |         | N         |
|                                           | 3 10/22/20-11/21/20 TAXES & FEES                 | 6.45             | 0-01-31-440-440-255 | B Telecommunication Charges    | A              | 11/05/20              | 11/05/20 |          |                 |               |         | N         |
|                                           |                                                  | 161.35           |                     |                                |                |                       |          |          |                 |               |         |           |
|                                           | Vendor Total:                                    | 431.05           |                     |                                |                |                       |          |          |                 |               |         |           |
| PB002 PITNEY BOWES, INC.                  | 20-01829 09/23/20 INV 1016487238 ACCT 0010979464 |                  |                     |                                |                |                       |          |          |                 |               |         |           |
|                                           | 1 TRAVEL                                         | 131.25           | 0-01-30-425-425-202 | B Postage and Express Charges  | A              | 09/23/20              | 11/04/20 |          |                 |               |         | N         |
|                                           | 2 LABOR: PRODUCT/SERIAL #                        | 350.00           | 0-01-30-425-425-202 | B Postage and Express Charges  | A              | 09/23/20              | 11/04/20 |          |                 |               |         | N         |
|                                           |                                                  | 481.25           |                     |                                |                |                       |          |          |                 |               |         |           |
|                                           | Vendor Total:                                    | 481.25           |                     |                                |                |                       |          |          |                 |               |         |           |
| RP005 POLING JR., ROBERT                  | 20-01928 10/14/20 REIMB. MCAFFEE SUBSCRIPTION    |                  |                     |                                |                |                       |          |          |                 |               |         |           |
|                                           | 1 REIMB. MCAFFEE SUBSCRIPTION                    | 31.98            | 0-09-55-502-502-237 | B Other Equipment and Supplies | A              | 10/14/20              | 11/04/20 |          |                 |               |         | N         |
|                                           |                                                  | 31.98            |                     |                                |                |                       |          |          |                 |               |         |           |
|                                           | Vendor Total:                                    | 31.98            |                     |                                |                |                       |          |          |                 |               |         |           |
|                                           |                                                  |                  |                     |                                |                |                       |          |          |                 |               |         |           |
| P0014 POOR JOHNS PORTABLES                | 20-01855 09/25/20 INV. 3507 PORTAJOHNS RENTAL    |                  |                     |                                |                |                       |          |          |                 |               |         |           |
|                                           | 1 9/1/20 PROVIDE RENTAL AND                      | 316.00           | T-14-56-850-000-801 | B Recreation Bayfront Expenses | A              | 09/25/20              | 11/04/20 |          |                 |               |         | N         |
|                                           | 2 9/1/20 PROVIDE RENTAL AND                      | 280.00           | T-14-56-850-000-801 | B Recreation Bayfront Expenses | A              | 09/25/20              | 11/04/20 |          |                 |               |         | N         |
|                                           | 3 9/4/20 EXTRA CLEANINGS                         | 96.00            | T-14-56-850-000-801 | B Recreation Bayfront Expenses | A              | 09/25/20              | 11/04/20 |          |                 |               |         | N         |
|                                           | 4 9/11/20 EXTRA CLEANINGS                        | 96.00            | T-14-56-850-000-801 | B Recreation Bayfront Expenses | A              | 09/25/20              | 11/04/20 |          |                 |               |         | N         |



| Vendor # Name                                   | PO # PO Date Description | Contract PO Type | Amount    | Charge Account      | Acct Type Description         | Stat/Chk | Enc Date | First Rcvd | Chk/Void | 1099    |
|-------------------------------------------------|--------------------------|------------------|-----------|---------------------|-------------------------------|----------|----------|------------|----------|---------|
| Item Description                                |                          |                  |           |                     |                               |          |          | Date       | Date     | Invoice |
| SC018 SCENIC VIEW LANDSCAPING                   |                          |                  |           |                     |                               |          |          |            |          |         |
| 20-01116 06/05/20 LANDSCAPE INSTALLATION        |                          |                  |           |                     |                               |          |          |            |          |         |
| 1 LANDSCAPE INSTALLATION: IN                    |                          |                  | 16,300.00 | G-01-41-721-000-302 | B NPP - Other Expenses        | A        | 06/05/20 | 11/04/20   |          | N       |
| Vendor Total:                                   |                          |                  | 16,300.00 |                     |                               |          |          |            |          |         |
| SC023 SCHOOL OUTFITTERS                         |                          |                  |           |                     |                               |          |          |            |          |         |
| 20-01825 09/23/20 INV. INV13477765              |                          |                  |           |                     |                               |          |          |            |          |         |
| 1 LNT-NOR3000BK-S0, SHAPES                      |                          |                  | 349.88    | G-01-41-736-000-301 | B Office on Aging - Cares Act | A        | 09/23/20 | 11/04/20   |          | N       |
| 2 SHIPPING & HANDLING                           |                          |                  | 34.64     | G-01-41-736-000-301 | B Office on Aging - Cares Act | A        | 09/23/20 | 11/04/20   |          | N       |
|                                                 |                          |                  | 384.52    |                     |                               |          |          |            |          |         |
| Vendor Total:                                   |                          |                  | 384.52    |                     |                               |          |          |            |          |         |
| S8001 STAPLES BUSINESS ADVANTAGE                |                          |                  |           |                     |                               |          |          |            |          |         |
| 20-01763 09/11/20 INV. 3456408119, 3456408120   |                          |                  |           |                     |                               |          |          |            |          |         |
| 1 2848608, LOGITECH MK540                       |                          |                  | 87.98     | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20 | 11/04/20   |          | N       |
| 2 825695, STAPLES CORRUGATED                    |                          |                  | 8.59      | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20 | 11/04/20   |          | N       |
| 3 HOD151, HOUSE OF DOOLITTLE                    |                          |                  | 10.39     | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20 | 11/04/20   |          | N       |
| 4 478030, ACCO PRESSTEX 2-PRONG                 |                          |                  | 149.50    | 0-01-20-145-145-216 | B Office Supplies             | A        | 09/11/20 | 11/04/20   |          | N       |
| 5 503243, ACCO 2-PRONG REPORT                   |                          |                  | 18.85     | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20 | 11/04/20   |          | N       |
| 6 AAGMD16632, 2021 AT-A-GLANCE                  |                          |                  | 97.08     | 0-01-20-145-145-216 | B Office Supplies             | A        | 09/11/20 | 11/04/20   |          | N       |
| 7 24441547, 2021 AT-A-GLANCE                    |                          |                  | 32.25     | 0-01-20-100-100-216 | B Office Supplies             | A        | 09/11/20 | 11/04/20   |          | N       |
| 8 24441547, 2021 AT-A-GLANCE                    |                          |                  | 32.25     | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20 | 11/04/20   |          | N       |
| 9 24441555, 2021 AT-A-GLANCE                    |                          |                  | 21.90     | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20 | 11/04/20   |          | N       |
| 10 762765, ACCO 6" HANGING DATA                 |                          |                  | 39.12     | 0-01-20-145-145-216 | B Office Supplies             | A        | 09/11/20 | 11/04/20   |          | N       |
| 11 648311, ACCO PRESSTEX HANGING                |                          |                  | 32.64     | 0-01-20-145-145-216 | B Office Supplies             | A        | 09/11/20 | 11/04/20   |          | N       |
| 12 UNV80572, UNIVERSAL REPORT                   |                          |                  | 24.50     | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20 | 11/04/20   |          | N       |
| 13 UNV80579, UNIVERSAL REPORT                   |                          |                  | 10.74     | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20 | 11/04/20   |          | N       |
| 14 24402578, 2021 AT-A-GLANCE                   |                          |                  | 16.14     | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20 | 11/04/20   |          | N       |
| 15 24402567, 2021 AT-A-GLANCE                   |                          |                  | 13.29     | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20 | 11/04/20   |          | N       |
| 16 867590, DATA PRODUCTS                        |                          |                  | 5.34      | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20 | 11/04/20   |          | N       |
| 17 467258, PAPER MATE LIQUID                    |                          |                  | 22.72     | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20 | 11/04/20   |          | N       |
| 18 511290, STAPLES SELF SEAL                    |                          |                  | 44.98     | 0-01-20-130-130-216 | B Office Supplies             | A        | 09/11/20 | 11/04/20   |          | N       |
|                                                 |                          |                  | 668.26    |                     |                               |          |          |            |          |         |
| 20-01931 10/14/20 INV. 3459219681 OFFICE SUPPLY |                          |                  |           |                     |                               |          |          |            |          |         |
| 1 24339943, STAPLES MOUSE PAD                   |                          |                  | 25.14     | 0-01-25-240-240-216 | B Office supplies             | A        | 10/14/20 | 11/04/20   |          | N       |

| Vendor # Name                                   | PO # PO Date Description | Amount    | Contract PO Type    | Charge Account | Acct Type Description         | Stat/Chk | First Rcvd | Enc Date | chk/Void | Invoice | 1099 |
|-------------------------------------------------|--------------------------|-----------|---------------------|----------------|-------------------------------|----------|------------|----------|----------|---------|------|
| Item Description                                |                          |           |                     |                |                               |          | Date       | Date     | Date     |         | Excl |
| S8001 STAPLES BUSINESS ADVANTAGE                |                          | Continued |                     |                |                               |          |            |          |          |         |      |
| 20-01931 10/14/20 INV. 3459219681 OFFICE SUPPLY |                          | 6.79      | 0-01-25-240-240-216 |                | B Office Supplies             | A        | 10/14/20   | 11/04/20 |          |         | N    |
| 2 951361, CLOROX COMMERCIAL                     |                          | 16.19     | 0-01-25-240-240-216 |                | B Office Supplies             | A        | 10/14/20   | 11/04/20 |          |         | N    |
| 3 645587, TRU RED HANGING FILE                  |                          | 65.60     | 0-01-25-240-240-216 |                | B Office Supplies             | A        | 10/14/20   | 11/04/20 |          |         | N    |
| 4 711454, SAFCO 3-POCKET STEEL                  |                          | 9.96      | 0-01-25-240-240-216 |                | B Office Supplies             | A        | 10/14/20   | 11/04/20 |          |         | N    |
| 5 24443474, ETHYL ALCOHOL WIPES                 |                          | 16.66     | 0-01-25-240-240-216 |                | B Office Supplies             | A        | 10/14/20   | 11/04/20 |          |         | N    |
| 6 FEL72604, FELLOWS WIRE STEP                   |                          | 49.98     | 0-01-25-240-240-216 |                | B Office Supplies             | A        | 10/14/20   | 11/04/20 |          |         | N    |
| 7 24394147, BOND STREET LEATHER                 |                          | 190.32    | 0-01-25-240-240-216 |                | B Office Supplies             | A        | 10/14/20   | 11/04/20 |          |         | N    |
| 20-01941 10/15/20 INV. 3459415699, 34595844085  |                          |           |                     |                |                               |          |            |          |          |         |      |
| 1 831602, STAPLES 1.25" BINDER                  |                          | 2.64      | 0-01-22-200-200-216 |                | B Office Supplies             | A        | 10/15/20   | 11/04/20 |          |         | N    |
| 2 576153, STAPLES STICKIES                      |                          | 18.44     | 0-01-22-200-200-216 |                | B Office Supplies             | A        | 10/15/20   | 11/04/20 |          |         | N    |
| 3 166306, AVERY SELF-ADHESIVE                   |                          | 0.36      | 0-01-22-200-200-216 |                | B Office Supplies             | A        | 10/15/20   | 11/04/20 |          |         | N    |
| 4 521163, SHARPIE LIQUID                        |                          | 9.97      | 0-01-22-200-200-216 |                | B Office Supplies             | A        | 10/15/20   | 11/04/20 |          |         | N    |
| 5 116889, TRU RED FILE FOLDER,                  |                          | 8.92      | 0-01-22-200-200-216 |                | B Office Supplies             | A        | 10/15/20   | 11/04/20 |          |         | N    |
| 6 784606, PENDAFLEX SURE HOOK                   |                          | 31.78     | 0-01-22-200-200-216 |                | B Office Supplies             | A        | 10/15/20   | 11/04/20 |          |         | N    |
| 7 103762, ACCO ECONOMY 2.75" W                  |                          | 9.42      | 0-01-22-200-200-216 |                | B Office Supplies             | A        | 10/15/20   | 11/04/20 |          |         | N    |
| 8 826082, KALEIDOSCOPE COLORED                  |                          | 34.12     | 0-01-22-200-200-216 |                | B Office Supplies             | A        | 10/15/20   | 11/04/20 |          |         | N    |
| 9 24428210, SHARPIE S-GEL                       |                          | 16.99     | 0-01-22-200-200-216 |                | B Office Supplies             | A        | 10/15/20   | 11/04/20 |          |         | N    |
| 10 24422622, 2021 TRUE RED 17X22                |                          | 19.56     | 0-01-22-200-200-216 |                | B Office Supplies             | A        | 10/15/20   | 11/04/20 |          |         | N    |
| 11 24422431, 2021 TRU READ 8"X11"               |                          | 18.36     | 0-01-22-200-200-216 |                | B Office Supplies             | A        | 10/15/20   | 11/04/20 |          |         | N    |
|                                                 |                          | 170.56    |                     |                |                               |          |            |          |          |         |      |
| 20-01968 10/19/20 INV. 3459724470 OFFICE SUPPLY |                          |           |                     |                |                               |          |            |          |          |         |      |
| 1 510664 QUALITY PARK CLASP &                   |                          | 133.36    | G-01-41-736-000-301 |                | B Office on Aging - Cares Act | A        | 10/19/20   | 11/04/20 |          |         | N    |
| 2 1878687, HP 410A CYAN TONER                   |                          | 98.79     | G-01-41-736-000-301 |                | B Office on Aging - Cares Act | A        | 10/19/20   | 11/04/20 |          |         | N    |
| 3 1878565, HP 410A MAGENTA TONER                |                          | 98.79     | G-01-41-736-000-301 |                | B Office on Aging - Cares Act | A        | 10/19/20   | 11/04/20 |          |         | N    |
| 4 1878760, HP 410A YELLOW TONER                 |                          | 98.79     | G-01-41-736-000-301 |                | B Office on Aging - Cares Act | A        | 10/19/20   | 11/04/20 |          |         | N    |
| 5 324794, STAPLES COPY PAPER,                   |                          | 73.84     | G-01-41-736-000-301 |                | B Office on Aging - Cares Act | A        | 10/19/20   | 11/04/20 |          |         | N    |
| 6 512215, STAPLES COPY PAPER,                   |                          | 192.48    | G-01-41-736-000-301 |                | B Office on Aging - Cares Act | A        | 10/19/20   | 11/04/20 |          |         | N    |
|                                                 |                          | 696.05    |                     |                |                               |          |            |          |          |         |      |
| Vendor Total:                                   |                          | 1,725.19  |                     |                |                               |          |            |          |          |         |      |
| ST038 STRESS FREE BODY                          |                          |           |                     |                |                               |          |            |          |          |         |      |
| 20-01936 10/14/20 INV. 62520 MINDFULL YOGA      |                          |           |                     |                |                               |          |            |          |          |         |      |
| 1 12/5/19 MINDFULL YOGA CLASSES                 |                          | 90.00     | T-12-56-850-000-809 |                | B Municipal Drug Alliance     | A        | 10/14/20   | 11/04/20 |          |         | N    |

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| Vendor # Name                               | PO # PO Date Description | Item Description | Amount    | Contract PO Type | Charge Account      | Acct Type Description       | Stat/Chk | First Rcvd | Chk/Void | 1099 |
|---------------------------------------------|--------------------------|------------------|-----------|------------------|---------------------|-----------------------------|----------|------------|----------|------|
|                                             |                          |                  |           |                  |                     |                             | Enc Date | Date       | Invoice  | Excl |
| SU038 STRESS FREE BODY                      |                          |                  | Continued |                  |                     |                             |          |            |          |      |
| 20-01936 10/14/20 INV. 62520 MINDFULL YOGA  |                          |                  | Continued |                  |                     |                             |          |            |          |      |
| 2 11/26/19 MINDFULL YOGA CLASSES            |                          |                  | 90.00     |                  | T-12-56-850-000-809 | B Municipal Drug Alliance   | A        | 10/14/20   | 11/04/20 | N    |
| 3 2/5/20 MINDFULL YOGA CLASSES              |                          |                  | 90.00     |                  | T-12-56-850-000-809 | B Municipal Drug Alliance   | A        | 10/14/20   | 11/04/20 | N    |
| 4 2/26/20 MINDFULL YOGA CLASSES             |                          |                  | 90.00     |                  | T-12-56-850-000-809 | B Municipal Drug Alliance   | A        | 10/14/20   | 11/04/20 | N    |
| 5 3/11/20 MINDFULL YOGA CLASSES             |                          |                  | 90.00     |                  | T-12-56-850-000-809 | B Municipal Drug Alliance   | A        | 10/14/20   | 11/04/20 | N    |
| 6 LOCAL SCHOOL DISCOUNT                     |                          |                  | 180.00    |                  | T-12-56-850-000-809 | B Municipal Drug Alliance   | A        | 10/14/20   | 11/04/20 | N    |
|                                             |                          |                  | 270.00    |                  |                     |                             |          |            |          |      |
| Vendor Total:                               |                          |                  | 270.00    |                  |                     |                             |          |            |          |      |
| SU012 SUBURBAN DISPOSAL INC.                |                          |                  |           |                  |                     |                             |          |            |          |      |
| 20-01966 10/19/20 INV. 7133                 |                          |                  |           |                  |                     |                             |          |            |          |      |
| 1 SOLID WASTE & RECYCLING                   |                          |                  | 23,400.00 |                  | 0-01-26-305-307-210 | B Contractual Services      | A        | 10/19/20   | 11/04/20 | N    |
| 2 ROLL-OFF CONTAINER-9/3,10,10,             |                          |                  | 1,375.00  |                  | 0-01-26-305-307-210 | B Contractual Services      | A        | 10/19/20   | 11/04/20 | N    |
| 3 MISCELLANEOUS                             |                          |                  | 1,421.00  |                  | 0-01-26-305-307-210 | B Contractual Services      | A        | 10/19/20   | 11/04/20 | N    |
|                                             |                          |                  | 26,196.00 |                  |                     |                             |          |            |          |      |
| Vendor Total:                               |                          |                  | 26,196.00 |                  |                     |                             |          |            |          |      |
| SW007 SWANK MOTION PICTURES                 |                          |                  |           |                  |                     |                             |          |            |          |      |
| 20-01937 10/14/20 INV. 2940677 HOCUS POCUS  |                          |                  |           |                  |                     |                             |          |            |          |      |
| 1 10/28/20 HOCUS POCUS                      |                          |                  | 285.00    |                  | T-12-56-851-000-807 | B Recreation - Events Movie | A        | 10/14/20   | 11/05/20 | N    |
| Vendor Total:                               |                          |                  | 285.00    |                  |                     |                             |          |            |          |      |
| SF002 SWIFT FAMILY PARTNERSHIP, LP          |                          |                  |           |                  |                     |                             |          |            |          |      |
| 20-00884 05/04/20 12/20 DPW FACILITY RENTAL |                          |                  |           |                  |                     |                             |          |            |          |      |
| 1 12/20 DPW FACILITY RENTAL                 |                          |                  | 3,399.93  |                  | 0-01-26-310-310-209 | B Other Contractual Items   | A        | 05/04/20   | 11/04/20 | N    |
| 2 12/20 DPW FACILITY RENTAL                 |                          |                  | 3,399.93  |                  | 0-09-55-502-502-209 | B Other Contractual Items   | A        | 05/04/20   | 11/04/20 | N    |
|                                             |                          |                  | 6,799.86  |                  |                     |                             |          |            |          |      |
| Vendor Total:                               |                          |                  | 6,799.86  |                  |                     |                             |          |            |          |      |

| Vendor # Name                        | PO # PO Date Description                         | Item Description                | Amount   | Contract PO Type    | Charge Account                   | Acct Type Description | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--------------------------------------|--------------------------------------------------|---------------------------------|----------|---------------------|----------------------------------|-----------------------|----------|----------|-----------------|---------------|---------|-----------|
| TH005 T-MOBILE                       | 20-02067 11/05/20 ACCT. 966491012 CELL PHONES    | 1 ACCT. 966491012 CELL PHONES   | 1,391.79 | 0-01-31-440-440-254 | B Telephone Charges              | A                     |          | 11/05/20 | 11/05/20        |               |         | N         |
|                                      | Vendor Total:                                    |                                 | 1,391.79 |                     |                                  |                       |          |          |                 |               |         |           |
| TH002 THE HOSE SHOP, INC.            | 20-01884 10/01/20 INV. 00225803 SILICONE HOSE    | 1 5526-050 SILICONE HOSE        | 13.32    | 0-01-26-290-290-206 | B Maintenance of Other Equipment | A                     |          | 10/01/20 | 11/04/20        |               |         | N         |
|                                      |                                                  | 2 103060 DIESEL TREAT 1/2G      | 37.98    | 0-01-26-290-290-206 | B Maintenance of Other Equipment | A                     |          | 10/01/20 | 11/04/20        |               |         | N         |
|                                      | Vendor Total:                                    |                                 | 51.30    |                     |                                  |                       |          |          |                 |               |         |           |
| TF003 TOM'S FORD                     | 20-01856 09/25/20 INV. 647087 PARTS K-1          | 1 HC32*17682*BC MIRROR A        | 580.18   | 0-01-26-290-290-214 | B Motor Vehicle Parts            | A                     |          | 09/25/20 | 11/04/20        |               |         | N         |
|                                      | Vendor Total:                                    |                                 | 580.18   |                     |                                  |                       |          |          |                 |               |         |           |
| TH004 TRADING HUT ARMY & NAVY        | 20-01818 09/22/20 INV. 963332 BINOCULARS-DEGROAT | 1 PAIR BINOCULARS               | 45.00    | 0-01-25-240-241-212 | B Clothing and Uniforms          | A                     |          | 09/22/20 | 11/04/20        |               |         | N         |
|                                      | Vendor Total:                                    |                                 | 45.00    |                     |                                  |                       |          |          |                 |               |         |           |
| TS009 TREASURER, STATE OF NJ         | 20-01989 10/23/20 3RD QTR 2020 MARRIAGE/CIVIL UN | 1 MARRIAGE LICENSE FEES & CIVIL | 275.00   | T-12-56-850-000-801 | B State Marriage License Fee     | A                     |          | 10/23/20 | 11/04/20        |               |         | N         |
|                                      | Vendor Total:                                    |                                 | 275.00   |                     |                                  |                       |          |          |                 |               |         |           |
| TS021 TREASURER, STATE OF NJ/1992 GT | 20-01970 10/21/20 1992 GREEN TRUST PROGRAM       | 1 1992 GREEN TRUST PROGRAM      | 3,329.81 | T-20-56-850-000-801 | B Open Space Trust Expenses      | A                     |          | 10/21/20 | 11/04/20        |               |         | N         |

| Vendor # Name                                  | PO # PO Date Description                         | Item Description | Amount              | Contract PO Type<br>Charge Account | Acct Type Description | Stat/chk | First Rcvd<br>Enc Date Date | Chk/Void<br>Date | Invoice |
|------------------------------------------------|--------------------------------------------------|------------------|---------------------|------------------------------------|-----------------------|----------|-----------------------------|------------------|---------|
| TS021 TREASURER, STATE OF NJ/1992 GT Continued | 20-01970 10/21/20 1992 GREEN TRUST PROGRAM       | Continued        |                     |                                    |                       |          |                             |                  |         |
|                                                | 2 1992 GREEN TRUST PROGRAM                       | 8,271.24         | T-20-56-850-000-801 | B Open Space Trust Expenses        | A                     |          | 10/21/20                    | 11/04/20         | N       |
|                                                |                                                  | <u>11,601.05</u> |                     |                                    |                       |          |                             |                  |         |
|                                                | Vendor Total:                                    | 11,601.05        |                     |                                    |                       |          |                             |                  |         |
| VE001 VERIZON                                  | 20-01984 10/22/20 732-888-1026                   |                  |                     |                                    |                       |          |                             |                  |         |
|                                                | 1 732-888-1026                                   | 152.22           | 0-01-31-440-440-254 | B Telephone Charges                | A                     |          | 10/22/20                    | 11/04/20         | N       |
|                                                | Vendor Total:                                    | 152.22           |                     |                                    |                       |          |                             |                  |         |
| VW001 VERIZON WIRELESS                         | 20-01982 10/22/20 ACCT. 882291888-00001 10/12/20 |                  |                     |                                    |                       |          |                             |                  |         |
|                                                | 1 ACCT. 882291888-00001 10/12/20                 | 78.29            | 0-01-31-440-440-254 | B Telephone Charges                | A                     |          | 10/22/20                    | 11/04/20         | N       |
|                                                | Vendor Total:                                    | 78.29            |                     |                                    |                       |          |                             |                  |         |
| WL001 WALLING LOCKSMITH                        | 20-01876 09/30/20 INV. 20202780 REPAIR LOCKS     |                  |                     |                                    |                       |          |                             |                  |         |
|                                                | 1 SERVICE CALL - 75                              | 75.00            | 0-01-26-310-310-264 | B Services, Misc.                  | A                     |          | 09/30/20                    | 11/04/20         | N       |
|                                                | 2 LABOR TO ACCESS LOCK                           | 35.00            | 0-01-26-310-310-264 | B Services, Misc.                  | A                     |          | 09/30/20                    | 11/04/20         | N       |
|                                                | 3 LEVER TRIM FOR PANIC                           | 175.00           | 0-01-26-310-310-264 | B Services, Misc.                  | A                     |          | 09/30/20                    | 11/04/20         | N       |
|                                                | 4 SHIPPING                                       | 15.25            | 0-01-26-310-310-264 | B Services, Misc.                  | A                     |          | 09/30/20                    | 11/04/20         | N       |
|                                                |                                                  | <u>300.25</u>    |                     |                                    |                       |          |                             |                  |         |
|                                                | Vendor Total:                                    | 300.25           |                     |                                    |                       |          |                             |                  |         |
| BA017 Z FLAG STORE                             | 20-01842 09/24/20 INV. 1020-016 GRAVE FLAGS      |                  |                     |                                    |                       |          |                             |                  |         |
|                                                | 1 "LOYAL TO OUR DUTY" GRAVE FLAG                 | 550.00           | 0-01-25-265-266-222 | B Education and Training           | A                     |          | 09/24/20                    | 11/04/20         | N       |
|                                                | 2 APPROX. SHIPPING & HANDLING                    | 35.00            | 0-01-25-265-266-222 | B Education and Training           | A                     |          | 09/24/20                    | 11/04/20         | N       |
|                                                |                                                  | <u>585.00</u>    |                     |                                    |                       |          |                             |                  |         |
|                                                | Vendor Total:                                    | 585.00           |                     |                                    |                       |          |                             |                  |         |

| Vendor # Name          | PO # PO Date Description | Contract PO Type | Amount Charge Account  | Acct Type Description | Stat/Chk           | First Rcvd   | Chk/Void           | 1099 |
|------------------------|--------------------------|------------------|------------------------|-----------------------|--------------------|--------------|--------------------|------|
|                        | Item Description         |                  |                        |                       | Enc Date           | Date         | Invoice            | Excl |
| Total Purchase Orders: |                          | 113              | Total P.O. Line Items: | 269                   | Total List Amount: | 1,216,703.51 | Total Void Amount: | 0.00 |