

| Totals by Year-Fund            |      |              |               |           |               |              |
|--------------------------------|------|--------------|---------------|-----------|---------------|--------------|
| Fund Description               | Fund | Budget Total | Revenue Total | G/L Total | Project Total | Total        |
| CURRENT FUND BUDGET            | 2-01 | 24,459.62    | 0.00          | 0.00      | 0.00          | 24,459.62    |
| CURRENT FUND BUDGET            | 3-01 | 1,231,788.06 | 0.00          | 0.00      | 0.00          | 1,231,788.06 |
| WATER/SEWER OPERATING BUDGET   | 3-09 | 341,945.98   | 0.00          | 0.00      | 0.00          | 341,945.98   |
|                                | 3-13 | 0.00         | 0.00          | 0.00      | 10,790.75     | 10,790.75    |
| Year Total:                    |      | 1,573,734.04 | 0.00          | 0.00      | 10,790.75     | 1,584,524.79 |
| ANIMAL CONTROL TRUST FUND      | A-18 | 1,400.00     | 0.00          | 0.00      | 0.00          | 1,400.00     |
| GENERAL CAPITAL FUND           | C-04 | 6,614.06     | 0.00          | 0.00      | 0.00          | 6,614.06     |
| FEDERAL AND STATE GRANTS       | G-01 | 2,296.34     | 0.00          | 0.00      | 0.00          | 2,296.34     |
| TRUST OTHER FUND               | T-12 | 89,717.52    | 0.00          | 0.00      | 0.00          | 89,717.52    |
| REC BAYFRONT IMPROVEMENT TRUST | T-14 | 8,766.88     | 0.00          | 0.00      | 0.00          | 8,766.88     |
| UNEMPLOYMENT TRUST FUND        | T-17 | 261.62       | 0.00          | 0.00      | 0.00          | 261.62       |
| OPEN SPACE TRUST FUND          | T-20 | 23,547.25    | 0.00          | 0.00      | 0.00          | 23,547.25    |
| Year Total:                    |      | 122,293.27   | 0.00          | 0.00      | 0.00          | 122,293.27   |
| Total of All Funds:            |      | 1,730,797.33 | 0.00          | 0.00      | 10,790.75     | 1,741,588.08 |

| Project Description            | Project No. | Project Total    |
|--------------------------------|-------------|------------------|
| Mystic @ Keyport-Subdivision   | PB17-01ESC  | 184.00           |
| Mariner's Village-Site Plan    | PB17-07ESC  | 200.00           |
| Baron Builders LLC-Subdivision | PB18-03INS  | 92.00            |
| RSBM Consulting-Minor Subdiv.  | PB20-03INS  | 703.00           |
| Hudson Pointe-Prelim/FinalSite | PB21-03ESC  | 950.00           |
| 31 W. Front St LLC-Site Plans  | PB21-04ESC  | 3,045.00         |
| 30 South Second, LLC Variance  | PB21-11ESC  | 672.50           |
| 23 BROOK AVE                   | PB21-11INS  | 310.00           |
| Arjika Properties-Use Variance | PB22-01ESC  | 1,606.50         |
| PMB GROUP-402 HWY 35-SITE PLAN | PB23-01ESC  | 1,701.00         |
| NICKAY-105 RT 35-ST PL/VAR RLF | PB23-02ESC  | 400.00           |
| 128 First St - Variance Relief | PB23-06ESC  | 300.00           |
| LINCOLN HOSE-MINOR SUBDIVISION | PB23-08ESC  | 141.75           |
| SLIPEK-253 FIRST ST-VAR RELIEF | PB23-10ESC  | 300.00           |
| OCCHIPINTI-57 ELIZABETH-VAR RL | PB23-11ESC  | 185.00           |
| Total Of All Projects:         |             | <u>10,790.75</u> |

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P.O. Type: All      Include Project Line Items: Yes      Open: N      Paid: N      Void: N  
 Range: First      to Last      Rcvd: Y      Held: N      Aprv: N  
 Format: Detail without Line Item Notes      First Enc Date Range: First      to 12/31/23      Bid: Y      State: Y      Other: Y      Exempt: Y  
 Vendors: All      Include Non-Budgeted: Y  
 Rcvd Batch Id Range: First      to Last

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| Vendor # | Name                          | PO #     | PO Date  | Description                    | Contract   | PO Type               | Stat/Chk                                   | First    | Rcvd     | Chk/Void | 1099    |
|----------|-------------------------------|----------|----------|--------------------------------|------------|-----------------------|--------------------------------------------|----------|----------|----------|---------|
|          |                               |          |          | Item Description               | Amount     | Charge Account        |                                            | Enc Date | Date     | Date     | Invoice |
|          |                               |          |          |                                |            | Acct Type Description |                                            |          |          |          | Excl    |
| AS004    | APOLLO SEWER & PLUMBING, INC. |          |          |                                |            |                       |                                            |          |          |          |         |
|          |                               | 23-01290 | 08/15/23 | INV#71065 MAIN&FRONT JET CLEAN |            |                       |                                            |          |          |          |         |
|          |                               | 1        |          | INV#71065 MAIN & FRONT ST HIGH | 550.00     | 3-09-55-502-502-263   | B Water/Sewer-Repairs/Maint.-Sewer         | R        | 08/15/23 | 09/12/23 | N       |
|          |                               |          |          | Vendor Total:                  | 550.00     |                       |                                            |          |          |          |         |
| AP002    | ASBURY PARK PRESS             |          |          |                                |            |                       |                                            |          |          |          |         |
|          |                               | 23-01429 | 09/11/23 | ACCT#002293 AD#0005803768      |            |                       |                                            |          |          |          |         |
|          |                               | 1        |          | ACCT#002293 AD#0005803768      | 53.48      | 3-01-20-120-120-201   | B Mun Clerk: Legal Advertising             | R        | 09/11/23 | 09/14/23 | N       |
|          |                               | 23-01430 | 09/11/23 | ACCT#002293 AD#0005803774      |            |                       |                                            |          |          |          |         |
|          |                               | 1        |          | ACCT#002293 AD#0005803774      | 52.60      | 3-01-20-120-120-201   | B Mun Clerk: Legal Advertising             | R        | 09/11/23 | 09/14/23 | N       |
|          |                               |          |          | Vendor Total:                  | 106.08     |                       |                                            |          |          |          |         |
| AT025    | ATLANTIC TACTICAL             |          |          |                                |            |                       |                                            |          |          |          |         |
|          |                               | 22-01261 | 07/07/22 | Q#SQ-80744128 GUNS,LIGHTS,HOLT |            |                       |                                            |          |          |          |         |
|          |                               | 1        |          | INV#SI-80789193                | 11,229.06  | 2-01-44-903-903-237   | B Police Guns:Other Equipment and Supplies | R        | 07/07/22 | 09/14/23 | N       |
|          |                               | 2        |          | INV#SI-80781336                | 5,328.26   | 2-01-44-903-903-237   | B Police Guns:Other Equipment and Supplies | R        | 07/07/22 | 09/14/23 | N       |
|          |                               | 3        |          | INV#SI-80780419                | 4,038.00   | 2-01-44-903-903-237   | B Police Guns:Other Equipment and Supplies | R        | 07/07/22 | 09/14/23 | N       |
|          |                               | 4        |          | INV#SI-80780250                | 3,404.68   | 2-01-44-903-903-237   | B Police Guns:Other Equipment and Supplies | R        | 07/07/22 | 09/14/23 | N       |
|          |                               | 6        |          | INV#SI-80780250 BALANCE        | 459.62     | 2-01-25-240-240-237   | B Police: Other Equipment and Supplies     | R        | 09/06/23 | 09/14/23 | N       |
|          |                               |          |          |                                | 24,459.62  |                       |                                            |          |          |          |         |
|          |                               |          |          | Vendor Total:                  | 24,459.62  |                       |                                            |          |          |          |         |
| BR001    | BAYSHORE REG. SEWERAGE AUTH.  |          |          |                                |            |                       |                                            |          |          |          |         |
|          |                               | 23-01420 | 09/11/23 | 4TH QTR. 2023 SERVICE CHARGE   |            |                       |                                            |          |          |          |         |
|          |                               | 1        |          | 4TH QTR. 2023 BRSA SERVICE     | 269,589.48 | 3-09-55-503-503-000   | B BAYSHORE REGIONAL SEWERAGE               | R        | 09/11/23 | 09/14/23 | N       |
|          |                               | 2        |          | 4TH QTR. 2023 MCBOA SERVICE    | 26,708.89  | 3-09-55-503-503-000   | B BAYSHORE REGIONAL SEWERAGE               | R        | 09/11/23 | 09/14/23 | N       |
|          |                               |          |          |                                | 296,298.37 |                       |                                            |          |          |          |         |
|          |                               |          |          | Vendor Total:                  | 296,298.37 |                       |                                            |          |          |          |         |
| BA003    | BEACON AWARDS & SIGNS         |          |          |                                |            |                       |                                            |          |          |          |         |
|          |                               | 23-01160 | 07/19/23 | TROPHIES FOR 5K 2023           |            |                       |                                            |          |          |          |         |
|          |                               | 11       |          | CUSTOM 1.75" KEYPORTFEST MEDAL | 1,207.50   | 3-01-28-370-370-241   | B Recreation: Program Equipment            | R        | 07/19/23 | 09/12/23 | N       |

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| Vendor #         | Name                           |                                |          |                     |                                        |          |          |          |      |         |      |   |
|------------------|--------------------------------|--------------------------------|----------|---------------------|----------------------------------------|----------|----------|----------|------|---------|------|---|
| PO #             | PO Date                        | Description                    | Contract | PO Type             |                                        | First    | Rcvd     | Chk/Void |      | 1099    |      |   |
| Item Description |                                |                                | Amount   | Charge Account      | Acct Type Description                  | Stat/Chk | Enc Date | Date     | Date | Invoice | Excl |   |
| BA003            | BEACON AWARDS & SIGNS          | Continued                      |          |                     |                                        |          |          |          |      |         |      |   |
| 23-01163         | 07/19/23                       | TROPHIES FOR 5K 2023           |          |                     |                                        |          |          |          |      |         |      |   |
| 1                | OVERALL WINNERS WITH GOLD      |                                | 56.00    | 3-01-28-370-370-241 | B Recreation: Program Equipment        | R        | 07/19/23 | 09/12/23 |      |         |      | N |
| 2                | OVERALL 2ND PLACE              |                                | 64.00    | 3-01-28-370-370-241 | B Recreation: Program Equipment        | R        | 07/19/23 | 09/12/23 |      |         |      | N |
| 3                | 1ST PLACE AGE GROUPS: 9        |                                | 200.00   | 3-01-28-370-370-241 | B Recreation: Program Equipment        | R        | 07/19/23 | 09/12/23 |      |         |      | N |
| 4                | 2ND PLACE AGE GROUPS: 9        |                                | 176.00   | 3-01-28-370-370-241 | B Recreation: Program Equipment        | R        | 07/19/23 | 09/12/23 |      |         |      | N |
| 5                | 3RD PLACE AGE GROUPS: 9        |                                | 148.00   | 3-01-28-370-370-241 | B Recreation: Program Equipment        | R        | 07/19/23 | 09/12/23 |      |         |      | N |
| 6                | 65 STOCK CUSTOM MYLARS         |                                | 65.00    | 3-01-28-370-370-241 | B Recreation: Program Equipment        | R        | 07/19/23 | 09/12/23 |      |         |      | N |
| 7                | TEAMS 1ST PLACE MOST           |                                | 26.00    | 3-01-28-370-370-241 | B Recreation: Program Equipment        | R        | 07/19/23 | 09/12/23 |      |         |      | N |
| 8                | TEAMS 2ND PLACE FASTEST TEAM   |                                | 11.00    | 3-01-28-370-370-241 | B Recreation: Program Equipment        | R        | 07/19/23 | 09/12/23 |      |         |      | N |
| 9                | TEAMS 3RD PLACE FASTEST TEAM   |                                | 10.00    | 3-01-28-370-370-241 | B Recreation: Program Equipment        | R        | 07/19/23 | 09/12/23 |      |         |      | N |
| 10               | 2 KEYPORT RESIDENT & 2-FIRST   |                                | 22.50    | 3-01-28-370-370-241 | B Recreation: Program Equipment        | R        | 07/19/23 | 09/12/23 |      |         |      | N |
| 11               | ENGRAVING                      |                                | 10.00    | 3-01-28-370-370-241 | B Recreation: Program Equipment        | R        | 07/19/23 | 09/12/23 |      |         |      | N |
|                  |                                |                                | 788.50   |                     |                                        |          |          |          |      |         |      |   |
| Vendor Total:    |                                |                                | 1,996.00 |                     |                                        |          |          |          |      |         |      |   |
| B0035            | BORGATA HOTEL CASINO & SPA     |                                |          |                     |                                        |          |          |          |      |         |      |   |
| 23-01071         | 06/27/23                       | MCAA OF NJ LEAGUE CONVENTION23 |          |                     |                                        |          |          |          |      |         |      |   |
| 1                | MCAA OF NJ LEAGUE OF           |                                | 350.00   | 3-01-43-490-490-221 | B Court: Conference and Meetings       | R        | 06/27/23 | 09/14/23 |      |         |      | N |
| Vendor Total:    |                                |                                | 350.00   |                     |                                        |          |          |          |      |         |      |   |
| BR026            | BRIDGE AUTO SUPPLY             |                                |          |                     |                                        |          |          |          |      |         |      |   |
| 23-01261         | 08/02/23                       | INV#260664 & INV#260822        |          |                     |                                        |          |          |          |      |         |      |   |
| 1                | INV#260664 2YR WTY BATTERY     |                                | 145.98   | 3-01-25-240-240-214 | B Police: Motor Vehicle Parts          | R        | 08/02/23 | 09/12/23 |      |         |      | N |
| 2                | INV#260822 -20 WINDSHIELD WASH |                                | 59.88    | 3-01-25-240-240-214 | B Police: Motor Vehicle Parts          | R        | 08/02/23 | 09/12/23 |      |         |      | N |
|                  |                                |                                | 205.86   |                     |                                        |          |          |          |      |         |      |   |
| 23-01285         | 08/15/23                       | INV#262327 UNIV COUPLER LOCK   |          |                     |                                        |          |          |          |      |         |      |   |
| 1                | INV#262327 UNIV COUPLER LOCK   |                                | 38.49    | 3-09-55-502-502-205 | B Water/Sewer-Maintenance of Motor Veh | R        | 08/15/23 | 09/12/23 |      |         |      | N |
| 23-01299         | 08/15/23                       | DPW VEHICLES                   |          | B                   |                                        |          |          |          |      |         |      |   |
| 2                | INV#263134 CUBITRON ROLOC FIBE |                                | 111.60   | 3-09-55-502-502-214 | B Water/Sewer-Motor Vehicle Parts      | R        | 08/15/23 | 09/14/23 |      |         |      | N |
| 3                | INV#262706 2YRWARRANTY BATTERY |                                | 291.96   | 3-09-55-502-502-214 | B Water/Sewer-Motor Vehicle Parts      | R        | 08/15/23 | 09/14/23 |      |         |      | N |
| 4                | INV#262895 RUBBER DIFFERENTIAL |                                | 6.99     | 3-09-55-502-502-214 | B Water/Sewer-Motor Vehicle Parts      | R        | 08/15/23 | 09/14/23 |      |         |      | N |
| 5                | INV#263221 AIR/OIL/FUEL FILTER |                                | 225.18   | 3-09-55-502-502-214 | B Water/Sewer-Motor Vehicle Parts      | R        | 08/15/23 | 09/14/23 |      |         |      | N |
| 6                | INV#263309 HYDRAULIC FILTER    |                                | 12.60    | 3-09-55-502-502-214 | B Water/Sewer-Motor Vehicle Parts      | R        | 08/15/23 | 09/14/23 |      |         |      | N |

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| Vendor # | Name                                   |             |                     |           |                                          |          |          |          |      |         |      |  |
|----------|----------------------------------------|-------------|---------------------|-----------|------------------------------------------|----------|----------|----------|------|---------|------|--|
| PO #     | PO Date                                | Description | Contract            | PO Type   |                                          | First    | Rcvd     | Chk/Void |      | 1099    |      |  |
| Item     | Description                            | Amount      | Charge Account      | Acct Type | Description                              | Stat/Chk | Enc Date | Date     | Date | Invoice | Excl |  |
| BR026    | BRIDGE AUTO SUPPLY                     |             | Continued           |           |                                          |          |          |          |      |         |      |  |
| 23-01299 | 08/15/23 DPW VEHICLES                  |             | Continued           |           |                                          |          |          |          |      |         |      |  |
| 7        | INV#261850 2YR WTY BATTERY             | 137.82      | 3-09-55-502-502-214 | B         | Water/Sewer-Motor Vehicle Parts          | R        | 08/15/23 | 09/14/23 |      |         | N    |  |
| 8        | INV#261979 UNIVERSAL CEMENT            | 44.97       | 3-09-55-502-502-214 | B         | Water/Sewer-Motor Vehicle Parts          | R        | 08/15/23 | 09/14/23 |      |         | N    |  |
| 9        | INV#261931 TRAN FLU QT DEXTRON         | 74.64       | 3-09-55-502-502-214 | B         | Water/Sewer-Motor Vehicle Parts          | R        | 08/15/23 | 09/14/23 |      |         | N    |  |
| 10       | INV#262013 HALOGEN SEALED BEAM         | 13.99       | 3-09-55-502-502-214 | B         | Water/Sewer-Motor Vehicle Parts          | R        | 08/15/23 | 09/14/23 |      |         | N    |  |
| 11       | INV#262063 ELECT FUEL PUMP KIT         | 151.87      | 3-09-55-502-502-214 | B         | Water/Sewer-Motor Vehicle Parts          | R        | 08/15/23 | 09/14/23 |      |         | N    |  |
|          |                                        | 1,071.62    |                     |           |                                          |          |          |          |      |         |      |  |
|          | Vendor Total:                          | 1,315.97    |                     |           |                                          |          |          |          |      |         |      |  |
| CD003    | CDW GOVERNMENT                         |             |                     |           |                                          |          |          |          |      |         |      |  |
| 23-01254 | 08/02/23 HPE HARDWARE TECH             |             |                     |           |                                          |          |          |          |      |         |      |  |
| 1        | HPE STOREEASY 1450 4TB SATA/           | 23.28       | 3-01-20-105-105-239 | B         | Admin & Exec.: O/E Information Technolog | R        | 08/02/23 | 09/14/23 |      |         | N    |  |
| 2        | HPE STOREEASY 1450 4TB SATA/           | 350.25      | 3-01-20-105-105-239 | B         | Admin & Exec.: O/E Information Technolog | R        | 08/02/23 | 09/14/23 |      |         | N    |  |
| 3        | HPE STOREEASY 1450 4TB SATA/           | 256.83      | 3-01-20-105-105-239 | B         | Admin & Exec.: O/E Information Technolog | R        | 08/02/23 | 09/14/23 |      |         | N    |  |
|          |                                        | 630.36      |                     |           |                                          |          |          |          |      |         |      |  |
|          | Vendor Total:                          | 630.36      |                     |           |                                          |          |          |          |      |         |      |  |
| CM006    | CME ASSOCIATES                         |             |                     |           |                                          |          |          |          |      |         |      |  |
| 22-02348 | 12/21/22 ENG SERV FULTON & EIGHTH ST   |             | B                   |           |                                          |          |          |          |      |         |      |  |
| 13       | INV#0334346 CONSTRUCTION PHASE         | 649.00      | C-04-22-021-000-921 | B         | ORD. 2022-21: Section 2:20 Costs         | R        | 12/21/22 | 09/12/23 |      |         | N    |  |
| 14       | INV#0335318 CONSTRUCTION PHASE         | 399.00      | C-04-22-021-000-921 | B         | ORD. 2022-21: Section 2:20 Costs         | R        | 12/21/22 | 09/14/23 |      |         | N    |  |
|          |                                        | 1,048.00    |                     |           |                                          |          |          |          |      |         |      |  |
| 22-02349 | 12/21/22 ENG SERV BUTLER & E THIRD ST  |             | B                   |           |                                          |          |          |          |      |         |      |  |
| 17       | INV#0334345 CONSTRUCTION PHASE         | 3,332.56    | C-04-19-010-000-921 | B         | ORD. 10-19: Section 2:20 COSTS           | R        | 12/21/22 | 09/12/23 |      |         | N    |  |
| 18       | INV#033617 5CONSTRUCTION PHASE         | 1,494.00    | C-04-19-010-000-921 | B         | ORD. 10-19: Section 2:20 COSTS           | R        | 12/21/22 | 09/14/23 |      |         | N    |  |
| 19       | INV#0335317 CONSTRUCTION PHASE         | 739.50      | C-04-19-010-000-921 | B         | ORD. 10-19: Section 2:20 COSTS           | R        | 12/21/22 | 09/14/23 |      |         | N    |  |
|          |                                        | 5,566.06    |                     |           |                                          |          |          |          |      |         |      |  |
| 23-00228 | 02/09/23 2023 GRANT WRITING/CONSULTING |             | B                   |           |                                          |          |          |          |      |         |      |  |
| 12       | INV#0334371 GRANT & CONSULTING         | 1,900.00    | 3-01-20-100-100-208 | B         | Admin & Ex:Other Prof.,Consult & Spec.Sv | R        | 02/09/23 | 09/12/23 |      |         | N    |  |
| 23-01116 | 07/06/23 ENGINEERING CEDAR STREET PARK |             | B                   |           |                                          |          |          |          |      |         |      |  |
| 2        | INV#0334344 SURVEY BASE MAP            | 2,176.00    | T-20-56-850-000-801 | B         | Open Space Trust Expenses                | R        | 07/06/23 | 09/12/23 |      |         | N    |  |

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| Vendor #         | Name                          |                                |                     |                                  |          |          |          |          |         |      |   |  |
|------------------|-------------------------------|--------------------------------|---------------------|----------------------------------|----------|----------|----------|----------|---------|------|---|--|
| PO #             | PO Date                       | Description                    | Contract            | PO Type                          |          | First    | Rcvd     | Chk/Void |         | 1099 |   |  |
| Item Description |                               | Amount                         | Charge Account      | Acct Type Description            | Stat/Chk | Enc Date | Date     | Date     | Invoice | Excl |   |  |
| CM006            | CME ASSOCIATES                | Continued                      |                     |                                  |          |          |          |          |         |      |   |  |
| 23-01116         | 07/06/23                      | ENGINEERING CEDAR STREET PARK  | Continued           |                                  |          |          |          |          |         |      |   |  |
| 3 INV#0336122    | SURVEY, BASE MAP              | 16,996.25                      | T-20-56-850-000-801 | B Open Space Trust Expenses      | R        | 07/06/23 | 09/14/23 |          |         |      | N |  |
|                  |                               | 19,172.25                      |                     |                                  |          |          |          |          |         |      |   |  |
| 23-01237         | 08/02/23                      | INV#0333319 333 FIRST ST BARON |                     |                                  |          |          |          |          |         |      |   |  |
| 1 INV#0333319    | 333 FIRST ST BARON            | 92.00                          | PB18-03INS          | P Baron Builders LLC-Subdivision | R        | 08/02/23 | 09/12/23 |          |         |      | N |  |
| 23-01313         | 08/16/23                      | INV#0334372 22 VAN DORN RBSM   |                     |                                  |          |          |          |          |         |      |   |  |
| 1 INV#0334372    | 22 VAN DORN RBSM              | 703.00                         | PB20-03INS          | P RSBM Consulting-Minor Subdiv.  | R        | 08/16/23 | 09/12/23 |          |         |      | N |  |
| 23-01384         | 09/05/23                      | INV#0335284 MYSTIC AT KEYPORT  |                     |                                  |          |          |          |          |         |      |   |  |
| 1 INV#0335284    | MYSTIC AT KEYPORT             | 184.00                         | PB17-01ESC          | P Mystic @ Keyport-Subdivision   | R        | 09/05/23 | 09/12/23 |          |         |      | N |  |
| Vendor Total:    |                               | 28,665.31                      |                     |                                  |          |          |          |          |         |      |   |  |
| CO054            | COLLIERS ENGINEERING & DESIGN |                                |                     |                                  |          |          |          |          |         |      |   |  |
| 23-01303         | 08/16/23                      | INV#869677 HUDSON POINT        |                     |                                  |          |          |          |          |         |      |   |  |
| 1 INV#869677     | HUDSON POINT                  | 370.00                         | PB21-03ESC          | P Hudson Pointe-Prelim/FinalSite | R        | 08/16/23 | 09/12/23 |          |         |      | N |  |
| 23-01305         | 08/16/23                      | INV#868140 31 W FRONT ST LLC   |                     |                                  |          |          |          |          |         |      |   |  |
| 1 INV#868140     | 31 W FRONT ST LLC             | 640.00                         | PB21-04ESC          | P 31 W. Front St LLC-Site Plans  | R        | 08/16/23 | 09/12/23 |          |         |      | N |  |
| 23-01306         | 08/16/23                      | INV#868134 31 W FRONT ST LLC   |                     |                                  |          |          |          |          |         |      |   |  |
| 1 INV#868134     | 31 W FRONT ST LLC             | 878.75                         | PB21-04ESC          | P 31 W. Front St LLC-Site Plans  | R        | 08/16/23 | 09/12/23 |          |         |      | N |  |
| 23-01307         | 08/16/23                      | INV#866608 HUDSON POINT        |                     |                                  |          |          |          |          |         |      |   |  |
| 1 INV#866608     | HUDSON POINT                  | 580.00                         | PB21-03ESC          | P Hudson Pointe-Prelim/FinalSite | R        | 08/16/23 | 09/12/23 |          |         |      | N |  |
| 23-01309         | 08/16/23                      | INV#862680 57 ELIZABETH ST     |                     |                                  |          |          |          |          |         |      |   |  |
| 1 INV#862680     | 57 ELIZABETH ST               | 185.00                         | PB23-11ESC          | P OCCHIPINTI-57 ELIZABETH-VAR RL | R        | 08/16/23 | 09/12/23 |          |         |      | N |  |
| 23-01310         | 08/16/23                      | INV#862684 23 BROOK AVE        |                     |                                  |          |          |          |          |         |      |   |  |
| 1 INV#862684     | 23 BROOK AVE                  | 310.00                         | PB21-11INS          | P 23 BROOK AVE                   | R        | 08/16/23 | 09/12/23 |          |         |      | N |  |
| 23-01386         | 09/05/23                      | INV#868232 31 W FRONT ST LLC   |                     |                                  |          |          |          |          |         |      |   |  |
| 1 INV#868232     | 31 W FRONT ST LLC             | 1,526.25                       | PB21-04ESC          | P 31 W. Front St LLC-Site Plans  | R        | 09/05/23 | 09/12/23 |          |         |      | N |  |

| Vendor #      | Name                           | PO #                          | PO Date   | Description | Contract Amount     | PO Type Charge Account | Acct Type Description                      | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---------------|--------------------------------|-------------------------------|-----------|-------------|---------------------|------------------------|--------------------------------------------|----------|----------------|-----------|---------------|---------|-----------|
| CO054         | COLLIERS ENGINEERING & DESIGN  | Continued                     |           |             |                     |                        |                                            |          |                |           |               |         |           |
| 23-01387      | 09/05/23                       | INV#REV866603                 | 23        | BROOK AVE   |                     |                        |                                            |          |                |           |               |         |           |
| 1             | INV#REV866603                  | 23                            | BROOK AVE | 672.50      | PB21-11ESC          |                        | P 30 South Second, LLC Variance            | R        | 09/05/23       | 09/12/23  |               |         | N         |
| Vendor Total: |                                |                               |           | 5,162.50    |                     |                        |                                            |          |                |           |               |         |           |
| CO037         | CORE & MAIN                    |                               |           |             |                     |                        |                                            |          |                |           |               |         |           |
| 23-01315      | 08/17/23                       | IPERL METERS                  |           |             |                     |                        |                                            |          |                |           |               |         |           |
| 1             | INV#T483743                    |                               |           | 3,600.00    | 3-09-55-502-502-237 |                        | B Water/Sewer-Other Equipment and Supplies | R        | 08/17/23       | 09/14/23  |               |         | N         |
| Vendor Total: |                                |                               |           | 3,600.00    |                     |                        |                                            |          |                |           |               |         |           |
| CR015         | CRANEY'S INTERPRETING SERVICES |                               |           |             |                     |                        |                                            |          |                |           |               |         |           |
| 23-00048      | 01/17/23                       | 2023 COURT INTERPRETING       |           |             | B                   |                        |                                            |          |                |           |               |         |           |
| 14            | INV#29849                      | 08/10/2023                    | SPANISH   | 130.00      | 3-01-43-490-490-264 |                        | B Court: Services, Misc.                   | R        | 01/17/23       | 09/12/23  |               |         | N         |
| Vendor Total: |                                |                               |           | 130.00      |                     |                        |                                            |          |                |           |               |         |           |
| CB001         | CUSTOM BANDAG, INC.            |                               |           |             |                     |                        |                                            |          |                |           |               |         |           |
| 23-01262      | 08/02/23                       | INV#40242917                  | TIRES     |             |                     |                        |                                            |          |                |           |               |         |           |
| 1             | INV#40242917                   | TIRES                         |           | 279.08      | 3-01-25-240-240-214 |                        | B Police: Motor Vehicle Parts              | R        | 08/02/23       | 09/12/23  |               |         | N         |
| Vendor Total: |                                |                               |           | 279.08      |                     |                        |                                            |          |                |           |               |         |           |
| DD001         | DELLOSSO, DEBBIE               |                               |           |             |                     |                        |                                            |          |                |           |               |         |           |
| 23-00163      | 01/30/23                       | 2023 PHYSICAL FITNESS CLASSES |           |             | B                   |                        |                                            |          |                |           |               |         |           |
| 9             | AUGUST 2023                    |                               |           | 450.00      | 3-01-28-370-371-264 |                        | B Senior Ctr: Services, Misc.              | R        | 02/03/23       | 09/14/23  |               |         | N         |
| 23-00164      | 01/30/23                       | 2023 YOGA & GENTLE STRENGTH   |           |             | B                   |                        |                                            |          |                |           |               |         |           |
| 9             | AUGUST 2023                    |                               |           | 240.00      | G-01-41-735-000-301 |                        | B Bequest - Senior Center                  | R        | 02/03/23       | 09/14/23  |               |         | N         |
| Vendor Total: |                                |                               |           | 690.00      |                     |                        |                                            |          |                |           |               |         |           |
| DE029         | DEREK JORDAN, P.E./COLLIERS    |                               |           |             |                     |                        |                                            |          |                |           |               |         |           |
| 23-00250      | 02/10/23                       | 2023 BOROUGH ENGINEER         |           |             | B                   |                        |                                            |          |                |           |               |         |           |
| 8             | INV#869668                     | 08/04/2023                    |           | 607.50      | 3-09-55-502-502-208 |                        | B Water/Sewer-Other Prof,Consult& Spec.Svc | R        | 02/10/23       | 09/14/23  |               |         | N         |
| Vendor Total: |                                |                               |           | 607.50      |                     |                        |                                            |          |                |           |               |         |           |

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| Vendor #         | Name                           |                                |           |                     |                                           |          |          |          |              |      |  |
|------------------|--------------------------------|--------------------------------|-----------|---------------------|-------------------------------------------|----------|----------|----------|--------------|------|--|
| PO #             | PO Date                        | Description                    | Contract  | PO Type             |                                           | First    | Rcvd     | Chk/Void |              | 1099 |  |
| Item Description |                                |                                | Amount    | Charge Account      | Acct Type Description                     | Stat/Chk | Enc Date | Date     | Date Invoice | Excl |  |
| HD001            | HOME DEPOT/GECF                |                                | Continued |                     |                                           |          |          |          |              |      |  |
| 23-01298         | 08/15/23                       | GRINDER SUPPLIES               |           |                     |                                           |          |          |          |              |      |  |
| 1                | DIABLO 7"x1/4x5-11 MTL GRIND   |                                | 10.47     | 3-01-26-290-290-237 | B Roads: Other Equipment and Supplies     | R        | 08/15/23 | 09/12/23 |              | N    |  |
| 2                | DIABLO 7"x1/8"x5/88" MTL CUT   |                                | 5.47      | 3-01-26-290-290-237 | B Roads: Other Equipment and Supplies     | R        | 08/15/23 | 09/12/23 |              | N    |  |
| 3                | 1/4" WHITE PLYETH CABLE STAPLE |                                | 3.28      | 3-01-26-290-290-237 | B Roads: Other Equipment and Supplies     | R        | 08/15/23 | 09/12/23 |              | N    |  |
|                  |                                |                                | 19.22     |                     |                                           |          |          |          |              |      |  |
| 23-01318         | 08/17/23                       | BORO HALL BASEMENT CLEANUP     |           |                     |                                           |          |          |          |              |      |  |
| 1                | RIDGID 2.5" LOCKING WET NOZZLE |                                | 15.97     | 3-09-55-502-502-204 | B Water/Sewer-Cleaning&Maint-Public Bldgs | R        | 08/17/23 | 09/12/23 |              | N    |  |
| 2                | RIDGID 25' POWER SPIN DRAIN    |                                | 49.98     | 3-09-55-502-502-204 | B Water/Sewer-Cleaning&Maint-Public Bldgs | R        | 08/17/23 | 09/12/23 |              | N    |  |
| 3                | RIDGID 16 GALLON CART WET/DRY  |                                | 159.00    | 3-09-55-502-502-204 | B Water/Sewer-Cleaning&Maint-Public Bldgs | R        | 08/17/23 | 09/12/23 |              | N    |  |
|                  |                                |                                | 224.95    |                     |                                           |          |          |          |              |      |  |
| 23-01319         | 08/17/23                       | REPLACEMENT PARTS FISHING PEIR |           |                     |                                           |          |          |          |              |      |  |
| 1                | 5/8" MALE END HOSE REPAIR      |                                | 26.88     | T-14-56-850-000-801 | B Recreation Bayfront Expenses            | R        | 08/17/23 | 09/12/23 |              | N    |  |
| 2                | BRASS GOOSENECK SHUTOFF        |                                | 59.88     | T-14-56-850-000-801 | B Recreation Bayfront Expenses            | R        | 08/17/23 | 09/12/23 |              | N    |  |
|                  |                                |                                | 86.76     |                     |                                           |          |          |          |              |      |  |
| 23-01392         | 09/05/23                       | INV#H0926-277377               |           |                     |                                           |          |          |          |              |      |  |
| 1                | INV#H0926-277377 BLINDS        |                                | 1,232.46  | G-01-41-735-000-301 | B Bequest - Senior Center                 | R        | 09/05/23 | 09/14/23 |              | N    |  |
| 2                | BLIND INSTALLATION             |                                | 135.00    | G-01-41-735-000-301 | B Bequest - Senior Center                 | R        | 09/05/23 | 09/14/23 |              | N    |  |
|                  |                                |                                | 1,367.46  |                     |                                           |          |          |          |              |      |  |
| Vendor Total:    |                                |                                | 2,317.27  |                     |                                           |          |          |          |              |      |  |
| IN020            | INTERGLOBE COMMUNICATIONS, INC |                                |           |                     |                                           |          |          |          |              |      |  |
| 23-01424         | 09/11/23                       | ACC#10104456126 INV#232435909  |           |                     |                                           |          |          |          |              |      |  |
| 1                | ACC#10104456126 INV#232435909  |                                | 2,409.03  | 3-01-31-440-440-254 | B Telephone Charges                       | R        | 09/11/23 | 09/14/23 |              | N    |  |
| Vendor Total:    |                                |                                | 2,409.03  |                     |                                           |          |          |          |              |      |  |
| JA012            | JANITOR SUPPLY CORP.           |                                |           |                     |                                           |          |          |          |              |      |  |
| 23-01354         | 08/24/23                       | INV#11003 XHD LINERS           |           |                     |                                           |          |          |          |              |      |  |
| 1                | INV#11003 XHD LINERS           |                                | 1,079.40  | T-14-56-850-000-801 | B Recreation Bayfront Expenses            | R        | 08/24/23 | 09/12/23 |              | N    |  |
| 23-01366         | 08/29/23                       | INV#11022 DEGREASER/CLEAR WIDE |           |                     |                                           |          |          |          |              |      |  |
| 1                | INV#11022 ORANGE DEGREASER     |                                | 899.40    | 3-09-55-502-502-263 | B Water/Sewer-Repairs/Maint.-Sewer        | R        | 08/29/23 | 09/14/23 |              | N    |  |

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| Vendor #         | Name                        |                         |                      |                       |                                      |          |          |          |         |      |  |
|------------------|-----------------------------|-------------------------|----------------------|-----------------------|--------------------------------------|----------|----------|----------|---------|------|--|
| PO #             | PO Date                     | Description             | Contract             | PO Type               |                                      | First    | Rcvd     | Chk/Void |         | 1099 |  |
| Item Description |                             | Amount                  | Charge Account       | Acct Type Description | Stat/Chk                             | Enc Date | Date     | Date     | Invoice | Excl |  |
| JA012            | JANITOR SUPPLY CORP.        | Continued               |                      |                       |                                      |          |          |          |         |      |  |
| 23-01366         | 08/29/23                    | INV#11022               | DEGREASER/CLEAR WIDE | Continued             |                                      |          |          |          |         |      |  |
| 2                | INV#11022                   | CLEAR WIDE              | 785.68               | T-14-56-850-000-801   | B Recreation Bayfront Expenses       | R        | 08/29/23 | 09/14/23 |         | N    |  |
|                  |                             |                         | 1,685.08             |                       |                                      |          |          |          |         |      |  |
| Vendor Total:    |                             |                         | 2,764.48             |                       |                                      |          |          |          |         |      |  |
| JB008            | JB SALES & SERVICE          |                         |                      |                       |                                      |          |          |          |         |      |  |
| 23-01291         | 08/15/23                    | INV#96584RRR            | PREMIX FUEL          |                       |                                      |          |          |          |         |      |  |
| 1                | INV#96584RRR                | ETHANOL FREE 50:        | 35.00                | 3-01-25-265-265-214   | B FIRE DEPT: Motor Vehicle Parts     | R        | 08/15/23 | 09/12/23 |         | N    |  |
| 2                | ETHANOL FREE 4 CYCLE FUEL 1 |                         | 35.00                | 3-01-25-265-265-214   | B FIRE DEPT: Motor Vehicle Parts     | R        | 08/15/23 | 09/12/23 |         | N    |  |
|                  |                             |                         | 70.00                |                       |                                      |          |          |          |         |      |  |
| Vendor Total:    |                             |                         | 70.00                |                       |                                      |          |          |          |         |      |  |
| JC001            | JCP & L COMPANY             |                         |                      |                       |                                      |          |          |          |         |      |  |
| 23-01443         | 09/12/23                    | AUGUST 2023             |                      |                       |                                      |          |          |          |         |      |  |
| 1                | AUGUST 2023                 |                         | 20,796.43            | 3-01-31-435-435-253   | B Street Lighting                    | R        | 09/12/23 | 09/14/23 |         | N    |  |
| 2                | AUGUST 2023                 |                         | 5,286.87             | 3-01-31-430-430-251   | B Electricity                        | R        | 09/12/23 | 09/14/23 |         | N    |  |
| 3                | AUGUST 2023                 |                         | 1,079.70             | 3-09-55-502-502-251   | B Water/Sewer-Electricity            | R        | 09/12/23 | 09/14/23 |         | N    |  |
|                  |                             |                         | 27,163.00            |                       |                                      |          |          |          |         |      |  |
| Vendor Total:    |                             |                         | 27,163.00            |                       |                                      |          |          |          |         |      |  |
| KB001            | KEYPORT BOARD OF EDUCATION  |                         |                      |                       |                                      |          |          |          |         |      |  |
| 23-01419         | 09/11/23                    | 09/30/2023              | DISTRICT TAXES       |                       |                                      |          |          |          |         |      |  |
| 1                | 09/30/2023                  | DISTRICT TAXES          | 1,108,194.40         | 3-01-55-001-000-001   | B School Taxes Payable               | R        | 09/11/23 | 09/14/23 |         | N    |  |
| Vendor Total:    |                             |                         | 1,108,194.40         |                       |                                      |          |          |          |         |      |  |
| KF004            | KEYPORT FIRST AID           |                         |                      |                       |                                      |          |          |          |         |      |  |
| 23-01417         | 09/07/23                    | 1ST,2ND & 3RD QTR. 2023 |                      |                       |                                      |          |          |          |         |      |  |
| 1                | 1ST,2ND & 3RD QTR. 2023     |                         | 18,000.00            | 3-01-25-260-260-209   | B First Aid: Other Contractual Items | R        | 09/07/23 | 09/14/23 |         | N    |  |
| Vendor Total:    |                             |                         | 18,000.00            |                       |                                      |          |          |          |         |      |  |

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| Vendor # | Name                       | PO #     | PO Date          | Description                    | Contract | PO Type             | First    | Rcvd     | Chk/Void | 1099    |      |
|----------|----------------------------|----------|------------------|--------------------------------|----------|---------------------|----------|----------|----------|---------|------|
|          |                            | Item     |                  | Description                    | Amount   | Charge Account      | Stat/Chk | Enc Date | Date     | Invoice | Excl |
| LE005    | LECKSTEIN & LECKSTEIN, LLC |          |                  |                                |          |                     |          |          |          |         |      |
|          |                            | 23-01268 | 08/03/23         | APP#23-06 128 FIRST ST         |          |                     |          |          |          |         |      |
|          |                            | 1        | APP#23-06        | 128 FIRST ST                   | 300.00   | PB23-06ESC          | P        | 08/03/23 | 09/12/23 |         | N    |
|          |                            |          |                  |                                |          |                     |          |          |          |         |      |
|          |                            | 23-01373 | 08/30/23         | ATTEND JULY 27, 2023 MEETING   |          |                     |          |          |          |         |      |
|          |                            | 1        | ATTEND JULY 27   | 2023 MEETING                   | 400.00   | 3-01-21-180-180-207 | B        | 08/30/23 | 09/12/23 |         | N    |
|          |                            |          |                  |                                |          |                     |          |          |          |         |      |
|          |                            | 23-01374 | 08/30/23         | ATTEND AUG 24, 2023 MEETING    |          |                     |          |          |          |         |      |
|          |                            | 1        | ATTEND AUG 24    | 2023 MEETING                   | 400.00   | 3-01-21-180-180-207 | B        | 08/30/23 | 09/12/23 |         | N    |
|          |                            |          |                  |                                |          |                     |          |          |          |         |      |
|          |                            | 23-01375 | 08/30/23         | APP#17-07 MARINERS VILLAGE     |          |                     |          |          |          |         |      |
|          |                            | 1        | APP#17-07        | MARINERS VILLAGE               | 200.00   | PB17-07ESC          | P        | 08/30/23 | 09/12/23 |         | N    |
|          |                            |          |                  |                                |          |                     |          |          |          |         |      |
|          |                            | 23-01376 | 08/30/23         | APP#23-02 NICKAY CONSTRUCTION  |          |                     |          |          |          |         |      |
|          |                            | 1        | APP#23-02        | NICKAY CONSTRUCTION            | 400.00   | PB23-02ESC          | P        | 08/30/23 | 09/12/23 |         | N    |
|          |                            |          |                  |                                |          |                     |          |          |          |         |      |
|          |                            | 23-01377 | 08/30/23         | APP#23-10 JEFFREY &ARIA SLIPEK |          |                     |          |          |          |         |      |
|          |                            | 1        | APP#23-10        | JEFFREY &ARIA SLIPEK           | 300.00   | PB23-10ESC          | P        | 08/30/23 | 09/12/23 |         | N    |
|          |                            |          |                  |                                |          |                     |          |          |          |         |      |
|          |                            |          |                  | Vendor Total:                  | 2,000.00 |                     |          |          |          |         |      |
| MA039    | MADSEN AND HOWELL INC.     |          |                  |                                |          |                     |          |          |          |         |      |
|          |                            | 23-00322 | 02/21/23         | SUPPLIES DPW 2023              |          | B                   |          |          |          |         |      |
|          |                            | 4        | INV#5340279      | LYSOL DISINFECTANT             | 45.50    | 3-01-26-290-290-237 | B        | 02/21/23 | 09/12/23 |         | N    |
|          |                            | 5        | INV#5342342      | SAFETY GLASSES                 | 402.50   | 3-01-26-290-290-237 | B        | 02/21/23 | 09/14/23 |         | N    |
|          |                            |          |                  |                                | 448.00   |                     |          |          |          |         |      |
|          |                            |          |                  |                                |          |                     |          |          |          |         |      |
|          |                            | 23-00999 | 06/20/23         | BASKETBALL NETS                |          |                     |          |          |          |         |      |
|          |                            | 1        | FRANKLIN 21"     | HOURLASS WHITE                 | 72.00    | 3-01-28-375-375-219 | B        | 06/20/23 | 09/12/23 |         | N    |
|          |                            |          |                  |                                |          |                     |          |          |          |         |      |
|          |                            |          |                  | Vendor Total:                  | 520.00   |                     |          |          |          |         |      |
| MC141    | MCAA OF MONMOUTH COUNTY    |          |                  |                                |          |                     |          |          |          |         |      |
|          |                            | 23-01397 | 09/06/23         | AUGUST 25TH 2023 VIRTUAL MEET  |          |                     |          |          |          |         |      |
|          |                            | 1        | AUGUST 25TH 2023 | VIRTUAL                        | 10.00    | 3-01-43-490-490-221 | B        | 09/06/23 | 09/14/23 |         | N    |
|          |                            |          |                  |                                |          |                     |          |          |          |         |      |
|          |                            |          |                  | Vendor Total:                  | 10.00    |                     |          |          |          |         |      |

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| Vendor # | Name                      | PO #          | PO Date   | Description                    | Contract  | PO Type             | Stat/Chk | First<br>Enc Date              | Rcvd<br>Date | Chk/Void<br>Date | Invoice  | 1099<br>Excl |
|----------|---------------------------|---------------|-----------|--------------------------------|-----------|---------------------|----------|--------------------------------|--------------|------------------|----------|--------------|
|          |                           | Item          |           | Description                    | Amount    | Charge Account      |          |                                |              |                  |          |              |
| MO058    | MONMOUTH COUNTY POLICE    |               |           |                                |           |                     |          |                                |              |                  |          |              |
|          |                           | 23-01157      | 07/19/23  | SOLO OFFICER RESPOND ACT SHOOT |           |                     |          |                                |              |                  |          |              |
|          |                           | 1 INV#4782    |           |                                | 50.00     | 3-01-25-240-240-222 | B        | Police: Education and Training | R            | 07/19/23         | 09/14/23 | N            |
|          |                           |               |           | Vendor Total:                  | 50.00     |                     |          |                                |              |                  |          |              |
| MC105    | MONMOUTH COUNTY SHERIFF'S |               |           |                                |           |                     |          |                                |              |                  |          |              |
|          |                           | 23-01158      | 07/19/23  | INV#4722 MOI 23-2 LEONARD      |           |                     |          |                                |              |                  |          |              |
|          |                           | 1 INV#4722    |           | MOI 23-2 LEONARD               | 100.00    | 3-01-25-240-240-222 | B        | Police: Education and Training | R            | 07/19/23         | 09/12/23 | N            |
|          |                           |               |           | Vendor Total:                  | 100.00    |                     |          |                                |              |                  |          |              |
| MO056    | MONMOUTH COUNTY SPCA      |               |           |                                |           |                     |          |                                |              |                  |          |              |
|          |                           | 23-00260      | 02/13/23  | 2023 ANIMAL CONTROL SERVICES   |           | B                   |          |                                |              |                  |          |              |
|          |                           | 8 INV#2024554 | JULY 2023 |                                | 1,400.00  | A-18-56-850-000-801 | B        | Animal Control Expenses        | R            | 02/13/23         | 09/12/23 | N            |
|          |                           |               |           | Vendor Total:                  | 1,400.00  |                     |          |                                |              |                  |          |              |
| MU016    | MUNICIPAL CAPITAL FINANCE |               |           |                                |           |                     |          |                                |              |                  |          |              |
|          |                           | 23-00578      | 03/30/23  | 2023 COPIER LEASE              |           | B                   |          |                                |              |                  |          |              |
|          |                           | 9 INV#93360   |           | PAYMENT #42 OF 60              | 139.27    | 3-01-25-240-240-264 | B        | Police: Services, Misc.        | R            | 03/30/23         | 09/14/23 | N            |
|          |                           |               |           | Vendor Total:                  | 139.27    |                     |          |                                |              |                  |          |              |
| NJ008    | NJ WATER SUPPLY AUTHORITY |               |           |                                |           |                     |          |                                |              |                  |          |              |
|          |                           | 23-01425      | 09/11/23  | 3RD QTR. 2023 RAW WATER        |           |                     |          |                                |              |                  |          |              |
|          |                           | 1             |           | RAW WATER SUPPLY FROM THE      | 14,522.14 | 3-09-55-504-504-000 | B        | ACQUISITION OF WATER           | R            | 09/11/23         | 09/14/23 | N            |
|          |                           | 2             |           | QUARTERLY CAPITAL CHARGE       | 17,101.35 | 3-09-55-504-504-000 | B        | ACQUISITION OF WATER           | R            | 09/11/23         | 09/14/23 | N            |
|          |                           | 3             |           | SOURCE WATER PROTECTION        | 488.61    | 3-09-55-504-504-000 | B        | ACQUISITION OF WATER           | R            | 09/11/23         | 09/14/23 | N            |
|          |                           | 4             |           | NJEIT                          | 812.07    | 3-09-55-504-504-000 | B        | ACQUISITION OF WATER           | R            | 09/11/23         | 09/14/23 | N            |
|          |                           |               |           |                                | 32,924.17 |                     |          |                                |              |                  |          |              |
|          |                           |               |           | Vendor Total:                  | 32,924.17 |                     |          |                                |              |                  |          |              |

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| Vendor # Name                                   | PO # PO Date Description                                            | Contract PO Type | First Rcvd    | Chk/Void     | 1099 |
|-------------------------------------------------|---------------------------------------------------------------------|------------------|---------------|--------------|------|
| Item Description                                | Amount Charge Account Acct Type Description                         | Stat/Chk         | Enc Date Date | Date Invoice | Excl |
| ON002 ONE CALL CONCEPTS                         |                                                                     |                  |               |              |      |
| 23-01286 08/15/23 DPW BLANKET                   | B                                                                   |                  |               |              |      |
| 2 INV#3085092 REGULAR LOCATES                   | 75.07 3-01-26-290-290-264 B Roads: Services, Misc.                  | R                | 08/15/23      | 09/14/23     | N    |
| Vendor Total:                                   | 75.07                                                               |                  |               |              |      |
| PA022 PARTS AUTHORITY LLC                       |                                                                     |                  |               |              |      |
| 23-01246 08/02/23 MULTIPLE INVOICES FIRE BOAT   |                                                                     |                  |               |              |      |
| 1 INV#002-174745                                | 93.53 3-01-25-265-265-237 B Fire Dept: Other Equipment and Supplies | R                | 08/02/23      | 09/12/23     | N    |
| 2 INV#307-307535                                | 93.53 3-01-25-265-265-237 B Fire Dept: Other Equipment and Supplies | R                | 08/02/23      | 09/12/23     | N    |
| 3 INV#301-034806 CREDIT                         | 30.00 3-01-25-265-265-237 B Fire Dept: Other Equipment and Supplies | R                | 08/02/23      | 09/12/23     | N    |
|                                                 | 157.06                                                              |                  |               |              |      |
| 23-01320 08/17/23 INV#301-214437 JUMP PACK      |                                                                     |                  |               |              |      |
| 1 INV#301-214437 JUMP N CARRY                   | 231.96 3-01-25-265-265-214 B FIRE DEPT: Motor Vehicle Parts         | R                | 08/17/23      | 09/14/23     | N    |
| Vendor Total:                                   | 389.02                                                              |                  |               |              |      |
| US036 PRO CAP 8 FBO FIRSTTRUST BANK             |                                                                     |                  |               |              |      |
| 23-01415 09/06/23 TTL REDEMPTION-B81 L17 - 22-7 |                                                                     |                  |               |              |      |
| 1 ORIGINAL CERTIFICATE                          | 1,506.23 T-12-56-850-000-810 B TTL Redemptions                      | R                | 09/06/23      | 09/12/23     | N    |
| 2 2% REDEMPTION PENALTY                         | 30.12 T-12-56-850-000-810 B TTL Redemptions                         | R                | 09/06/23      | 09/12/23     | N    |
| 3 SUBSEQUENT MUNICIPAL CHARGES                  | 762.95 T-12-56-850-000-810 B TTL Redemptions                        | R                | 09/06/23      | 09/12/23     | N    |
| 4 INTEREST                                      | 122.44 T-12-56-850-000-810 B TTL Redemptions                        | R                | 09/06/23      | 09/12/23     | N    |
| 5 RECORD FEE                                    | 40.00 T-12-56-850-000-810 B TTL Redemptions                         | R                | 09/06/23      | 09/12/23     | N    |
| 6 SEARCH FEE                                    | 12.00 T-12-56-850-000-810 B TTL Redemptions                         | R                | 09/06/23      | 09/12/23     | N    |
| 7 RETURN OF PREMIUM                             | 2,900.00 T-12-56-850-000-803 B Tax Sale Premiums                    | R                | 09/06/23      | 09/12/23     | N    |
|                                                 | 5,373.74                                                            |                  |               |              |      |
| Vendor Total:                                   | 5,373.74                                                            |                  |               |              |      |
| RU020 RUBENSTEIN, RICHARD AND/OR                |                                                                     |                  |               |              |      |
| 23-01445 09/14/23 REFUND TX OVRPMT-B94 L30 C01  |                                                                     |                  |               |              |      |
| 1 REFUND TX OVRPMT-B94 L30 C01                  | 2,241.82 3-01-55-001-000-005 B Refund Current Yr Tax Overpay        | R                | 09/14/23      | 09/14/23     | N    |
| Vendor Total:                                   | 2,241.82                                                            |                  |               |              |      |

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| Vendor # | Name                                   | PO #     | PO Date             | Description | Contract                           | PO Type | First       | Rcvd     | Chk/Void | 1099 |         |      |
|----------|----------------------------------------|----------|---------------------|-------------|------------------------------------|---------|-------------|----------|----------|------|---------|------|
| Item     | Description                            | Amount   | Charge              | Account     | Acct                               | Type    | Description | Stat/Chk | Enc Date | Date | Invoice | Excl |
| RU008    | RUDNICK, ADDONIZIO, PAPP &             |          |                     |             |                                    |         |             |          |          |      |         |      |
| 23-00614 | 04/05/23 2023 PUBLIC DEFENDER          |          |                     | B           |                                    |         |             |          |          |      |         |      |
| 9        | AUGUST 2023 PUBLIC DEFENDER            | 1,025.00 | 3-01-43-495-495-207 | B           | Public Defender: Legal Services    | R       | 04/05/23    | 09/14/23 |          |      |         | N    |
|          | Vendor Total:                          | 1,025.00 |                     |             |                                    |         |             |          |          |      |         |      |
| SC018    | SCENIC VIEW LANDSCAPING                |          |                     |             |                                    |         |             |          |          |      |         |      |
| 23-00787 | 05/02/23 2023 MONTHLY LANDSCAPING      |          |                     | B           |                                    |         |             |          |          |      |         |      |
| 8        | INV#22141 AUGUST 2023                  | 4,375.00 | T-20-56-850-000-801 | B           | Open Space Trust Expenses          | R       | 05/02/23    | 09/14/23 |          |      |         | N    |
|          | Vendor Total:                          | 4,375.00 |                     |             |                                    |         |             |          |          |      |         |      |
| SB001    | STAPLES BUSINESS ADVANTAGE             |          |                     |             |                                    |         |             |          |          |      |         |      |
| 23-01283 | 08/14/23 OFFICE SUPPLIES & CHAIR       |          |                     |             |                                    |         |             |          |          |      |         |      |
| 1        | STAPLES BENTURA BONDED LEATHER         | 154.14   | 3-01-20-130-130-236 | B           | Finance: Furniture and Furnishings | R       | 08/14/23    | 09/12/23 |          |      |         | N    |
| 2        | BIC GLIDE RETRACTABLE BALL             | 18.48    | 3-09-55-502-502-216 | B           | Water/Sewer-Office Supplies        | R       | 08/14/23    | 09/12/23 |          |      |         | N    |
| 3        | PAPER MATE LIQUID PAPER DRY            | 11.32    | 3-01-20-145-145-216 | B           | Tax Coll: Office Supplies          | R       | 08/14/23    | 09/12/23 |          |      |         | N    |
| 4        | BIC GLIDE BOLD RETRACTABLE             | 10.72    | 3-01-20-130-130-216 | B           | Finance: Office Supplies           | R       | 08/14/23    | 09/12/23 |          |      |         | N    |
| 5        | TRU RED CLAW STAPLE REMOVER            | 2.27     | 3-09-55-502-502-216 | B           | Water/Sewer-Office Supplies        | R       | 08/14/23    | 09/12/23 |          |      |         | N    |
| 6        | POST IT SUMMER JOY SUPER STICK         | 28.02    | 3-01-20-145-145-216 | B           | Tax Coll: Office Supplies          | R       | 08/14/23    | 09/12/23 |          |      |         | N    |
| 7        | POST IT STICKY NOTES 4" X 4"           | 14.66    | 3-01-20-130-130-216 | B           | Finance: Office Supplies           | R       | 08/14/23    | 09/12/23 |          |      |         | N    |
| 8        | TOPS LEGAL JUNIOR 5" X 8"              | 23.22    | 3-09-55-502-502-216 | B           | Water/Sewer-Office Supplies        | R       | 08/14/23    | 09/12/23 |          |      |         | N    |
|          |                                        | 262.83   |                     |             |                                    |         |             |          |          |      |         |      |
| 23-01353 | 08/24/23 SUPPLIES CLERK/PLANNING BOARD |          |                     |             |                                    |         |             |          |          |      |         |      |
| 1        | DURACELL COPPERTOP AAA                 | 13.15    | 3-01-20-120-120-216 | B           | Mun Clerk: Office Supplies         | R       | 08/24/23    | 09/12/23 |          |      |         | N    |
| 2        | POST IT "SIGN HERE" MESSAGE            | 4.88     | 3-01-20-120-120-216 | B           | Mun Clerk: Office Supplies         | R       | 08/24/23    | 09/12/23 |          |      |         | N    |
| 3        | STAPLES 3" X 5" INDEX CARDS            | 3.31     | 3-01-20-120-120-216 | B           | Mun Clerk: Office Supplies         | R       | 08/24/23    | 09/12/23 |          |      |         | N    |
| 4        | BIC GEL-OCITY ORIGINAL                 | 8.91     | 3-01-20-120-120-216 | B           | Mun Clerk: Office Supplies         | R       | 08/24/23    | 09/12/23 |          |      |         | N    |
| 5        | STAPLES CLASP & MOISTENABLE            | 20.80    | 3-01-20-120-120-216 | B           | Mun Clerk: Office Supplies         | R       | 08/24/23    | 09/12/23 |          |      |         | N    |
| 6        | STAPLES CLASP & MOISTENABLE            | 20.80    | 3-01-21-180-180-216 | B           | P/Z Brd: Office Supplies           | R       | 08/24/23    | 09/12/23 |          |      |         | N    |
|          |                                        | 71.85    |                     |             |                                    |         |             |          |          |      |         |      |
|          | Vendor Total:                          | 334.68   |                     |             |                                    |         |             |          |          |      |         |      |

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| Vendor # | Name                    | PO #     | PO Date  | Description                    | Contract  | PO Type             | Stat/Chk | First<br>Enc Date                      | Rcvd<br>Date | Chk/Void<br>Date | Invoice  | 1099<br>Excl |
|----------|-------------------------|----------|----------|--------------------------------|-----------|---------------------|----------|----------------------------------------|--------------|------------------|----------|--------------|
|          |                         | Item     |          | Description                    | Amount    | Charge Account      |          |                                        |              |                  |          |              |
| ST012    | STATE OF NEW JERSEY     |          |          |                                |           |                     |          |                                        |              |                  |          |              |
|          |                         | 23-01444 | 09/14/23 | UNEMPLOY. DUE-QTR END 09/30/21 |           |                     |          |                                        |              |                  |          |              |
|          |                         | 1        |          | UNEMPLOYMENT BALANCE DUE       | 261.62    | T-17-56-850-000-801 | B        | Unemployment Expenses                  | R            | 09/14/23         | 09/14/23 | N            |
|          |                         |          |          | Vendor Total:                  | 261.62    |                     |          |                                        |              |                  |          |              |
| SC001    | STAVOLA ASPHALT COMPANY |          |          |                                |           |                     |          |                                        |              |                  |          |              |
|          |                         | 23-00346 | 02/21/23 | STREET REPAIRS 2023            |           |                     | B        |                                        |              |                  |          |              |
|          |                         | 11       |          | INV#32520 HMA 9.5M64/1-5 TOTAL | 176.35    | 3-01-26-290-290-237 | B        | Roads: Other Equipment and Supplies    | R            | 02/21/23         | 09/12/23 | N            |
|          |                         | 23-01316 | 08/17/23 | STREET REPAIRS 2023            |           |                     | B        |                                        |              |                  |          |              |
|          |                         | 2        |          | INV#32520 HMA 9.5M64/1-5TOTAL  | 218.33    | 3-01-26-290-290-237 | B        | Roads: Other Equipment and Supplies    | R            | 08/17/23         | 09/14/23 | N            |
|          |                         |          |          | Vendor Total:                  | 394.68    |                     |          |                                        |              |                  |          |              |
| SU012    | SUBURBAN DISPOSAL INC.  |          |          |                                |           |                     |          |                                        |              |                  |          |              |
|          |                         | 23-01182 | 07/21/23 | JUNE-DECEMBER 2023 DISPOSAL    |           |                     | B        |                                        |              |                  |          |              |
|          |                         | 7        |          | INV#9867 AUGUST 2023           | 28,061.00 | 3-01-32-465-465-209 | B        | Landfill: Other Contractual Items      | R            | 08/21/23         | 09/14/23 | N            |
|          |                         | 8        |          | INV#9829 AUGUST 2023           | 28,779.33 | 3-01-26-305-307-210 | B        | Garbage-Contract: Contractual Services | R            | 08/21/23         | 09/14/23 | N            |
|          |                         |          |          |                                | 56,840.33 |                     |          |                                        |              |                  |          |              |
|          |                         |          |          | Vendor Total:                  | 56,840.33 |                     |          |                                        |              |                  |          |              |
| SW007    | SWANK MOTION PICTURES   |          |          |                                |           |                     |          |                                        |              |                  |          |              |
|          |                         | 23-00607 | 04/04/23 | BO 2027848 MINIONS 8/23/23     |           |                     |          |                                        |              |                  |          |              |
|          |                         | 1        |          | BO 2027848 MINIONS 8/23/23     | 465.00    | 3-01-28-370-370-241 | B        | Recreation: Program Equipment          | R            | 04/04/23         | 09/12/23 | N            |
|          |                         |          |          | Vendor Total:                  | 465.00    |                     |          |                                        |              |                  |          |              |
| TM004    | T & M ASSOCIATES        |          |          |                                |           |                     |          |                                        |              |                  |          |              |
|          |                         | 23-01300 | 08/16/23 | INV#LAF447831 108 BROAD ST     |           |                     |          |                                        |              |                  |          |              |
|          |                         | 1        |          | INV#LAF447831 108 BROAD ST     | 1,606.50  | PB22-01ESC          | P        | Arjika Properties-Use Variance         | R            | 08/16/23         | 09/12/23 | N            |
|          |                         | 23-01301 | 08/16/23 | INV#LAF447832 402 HWY 35       |           |                     |          |                                        |              |                  |          |              |
|          |                         | 1        |          | INV#LAF447832 402 HWY 35       | 1,701.00  | PB23-01ESC          | P        | PMB GROUP-402 HWY 35-SITE PLAN         | R            | 08/16/23         | 09/12/23 | N            |

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| Vendor #      | Name                 | Contract                       | PO Type  | First               | Rcvd      | Chk/Void                               | 1099     |          |          |      |         |      |
|---------------|----------------------|--------------------------------|----------|---------------------|-----------|----------------------------------------|----------|----------|----------|------|---------|------|
| PO #          | PO Date              | Description                    | Amount   | Charge Account      | Acct Type | Description                            | Stat/Chk | Enc Date | Date     | Date | Invoice | Excl |
| TM004         | T & M ASSOCIATES     | Continued                      |          |                     |           |                                        |          |          |          |      |         |      |
| 23-01302      | 08/16/23             | INV#LAF447833 LINCOLN HOSE CO  |          |                     |           |                                        |          |          |          |      |         |      |
| 1             | INV#LAF447833        | LINCOLN HOSE CO                | 141.75   | PB23-08ESC          |           | P LINCOLN HOSE-MINOR SUBDIVISION       | R        | 08/16/23 | 09/12/23 |      |         | N    |
| Vendor Total: |                      |                                | 3,449.25 |                     |           |                                        |          |          |          |      |         |      |
| TF003         | TOM'S FORD           |                                |          |                     |           |                                        |          |          |          |      |         |      |
| 23-01017      | 06/21/23             | DPW VEHICLES PARTS/MAINTENANCE |          | B                   |           |                                        |          |          |          |      |         |      |
| 2             | INV#940187           | GLASS                          | 346.81   | 3-09-55-502-502-205 |           | B Water/Sewer-Maintenance of Motor Veh | R        | 06/21/23 | 09/12/23 |      |         | N    |
| 3             | INV#926519           | BRAKE LINING -                 | 108.55   | 3-09-55-502-502-205 |           | B Water/Sewer-Maintenance of Motor Veh | R        | 06/21/23 | 09/14/23 |      |         | N    |
|               |                      |                                | 455.36   |                     |           |                                        |          |          |          |      |         |      |
| Vendor Total: |                      |                                | 455.36   |                     |           |                                        |          |          |          |      |         |      |
| US029         | US POSTAL SERVICE    |                                |          |                     |           |                                        |          |          |          |      |         |      |
| 23-01426      | 09/11/23             | 1 YEAR RENEWAL PO BOX 60       |          |                     |           |                                        |          |          |          |      |         |      |
| 1             | 1 YEAR RENEWAL       | PO BOX 60                      | 424.00   | 3-01-20-100-100-264 |           | B Admin & Ex: Services, Misc.          | R        | 09/11/23 | 09/14/23 |      |         | N    |
| Vendor Total: |                      |                                | 424.00   |                     |           |                                        |          |          |          |      |         |      |
| US033         | USATF                |                                |          |                     |           |                                        |          |          |          |      |         |      |
| 23-00895      | 05/23/23             | KEYPORT 5K USATF SANCTION FEE  |          |                     |           |                                        |          |          |          |      |         |      |
| 1             | NATIONAL OFFICE FEE  |                                | 46.25    | 3-01-28-370-370-264 |           | B Recreation: Services, Misc.          | R        | 05/23/23 | 09/14/23 |      |         | N    |
| 2             | ASSOCIATION FEE      |                                | 30.83    | 3-01-28-370-370-264 |           | B Recreation: Services, Misc.          | R        | 05/23/23 | 09/14/23 |      |         | N    |
|               |                      |                                | 77.08    |                     |           |                                        |          |          |          |      |         |      |
| Vendor Total: |                      |                                | 77.08    |                     |           |                                        |          |          |          |      |         |      |
| US030         | USATF NJ             |                                |          |                     |           |                                        |          |          |          |      |         |      |
| 23-01136      | 07/14/23             | 2023 GRANDPRIX FEE             |          |                     |           |                                        |          |          |          |      |         |      |
| 1             | 2023 GRAND PRIX FEE  |                                | 75.00    | 3-01-28-370-370-264 |           | B Recreation: Services, Misc.          | R        | 07/14/23 | 09/14/23 |      |         | N    |
| Vendor Total: |                      |                                | 75.00    |                     |           |                                        |          |          |          |      |         |      |
| WL001         | WALLING LOCKSMITH    |                                |          |                     |           |                                        |          |          |          |      |         |      |
| 23-01274      | 08/09/23             | INV#20233799 & INV#20233802    |          |                     |           |                                        |          |          |          |      |         |      |
| 1             | INV#20233799         | KBBCF OFFICE KEYS              | 80.00    | 3-01-26-310-310-237 |           | B B&G: Other Equipment and Supplies    | R        | 08/09/23 | 09/12/23 |      |         | N    |
| 2             | LABOR TO ACCESS LOCK |                                | 35.00    | 3-01-26-310-310-237 |           | B B&G: Other Equipment and Supplies    | R        | 08/09/23 | 09/12/23 |      |         | N    |

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| Vendor #      | Name                       |                             |                     |           |                                   |          |          |          |      |         |      |
|---------------|----------------------------|-----------------------------|---------------------|-----------|-----------------------------------|----------|----------|----------|------|---------|------|
| PO #          | PO Date                    | Description                 | Contract            | PO Type   |                                   | First    | Rcvd     | Chk/Void |      | 1099    |      |
| Item          | Description                | Amount                      | Charge Account      | Acct Type | Description                       | Stat/Chk | Enc Date | Date     | Date | Invoice | Excl |
| <hr/>         |                            |                             |                     |           |                                   |          |          |          |      |         |      |
| WL001         | WALLING LOCKSMITH          |                             | Continued           |           |                                   |          |          |          |      |         |      |
| 23-01274      | 08/09/23                   | INV#20233799 & INV#20233802 |                     | Continued |                                   |          |          |          |      |         |      |
| 3             | CORE FOR HANDLESET-ARROW   | 50.00                       | 3-01-26-310-310-237 | B         | B&G: Other Equipment and Supplies | R        | 08/09/23 | 09/12/23 |      | N       |      |
| 4             | KEYS CUT-FLEX              | 50.00                       | 3-01-26-310-310-237 | B         | B&G: Other Equipment and Supplies | R        | 08/09/23 | 09/12/23 |      | N       |      |
| 5             | INV#20233802 KEYS CUT FLEX | 10.00                       | 3-01-26-310-310-237 | B         | B&G: Other Equipment and Supplies | R        | 08/10/23 | 09/12/23 |      | N       |      |
|               |                            | 225.00                      |                     |           |                                   |          |          |          |      |         |      |
| Vendor Total: |                            | 225.00                      |                     |           |                                   |          |          |          |      |         |      |

|                        |    |                        |     |                    |              |                    |      |
|------------------------|----|------------------------|-----|--------------------|--------------|--------------------|------|
| Total Purchase Orders: | 95 | Total P.O. Line Items: | 188 | Total List Amount: | 1,741,588.08 | Total Void Amount: | 0.00 |
|------------------------|----|------------------------|-----|--------------------|--------------|--------------------|------|