

| Totals by Year-Fund            |             | Fund | Budget Total | Revenue Total | G/L Total | Project Total | Total      |
|--------------------------------|-------------|------|--------------|---------------|-----------|---------------|------------|
| Fund Description               |             |      |              |               |           |               |            |
| CURRENT FUND BUDGET            | 0-01        |      | 2,376.00     | 0.00          | 0.00      | 0.00          | 2,376.00   |
| CURRENT FUND BUDGET            | 1-01        |      | 219,985.34   | 0.00          | 0.00      | 0.00          | 219,985.34 |
| WATER/SEWER OPERATING BUDGET   | 1-09        |      | 311,158.01   | 0.00          | 0.00      | 0.00          | 311,158.01 |
|                                | 1-13        |      | 0.00         | 0.00          | 0.00      | 5,354.25      | 5,354.25   |
| Year Total:                    |             |      | 531,143.35   | 0.00          | 0.00      | 5,354.25      | 536,497.60 |
| ANIMAL CONTROL TRUST FUND      | A-18        |      | 1,400.00     | 0.00          | 0.00      | 0.00          | 1,400.00   |
| GENERAL CAPITAL FUND           | C-04        |      | 1,132.00     | 0.00          | 0.00      | 0.00          | 1,132.00   |
| FEDERAL AND STATE GRANTS       | G-01        |      | 3,111.20     | 0.00          | 0.00      | 0.00          | 3,111.20   |
| REC BAYFRONT IMPROVEMENT TRUST | T-14        |      | 7,492.92     | 0.00          | 0.00      | 0.00          | 7,492.92   |
| BOARD OF RECREATION COMM. TRUS | T-16        |      | 692.69       | 0.00          | 0.00      | 0.00          | 692.69     |
|                                | Year Total: |      | 8,185.61     | 0.00          | 0.00      | 0.00          | 8,185.61   |
| Total of All Funds:            |             |      | 547,348.16   | 0.00          | 0.00      | 5,354.25      | 552,702.41 |

7/6/21 List

Current

\$ 225,472.54

| Project Description             | Project No. | Project Total   |
|---------------------------------|-------------|-----------------|
| Mariner's Village-Site Plan     | PB17-07ESC  | 486.75          |
| Baron Builders LLC-Subdivision  | PB18-03INS  | 503.00          |
| Keyport Prof. Plaza-Subdiv.     | PB18-04ESC  | 129.00          |
| Key144 Property LLC-Minor Site  | PB19-04INS  | 89.50           |
| RSBW Consulting-Minor Subdiv.   | PB20-03ESC  | 304.00          |
| 174 Church St LLC-Use Variance  | PB21-02ESC  | 1,171.50        |
| Hudson Pointe-Prelim/Final Site | PB21-03ESC  | 1,167.50        |
| 31 W. Front St LLC-Site Plans   | PB21-04ESC  | 810.50          |
| Devino, Robert-Use Variance     | PB21-06ESC  | 442.50          |
| Heilesen, Erin-Variance Relief  | PB21-08ESC  | 250.00          |
| Total of All Projects:          |             | <u>5,354.25</u> |

|          |                      |                  |                                  |   |                   |
|----------|----------------------|------------------|----------------------------------|---|-------------------|
| AP014    | APA-NJ               |                  |                                  |   | N                 |
| 21-00747 | 04/22/21 INV.        | NJPRC21-RK6H40LY |                                  |   |                   |
| 1        | 2021 NJ PLANNING AND |                  | B M & C: Conference and Meetings | A | 04/22/21 06/30/21 |
|          |                      | 150.00           | 1-01-20-110-110-221              |   |                   |
|          | Vendor Total:        | 150.00           |                                  |   |                   |

| Vendor #                           | Name         | PO #              | PO Date            | Description       | Amount   | Contract            | PO Type | Charge Account | Acct Type | Description                          | Stat/Chk | Enc Date | First Rcvd | Chk/Void | 1099   |
|------------------------------------|--------------|-------------------|--------------------|-------------------|----------|---------------------|---------|----------------|-----------|--------------------------------------|----------|----------|------------|----------|--------|
| Item Description                   |              |                   |                    |                   |          |                     |         |                |           |                                      |          |          | Date       | Invoice  | Excl   |
| AP002 ASBURY PARK PRESS            |              |                   |                    |                   |          |                     |         |                |           |                                      |          |          |            |          |        |
| 21-01026                           | 06/07/21     | AD                | 0004742248         | ORD 3-21          |          |                     |         |                |           |                                      |          |          |            |          |        |
| 1                                  | AD           | 0004742248        | ORD 3-21           | TO                | 51.30    | 1-01-20-120-120-201 |         |                | B         | Mun Clerk: Legal Advertising         | A        | 06/07/21 | 06/30/21   |          | N      |
| 2                                  | AFFIDAVIT    | OF PUBLICATION    |                    |                   | 35.00    | 1-01-20-120-120-201 |         |                | B         | Mun Clerk: Legal Advertising         | A        | 06/07/21 | 06/30/21   |          | N      |
|                                    |              |                   |                    |                   | 86.30    |                     |         |                |           |                                      |          |          |            |          |        |
| 21-01027                           | 06/07/21     | AD                | 0004742253         | ORD 4/21          |          |                     |         |                |           |                                      |          |          |            |          |        |
| 1                                  | AD           | 0004742253        | ORD 4/21           |                   | 24.30    | 1-01-20-120-120-201 |         |                | B         | Mun Clerk: Legal Advertising         | A        | 06/07/21 | 06/30/21   |          | N      |
| 2                                  | AFFIDAVIT    | OF PUBLICATION    |                    |                   | 35.00    | 1-01-20-120-120-201 |         |                | B         | Mun Clerk: Legal Advertising         | A        | 06/07/21 | 06/30/21   |          | N      |
|                                    |              |                   |                    |                   | 59.30    |                     |         |                |           |                                      |          |          |            |          |        |
| 21-01028                           | 06/07/21     | AD                | 0004747375         | ORD. AMENDING     |          |                     |         |                |           |                                      |          |          |            |          |        |
| 1                                  | AD           | 0004747375        | ORD. AMENDING      |                   | 24.30    | 1-01-20-120-120-201 |         |                | B         | Mun Clerk: Legal Advertising         | A        | 06/07/21 | 06/30/21   |          | N      |
| 2                                  | AFFIDAVIT    | OF PUBLICATION    |                    |                   | 35.00    | 1-01-20-120-120-201 |         |                | B         | Mun Clerk: Legal Advertising         | A        | 06/07/21 | 06/30/21   |          | N      |
|                                    |              |                   |                    |                   | 59.30    |                     |         |                |           |                                      |          |          |            |          |        |
| 21-01029                           | 06/07/21     | AD                | GCI0659742         | PUBLIC NOTICE     |          |                     |         |                |           |                                      |          |          |            |          |        |
| 1                                  | AD           | GCI0659742        | PUBLIC NOTICE      |                   | 72.80    | 1-01-20-120-120-201 |         |                | B         | Mun Clerk: Legal Advertising         | A        | 06/07/21 | 06/30/21   |          | N      |
| 21-01106                           | 06/18/21     | AD                | 0004770696         | ADOPT ORD. POLICE |          |                     |         |                |           |                                      |          |          |            |          |        |
| 1                                  | AD           | 0004770696        | NOTICE OF          |                   | 15.75    | 1-01-20-120-120-201 |         |                | B         | Mun Clerk: Legal Advertising         | A        | 06/18/21 | 06/30/21   |          | N      |
| 3                                  | AFFIDAVIT    | OF PUBLICATION    |                    |                   | 35.00    | 1-01-20-120-120-201 |         |                | B         | Mun Clerk: Legal Advertising         | A        | 07/01/21 | 07/01/21   |          | N      |
|                                    |              |                   |                    |                   | 50.75    |                     |         |                |           |                                      |          |          |            |          |        |
| Vendor Total:                      |              |                   |                    |                   |          |                     |         |                |           |                                      |          |          |            |          | 328.45 |
| AP003 AUTOMATIC PROTECTION SYSTEMS |              |                   |                    |                   |          |                     |         |                |           |                                      |          |          |            |          |        |
| 21-00879                           | 05/14/21     | #27801            | TROUBleshoot       | FIRE PANEL        |          |                     |         |                |           |                                      |          |          |            |          |        |
| 1                                  | REPORT       | OF TROUBLE        | ON FIRE            |                   | 117.50   | 1-01-26-310-310-264 |         |                | B         | B&G: Services, Misc.                 | A        | 05/14/21 | 06/30/21   |          | N      |
| 21-00918                           | 05/19/21     | INV. 27829        | ANNUAL INSPECTION  |                   |          |                     |         |                |           |                                      |          |          |            |          |        |
| 1                                  | PERFORMED    | ANNUAL INSPECTION | ON                 |                   | 1,920.00 | 1-01-26-310-310-264 |         |                | B         | B&G: Services, Misc.                 | A        | 05/19/21 | 06/30/21   |          | N      |
| 21-01001                           | 06/03/21     | REPLACE           | FIRE EXTINGUISHERS |                   |          |                     |         |                |           |                                      |          |          |            |          |        |
| 1                                  | CONSOLIDATED | FIRE COMPANY (1)  |                    |                   | 178.50   | 1-01-25-265-265-235 |         |                | B         | Fire Dept: Fire and Safety Equipment | A        | 06/03/21 | 06/30/21   |          | N      |
| 2                                  | EAGLE HOSE   | FIRE COMPANY (4)  |                    |                   | 714.00   | 1-01-25-265-265-235 |         |                | B         | Fire Dept: Fire and Safety Equipment | A        | 06/03/21 | 06/30/21   |          | N      |
| 3                                  | LIBERTY HOSE | FIRE COMPANY (2)  |                    |                   | 904.68   | 1-01-25-265-265-235 |         |                | B         | Fire Dept: Fire and Safety Equipment | A        | 06/03/21 | 06/30/21   |          | N      |

| Vendor #         | Name                                    | PO # | PO Date | Description | Amount     | Contract | PO Type | Charge Account      | Acct Type | Description                                   | Stat/Chk | Enc Date | First Rcvd | Chk/Void | Invoice | 1099 |
|------------------|-----------------------------------------|------|---------|-------------|------------|----------|---------|---------------------|-----------|-----------------------------------------------|----------|----------|------------|----------|---------|------|
| Item Description |                                         |      |         |             |            |          |         |                     |           |                                               |          |          |            |          |         | Excl |
| AP003            | AUTOMATIC PROTECTION SYSTEMS            |      |         | Continued   |            |          |         |                     |           |                                               |          |          |            |          |         |      |
| 21-01001         | 06/03/21 REPLACE FIRE EXTINGUISHERS     |      |         | Continued   |            |          |         |                     |           |                                               |          |          |            |          |         |      |
| 4                | (1) NEW 10LB. ABC EXTINGUISHER          |      |         |             | 94.00      |          |         | 1-01-25-265-265-235 |           | B Fire Dept: Fire and Safety Equipment        | A        | 06/03/21 | 06/30/21   |          |         | N    |
|                  |                                         |      |         |             | 1,891.18   |          |         |                     |           |                                               |          |          |            |          |         |      |
| 21-01051         | 06/09/21 INV. 27880 SVC. SPRINKLER SYS. |      |         |             |            |          |         |                     |           |                                               |          |          |            |          |         |      |
| 1                | SERVICEWEN DRAINED & REFILLED           |      |         |             | 1,150.00   |          |         | 1-01-26-310-310-264 |           | B B&G: Services, Misc.                        | A        | 06/09/21 | 06/30/21   |          |         | N    |
|                  |                                         |      |         |             |            |          |         |                     |           |                                               |          |          |            |          |         |      |
|                  | Vendor Total:                           |      |         |             | 5,078.68   |          |         |                     |           |                                               |          |          |            |          |         |      |
| BR001            | BAYSHORE REG. SEWERAGE AUTH.            |      |         |             |            |          |         |                     |           |                                               |          |          |            |          |         |      |
| 21-00978         | 06/02/21 3RD QTR. 2021 SERVICE CHARGE   |      |         |             |            |          |         |                     |           |                                               |          |          |            |          |         |      |
| 1                | 3RD QTR. 2021 BRSA SERVICE              |      |         |             | 244,350.15 |          |         | 1-09-55-503-503-000 |           | B BAYSHORE REGIONAL SEWERAGE                  | A        | 06/02/21 | 06/30/21   |          |         | N    |
| 2                | 3RD QTR. 2021 MCBRA SERVICE             |      |         |             | 25,850.03  |          |         | 1-09-55-503-503-000 |           | B BAYSHORE REGIONAL SEWERAGE                  | A        | 06/02/21 | 06/30/21   |          |         | N    |
|                  |                                         |      |         |             | 270,200.18 |          |         |                     |           |                                               |          |          |            |          |         |      |
|                  | Vendor Total:                           |      |         |             | 270,200.18 |          |         |                     |           |                                               |          |          |            |          |         |      |
| BO024            | BORO OF KEYPORT, PAYROLL ACCT.          |      |         |             |            |          |         |                     |           |                                               |          |          |            |          |         |      |
| 21-01184         | 06/30/21 7/21 HEALTH INS/PRESCRIPTIONS  |      |         |             |            |          |         |                     |           |                                               |          |          |            |          |         |      |
| 1                | 7/21 HEALTH INS/PRESCRIPTIONS           |      |         |             | 49,439.61  |          |         | 1-01-23-220-220-261 |           | B Group Insurance: Health Insurance           | A        | 06/30/21 | 06/30/21   |          |         | N    |
|                  |                                         |      |         |             |            |          |         |                     |           |                                               |          |          |            |          |         |      |
|                  | Vendor Total:                           |      |         |             | 49,439.61  |          |         |                     |           |                                               |          |          |            |          |         |      |
| BO036            | BOROUGH OF TINTON FALLS                 |      |         |             |            |          |         |                     |           |                                               |          |          |            |          |         |      |
| 21-00968         | 06/01/21 SHARED SVCS-2021 TAX COLLECTOR |      |         |             |            |          |         |                     |           |                                               |          |          |            |          |         |      |
| 1                | SHARED SVCS-2021 TAX COLLECTOR          |      |         |             | 10,404.00  |          |         | 1-01-42-145-145-209 |           | B Shared Tax Coll: Other Contractual Items A  | A        | 06/01/21 | 06/30/21   |          |         | N    |
| 2                | SHARED SVCS-2021 TAX COLLECTOR          |      |         |             | 5,202.00   |          |         | 1-09-55-502-502-208 |           | B Water/Sewer-Other Prof, Consult& Spec.Svc A | A        | 06/01/21 | 06/30/21   |          |         | N    |
|                  |                                         |      |         |             | 15,606.00  |          |         |                     |           |                                               |          |          |            |          |         |      |
|                  | Vendor Total:                           |      |         |             | 15,606.00  |          |         |                     |           |                                               |          |          |            |          |         |      |
| BR026            | BRIDGE AUTO SUPPLY                      |      |         |             |            |          |         |                     |           |                                               |          |          |            |          |         |      |
| 21-00911         | 05/18/21 INV. 211391, 211412 PARTS #18  |      |         |             |            |          |         |                     |           |                                               |          |          |            |          |         |      |
| 1                | 48880964 BRAKE ROTOR (ROTOR)            |      |         |             | 95.40      |          |         | 1-01-25-240-240-214 |           | B Police: Motor vehicle Parts                 | A        | 05/18/21 | 06/30/21   |          |         | N    |
| 2                | SS-8800-X, BRAKE PAD - FRONT -          |      |         |             | 38.38      |          |         | 1-01-25-240-240-214 |           | B Police: Motor vehicle Parts                 | A        | 05/18/21 | 06/30/21   |          |         | N    |
| 3                | SS-8811-X BRAKE PADS - REAR -           |      |         |             | 38.38      |          |         | 1-01-25-240-240-214 |           | B Police: Motor vehicle Parts                 | A        | 05/18/21 | 06/30/21   |          |         | N    |
| 4                | 48880965 BRAKE ROTOR (ROTOR)            |      |         |             | 95.40      |          |         | 1-01-25-240-240-214 |           | B Police: Motor vehicle Parts                 | A        | 05/18/21 | 06/30/21   |          |         | N    |

July 1, 2021  
10:45 AM

BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

Page No: 4

| Vendor #                                                  | Name                          | PO # | PO Date | Description | Contract | PO Type | Amount | Charge Account      | Acct Type | Description                           | Stat/Chk | Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|-----------------------------------------------------------|-------------------------------|------|---------|-------------|----------|---------|--------|---------------------|-----------|---------------------------------------|----------|----------|-----------|---------------|---------|-----------|
| BR026 BRIDGE AUTO SUPPLY                                  |                               |      |         |             |          |         |        |                     |           |                                       |          |          |           |               |         |           |
| Continued                                                 |                               |      |         |             |          |         |        |                     |           |                                       |          |          |           |               |         |           |
| 21-00911 05/18/21 INV. 211391, 211412 PARTS #18 Continued |                               |      |         |             |          |         |        |                     |           |                                       |          |          |           |               |         |           |
| 5                                                         | 6-013-1 WIPER BLADE - EXACT   |      |         |             |          |         | 23.98  | 1-01-25-240-240-214 |           | B Police: Motor vehicle Parts         | A        | 05/18/21 | 06/30/21  |               |         | N         |
| 6                                                         | PBR-930884 HUB BEARING        |      |         |             |          |         | 181.99 | 1-01-25-240-240-214 |           | B Police: Motor vehicle Parts         | A        | 05/18/21 | 06/30/21  |               |         | N         |
|                                                           |                               |      |         |             |          |         | 473.53 |                     |           |                                       |          |          |           |               |         |           |
| 21-00984 06/03/21 INV. 211730, 211820, 211930             |                               |      |         |             |          |         |        |                     |           |                                       |          |          |           |               |         |           |
| 1                                                         | 723120 SLIDE TERMINAL         |      |         |             |          |         | 24.50  | 1-01-26-290-290-214 |           | B Roads: Motor Vehicle Parts          | A        | 06/03/21 | 06/30/21  |               |         | N         |
| 2                                                         | 784474 SLIDE TERMINAL         |      |         |             |          |         | 17.94  | 1-01-26-290-290-214 |           | B Roads: Motor Vehicle Parts          | A        | 06/03/21 | 06/30/21  |               |         | N         |
| 3                                                         | 784392 SLIDE TERMINAL         |      |         |             |          |         | 49.90  | 1-01-26-290-290-214 |           | B Roads: Motor Vehicle Parts          | A        | 06/03/21 | 06/30/21  |               |         | N         |
| 4                                                         | 725289 SLIDE TERMINAL         |      |         |             |          |         | 34.50  | 1-01-26-290-290-214 |           | B Roads: Motor Vehicle Parts          | A        | 06/03/21 | 06/30/21  |               |         | N         |
| 5                                                         | 784473 SLIDE TERMINAL         |      |         |             |          |         | 44.90  | 1-01-26-290-290-214 |           | B Roads: Motor Vehicle Parts          | A        | 06/03/21 | 06/30/21  |               |         | N         |
| 6                                                         | 784330 3-WAY CONNECTOR        |      |         |             |          |         | 4.58   | 1-01-26-290-290-214 |           | B Roads: Motor Vehicle Parts          | A        | 06/03/21 | 06/30/21  |               |         | N         |
| 7                                                         | 784396 3-WAY TERMINAL         |      |         |             |          |         | 4.98   | 1-01-26-290-290-214 |           | B Roads: Motor Vehicle Parts          | A        | 06/03/21 | 06/30/21  |               |         | N         |
| 8                                                         | 732602 PRIMARY WIRE           |      |         |             |          |         | 59.00  | 1-01-26-290-290-214 |           | B Roads: Motor Vehicle Parts          | A        | 06/03/21 | 06/30/21  |               |         | N         |
| 9                                                         | 90-667 COUPLER                |      |         |             |          |         | 10.99  | 1-01-26-290-290-214 |           | B Roads: Motor Vehicle Parts          | A        | 06/03/21 | 06/30/21  |               |         | N         |
| 10                                                        | 90-676 ADAPTER                |      |         |             |          |         | 2.69   | 1-01-26-290-290-214 |           | B Roads: Motor Vehicle Parts          | A        | 06/03/21 | 06/30/21  |               |         | N         |
|                                                           |                               |      |         |             |          |         | 253.98 |                     |           |                                       |          |          |           |               |         |           |
| 21-00988 06/03/21 INV. 212031 PARTS CAR 16                |                               |      |         |             |          |         |        |                     |           |                                       |          |          |           |               |         |           |
| 1                                                         | FT-8855 BRAKE PADS -FRONT -   |      |         |             |          |         | 77.49  | 1-01-25-240-240-214 |           | B Police: Motor vehicle Parts         | A        | 06/03/21 | 06/30/21  |               |         | N         |
| 2                                                         | FT-880982 BRAKE ROTOR - FRONT |      |         |             |          |         | 249.98 | 1-01-25-240-240-214 |           | B Police: Motor vehicle Parts         | A        | 06/03/21 | 06/30/21  |               |         | N         |
|                                                           |                               |      |         |             |          |         | 327.47 |                     |           |                                       |          |          |           |               |         |           |
| 21-00996 06/03/21 INV. 212532 PARTS FIRST AID             |                               |      |         |             |          |         |        |                     |           |                                       |          |          |           |               |         |           |
| 1                                                         | 7565 BATTERY                  |      |         |             |          |         | 245.32 | 1-01-25-260-260-214 |           | B FIRST AID: Motor vehicle Parts      | A        | 06/03/21 | 06/30/21  |               |         | N         |
| 2                                                         | 7565 CORE DEPOSIT             |      |         |             |          |         | 36.00  | 1-01-25-260-260-214 |           | B FIRST AID: Motor vehicle Parts      | A        | 06/03/21 | 06/30/21  |               |         | N         |
| 3                                                         | 7565 CORE DEPOSIT             |      |         |             |          |         | 36.00  | 1-01-25-260-260-214 |           | B FIRST AID: Motor vehicle Parts      | A        | 06/03/21 | 06/30/21  |               |         | N         |
|                                                           |                               |      |         |             |          |         | 245.32 |                     |           |                                       |          |          |           |               |         |           |
| 21-01050 06/09/21 INV. 212533, 212752                     |                               |      |         |             |          |         |        |                     |           |                                       |          |          |           |               |         |           |
| 1                                                         | 095084 BRAKE PARTS CLEANER    |      |         |             |          |         | 47.88  | 1-01-26-290-290-214 |           | B Roads: Motor Vehicle Parts          | A        | 06/09/21 | 06/30/21  |               |         | N         |
| 2                                                         | 03194 GRAFFITI REMOVER        |      |         |             |          |         | 64.35  | 1-01-26-290-290-237 |           | B Roads: Other Equipment and supplies | A        | 06/09/21 | 06/30/21  |               |         | N         |
|                                                           |                               |      |         |             |          |         | 112.23 |                     |           |                                       |          |          |           |               |         |           |
| 21-01084 06/15/21 INV. 213223 DPW PARTS                   |                               |      |         |             |          |         |        |                     |           |                                       |          |          |           |               |         |           |
| 1                                                         | 6-018-1 18IN EXACTFITBLADE    |      |         |             |          |         | 95.92  | 1-01-26-290-290-214 |           | B Roads: Motor Vehicle Parts          | A        | 06/15/21 | 07/01/21  |               |         | N         |

| Vendor # Name | PO # PO Date Description        | Item Description                       | Amount    | Contract PO Type | Charge Account      | Acct Type Description                       | Stat/Chk | First Rcvd<br>Enc Date Date | Chk/Void<br>Date | Invoice | 1099<br>Excl |
|---------------|---------------------------------|----------------------------------------|-----------|------------------|---------------------|---------------------------------------------|----------|-----------------------------|------------------|---------|--------------|
| BR026         | BRIDGE AUTO SUPPLY              |                                        | Continued |                  |                     |                                             |          |                             |                  |         |              |
|               | 21-01084                        | 06/15/21 INV. 213223 DPW PARTS         |           |                  |                     |                                             |          |                             |                  |         |              |
|               | 2                               | 6-018-1 18IN EXACTFITBLADE             | 23.98     |                  | 1-01-26-290-290-214 | B Roads: Motor Vehicle Parts                | A        | 06/15/21                    | 07/01/21         |         | N            |
|               |                                 |                                        | 119.90    |                  |                     |                                             |          |                             |                  |         |              |
| 21-01103      | 06/18/21 INV # 213271 KFD PARTS |                                        |           |                  |                     |                                             |          |                             |                  |         |              |
|               | 1                               | 9145-AIR FILTER, 1372-OIL              | 11.54     |                  | 1-01-25-265-265-205 | B FIRE DEPT: Motor Veh-Svcs.                | A        | 06/18/21                    | 07/01/21         |         | N            |
|               | 2                               | 1372 OIL FILTER NAPA GOLD              | 6.87      |                  | 1-01-25-265-265-205 | B FIRE DEPT: Motor Veh-Svcs.                | A        | 06/18/21                    | 07/01/21         |         | N            |
|               | 3                               | 75150 NAPA QUART 5W20                  | 23.52     |                  | 1-01-25-265-265-205 | B FIRE DEPT: Motor Veh-Svcs.                | A        | 06/18/21                    | 07/01/21         |         | N            |
|               |                                 |                                        | 41.93     |                  |                     |                                             |          |                             |                  |         |              |
|               | Vendor Total:                   |                                        | 1,574.36  |                  |                     |                                             |          |                             |                  |         |              |
| CA013         | CAMPBELL FOUNDRY COMPANY        |                                        |           |                  |                     |                                             |          |                             |                  |         |              |
|               | 20-01804                        | 09/21/20 INV.#126011 CURB FACEPLATE    |           |                  |                     |                                             |          |                             |                  |         |              |
|               | 1                               | ERS5648, ERS 6 FACEPLATE FOR           | 2,376.00  |                  | 0-01-26-290-290-237 | B Other Equipment and Supplies              | A        | 09/21/20                    | 06/30/21         |         | N            |
|               | Vendor Total:                   |                                        | 2,376.00  |                  |                     |                                             |          |                             |                  |         |              |
| CE015         | CENTRAL JERSEY HEALTH INS.FUND  |                                        |           |                  |                     |                                             |          |                             |                  |         |              |
|               | 21-01105                        | 06/18/21 7/21 DENTAL INSURANCE         |           |                  |                     |                                             |          |                             |                  |         |              |
|               | 1                               | 7/21 DENTAL INSURANCE                  | 2,368.00  |                  | 1-01-23-220-220-261 | B Group Insurance: Health Insurance         | A        | 06/18/21                    | 06/30/21         |         | N            |
|               | Vendor Total:                   |                                        | 2,368.00  |                  |                     |                                             |          |                             |                  |         |              |
| CL001         | CERLIONE'S LAWN & GARDEN EQUIP  |                                        |           |                  |                     |                                             |          |                             |                  |         |              |
|               | 21-00985                        | 06/03/21 INV. 048966 WEED WACKER PARTS |           |                  |                     |                                             |          |                             |                  |         |              |
|               | 1                               | RECOIL 512328801                       | 44.99     |                  | 1-01-26-290-290-219 | B Roads: General Equipment Parts            | A        | 06/03/21                    | 06/30/21         |         | N            |
|               | 2                               | HEADS                                  | 81.90     |                  | 1-01-26-290-290-219 | B Roads: General Equipment Parts            | A        | 06/03/21                    | 06/30/21         |         | N            |
|               |                                 |                                        | 126.89    |                  |                     |                                             |          |                             |                  |         |              |
|               | Vendor Total:                   |                                        | 126.89    |                  |                     |                                             |          |                             |                  |         |              |
| CH006         | CHE ASSOCIATES                  |                                        |           |                  |                     |                                             |          |                             |                  |         |              |
|               | 21-00335                        | 02/16/21 2021 HOURLY MISC. ENG.        |           |                  |                     |                                             |          |                             |                  |         |              |
|               | 8                               | INV. 0282104 2021 MISC. ENG.           | 2,842.50  |                  | 1-01-20-165-165-208 | B Engineer: Other Prof., Consult & Spec.Svc | A        | 02/16/21                    | 06/30/21         |         | N            |

| Vendor # Name                        | PO # PO Date Description                         | Amount   | Contract PO Type Charge Account | Acct Type Description                        | Stat/Chk | Enc Date | First Rcvd Date   | Chk/Void Date | Invoice | 1099 Excl |
|--------------------------------------|--------------------------------------------------|----------|---------------------------------|----------------------------------------------|----------|----------|-------------------|---------------|---------|-----------|
| CM006 CME ASSOCIATES                 |                                                  |          |                                 |                                              |          |          |                   |               |         |           |
|                                      | 21-00336 02/16/21 2021 GENERAL ENG. - MONTHLY    |          | B                               |                                              |          |          |                   |               |         |           |
|                                      | 7 INV. 0282103 2021 MISC. ENG.                   | 3,200.00 | 1-01-20-165-165-208             | B Engineer: Other Prof., Consult & Spec. Svc | A        |          | 02/16/21 06/30/21 |               |         | N         |
|                                      | 21-00447 03/01/21 IMPROVEMENTS TO CHURCH STREET  |          | B                               |                                              |          |          |                   |               |         |           |
|                                      | 8 INV. 0282101 IMPROVEMENTS TO                   | 1,132.00 | C-04-20-005-000-921             | B ORD. 05-20: Section 2:20 Church Street     | A        |          | 03/01/21 06/30/21 |               |         | N         |
|                                      | 21-01065 06/14/21 INV. 0282234 RSBM CONSULTING   |          |                                 |                                              |          |          |                   |               |         |           |
|                                      | 1 INV. 0282234 RSBM CONSULTING                   | 304.00   | PB20-03ESC                      | P RSBM Consulting-Minor Subdiv.              | A        |          | 06/14/21 06/30/21 |               |         | N         |
|                                      | 21-01066 06/14/21 INV. 0282236 KEY 144 PROPERTY  |          |                                 |                                              |          |          |                   |               |         |           |
|                                      | 1 INV. 0282236 KEY 144 PROPERTY                  | 89.50    | PB19-04INS                      | P Key144 Property LLC-Minor Site             | A        |          | 06/14/21 06/30/21 |               |         | N         |
|                                      | 21-01067 06/14/21 INV. 0282237 BARON BUILDERS    |          |                                 |                                              |          |          |                   |               |         |           |
|                                      | 1 INV. 0282237 BARON BUILDERS                    | 503.00   | PB18-03INS                      | P Baron Builders LLC-Subdivision             | A        |          | 06/14/21 06/30/21 |               |         | N         |
|                                      | Vendor Total:                                    | 8,071.00 |                                 |                                              |          |          |                   |               |         |           |
| CO012 COASTAL AIR CONDITIONING, INC. |                                                  |          |                                 |                                              |          |          |                   |               |         |           |
|                                      | 21-01003 06/03/21 INV. 70274 FIX A.C. SR. CENTER |          |                                 |                                              |          |          |                   |               |         |           |
|                                      | 1 COMMERCIAL LABOR SERVICE - NO                  | 350.00   | 1-01-26-310-310-264             | B B&G: Services, Misc.                       | A        |          | 06/03/21 06/30/21 |               |         | N         |
|                                      | 2 COMMERCIAL SERVICE MATERIALS:                  | 466.00   | 1-01-26-310-310-264             | B B&G: Services, Misc.                       | A        |          | 06/03/21 06/30/21 |               |         | N         |
|                                      |                                                  | 816.00   |                                 |                                              |          |          |                   |               |         |           |
|                                      | Vendor Total:                                    | 816.00   |                                 |                                              |          |          |                   |               |         |           |
| CS003 COMPLETE SECURITY SYSTEMS, INC |                                                  |          |                                 |                                              |          |          |                   |               |         |           |
|                                      | 21-00878 05/14/21 INV 278796 SYS. SENSOR/BATTERY |          |                                 |                                              |          |          |                   |               |         |           |
|                                      | 1 SYSTEM SENSOR 135 RATE OF RISE                 | 72.00    | 1-01-26-310-310-264             | B B&G: Services, Misc.                       | A        |          | 05/14/21 06/30/21 |               |         | N         |
|                                      | 2 POWER SONIC 12V 7AH BATTERY                    | 56.00    | 1-01-26-310-310-264             | B B&G: Services, Misc.                       | A        |          | 05/14/21 06/30/21 |               |         | N         |
|                                      |                                                  | 128.00   |                                 |                                              |          |          |                   |               |         |           |
|                                      | Vendor Total:                                    | 128.00   |                                 |                                              |          |          |                   |               |         |           |
| CO045 CORE & MAIN                    |                                                  |          |                                 |                                              |          |          |                   |               |         |           |
|                                      | 21-00997 06/03/21 INV. 0314954 PLUGS             |          |                                 |                                              |          |          |                   |               |         |           |
|                                      | 1 27T04PBCS, 4 BRASS C/O PLUG CS                 | 144.00   | 1-09-55-502-502-237             | B Water/Sewer-Other Equipment and Supplies   | A        |          | 06/03/21 06/30/21 |               |         | N         |

| Vendor #         | Name                                    | PO # | PO Date | Description | Amount   | Contract            | PO Type | Charge Account | Acct Type | Description                              | Stat/Chk | First    | Rcvd     | Chk/Void | 1099 |
|------------------|-----------------------------------------|------|---------|-------------|----------|---------------------|---------|----------------|-----------|------------------------------------------|----------|----------|----------|----------|------|
| Item Description |                                         |      |         |             |          |                     |         |                |           |                                          |          | Enc Date | Date     | Invoice  | Excl |
| CO045            | CORE & MAIN                             |      |         | Continued   |          |                     |         |                |           |                                          |          |          |          |          |      |
| 21-00997         | 06/03/21 INV. 0314954 PLUGS             |      |         | Continued   |          |                     |         |                |           |                                          |          |          |          |          |      |
| 2                | 2704PM, 4 PVC SWR CLEANOUT              |      |         |             | 26.64    | 1-09-55-502-502-237 |         |                | B         | Water/Sewer-Other Equipment and Supplies | A        | 06/03/21 | 06/30/21 |          | N    |
|                  |                                         |      |         |             | 170.64   |                     |         |                |           |                                          |          |          |          |          |      |
| 21-01082         | 06/15/21 INV. 0273988 SENSUS SUPPORT    |      |         |             |          |                     |         |                |           |                                          |          |          |          |          |      |
| 1                | SENSUS ANALYTICS SUPPORT                |      |         |             | 6,304.00 | 1-09-55-502-502-264 |         |                | B         | Water/Sewer-Services, Misc.              | A        | 06/15/21 | 06/30/21 |          | N    |
| 21-01089         | 06/15/21 INV. P044278 CURB BOX/LID      |      |         |             |          |                     |         |                |           |                                          |          |          |          |          |      |
| 1                | 9DD SERVICE BOX IMP BID SEQ#10          |      |         |             | 356.40   | 1-09-55-502-502-237 |         |                | B         | Water/Sewer-Other Equipment and Supplies | A        | 06/15/21 | 06/30/21 |          | N    |
| 2                | 36 ROD F/311 CURB BOX 36VROD            |      |         |             | 168.00   | 1-09-55-502-502-237 |         |                | B         | Water/Sewer-Other Equipment and Supplies | A        | 06/15/21 | 06/30/21 |          | N    |
| 3                | H10374 REPAIR LID 2-1/2" BID            |      |         |             | 152.50   | 1-09-55-502-502-237 |         |                | B         | Water/Sewer-Other Equipment and Supplies | A        | 06/15/21 | 06/30/21 |          | N    |
|                  |                                         |      |         |             | 676.90   |                     |         |                |           |                                          |          |          |          |          |      |
|                  | Vendor Total:                           |      |         |             | 7,151.54 |                     |         |                |           |                                          |          |          |          |          |      |
| CC013            | COYNE CHEMICAL                          |      |         |             |          |                     |         |                |           |                                          |          |          |          |          |      |
| 21-00989         | 06/03/21 INV. 358457 LIME               |      |         |             |          |                     |         |                |           |                                          |          |          |          |          |      |
| 1                | 50 LB. BAGS LIME HI-CALC                |      |         |             | 1,881.75 | 1-09-55-502-502-237 |         |                | B         | Water/Sewer-Other Equipment and Supplies | A        | 06/03/21 | 06/30/21 |          | N    |
| 2                | FUEL SURCHARGE                          |      |         |             | 35.00    | 1-09-55-502-502-237 |         |                | B         | Water/Sewer-Other Equipment and Supplies | A        | 06/03/21 | 06/30/21 |          | N    |
|                  |                                         |      |         |             | 1,916.75 |                     |         |                |           |                                          |          |          |          |          |      |
|                  | Vendor Total:                           |      |         |             | 1,916.75 |                     |         |                |           |                                          |          |          |          |          |      |
| CR015            | CRANEY'S INTERPRETING SERVICES          |      |         |             |          |                     |         |                |           |                                          |          |          |          |          |      |
| 21-00908         | 05/18/21 INV 20171 SPANISH INTERPRETING |      |         |             |          |                     |         |                |           |                                          |          |          |          |          |      |
| 1                | 5/13/21 SPANISH INTERPRETING            |      |         |             | 200.00   | 1-01-43-490-490-264 |         |                | B         | Court: Services, Misc.                   | A        | 05/18/21 | 06/30/21 |          | N    |
| 2                | TRAVEL TIME                             |      |         |             | 20.00    | 1-01-43-490-490-264 |         |                | B         | Court: Services, Misc.                   | A        | 05/18/21 | 06/30/21 |          | N    |
|                  |                                         |      |         |             | 220.00   |                     |         |                |           |                                          |          |          |          |          |      |
|                  | Vendor Total:                           |      |         |             | 220.00   |                     |         |                |           |                                          |          |          |          |          |      |
| CU019            | CURRIER'S MAGICAL MANIA, LLC            |      |         |             |          |                     |         |                |           |                                          |          |          |          |          |      |
| 21-00993         | 06/03/21 INV. 9363 7/24/21 MAGIC SHOW   |      |         |             |          |                     |         |                |           |                                          |          |          |          |          |      |
| 1                | 7/24/21 PIRATE MAGIC - PIRATE           |      |         |             | 335.00   | T-16-56-850-000-801 |         |                | B         | Recreation Commission Expenses           | A        | 06/03/21 | 06/30/21 |          | N    |

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| Vendor # Name                       | PO # PO Date Description                         | Item Description                 | Amount   | Contract PO Type<br>Charge Account | Acct Type Description               | Stat/Chk Enc Date Date | First Rcvd Chk/Void<br>Date Date Date | Invoice Excl |
|-------------------------------------|--------------------------------------------------|----------------------------------|----------|------------------------------------|-------------------------------------|------------------------|---------------------------------------|--------------|
| DD001 DELLOSSO, DEBBIE              | 21-00421 02/23/21 2020 FITNESS/STRENGTH/YOGA     | 7 6/21 CLASSES                   | 390.00   | B G-01-41-736-000-301              | B Office on Aging - Cares Act       | A                      | 02/23/21 07/01/21                     | N            |
|                                     | Vendor Total:                                    | 390.00                           |          |                                    |                                     |                        |                                       |              |
| DE017 DENTAL SERVICES ORGANIZATION, | 21-01083 06/15/21 7/21 DENTAL INSURANCE          | 1 7/21 DENTAL INSURANCE          | 1,007.24 | 1-01-23-220-220-261                | B Group Insurance: Health Insurance | A                      | 06/15/21 06/30/21                     | N            |
|                                     | Vendor Total:                                    | 1,007.24                         |          |                                    |                                     |                        |                                       |              |
| DI007 DIRECT ENERGY BUSINESS        | 21-01135 06/22/21 INV. # HS12504182 CONS. FIRE   | 1 INV. # HS12504182 CONS. FIRE   | 105.22   | 1-01-31-446-446-256                | B Natural Gas                       | A                      | 06/22/21 06/30/21                     | N            |
|                                     | 21-01136 06/22/21 INV. # HS12504183 PUBLIC WORKS | 1 INV. # HS12504183 PUBLIC WORKS | 9.06     | 1-01-31-446-446-256                | B Natural Gas                       | A                      | 06/22/21 06/30/21                     | N            |
|                                     | 2 INV. # HS12504183 PUBLIC WORKS                 | 9.06                             | 18.12    | 1-09-55-502-502-256                | B Water/Sewer-Natural Gas           | A                      | 06/22/21 06/30/21                     | N            |
|                                     | 21-01137 06/22/21 INV. # HS12504184 DPW METER 19 | 1 INV. # HS12504184 DPW METER 19 | 16.39    | 1-01-31-446-446-256                | B Natural Gas                       | A                      | 06/22/21 06/30/21                     | N            |
|                                     | 2 INV. # HS12504184 DPW METER 19                 | 16.39                            | 32.78    | 1-09-55-502-502-256                | B Water/Sewer-Natural Gas           | A                      | 06/22/21 06/30/21                     | N            |
|                                     | 21-01138 06/22/21 INV. # HS12504185 BORO HALL    | 1 INV. # HS12504185 BORO HALL    | 22.96    | 1-01-31-446-446-256                | B Natural Gas                       | A                      | 06/22/21 06/30/21                     | N            |
|                                     | 2 INV. # HS12504185 BORO HALL                    | 11.30                            | 34.26    | 1-09-55-502-502-256                | B Water/Sewer-Natural Gas           | A                      | 06/22/21 06/30/21                     | N            |
|                                     | 21-01186 06/30/21 INV. HS12515333 SENIOR CENTER  | 1 INV. HS12515333 SENIOR CENTER  | 10.25    | 1-01-31-446-446-256                | B Natural Gas                       | A                      | 06/30/21 07/01/21                     | N            |
|                                     | 21-01187 06/30/21 INV. HS12515334 LIBERTY HOSE   | 1 INV. HS12515334 LIBERTY HOSE   | 8.32     | 1-01-31-446-446-256                | B Natural Gas                       | A                      | 06/30/21 07/01/21                     | N            |

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| Vendor # Name                                    | PO # PO Date Description | Contract PO Type | Amount   | Charge Account      | Acct Type Description                        | Stat/Chk | Enc Date | First Rcvd | Chk/Void | 1099 |
|--------------------------------------------------|--------------------------|------------------|----------|---------------------|----------------------------------------------|----------|----------|------------|----------|------|
| Item Description                                 |                          |                  |          |                     |                                              |          | Date     | Date       | Date     | Excl |
| GP004 GP JAGER, INC.                             |                          | Continued        |          |                     |                                              |          |          |            |          |      |
| 21-00982 06/02/21 INV. 9985-062121 PUMPS         |                          | Continued        |          |                     |                                              |          |          |            |          |      |
| 4 79664, COMPOSITE SOLENOID                      |                          |                  | 310.70   | 1-09-55-502-502-237 | B Water/Sewer-Other Equipment and Supplies A |          | 06/02/21 | 06/30/21   |          | N    |
|                                                  |                          |                  | 1,842.10 |                     |                                              |          |          |            |          |      |
| 21-00990 06/03/21 INV. 9985-052821 BRIQUETTES    |                          |                  |          |                     |                                              |          |          |            |          |      |
| 1 71630, CONSTANT CHLOR PLUS                     |                          |                  | 4,024.80 | 1-09-55-502-502-237 | B Water/Sewer-Other Equipment and Supplies A |          | 06/03/21 | 06/30/21   |          | N    |
|                                                  |                          |                  |          |                     |                                              |          |          |            |          |      |
|                                                  |                          | Vendor Total:    | 5,866.90 |                     |                                              |          |          |            |          |      |
| HD001 HOME DEPOT/GECP                            |                          |                  |          |                     |                                              |          |          |            |          |      |
| 21-01055 06/10/21 GOOF OFF/VINYL TAPE/PTFE TAPE  |                          |                  |          |                     |                                              |          |          |            |          |      |
| 1 FERRULES 1/16 ALUMINUM 10PK                    |                          |                  | 13.84    | 1-01-26-290-290-237 | B Roads: Other Equipment and Supplies A      |          | 06/10/21 | 06/30/21   |          | N    |
| 2 1/2"X260" PTFE TAPE                            |                          |                  | 3.54     | 1-01-26-290-290-237 | B Roads: Other Equipment and Supplies A      |          | 06/10/21 | 06/30/21   |          | N    |
| 3 WIRE 1/16X50 GALV                              |                          |                  | 25.94    | 1-01-26-290-290-237 | B Roads: Other Equipment and Supplies A      |          | 06/10/21 | 06/30/21   |          | N    |
| 4 GOOF OFF AEROSOL 12 OZ                         |                          |                  | 12.94    | 1-01-26-290-290-237 | B Roads: Other Equipment and Supplies A      |          | 06/10/21 | 06/30/21   |          | N    |
| 5 GOOF OFF GRAFITI REMOVER                       |                          |                  | 19.94    | 1-01-26-290-290-237 | B Roads: Other Equipment and Supplies A      |          | 06/10/21 | 06/30/21   |          | N    |
| 6 7-MIL BLK VINYL ELECT TAPE                     |                          |                  | 7.98     | 1-01-26-290-290-237 | B Roads: Other Equipment and Supplies A      |          | 06/10/21 | 06/30/21   |          | N    |
|                                                  |                          |                  | 84.18    |                     |                                              |          |          |            |          |      |
| 21-01068 06/14/21 JUMBO DUST PAN                 |                          |                  |          |                     |                                              |          |          |            |          |      |
| 1 QUICKIE JUMBO DEBRIS DUST PAN                  |                          |                  | 17.57    | G-01-41-770-006-302 | B Clean Comm. 2020: Contract/Equip/Supplie A |          | 06/14/21 | 06/30/21   |          | N    |
| 21-01099 06/17/21 WIRE STRIPPER & SECURITY CABLE |                          |                  |          |                     |                                              |          |          |            |          |      |
| 1 LONG-NOSE WIRE STRIPPER/                       |                          |                  | 19.99    | 1-09-55-502-502-237 | B Water/Sewer-Other Equipment and Supplies A |          | 06/17/21 | 06/30/21   |          | N    |
| 2 500' SHIELDED SECURITY CABLE                   |                          |                  | 65.36    | 1-09-55-502-502-237 | B Water/Sewer-Other Equipment and Supplies A |          | 06/17/21 | 06/30/21   |          | N    |
|                                                  |                          |                  | 85.35    |                     |                                              |          |          |            |          |      |
| 21-01118 06/22/21 SILT FENCE, GANS GRAY COVER,   |                          |                  |          |                     |                                              |          |          |            |          |      |
| 1 3'X100' CONTRACTOR GRADE SILT                  |                          |                  | 175.92   | 1-01-26-290-290-237 | B Roads: Other Equipment and Supplies A      |          | 06/22/21 | 06/30/21   |          | N    |
| 2 CVR 2G GRAY NM IN-USE COVER 2                  |                          |                  | 14.66    | 1-01-26-290-290-237 | B Roads: Other Equipment and Supplies A      |          | 06/22/21 | 06/30/21   |          | N    |
| 3 3" UTILITYBRUSH ECON 3.0 FLAT                  |                          |                  | 9.14     | 1-01-26-290-290-237 | B Roads: Other Equipment and Supplies A      |          | 06/22/21 | 06/30/21   |          | N    |
| 4 HI-VIZ NZL A HI VISIBILITY NOZ                 |                          |                  | 14.94    | 1-01-26-290-290-237 | B Roads: Other Equipment and Supplies A      |          | 06/22/21 | 06/30/21   |          | N    |
|                                                  |                          |                  | 214.66   |                     |                                              |          |          |            |          |      |
| 21-01146 06/23/21 TRAFFIC PAINT/ HOSE NOZZLES    |                          |                  |          |                     |                                              |          |          |            |          |      |
| 1 TRAFFIC PAINT PROTRAFFIC                       |                          |                  | 52.96    | G-01-41-721-000-302 | B NPP - Other Expenses A                     |          | 06/23/21 | 06/30/21   |          | N    |
| 2 HI-VIS NZL A HI- VISIBILITY                    |                          |                  | 9.96     | G-01-41-721-000-302 | B NPP - Other Expenses A                     |          | 06/23/21 | 06/30/21   |          | N    |

Vendor Total: 10,707.17

| Vendor # | Name                        | PO #     | PO Date  | Description                    | Contract | PO Type | Amount    | Charge Account      | Acct Type | Description                              | Stat/Chk | Enc Date | First Rcvd | Chk/Void | Date     | Invoice | 1099 | Excl |
|----------|-----------------------------|----------|----------|--------------------------------|----------|---------|-----------|---------------------|-----------|------------------------------------------|----------|----------|------------|----------|----------|---------|------|------|
| KE016    | KEN'S MARINE SERVICE, INC   | 21-00592 | 03/26/21 | INV. 21-0359, 21-0271          |          |         |           |                     |           |                                          |          |          |            |          |          |         |      |      |
|          |                             | 1        |          | CLEANING & MAINTENANCE OF THE  |          |         | 6,500.00  | T-14-56-850-000-801 |           | B Recreation Bayfront Expenses           | A        |          | 03/26/21   |          | 07/01/21 |         | N    |      |
|          |                             | 2        |          | ADDITIONAL FUEL CHARGE FOR     |          |         | 267.65    | T-14-56-850-000-801 |           | B Recreation Bayfront Expenses           | A        |          | 06/30/21   |          | 07/01/21 |         | N    |      |
|          |                             |          |          |                                |          |         | 6,767.65  |                     |           |                                          |          |          |            |          |          |         |      |      |
|          |                             |          |          | Vendor Total:                  |          |         | 6,767.65  |                     |           |                                          |          |          |            |          |          |         |      |      |
| KF002    | KEYPORT FIRE DEPT.          | 21-01000 | 06/03/21 | REIMB. POSTAGE: F.D. MAILING   |          |         |           |                     |           |                                          |          |          |            |          |          |         |      |      |
|          |                             | 1        |          | POSTAGE REIMBURSEMENT FOR FIRE |          |         | 620.93    | 1-01-25-265-265-264 |           | B Fire Dept: Services, Misc.             | A        |          | 06/03/21   |          | 06/30/21 |         | N    |      |
|          |                             |          |          | Vendor Total:                  |          |         | 620.93    |                     |           |                                          |          |          |            |          |          |         |      |      |
| KF003    | KEYPORT FIRE PATROL         | 21-01004 | 06/03/21 | 2021 BLDG RENT/FIREFIGHTER AID |          |         |           |                     |           |                                          |          |          |            |          |          |         |      |      |
|          |                             | 1        |          | 2021 FIREFIGHTER AID           |          |         | 2,160.00  | 1-01-25-255-255-209 |           | B Vol Fire Co: Other Contractual Items   | A        |          | 06/03/21   |          | 06/30/21 |         | N    |      |
|          |                             | 2        |          | 2021 BUILDING RENT             |          |         | 1,200.00  | 1-01-25-255-255-209 |           | B Vol Fire Co: Other Contractual Items   | A        |          | 06/03/21   |          | 06/30/21 |         | N    |      |
|          |                             |          |          |                                |          |         | 3,360.00  |                     |           |                                          |          |          |            |          |          |         |      |      |
|          |                             |          |          | Vendor Total:                  |          |         | 3,360.00  |                     |           |                                          |          |          |            |          |          |         |      |      |
| KF004    | KEYPORT FIRST AID           | 21-01062 | 06/14/21 | 3RD QTR. 2021                  |          |         |           |                     |           |                                          |          |          |            |          |          |         |      |      |
|          |                             | 1        |          | 3RD QTR. 2021                  |          |         | 4,000.00  | 1-01-25-260-260-209 |           | B First Aid: Other Contractual Items     | A        |          | 06/14/21   |          | 06/30/21 |         | N    |      |
|          |                             |          |          | Vendor Total:                  |          |         | 4,000.00  |                     |           |                                          |          |          |            |          |          |         |      |      |
| KF005    | KEYPORT FREE PUBLIC LIBRARY | 21-01061 | 06/14/21 | 3RD QTR. 2021                  |          |         |           |                     |           |                                          |          |          |            |          |          |         |      |      |
|          |                             | 1        |          | 3RD QTR. 2021                  |          |         | 18,000.00 | 1-01-29-390-390-209 |           | B Library: Other Contractual Items       | A        |          | 06/14/21   |          | 06/30/21 |         | N    |      |
|          |                             |          |          | Vendor Total:                  |          |         | 18,000.00 |                     |           |                                          |          |          |            |          |          |         |      |      |
| LA002    | LANIGAN ASSOCIATES, INC     | 21-00944 | 05/25/21 | INV 97429, 97447, 97448, 97465 |          |         |           |                     |           |                                          |          |          |            |          |          |         |      |      |
|          |                             | 1        |          | BOOTS                          |          |         | 139.00    | 1-01-25-240-241-212 |           | B Police Clothing: Clothing and uniforms | A        |          | 05/25/21   |          | 06/30/21 |         | N    |      |
|          |                             | 2        |          | REMINGTON 40 CAL GOLDEN SABRE  |          |         | 79.90     | 1-01-25-240-241-212 |           | B Police Clothing: Clothing and uniforms | A        |          | 05/25/21   |          | 06/30/21 |         | N    |      |

| Vendor # | Name                                    | PO # | PO Date | Description | Amount   | Contract | PO Type | Charge Account      | Acct Type | Description                              | Stat/Chk | Enc Date | First Rcvd Date   | Chk/Void Date | Invoice | 1099 Excl |
|----------|-----------------------------------------|------|---------|-------------|----------|----------|---------|---------------------|-----------|------------------------------------------|----------|----------|-------------------|---------------|---------|-----------|
| LA002    | LANIGAN ASSOCIATES, INC                 |      |         |             |          |          |         |                     |           |                                          |          |          |                   |               |         |           |
| 21-00944 | 05/25/21 INV 97429, 97447, 97448, 97465 |      |         | Continued   |          |          |         |                     |           |                                          |          |          |                   |               |         |           |
| 3        | 9 MM BALL                               |      |         |             | 79.90    |          |         | 1-01-25-240-241-212 |           | B Police Clothing: Clothing and Uniforms | A        |          | 05/25/21 06/30/21 |               |         | N         |
| 4        | GOLD NAMEPLATE                          |      |         |             | 14.95    |          |         | 1-01-25-240-241-212 |           | B Police Clothing: Clothing and Uniforms | A        |          | 05/25/21 06/30/21 |               |         | N         |
|          |                                         |      |         |             | 313.75   |          |         |                     |           |                                          |          |          |                   |               |         |           |
| 21-01038 | 06/08/21 INV. 97503 VEST/CARRIER        |      |         |             |          |          |         |                     |           |                                          |          |          |                   |               |         |           |
| 1        | ARMOR EXPRESS SERAPH GEN 3              |      |         |             | 950.95   |          |         | 1-01-25-240-240-237 |           | B Police: Other Equipment and Supplies   | A        |          | 06/08/21 06/30/21 |               |         | N         |
| 2        | TRAVERSE CARRIER                        |      |         |             | 240.00   |          |         | 1-01-25-240-240-237 |           | B Police: Other Equipment and Supplies   | A        |          | 06/08/21 06/30/21 |               |         | N         |
|          |                                         |      |         |             | 1,190.95 |          |         |                     |           |                                          |          |          |                   |               |         |           |
|          | Vendor Total:                           |      |         |             | 1,504.70 |          |         |                     |           |                                          |          |          |                   |               |         |           |
| LA033    | LAW OFFICES OF MICHAEL G.               |      |         |             |          |          |         |                     |           |                                          |          |          |                   |               |         |           |
| 21-00977 | 06/02/21 5/20/21 MUNICIPAL COURT JUDGE  |      |         |             |          |          |         |                     |           |                                          |          |          |                   |               |         |           |
| 1        | 5/20/21 MUNICIPAL COURT JUDGE           |      |         |             | 500.00   |          |         | 1-01-43-490-490-264 |           | B Court: Services, Misc.                 | A        |          | 06/02/21 06/30/21 |               |         | N         |
|          | Vendor Total:                           |      |         |             | 500.00   |          |         |                     |           |                                          |          |          |                   |               |         |           |
| LE005    | LECKSTEIN & LECKSTEIN, LLC              |      |         |             |          |          |         |                     |           |                                          |          |          |                   |               |         |           |
| 21-01024 | 06/04/21 5/27/21 DRAFT RESO-HEILSON     |      |         |             |          |          |         |                     |           |                                          |          |          |                   |               |         |           |
| 1        | 5/27/21 REVIEW FILE & DRAFTING          |      |         |             | 250.00   |          |         | PB21-08ESC          |           | P Heilisen, Erin-Variance Relief         | A        |          | 06/04/21 06/30/21 |               |         | N         |
|          | Vendor Total:                           |      |         |             | 250.00   |          |         |                     |           |                                          |          |          |                   |               |         |           |
| LH001    | LIBERTY HOSE COMPANY NO. 3              |      |         |             |          |          |         |                     |           |                                          |          |          |                   |               |         |           |
| 21-01010 | 06/03/21 2021 FIREFIGHTER AID/BLDG RENT |      |         |             |          |          |         |                     |           |                                          |          |          |                   |               |         |           |
| 1        | 2021 AID TO FIREFIGHTERS                |      |         |             | 2,160.00 |          |         | 1-01-25-255-255-209 |           | B Vol Fire Co: Other Contractual Items   | A        |          | 06/03/21 06/30/21 |               |         | N         |
| 2        | 2021 BUILDING RENT                      |      |         |             | 1,200.00 |          |         | 1-01-25-265-265-264 |           | B Fire Dept: Services, Misc.             | A        |          | 06/03/21 06/30/21 |               |         | N         |
|          |                                         |      |         |             | 3,360.00 |          |         |                     |           |                                          |          |          |                   |               |         |           |
|          | Vendor Total:                           |      |         |             | 3,360.00 |          |         |                     |           |                                          |          |          |                   |               |         |           |
| LH002    | LINCOLN HOSE COMPANY NO. 1              |      |         |             |          |          |         |                     |           |                                          |          |          |                   |               |         |           |
| 21-01005 | 06/03/21 2021 FIREFIGHTER AID/BLDG RENT |      |         |             |          |          |         |                     |           |                                          |          |          |                   |               |         |           |
| 1        | 2021 AID TO FIREFIGHTERS                |      |         |             | 3,360.00 |          |         | 1-01-25-255-255-209 |           | B Vol Fire Co: Other Contractual Items   | A        |          | 06/03/21 06/30/21 |               |         | N         |

| Vendor # | Name                                    | PO # | PO Date | Description | Amount   | Contract | PO Type | Charge Account      | Acct Type | Description                               | Stat/Chk | Enc Date | First Rcvd | Chk/Void | 1099 |
|----------|-----------------------------------------|------|---------|-------------|----------|----------|---------|---------------------|-----------|-------------------------------------------|----------|----------|------------|----------|------|
| Item     | Description                             |      |         |             |          |          |         |                     |           |                                           |          |          |            |          | Excl |
| LH002    | LINCOLN HOSE COMPANY NO. 1              |      |         | Continued   |          |          |         |                     |           |                                           |          |          |            |          |      |
| 21-01005 | 06/03/21 2021 FIREFIGHTER AID/BLDG RENT |      |         |             |          |          |         |                     |           |                                           |          |          |            |          |      |
| 2        | 2021 BUILDING RENT                      |      |         |             | 1,200.00 |          |         | 1-01-25-255-209     | B         | Vol Fire Co: Other Contractua             | Items    | A        | 06/03/21   | 06/30/21 | N    |
|          |                                         |      |         |             | 4,560.00 |          |         |                     |           |                                           |          |          |            |          |      |
|          | Vendor Total:                           |      |         |             | 4,560.00 |          |         |                     |           |                                           |          |          |            |          |      |
| MA039    | MADSEN AND HOWELL INC.                  |      |         |             |          |          |         |                     |           |                                           |          |          |            |          |      |
| 21-00987 | 06/03/21 INV. 5294580 CLOROX SPRAY      |      |         |             |          |          |         |                     |           |                                           |          |          |            |          |      |
| 1        | CL038504CT, CLOROX DISINFECTING         |      |         |             | 420.90   |          |         | 1-01-26-290-215     | B         | Roads: Janitorial Supplies                |          | A        | 06/03/21   | 06/30/21 | N    |
|          | Vendor Total:                           |      |         |             | 420.90   |          |         |                     |           |                                           |          |          |            |          |      |
| MA001    | MAGLOCLEN, INC.                         |      |         |             |          |          |         |                     |           |                                           |          |          |            |          |      |
| 21-00849 | 05/07/21 INV. 4682 7/1/20-6/30/21       |      |         |             |          |          |         |                     |           |                                           |          |          |            |          |      |
| 1        | MAGLOCLEN MEMBERSHIP USER FEES          |      |         |             | 400.00   |          |         | 1-01-25-240-224     | B         | Police: Professional Assoc. Dues          |          | A        | 05/07/21   | 06/30/21 | N    |
|          | Vendor Total:                           |      |         |             | 400.00   |          |         |                     |           |                                           |          |          |            |          |      |
| MC060    | MC MANIMON, SCOTLAND & BAUMANN          |      |         |             |          |          |         |                     |           |                                           |          |          |            |          |      |
| 21-00333 | 02/16/21 2021 ANNUAL RETAINER           |      |         |             |          |          |         |                     |           |                                           |          |          |            |          |      |
| 6        | PROFESSIONAL SERVICES RENDERED          |      |         |             | 6,500.00 |          |         | 1-01-20-155-155-207 | B         | Legal: Legal Services                     |          | A        | 02/16/21   | 06/30/21 | N    |
| 21-00927 | 05/20/21 INV. 181060 KPT. PROF. PLAZA   |      |         |             |          |          |         |                     |           |                                           |          |          |            |          |      |
| 1        | PROFESSIONAL SERVICES RENDERED          |      |         |             | 129.00   |          |         | PB18-04ESC          | P         | Keyport Prof. Plaza-Subdiv.               |          | A        | 05/20/21   | 06/30/21 | N    |
|          | Vendor Total:                           |      |         |             | 6,629.00 |          |         |                     |           |                                           |          |          |            |          |      |
| MC127    | MCGRATH MUNICIPAL EQUIPMENT,            |      |         |             |          |          |         |                     |           |                                           |          |          |            |          |      |
| 21-00518 | 03/17/21 55 GALLON DRUM SOYSOLV         |      |         |             |          |          |         |                     |           |                                           |          |          |            |          |      |
| 1        | # SSOLV55G, 55 GALLON DRUM              |      |         |             | 925.00   |          |         | 1-01-26-290-237     | B         | Roads: Other Equipment and Supplies       |          | A        | 03/17/21   | 06/30/21 | N    |
|          | Vendor Total:                           |      |         |             | 925.00   |          |         |                     |           |                                           |          |          |            |          |      |
| MF001    | MID-ATLANTIC FIRE & AIR                 |      |         |             |          |          |         |                     |           |                                           |          |          |            |          |      |
| 21-01002 | 06/03/21 INV 21-800 FIX AIR PAK/BATTERY |      |         |             |          |          |         |                     |           |                                           |          |          |            |          |      |
| 1        | 04-S, AIR PAK - LABOR TO                |      |         |             | 20.00    |          |         | 1-01-25-265-206     | B         | Fire Dept: Maintenance of Other Equipment | A        |          | 06/03/21   | 06/30/21 | N    |
| 2        | SCO-200455-02, BATTERY PCB              |      |         |             | 77.72    |          |         | 1-01-25-265-206     | B         | Fire Dept: Maintenance of Other Equipment | A        |          | 06/03/21   | 06/30/21 | N    |



| Vendor # | Name                                            | PO #     | PO Date  | Description                | Amount   | Contract            | PO Type | Charge Account | Acct Type | Description                              | Stat/Chk | Enc Date | First Rcvd | Chk/Void | Date | Invoice | 1099 | Excl |
|----------|-------------------------------------------------|----------|----------|----------------------------|----------|---------------------|---------|----------------|-----------|------------------------------------------|----------|----------|------------|----------|------|---------|------|------|
| NJ024    | MUNICIPAL MAINTENANCE CO.                       | 21-00486 | 03/16/21 | INV. 13796                 |          |                     |         |                |           |                                          |          |          |            |          |      |         |      |      |
|          | 1 PERFORM THE FOLLOWING WORK:                   |          |          |                            | 8,540.00 | 1-09-55-502-502-237 |         |                | B         | Water/Sewer-Other Equipment and Supplies | A        | 03/16/21 | 07/01/21   |          |      |         |      | N    |
|          | Vendor Total:                                   |          |          |                            | 8,540.00 |                     |         |                |           |                                          |          |          |            |          |      |         |      |      |
| NJ082    | NEW JERSEY AMERICAN WATER                       | 21-01063 | 06/14/21 | 5/1/21-5/31/21 WATER SVCS. |          |                     |         |                |           |                                          |          |          |            |          |      |         |      |      |
|          | 1 5/1/21-5/31/21 WATER SVCS.                    |          |          |                            | 3,660.15 | 1-09-55-504-504-000 |         |                | B         | ACQUISITION OF WATER                     | A        | 06/14/21 | 06/30/21   |          |      |         |      | N    |
|          | 2 WATER SERVICE CHARGE                          |          |          |                            | 1,406.05 | 1-09-55-504-504-000 |         |                | B         | ACQUISITION OF WATER                     | A        | 06/14/21 | 06/30/21   |          |      |         |      | N    |
|          | 3 TCJA CREDIT - WATER                           |          |          |                            | 352.64   | 1-09-55-504-504-000 |         |                | B         | ACQUISITION OF WATER                     | A        | 06/14/21 | 06/30/21   |          |      |         |      | N    |
|          | Vendor Total:                                   |          |          |                            | 4,713.56 |                     |         |                |           |                                          |          |          |            |          |      |         |      |      |
| NJ006    | NJ NATURAL GAS COMPANY                          | 21-01130 | 06/22/21 | 01-2301-0160-13 CONS. FIRE |          |                     |         |                |           |                                          |          |          |            |          |      |         |      |      |
|          | 1 01-2301-0160-13 CONS. FIRE                    |          |          |                            | 310.89   | 1-01-31-446-446-256 |         |                | B         | Natural Gas                              | A        | 06/22/21 | 06/30/21   |          |      |         |      | N    |
|          | 21-01131 06/22/21 03-2326-8486-17 DPW METER #18 |          |          |                            |          |                     |         |                |           |                                          |          |          |            |          |      |         |      |      |
|          | 1 03-2326-8486-17 DPW METER #18                 |          |          |                            | 30.46    | 1-01-31-446-446-256 |         |                | B         | Natural Gas                              | A        | 06/22/21 | 06/30/21   |          |      |         |      | N    |
|          | 2 03-2326-8486-17 DPW METER #18                 |          |          |                            | 30.46    | 1-09-55-502-502-256 |         |                | B         | Water/Sewer-Natural Gas                  | A        | 06/22/21 | 06/30/21   |          |      |         |      | N    |
|          | Vendor Total:                                   |          |          |                            | 60.92    |                     |         |                |           |                                          |          |          |            |          |      |         |      |      |
|          | 21-01132 06/22/21 03-2326-8488-10 DPW METER 19  |          |          |                            |          |                     |         |                |           |                                          |          |          |            |          |      |         |      |      |
|          | 1 03-2326-8488-10 DPW METER 19                  |          |          |                            | 41.04    | 1-01-31-446-446-256 |         |                | B         | Natural Gas                              | A        | 06/22/21 | 06/30/21   |          |      |         |      | N    |
|          | 2 03-2326-8488-10 DPW METER 19                  |          |          |                            | 41.03    | 1-09-55-502-502-256 |         |                | B         | Water/Sewer-Natural Gas                  | A        | 06/22/21 | 06/30/21   |          |      |         |      | N    |
|          | Vendor Total:                                   |          |          |                            | 82.07    |                     |         |                |           |                                          |          |          |            |          |      |         |      |      |
|          | 21-01133 06/22/21 22-0008-6506-14 BOROUGH HALL  |          |          |                            |          |                     |         |                |           |                                          |          |          |            |          |      |         |      |      |
|          | 1 22-0008-6506-14 BOROUGH HALL                  |          |          |                            | 149.55   | 1-01-31-446-446-256 |         |                | B         | Natural Gas                              | A        | 06/22/21 | 06/30/21   |          |      |         |      | N    |
|          | 2 22-0008-6506-14 BOROUGH HALL                  |          |          |                            | 73.65    | 1-09-55-502-502-256 |         |                | B         | Water/Sewer-Natural Gas                  | A        | 06/22/21 | 06/30/21   |          |      |         |      | N    |
|          | Vendor Total:                                   |          |          |                            | 223.20   |                     |         |                |           |                                          |          |          |            |          |      |         |      |      |
|          | 21-01134 06/22/21 22-0019-5853-36 90 PERRY ST.  |          |          |                            |          |                     |         |                |           |                                          |          |          |            |          |      |         |      |      |
|          | 1 22-0019-5853-36 90 PERRY ST.                  |          |          |                            | 40.74    | 1-09-55-502-502-256 |         |                | B         | Water/Sewer-Natural Gas                  | A        | 06/22/21 | 06/30/21   |          |      |         |      | N    |

| Vendor # Name | PO # PO Date Description               | Contract PO Type | Amount   | Charge Account      | Acct Type Description                | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---------------|----------------------------------------|------------------|----------|---------------------|--------------------------------------|----------|----------|-----------------|---------------|---------|-----------|
| NJ006         | NJ NATURAL GAS COMPANY                 | Continued        |          |                     |                                      |          |          |                 |               |         |           |
| 21-01172      | 06/29/21 01-2301-1752-17 SENIOR CENTER |                  | 49.65    | 1-01-31-446-446-256 | B Natural Gas                        | A        | 06/29/21 | 06/30/21        |               |         | N         |
| 21-01173      | 06/29/21 22-0005-3920-9Y LINCOLN HOSE  |                  | 67.27    | 1-01-31-446-446-256 | B Natural Gas                        | A        | 06/29/21 | 06/30/21        |               |         | N         |
| 21-01174      | 06/29/21 05-2331-2105-11 LIBERTY HOSE  |                  | 46.83    | 1-01-31-446-446-256 | B Natural Gas                        | A        | 06/29/21 | 06/30/21        |               |         | N         |
| 21-01175      | 06/29/21 05-2332-4000-18 FIRST AID     |                  | 267.99   | 1-01-31-446-446-256 | B Natural Gas                        | A        | 06/29/21 | 06/30/21        |               |         | N         |
|               | Vendor Total:                          |                  | 1,149.56 |                     |                                      |          |          |                 |               |         |           |
| NJ001         | NJ STATE LEAGUE OF                     |                  |          |                     |                                      |          |          |                 |               |         |           |
| 21-00921      | 05/19/21 INV. S20690 MINI CONFERENCE   |                  | 115.00   | 1-01-20-120-120-221 | B Mun Clerk: Conference and Meetings | A        | 05/19/21 | 06/30/21        |               |         | N         |
|               | Vendor Total:                          |                  | 115.00   |                     |                                      |          |          |                 |               |         |           |
| NJ093         | NJAFM                                  |                  |          |                     |                                      |          |          |                 |               |         |           |
| 21-00862      | 05/11/21 2021 MEMBERSHIP DUES-G. FALCO |                  | 20.00    | 1-01-22-195-195-224 | B UCC: Professional Assoc. Dues      | A        | 05/11/21 | 06/30/21        |               |         | N         |
|               | Vendor Total:                          |                  | 20.00    |                     |                                      |          |          |                 |               |         |           |
| NJ013         | NJSACOP                                |                  |          |                     |                                      |          |          |                 |               |         |           |
| 21-00961      | 05/28/21 STATE CHIEF ASSOC.-1 TIME FEE |                  | 200.00   | 1-01-25-240-240-224 | B Police: Professional Assoc. Dues   | A        | 05/28/21 | 06/30/21        |               |         | N         |
|               | Vendor Total:                          |                  | 200.00   |                     |                                      |          |          |                 |               |         |           |
| PA022         | PARTS AUTHORITY LLC                    |                  |          |                     |                                      |          |          |                 |               |         |           |
| 21-00859      | 05/11/21 INV. 301-100376 PARTS POLICE  |                  | 62.76    | 1-01-25-240-240-214 | B Police: Motor vehicle Parts        | A        | 05/11/21 | 06/30/21        |               |         | N         |

| Vendor #                         | Name                                     | PO # | PO Date | Description | Amount   | Contract            | PO Type | Charge Account | Acct Type | Description                      | Stat/Chk | Enc Date | First Rcvd | Chk/Void | Date | Invoice | 1099 |
|----------------------------------|------------------------------------------|------|---------|-------------|----------|---------------------|---------|----------------|-----------|----------------------------------|----------|----------|------------|----------|------|---------|------|
| Item Description                 |                                          |      |         |             |          |                     |         |                |           |                                  |          |          |            |          |      |         | Excl |
| PA022                            | PARTS AUTHORITY LLC                      |      |         | Continued   |          |                     |         |                |           |                                  |          |          |            |          |      |         |      |
| 21-00859                         | 05/11/21 INV. 301-100376 PARTS POLICE    |      |         | Continued   |          |                     |         |                |           |                                  |          |          |            |          |      |         |      |
| 2 B1 PA-320 POLY ARMOUR          |                                          |      |         |             | 1.39     | 1-01-25-240-240-214 |         |                | B         | Police: Motor Vehicle Parts      | A        | 05/11/21 | 06/30/21   |          |      |         | N    |
|                                  |                                          |      |         |             | 64.15    |                     |         |                |           |                                  |          |          |            |          |      |         |      |
|                                  | Vendor Total:                            |      |         |             | 64.15    |                     |         |                |           |                                  |          |          |            |          |      |         |      |
| P0001                            | PHOTO OFFSET PRINTING                    |      |         |             |          |                     |         |                |           |                                  |          |          |            |          |      |         |      |
| 21-00957                         | 05/28/21 INV. 23211 W/S, TAX, TRUST STUB |      |         |             |          |                     |         |                |           |                                  |          |          |            |          |      |         |      |
| 1 ORDER OF 2500, 2 PART GREEN/   |                                          |      |         |             | 158.00   | 1-09-55-502-502-203 |         |                | B         | Water/Sewer-Printing and Binding | A        | 05/28/21 | 06/30/21   |          |      |         | N    |
| 2 ORDER OF 5000, ONE PART GREEN  |                                          |      |         |             | 68.00    | 1-09-55-502-502-203 |         |                | B         | Water/Sewer-Printing and Binding | A        | 05/28/21 | 06/30/21   |          |      |         | N    |
| 3 ORDER OF 5000, ONE PART WHITE  |                                          |      |         |             | 65.00    | 1-01-20-145-145-203 |         |                | B         | Tax Coll: Printing and Binding   | A        | 05/28/21 | 06/30/21   |          |      |         | N    |
| 4 ORDER OF 2500, TWO PART WHITE/ |                                          |      |         |             | 115.00   | 1-01-20-145-145-203 |         |                | B         | Tax Coll: Printing and Binding   | A        | 05/28/21 | 06/30/21   |          |      |         | N    |
| 5 ORDER OF 2500, ONE PART BLUE   |                                          |      |         |             | 38.00    | 1-01-20-130-130-203 |         |                | B         | Finance: Printing and Binding    | A        | 05/28/21 | 06/30/21   |          |      |         | N    |
|                                  |                                          |      |         |             | 444.00   |                     |         |                |           |                                  |          |          |            |          |      |         |      |
| 21-00998                         | 06/03/21 INV 23184 SHREDDING EVENT SIGN  |      |         |             |          |                     |         |                |           |                                  |          |          |            |          |      |         |      |
| 1 48" X 24" SHREDDING EVENT SIGN |                                          |      |         |             | 168.00   | G-01-41-701-000-301 |         |                | B         | Recycling Tonnage Grant          | A        | 06/03/21 | 06/30/21   |          |      |         | N    |
| 21-01039                         | 06/08/21 INV. 23191 MAYOR NOTECARDS      |      |         |             |          |                     |         |                |           |                                  |          |          |            |          |      |         |      |
| 1 ORDER OF 100, FOLDOVER NOTE-   |                                          |      |         |             | 55.00    | 1-01-20-110-110-203 |         |                | B         | M & C: Printing and Binding      | A        | 06/08/21 | 06/30/21   |          |      |         | N    |
| 2 ORDER OF 100, A-2 ENVELOPES,   |                                          |      |         |             | 36.00    | 1-01-20-110-110-203 |         |                | B         | M & C: Printing and Binding      | A        | 06/08/21 | 06/30/21   |          |      |         | N    |
|                                  |                                          |      |         |             | 91.00    |                     |         |                |           |                                  |          |          |            |          |      |         |      |
|                                  | Vendor Total:                            |      |         |             | 703.00   |                     |         |                |           |                                  |          |          |            |          |      |         |      |
| SE015                            | SELEX ES, INC.                           |      |         |             |          |                     |         |                |           |                                  |          |          |            |          |      |         |      |
| 21-00958                         | 05/28/21 INV. 40346                      |      |         |             |          |                     |         |                |           |                                  |          |          |            |          |      |         |      |
| 1 REPAIRBILL - BILLABLE REPAIR   |                                          |      |         |             | 367.02   | 1-01-25-240-240-214 |         |                | B         | Police: Motor Vehicle Parts      | A        | 05/28/21 | 06/30/21   |          |      |         | N    |
| 2 413000, A04-MS FRONT PANEL     |                                          |      |         |             | 1,071.90 | 1-01-25-240-240-214 |         |                | B         | Police: Motor Vehicle Parts      | A        | 05/28/21 | 06/30/21   |          |      |         | N    |
|                                  |                                          |      |         |             | 1,438.92 |                     |         |                |           |                                  |          |          |            |          |      |         |      |
|                                  | Vendor Total:                            |      |         |             | 1,438.92 |                     |         |                |           |                                  |          |          |            |          |      |         |      |
| SE017                            | SENSAPHONE                               |      |         |             |          |                     |         |                |           |                                  |          |          |            |          |      |         |      |
| 21-00995                         | 06/03/21 INV. 00270802 CELLULAR SUBSCR.  |      |         |             |          |                     |         |                |           |                                  |          |          |            |          |      |         |      |
| 1 PREMIUM CELLULAR ONE YEAR      |                                          |      |         |             | 299.40   | 1-09-55-502-502-264 |         |                | B         | Water/Sewer-Services, Misc.      | A        | 06/03/21 | 06/30/21   |          |      |         | N    |

| Vendor # | Name                                              | PO # | PO Date | Description | Contract | PO Type | Amount   | Charge Account      | Acct Type | Description                            | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|----------|---------------------------------------------------|------|---------|-------------|----------|---------|----------|---------------------|-----------|----------------------------------------|----------|----------|-----------------|---------------|---------|-----------|
| SE017    | SENSAPHONE                                        |      |         |             |          |         |          |                     |           |                                        |          |          |                 |               |         |           |
| 21-00995 | 06/03/21 INV. 00270802 CELLULAR SUBSCR. Continued |      |         |             |          |         |          |                     |           |                                        |          |          |                 |               |         |           |
| 2        | ACTIVATION FEE                                    |      |         |             |          |         | 50.00    | 1-09-55-502-502-264 |           | B Water/Sewer-Services, Misc.          | A        | 06/03/21 | 06/30/21        |               |         | N         |
|          |                                                   |      |         |             |          |         | 349.40   |                     |           |                                        |          |          |                 |               |         |           |
|          | Vendor Total:                                     |      |         |             |          |         | 349.40   |                     |           |                                        |          |          |                 |               |         |           |
| SH026    | SHORE SHOT PISTOL RANGE, INC.                     |      |         |             |          |         |          |                     |           |                                        |          |          |                 |               |         |           |
| 21-00960 | 05/28/21 INV. 42667 AMMO                          |      |         |             |          |         |          |                     |           |                                        |          |          |                 |               |         |           |
| 1        | CASES OF FIOCHI .223                              |      |         |             |          |         | 1,500.00 | 1-01-25-240-240-237 |           | B Police: Other Equipment and Supplies | A        | 05/28/21 | 06/30/21        |               |         | N         |
|          | Vendor Total:                                     |      |         |             |          |         | 1,500.00 |                     |           |                                        |          |          |                 |               |         |           |
| S8001    | STAPLES BUSINESS ADVANTAGE                        |      |         |             |          |         |          |                     |           |                                        |          |          |                 |               |         |           |
| 21-00884 | 05/14/21 INV. 3477208910 OFFICE SUPPLY            |      |         |             |          |         |          |                     |           |                                        |          |          |                 |               |         |           |
| 1        | 480114, STAPLES 0.75"W BINDER                     |      |         |             |          |         | 2.07     | 1-01-25-240-240-216 |           | B Police: Office Supplies              | A        | 05/14/21 | 06/30/21        |               |         | N         |
| 2        | 395200, STAPLES MEDIUM BINDER                     |      |         |             |          |         | 5.70     | 1-01-25-240-240-216 |           | B Police: Office Supplies              | A        | 05/14/21 | 06/30/21        |               |         | N         |
| 3        | 825695, TRU RED FILE BOX, LIFT                    |      |         |             |          |         | 8.59     | 1-01-25-240-240-216 |           | B Police: Office Supplies              | A        | 05/14/21 | 06/30/21        |               |         | N         |
| 4        | 506154, COSCO SIZE MEDIUM                         |      |         |             |          |         | 1.35     | 1-01-25-240-240-216 |           | B Police: Office Supplies              | A        | 05/14/21 | 06/30/21        |               |         | N         |
| 5        | 125369, SHARPIE PERMANENT                         |      |         |             |          |         | 5.38     | 1-01-25-240-240-216 |           | B Police: Office Supplies              | A        | 05/14/21 | 06/30/21        |               |         | N         |
| 6        | 470917, BIC WHITE-OUT SHAKE'N                     |      |         |             |          |         | 6.50     | 1-01-25-240-240-216 |           | B Police: Office Supplies              | A        | 05/14/21 | 06/30/21        |               |         | N         |
| 7        | 24380509, TRU RED 8" TITANIUM                     |      |         |             |          |         | 6.88     | 1-01-25-240-240-216 |           | B Police: Office Supplies              | A        | 05/14/21 | 06/30/21        |               |         | N         |
|          |                                                   |      |         |             |          |         | 36.47    |                     |           |                                        |          |          |                 |               |         |           |
| 21-01040 | 06/08/21 INV. 3479192817 OFFICE SUPPLY            |      |         |             |          |         |          |                     |           |                                        |          |          |                 |               |         |           |
| 1        | 376423, SCOTCH MAGIC TAPE                         |      |         |             |          |         | 18.78    | 1-01-20-120-120-216 |           | B Mun Clerk: Office Supplies           | A        | 06/08/21 | 06/30/21        |               |         | N         |
| 2        | 493340, SWINGLINE STANDARD                        |      |         |             |          |         | 5.02     | 1-01-20-120-120-216 |           | B Mun Clerk: Office Supplies           | A        | 06/08/21 | 06/30/21        |               |         | N         |
| 3        | 825695, TRU RED FILE BOX, LIFT                    |      |         |             |          |         | 8.59     | 1-01-20-100-100-216 |           | B Admin & Ex: Office Supplies          | A        | 06/08/21 | 06/30/21        |               |         | N         |
| 4        | 230344, TRU RED HEAVY DUTY                        |      |         |             |          |         | 10.11    | 1-01-20-120-120-216 |           | B Mun Clerk: Office Supplies           | A        | 06/08/21 | 06/30/21        |               |         | N         |
| 5        | 486330, STAPLES MEDIUM WEIGHT                     |      |         |             |          |         | 8.63     | 1-01-20-100-100-216 |           | B Admin & Ex: Office Supplies          | A        | 06/08/21 | 06/30/21        |               |         | N         |
| 6        | 58653, STAPLES STANDARD 1"                        |      |         |             |          |         | 7.98     | 1-01-20-100-100-216 |           | B Admin & Ex: Office Supplies          | A        | 06/08/21 | 06/30/21        |               |         | N         |
|          |                                                   |      |         |             |          |         | 59.11    |                     |           |                                        |          |          |                 |               |         |           |
| 21-01095 | 06/15/21 INV. 3479671476 OFFICE SUPPLY            |      |         |             |          |         |          |                     |           |                                        |          |          |                 |               |         |           |
| 1        | 325148, BROTHER TZEFX231 LABEL                    |      |         |             |          |         | 30.60    | 1-01-20-120-120-216 |           | B Mun Clerk: Office Supplies           | A        | 06/15/21 | 07/01/21        |               |         | N         |
| 2        | 624650, DYMO D1 STANDARD 45018                    |      |         |             |          |         | 28.18    | 1-01-20-100-100-216 |           | B Admin & Ex: Office Supplies          | A        | 06/15/21 | 07/01/21        |               |         | N         |
| 3        | 811306, SNEAD TUFF REDROPE                        |      |         |             |          |         | 35.99    | 1-01-20-120-120-216 |           | B Mun Clerk: Office Supplies           | A        | 06/15/21 | 07/01/21        |               |         | N         |
| 4        | 163865, TRU RED NOTEPAD, 8.5"                     |      |         |             |          |         | 10.04    | 1-01-20-100-100-216 |           | B Admin & Ex: Office Supplies          | A        | 06/15/21 | 07/01/21        |               |         | N         |

| Vendor # | Name                                   | PO # | PO Date | Description | Contract  | PO Type | Amount    | Charge Account      | Acct Type | Description                              | Stat/Chk | Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|----------|----------------------------------------|------|---------|-------------|-----------|---------|-----------|---------------------|-----------|------------------------------------------|----------|----------|-----------|---------------|---------|-----------|
| S8001    | STAPLES BUSINESS ADVANTAGE             |      |         |             | Continued |         |           |                     |           |                                          |          |          |           |               |         |           |
| 21-01095 | 06/15/21 INV. 3479671476 OFFICE SUPPLY |      |         |             | Continued |         |           |                     |           |                                          |          |          |           |               |         |           |
| 5        | 125328, SHARPIE PERMANENT              |      |         |             |           |         | 5.48      | 1-01-20-120-120-216 |           | B Mun Clerk: Office Supplies             | A        | 06/15/21 | 07/01/21  |               |         | N         |
| 6        | 472514, STAPLES JUMBO PAPER            |      |         |             |           |         | 6.21      | 1-01-20-120-120-216 |           | B Mun Clerk: Office Supplies             | A        | 06/15/21 | 07/01/21  |               |         | N         |
| 7        | 209882, AVERY EASY PEEL LASER          |      |         |             |           |         | 23.04     | 1-01-20-100-100-216 |           | B Admin & EX: Office Supplies            | A        | 06/15/21 | 07/01/21  |               |         | N         |
| 8        | 959065, STAPLES 23415 OPTICAL          |      |         |             |           |         | 6.31      | 1-01-20-100-100-216 |           | B Admin & EX: Office Supplies            | A        | 06/15/21 | 07/01/21  |               |         | N         |
|          |                                        |      |         |             |           |         | 145.85    |                     |           |                                          |          |          |           |               |         |           |
|          | Vendor Total:                          |      |         |             |           |         | 241.43    |                     |           |                                          |          |          |           |               |         |           |
| S0002    | STATE OF NJ PWT                        |      |         |             |           |         |           |                     |           |                                          |          |          |           |               |         |           |
| 21-01145 | 06/23/21 WATER SYSTEM TAX 4/21 BILLS   |      |         |             |           |         |           |                     |           |                                          |          |          |           |               |         |           |
| 1        | WATER SYSTEM TAX 4/21 BILLS            |      |         |             |           |         | 371.86    | 1-09-55-502-502-227 |           | B Water/Sewer-Licenses and Fees          | A        | 06/23/21 | 06/30/21  |               |         | N         |
|          | Vendor Total:                          |      |         |             |           |         | 371.86    |                     |           |                                          |          |          |           |               |         |           |
| SC001    | STAVOLA ASPHALT COMPANY                |      |         |             |           |         |           |                     |           |                                          |          |          |           |               |         |           |
| 21-00986 | 06/03/21 INV. 208719 COLD PATCH        |      |         |             |           |         |           |                     |           |                                          |          |          |           |               |         |           |
| 1        | 5/4/21 TICKET # 321616                 |      |         |             |           |         | 373.50    | 1-01-26-290-290-237 |           | B Roads: Other Equipment and Supplies    | A        | 06/03/21 | 06/30/21  |               |         | N         |
| 2        | 5/4/21 TICKET # 321661                 |      |         |             |           |         | 433.50    | 1-01-26-290-290-237 |           | B Roads: Other Equipment and Supplies    | A        | 06/03/21 | 06/30/21  |               |         | N         |
|          |                                        |      |         |             |           |         | 807.00    |                     |           |                                          |          |          |           |               |         |           |
|          | Vendor Total:                          |      |         |             |           |         | 807.00    |                     |           |                                          |          |          |           |               |         |           |
| SU012    | SUBURBAN DISPOSAL INC.                 |      |         |             |           |         |           |                     |           |                                          |          |          |           |               |         |           |
| 21-01053 | 06/09/21 INV. 7737                     |      |         |             |           |         |           |                     |           |                                          |          |          |           |               |         |           |
| 1        | DISPOSAL FEE - MAY 2021                |      |         |             |           |         | 20,755.73 | 1-01-32-465-465-209 |           | B Landfill: Other Contractual Items      | A        | 06/09/21 | 06/30/21  |               |         | N         |
| 2        | NJ RECYCLING ENHANCEMENT ACT           |      |         |             |           |         | 753.84    | 1-01-32-465-465-209 |           | B Landfill: Other Contractual Items      | A        | 06/09/21 | 06/30/21  |               |         | N         |
| 3        | DISPOSAL FEE - BULK                    |      |         |             |           |         | 164.15    | 1-01-32-465-465-209 |           | B Landfill: Other Contractual Items      | A        | 06/09/21 | 06/30/21  |               |         | N         |
| 4        | DISPOSAL FEE - BULK                    |      |         |             |           |         | 4.26      | 1-01-32-465-465-209 |           | B Landfill: Other Contractual Items      | A        | 06/09/21 | 06/30/21  |               |         | N         |
| 5        | RECYCLING FEE                          |      |         |             |           |         | 3,432.26  | 1-01-32-465-465-209 |           | B Landfill: Other Contractual Items      | A        | 06/09/21 | 06/30/21  |               |         | N         |
| 6        | DISPOSAL FEE - BRUSH 5/18/21           |      |         |             |           |         | 585.50    | 1-01-32-465-465-209 |           | B Landfill: Other Contractual Items      | A        | 06/09/21 | 06/30/21  |               |         | N         |
| 7        | DISPOSAL FEE - BULK, 5/17/21,          |      |         |             |           |         | 2,474.82  | 1-01-32-465-465-209 |           | B Landfill: Other Contractual Items      | A        | 06/09/21 | 06/30/21  |               |         | N         |
|          |                                        |      |         |             |           |         | 28,170.56 |                     |           |                                          |          |          |           |               |         |           |
| 21-01054 | 06/10/21 INV. 7757                     |      |         |             |           |         |           |                     |           |                                          |          |          |           |               |         |           |
| 1        | SOLID WASTE & RECYCLING                |      |         |             |           |         | 23,400.00 | 1-01-26-305-307-210 |           | B Garbage-Contract: Contractual Services | A        | 06/10/21 | 06/30/21  |               |         | N         |
| 2        | ROLL-OFF CONTAINER - 5/17/21,          |      |         |             |           |         | 1,375.00  | 1-01-26-305-307-210 |           | B Garbage-Contract: Contractual Services | A        | 06/10/21 | 06/30/21  |               |         | N         |

| Vendor # | Name                                    | PO # | PO Date | Description | Amount    | Contract            | PO Type | Charge Account | Acct Type                              | Description | Stat/Chk | First Rcvd | Chk/Void | 1099 |
|----------|-----------------------------------------|------|---------|-------------|-----------|---------------------|---------|----------------|----------------------------------------|-------------|----------|------------|----------|------|
| Item     | Description                             |      |         |             |           |                     |         |                |                                        |             |          | Date       | Date     | Excl |
| SU012    | SUBURBAN DISPOSAL INC.                  |      |         | Continued   |           |                     |         |                |                                        |             |          |            |          |      |
| 21-01054 | 06/10/21 INV. 7757                      |      |         | Continued   |           |                     |         |                |                                        |             |          |            |          |      |
| 3        | MISCELLANEOUS - APARTMENT               |      |         |             | 1,421.00  | 1-01-26-305-307-210 |         | B              | Garbage-Contract: Contractual Services | A           | 06/10/21 | 06/30/21   |          | N    |
|          |                                         |      |         |             | 26,196.00 |                     |         |                |                                        |             |          |            |          |      |
|          | Vendor Total:                           |      |         |             | 54,366.56 |                     |         |                |                                        |             |          |            |          |      |
| SW011    | SWIFTREACH NETWORKS, LLC                |      |         |             |           |                     |         |                |                                        |             |          |            |          |      |
| 21-00684 | 04/15/21 INV. INV-32969 SUBSCRIPTION    |      |         |             |           |                     |         |                |                                        |             |          |            |          |      |
| 1        | SWIFT911 MASS NOTIFICATION              |      |         |             | 4,000.00  | 1-01-25-252-252-264 |         | B              | OEM: Services, Misc.                   | A           | 04/15/21 | 06/30/21   |          | N    |
|          | Vendor Total:                           |      |         |             | 4,000.00  |                     |         |                |                                        |             |          |            |          |      |
| TM004    | T & M ASSOCIATES                        |      |         |             |           |                     |         |                |                                        |             |          |            |          |      |
| 21-01110 | 06/18/21 INV LAF406992 MARINERS VILLAGE |      |         |             |           |                     |         |                |                                        |             |          |            |          |      |
| 1        | INV LAF406992 MARINERS VILLAGE          |      |         |             | 486.75    | PB17-07ESC          |         | P              | Mariner's Village-Site Plan            | A           | 06/18/21 | 06/30/21   |          | N    |
| 21-01111 | 06/18/21 INV LAF406993 174 CHURCH ST.   |      |         |             |           |                     |         |                |                                        |             |          |            |          |      |
| 1        | INV LAF406993 174 CHURCH ST.            |      |         |             | 1,171.50  | PB21-02ESC          |         | P              | 174 Church St LLC-Use Variance         | A           | 06/18/21 | 06/30/21   |          | N    |
| 21-01112 | 06/18/21 INV LAF406994 HUDSON POINTE    |      |         |             |           |                     |         |                |                                        |             |          |            |          |      |
| 1        | INV LAF406994 HUDSON POINTE             |      |         |             | 1,167.50  | PB21-03ESC          |         | P              | Hudson Pointe-Prelim/Final Site        | A           | 06/18/21 | 06/30/21   |          | N    |
| 21-01149 | 06/23/21 INV. LAF406995 31 W. FRONT ST. |      |         |             |           |                     |         |                |                                        |             |          |            |          |      |
| 1        | INV. LAF406995 31 W. FRONT ST.          |      |         |             | 810.50    | PB21-04ESC          |         | P              | 31 W. Front St LLC-Site Plans          | A           | 06/23/21 | 06/30/21   |          | N    |
| 21-01150 | 06/23/21 INV. LAF406996 5 THERESE AVE   |      |         |             |           |                     |         |                |                                        |             |          |            |          |      |
| 1        | INV. LAF406996 5 THERESE AVE            |      |         |             | 442.50    | PB21-06ESC          |         | P              | Devino, Robert-Use Variance            | A           | 06/23/21 | 06/30/21   |          | N    |
|          | Vendor Total:                           |      |         |             | 4,078.75  |                     |         |                |                                        |             |          |            |          |      |
| TF003    | TOM'S FORD                              |      |         |             |           |                     |         |                |                                        |             |          |            |          |      |
| 21-00919 | 05/19/21 INV. 701994 FIX 2016 FORD EXP. |      |         |             |           |                     |         |                |                                        |             |          |            |          |      |
| 1        | REPAIRS TO 2016 FORD EXPLORER           |      |         |             | 1,700.00  | 1-01-25-240-240-214 |         | B              | Police: Motor Vehicle Parts            | A           | 05/19/21 | 06/30/21   |          | N    |
| 2        | PARTS                                   |      |         |             | 632.62    | 1-01-25-240-240-214 |         | B              | Police: Motor Vehicle Parts            | A           | 05/19/21 | 06/30/21   |          | N    |

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| Vendor # | Vendor Name  | PO #     | PO Date                       | Description                  | Amount          | Contract | PO Type | Charge Account         | Acct Type | Description                          | Stat/Chk | First Enc Date     | Rcvd Date  | Chk/Void Date | Invoice            | Excl |
|----------|--------------|----------|-------------------------------|------------------------------|-----------------|----------|---------|------------------------|-----------|--------------------------------------|----------|--------------------|------------|---------------|--------------------|------|
| FS006    | WEX BANK     |          |                               |                              |                 |          |         |                        |           |                                      |          |                    |            |               |                    |      |
|          |              | 21-01159 | 06/24/21                      | INV. 72439661 6/21 GASOLINE  |                 |          |         |                        |           |                                      |          |                    |            |               |                    |      |
|          |              | 1        | INV. 72439661                 | 6/21 GASOLINE                | 5,862.30        |          |         | 1-01-31-460-460-252    |           | B Fuel Vehicles: Gasoline and Diesel | Fuel A   | 06/24/21           | 06/30/21   |               |                    | N    |
|          |              | 2        | OTHER ADJUSTMENTS THIS PERIOD |                              | 244.77          |          |         | 1-01-31-460-460-252    |           | B Fuel Vehicles: Gasoline and Diesel | Fuel A   | 06/24/21           | 06/30/21   |               |                    | N    |
|          |              |          |                               |                              | <u>6,107.07</u> |          |         |                        |           |                                      |          |                    |            |               |                    |      |
|          |              |          |                               | Vendor Total:                | 6,107.07        |          |         |                        |           |                                      |          |                    |            |               |                    |      |
| Y0002    | YOUNG, ROBIN |          |                               |                              |                 |          |         |                        |           |                                      |          |                    |            |               |                    |      |
|          |              | 21-01023 | 06/04/21                      | 6/3/21 COURT COVERAGE        |                 |          |         |                        |           |                                      |          |                    |            |               |                    |      |
|          |              | 1        | 6/3/21                        | COURT COVERAGE               | 50.00           |          |         | 1-01-43-490-490-264    |           | B Court: Services, Misc.             | A        | 06/04/21           | 06/30/21   |               |                    | N    |
|          |              |          |                               |                              |                 |          |         |                        |           |                                      |          |                    |            |               |                    |      |
|          |              | 21-01116 | 06/22/21                      | 6/10/21, 6/17/21 COVER COURT |                 |          |         |                        |           |                                      |          |                    |            |               |                    |      |
|          |              | 1        | JUNE 10TH                     | COURT COVERAGE               | 75.00           |          |         | 1-01-43-490-490-264    |           | B Court: Services, Misc.             | A        | 06/22/21           | 06/30/21   |               |                    | N    |
|          |              | 2        | JUNE 17TH                     | COURT COVERAGE               | 50.00           |          |         | 1-01-43-490-490-264    |           | B Court: Services, Misc.             | A        | 06/22/21           | 06/30/21   |               |                    | N    |
|          |              |          |                               |                              | <u>125.00</u>   |          |         |                        |           |                                      |          |                    |            |               |                    |      |
|          |              |          |                               | Vendor Total:                | 175.00          |          |         |                        |           |                                      |          |                    |            |               |                    |      |
|          |              |          |                               |                              |                 |          |         |                        |           |                                      |          |                    |            |               |                    |      |
|          |              |          |                               | Total Purchase Orders:       | 136             |          |         | Total P.O. Line Items: | 265       |                                      |          | Total List Amount: | 552,702.41 |               | Total Void Amount: | 0.00 |