

| Totals by Year-Fund            |      |                     |               |             |                  |                     |
|--------------------------------|------|---------------------|---------------|-------------|------------------|---------------------|
| Fund Description               | Fund | Budget Total        | Revenue Total | G/L Total   | Project Total    | Total               |
| CURRENT FUND BUDGET            | 3-01 | 16,922.72           | 0.00          | 0.00        | 0.00             | 16,922.72           |
| WATER/SEWER OPERATING BUDGET   | 3-09 | <u>13,249.93</u>    | <u>0.00</u>   | <u>0.00</u> | <u>0.00</u>      | <u>13,249.93</u>    |
| Year Total:                    |      | 30,172.65           | 0.00          | 0.00        | 0.00             | 30,172.65           |
| CURRENT FUND BUDGET            | 4-01 | 1,186,190.36        | 0.00          | 0.00        | 0.00             | 1,186,190.36        |
| WATER/SEWER OPERATING BUDGET   | 4-09 | 12,629.29           | 0.00          | 0.00        | 0.00             | 12,629.29           |
|                                | 4-13 | <u>0.00</u>         | <u>0.00</u>   | <u>0.00</u> | <u>11,626.05</u> | <u>11,626.05</u>    |
| Year Total:                    |      | 1,198,819.65        | 0.00          | 0.00        | 11,626.05        | 1,210,445.70        |
| ANIMAL CONTROL TRUST FUND      | A-18 | 4,200.00            | 0.00          | 0.00        | 0.00             | 4,200.00            |
| GENERAL CAPITAL FUND           | C-04 | 271,321.53          | 0.00          | 0.00        | 0.00             | 271,321.53          |
| TRUST OTHER FUND               | T-12 | 2,487.90            | 0.00          | 0.00        | 0.00             | 2,487.90            |
| REC BAYFRONT IMPROVEMENT TRUST | T-14 | 5,845.58            | 0.00          | 0.00        | 0.00             | 5,845.58            |
| UNEMPLOYMENT TRUST FUND        | T-17 | 3,891.36            | 0.00          | 0.00        | 0.00             | 3,891.36            |
| OPEN SPACE TRUST FUND          | T-20 | <u>11,925.05</u>    | <u>0.00</u>   | <u>0.00</u> | <u>0.00</u>      | <u>11,925.05</u>    |
| Year Total:                    |      | 24,149.89           | 0.00          | 0.00        | 0.00             | 24,149.89           |
| Total Of All Funds:            |      | <u>1,528,663.72</u> | <u>0.00</u>   | <u>0.00</u> | <u>11,626.05</u> | <u>1,540,289.77</u> |

| Project Description            | Project No. | Project Total    |
|--------------------------------|-------------|------------------|
| PRC-ES Associates, LLC         | PB16-03INS  | 842.00           |
| Hudson Pointe-Prelim/FinalSite | PB21-03ESC  | 330.00           |
| 174 CHURCH ST - INSPECTION     | PB21-16INS  | 1,837.00         |
| Arjika Properties-Use Variance | PB22-01ESC  | 255.00           |
| NICKAY-105 RT 35-ST PL/VAR RLF | PB23-02ESC  | 3,226.05         |
| OCCHIPINTI-57 ELIZABETH-VAR RL | PB23-11ESC  | 3,057.00         |
| KEYPORT BROAD - 218 BROAD ST   | PB23-16ESC  | 2,079.00         |
| Total of All Projects:         |             | <u>11,626.05</u> |

| Vendor #      | Name                     | PO #                           | PO Date  | Description         | Contract                                  | PO Type               | Stat/Chk | First    | Rcvd | Chk/Void   | 1099    |      |
|---------------|--------------------------|--------------------------------|----------|---------------------|-------------------------------------------|-----------------------|----------|----------|------|------------|---------|------|
|               |                          | Item Description               | Amount   | Charge              | Account                                   | Acct Type Description |          | Enc Date | Date | Date       | Invoice | Excl |
| AC019         | ACCSES NEW JERSEY, INC.  |                                |          |                     |                                           |                       |          |          |      |            |         |      |
| 23-01788      | 12/07/23                 | CARPET CLEANING BOROUGH HALL   |          |                     |                                           |                       |          |          |      |            |         |      |
| 1             | 4550                     | SQUARE FEET CARPET             | 995.58   | 3-01-26-310-310-204 | B B&G: Cleaning & Maint.-Public Bldgs     | R                     | 12/07/23 | 04/26/24 |      | 2039187-IN | N       |      |
| Vendor Total: |                          |                                | 995.58   |                     |                                           |                       |          |          |      |            |         |      |
| AC017         | ACTION UNIFORM CO.       |                                |          |                     |                                           |                       |          |          |      |            |         |      |
| 23-01913      | 12/31/23                 | PAT STRANG UNIFORM SUPPLIES    |          |                     |                                           |                       |          |          |      |            |         |      |
| 1             |                          | PAT STRANG                     | 95.00    | 3-01-25-265-265-212 | B Fire Dept: Clothing and Uniforms        | R                     | 12/31/23 | 04/17/24 |      | 58544      | N       |      |
| 2             |                          | COLLAR PINS C121S ADD BLACK EX | 48.00    | 3-01-25-265-265-212 | B Fire Dept: Clothing and Uniforms        | R                     | 12/31/23 | 04/17/24 |      | 58544      | N       |      |
| 3             |                          | HAT BADGE C5900                | 38.50    | 3-01-25-265-265-212 | B Fire Dept: Clothing and Uniforms        | R                     | 12/31/23 | 04/17/24 |      | 58544      | N       |      |
| 4             |                          | HAT BELL CAP                   | 138.00   | 3-01-25-265-265-212 | B Fire Dept: Clothing and Uniforms        | R                     | 12/31/23 | 04/17/24 |      | 58544      | N       |      |
| 5             |                          | PAT STRANG                     | 3,680.00 | 3-01-25-265-265-237 | B Fire Dept: Other Equipment and Supplies | R                     | 12/31/23 | 04/17/24 |      | 58531      | N       |      |
| 6             |                          | HAT-BELL CAP                   | 2,070.00 | 3-01-25-265-265-237 | B Fire Dept: Other Equipment and Supplies | R                     | 12/31/23 | 04/17/24 |      | 58531      | N       |      |
| 7             |                          | HAT-BELL CAP                   | 276.00   | 3-01-25-265-265-237 | B Fire Dept: Other Equipment and Supplies | R                     | 12/31/23 | 04/17/24 |      | 58531      | N       |      |
|               |                          |                                | 6,345.50 |                     |                                           |                       |          |          |      |            |         |      |
| Vendor Total: |                          |                                | 6,345.50 |                     |                                           |                       |          |          |      |            |         |      |
| AH003         | ALL HANDS FIRE EQUIPMENT |                                |          |                     |                                           |                       |          |          |      |            |         |      |
| 24-00457      | 04/02/24                 | GLOVES                         |          |                     |                                           |                       |          |          |      |            |         |      |
| 1             |                          | VANGUARD SQUAD GLOVES- 1       | 591.00   | 4-01-25-265-265-235 | B Fire Dept: Fire and Safety Equipment    | R                     | 04/02/24 | 05/03/24 |      | INV20581   | N       |      |
| 2             |                          | VANGUARD SQUAD- 1 EXTRACTION   | 738.75   | 4-01-25-265-265-235 | B Fire Dept: Fire and Safety Equipment    | R                     | 04/02/24 | 05/03/24 |      | INV20581   | N       |      |
| 3             |                          | VANGUARD SQUAD- 1 EXTRACTION   | 738.75   | 4-01-25-265-265-235 | B Fire Dept: Fire and Safety Equipment    | R                     | 04/02/24 | 05/03/24 |      | INV20581   | N       |      |
| 4             |                          | VANGUARD SQUAD-1 EXTRICATION   | 394.00   | 4-01-25-265-265-235 | B Fire Dept: Fire and Safety Equipment    | R                     | 04/02/24 | 05/03/24 |      | INV20581   | N       |      |
| 5             |                          | SHIPPING & HANDLING            | 25.00    | 4-01-25-265-265-235 | B Fire Dept: Fire and Safety Equipment    | R                     | 04/02/24 | 05/03/24 |      | INV20581   | N       |      |
|               |                          |                                | 2,487.50 |                     |                                           |                       |          |          |      |            |         |      |
| Vendor Total: |                          |                                | 2,487.50 |                     |                                           |                       |          |          |      |            |         |      |

May 3, 2024  
12:52 PM

BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

Page No: 2

| Vendor # | Name                          | PO #                                             | PO Date  | Description         | Contract                                 | PO Type | Stat/Chk | First    | Rcvd | Chk/Void       | 1099 |
|----------|-------------------------------|--------------------------------------------------|----------|---------------------|------------------------------------------|---------|----------|----------|------|----------------|------|
|          |                               | Item Description                                 | Amount   | Charge Account      | Acct Type Description                    |         | Enc Date | Date     | Date | Invoice        | Excl |
| AM022    | AMAZON CAPITAL SERVICES       |                                                  |          |                     |                                          |         |          |          |      |                |      |
|          |                               | 24-00579 04/26/24 REPLACEMENT AIR FILTER         |          |                     |                                          |         |          |          |      |                |      |
|          |                               | 1 400/400S REPLACEMENT FILTER                    | 37.99    | 4-01-26-310-264     | B B&G: Services, Misc.                   | R       | 04/29/24 | 05/03/24 |      | 1K3K-6YMC-HTPC | N    |
|          |                               | Vendor Total:                                    | 37.99    |                     |                                          |         |          |          |      |                |      |
| AS004    | APOLLO SEWER & PLUMBING, INC. |                                                  |          |                     |                                          |         |          |          |      |                |      |
|          |                               | 24-00545 04/16/24 VAC TRUCK MAPLE PLACE          |          |                     |                                          |         |          |          |      |                |      |
|          |                               | 1 PROVIDE 1-VACTRUCK AND DRIVER                  | 839.38   | 4-09-55-502-502-263 | B Water/Sewer-Repairs/Maint.-Sewer       | R       | 04/16/24 | 04/26/24 |      | 72994          | N    |
|          |                               | Vendor Total:                                    | 839.38   |                     |                                          |         |          |          |      |                |      |
| AR008    | ARCHER & GREINER              |                                                  |          |                     |                                          |         |          |          |      |                |      |
|          |                               | 24-00564 04/24/24 PROFESSIONAL SERV BOND COUNSEL |          |                     |                                          |         |          |          |      |                |      |
|          |                               | 1 PROFESSIONAL SERV BOND COUNSEL                 | 450.00   | 3-01-20-155-155-283 | B Legal: Bond Council                    | R       | 04/24/24 | 04/26/24 |      |                | N    |
|          |                               | 2 BOND ORDINANCE (CEDAR STREET                   | 450.00   | 3-01-20-155-155-283 | B Legal: Bond Council                    | R       | 04/24/24 | 04/26/24 |      |                | N    |
|          |                               | 3 REVIEW AND/OR PREPARATION OF                   | 2,797.00 | 3-01-20-155-155-283 | B Legal: Bond Council                    | R       | 04/24/24 | 04/26/24 |      |                | N    |
|          |                               | 4 OTHER BOND SRVCS JOHN M.                       | 292.50   | 3-01-20-155-155-283 | B Legal: Bond Council                    | R       | 04/24/24 | 04/26/24 |      |                | N    |
|          |                               | 5 REVIEW AND OR PREPARATION OF                   | 4,087.50 | 4-01-20-155-155-283 | B Legal: Bond Council                    | R       | 04/24/24 | 04/26/24 |      |                | N    |
|          |                               | 6 VARIOUS OTHER BOROUGH MCIA AND                 | 1,384.50 | 4-01-20-155-155-283 | B Legal: Bond Council                    | R       | 04/24/24 | 04/26/24 |      |                | N    |
|          |                               | 7 AT-COST DISBURSEMENTS (FEDERAL                 | 82.09    | 4-01-20-155-155-283 | B Legal: Bond Council                    | R       | 04/24/24 | 04/26/24 |      |                | N    |
|          |                               |                                                  | 9,543.59 |                     |                                          |         |          |          |      |                |      |
|          |                               | Vendor Total:                                    | 9,543.59 |                     |                                          |         |          |          |      |                |      |
| AT011    | ATLANTIC TOMORROWS OFFICE     |                                                  |          |                     |                                          |         |          |          |      |                |      |
|          |                               | 24-00465 04/03/24 STAPLES FOR MACHINE            |          |                     |                                          |         |          |          |      |                |      |
|          |                               | 1 STAPLES FOR MACHINE                            | 172.00   | 4-01-28-370-371-216 | B Senior Ctr: Office Supplies            | R       | 04/03/24 | 04/17/24 |      | 832041         | N    |
|          |                               | Vendor Total:                                    | 172.00   |                     |                                          |         |          |          |      |                |      |
| AT026    | ATLANTIC WATERWORKS DBA       |                                                  |          |                     |                                          |         |          |          |      |                |      |
|          |                               | 24-00238 02/14/24 FIRE HYDRANT REPAIR            |          |                     |                                          |         |          |          |      |                |      |
|          |                               | 1 NOZZLE CAP W/GASKET 1-1/2 PENT                 | 217.68   | 4-09-55-502-502-206 | B Water/Sewer-Maintenance of Other Equip | R       | 02/14/24 | 04/26/24 |      | S4044310.001   | N    |
|          |                               | 2 A-14 PUMPER NOZZLE                             | 493.85   | 4-09-55-502-502-206 | B Water/Sewer-Maintenance of Other Equip | R       | 02/14/24 | 04/26/24 |      | S4044310.001   | N    |
|          |                               | 3 A-13 NOZZLE LOCKFOR A421/423                   | 5.67     | 4-09-55-502-502-206 | B Water/Sewer-Maintenance of Other Equip | R       | 02/14/24 | 04/26/24 |      | S4044310.001   | N    |
|          |                               | 4 HYDRANT NOZZLE WRENCH                          | 203.15   | 4-09-55-502-502-206 | B Water/Sewer-Maintenance of Other Equip | R       | 02/14/24 | 04/26/24 |      | S4044310.001   | N    |
|          |                               | 5 WRENCH FOR PUMPER NOZZLE 4.5                   | 220.49   | 4-09-55-502-502-206 | B Water/Sewer-Maintenance of Other Equip | R       | 02/14/24 | 04/26/24 |      | S4044310.001   | N    |

May 3, 2024  
12:52 PM

BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

Page No: 3

| Vendor # | Name                         | PO #     | PO Date | Description                       | Contract  | PO Type             | Stat/Chk                                   | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice      | 1099<br>Excl |
|----------|------------------------------|----------|---------|-----------------------------------|-----------|---------------------|--------------------------------------------|-------------------|--------------|------------------|--------------|--------------|
|          |                              |          |         | Item Description                  | Amount    | Charge Account      | Acct Type Description                      |                   |              |                  |              |              |
| AT026    | ATLANTIC WATERWORKS DBA      |          |         |                                   | Continued |                     |                                            |                   |              |                  |              |              |
|          | 24-00238                     | 02/14/24 |         | FIRE HYDRANT REPAIR               |           | Continued           |                                            |                   |              |                  |              |              |
|          |                              |          |         | 6 HYDRANT WRENCH 1-1/2 PENT       | 131.75    | 4-09-55-502-502-206 | B Water/Sewer-Maintenance of Other Equipt  | R                 | 02/14/24     | 04/26/24         | S4044310.001 | N            |
|          |                              |          |         | 7 MULTI PENTAGON METER KEY &      | 54.83     | 4-09-55-502-502-206 | B Water/Sewer-Maintenance of Other Equipt  | R                 | 02/14/24     | 04/26/24         | S4044310.001 | N            |
|          |                              |          |         |                                   | 1,327.42  |                     |                                            |                   |              |                  |              |              |
|          | Vendor Total:                |          |         |                                   | 1,327.42  |                     |                                            |                   |              |                  |              |              |
| AP003    | AUTOMATIC PROTECTION SYSTEMS |          |         |                                   |           |                     |                                            |                   |              |                  |              |              |
|          | 24-00523                     | 04/15/24 |         | MAINTANCE & SERVICE ALL TRUCKS    |           |                     |                                            |                   |              |                  |              |              |
|          |                              |          |         | 1 SERVICING OF FIRE EXTINGUISHER  | 944.50    | 4-01-25-265-265-206 | B Fire Dept:Maintenance of Other Equipment | R                 | 04/15/24     | 04/26/24         | 64330        | N            |
|          |                              |          |         | 2 NEW FIRE EXTINGUISHERS- LIBERTY | 528.50    | 4-01-25-265-265-206 | B Fire Dept:Maintenance of Other Equipment | R                 | 04/15/24     | 04/26/24         | 64340        | N            |
|          |                              |          |         | 3 FIRE EXTINGUISHER & EQUIPMENT   | 681.30    | 4-01-25-265-265-206 | B Fire Dept:Maintenance of Other Equipment | R                 | 04/15/24     | 04/26/24         | 64348        | N            |
|          |                              |          |         |                                   | 2,154.30  |                     |                                            |                   |              |                  |              |              |
|          | Vendor Total:                |          |         |                                   | 2,154.30  |                     |                                            |                   |              |                  |              |              |
| BI0001   | BIG EASY OF DOWN TRENTON     |          |         |                                   |           |                     |                                            |                   |              |                  |              |              |
|          | 24-00455                     | 04/02/24 |         | LUNCHS 05/08/2024                 |           |                     |                                            |                   |              |                  |              |              |
|          |                              |          |         | 1 LUNCH TICKETS                   | 1,200.00  | 4-01-55-001-000-010 | B Senior Center Trips/Events               | R                 | 04/02/24     | 05/01/24         |              | N            |
|          |                              |          |         | 2 20% GRATUITY                    | 240.00    | 4-01-55-001-000-010 | B Senior Center Trips/Events               | R                 | 04/02/24     | 05/01/24         |              | N            |
|          |                              |          |         |                                   | 1,440.00  |                     |                                            |                   |              |                  |              |              |
|          | Vendor Total:                |          |         |                                   | 1,440.00  |                     |                                            |                   |              |                  |              |              |
| BS0001   | BIG STATE INDUSTRIAL SUPPLY, |          |         |                                   |           |                     |                                            |                   |              |                  |              |              |
|          | 24-00415                     | 03/26/24 |         | HD SAW BLADES                     |           |                     |                                            |                   |              |                  |              |              |
|          |                              |          |         | 1 BOSCH 9"X10/14X.050 DEMO BLADE  | 349.50    | 4-09-55-502-502-206 | B Water/Sewer-Maintenance of Other Equipt  | R                 | 03/26/24     | 04/26/24         | 1553227      | N            |
|          |                              |          |         | 2 HANDLING                        | 40.00     | 4-09-55-502-502-206 | B Water/Sewer-Maintenance of Other Equipt  | R                 | 03/26/24     | 04/26/24         | 1553227      | N            |
|          |                              |          |         |                                   | 389.50    |                     |                                            |                   |              |                  |              |              |
|          | Vendor Total:                |          |         |                                   | 389.50    |                     |                                            |                   |              |                  |              |              |
| CE001    | CHECK ELECTRICAL CORPORATION |          |         |                                   |           |                     |                                            |                   |              |                  |              |              |
|          | 24-00487                     | 04/09/24 |         | DISCONNECT OUTLETS-WATER FRONT    |           |                     |                                            |                   |              |                  |              |              |
|          |                              |          |         | 1 DISCONNECT OUTLETS-WATER FRONT  | 297.28    | 4-01-26-310-310-233 | B B&G: Electrical & Lighting Supplies      | R                 | 04/09/24     | 04/17/24         | 240311       | N            |
|          | Vendor Total:                |          |         |                                   | 297.28    |                     |                                            |                   |              |                  |              |              |

May 3, 2024  
12:52 PM

BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

Page No: 4

| Vendor # | Name                       | PO #     | PO Date                        | Description        | Contract | PO Type             | Stat/Chk | First    | Rcvd     | Chk/Void | 1099     |      |
|----------|----------------------------|----------|--------------------------------|--------------------|----------|---------------------|----------|----------|----------|----------|----------|------|
|          |                            | Item     |                                | Description        | Amount   | Charge Account      |          | Enc      | Date     | Date     | Invoice  | Excl |
| CL012    | CLEARY, GIACOBBE, ALFIERI, |          |                                |                    |          |                     |          |          |          |          |          |      |
|          | 24-00512                   | 04/12/24 | MARCH                          | TAX APPEALS        |          |                     |          |          |          |          |          |      |
|          |                            | 1        | MARCH                          | TAX APPEALS        | 969.00   | 4-01-20-150-150-207 | R        | 04/12/24 | 04/26/24 |          |          | N    |
|          |                            |          |                                | Vendor Total:      | 969.00   |                     |          |          |          |          |          |      |
| CM006    | CME ASSOCIATES             |          |                                |                    |          |                     |          |          |          |          |          |      |
|          | 22-02349                   | 12/21/22 | ENG SERV BUTLER & E THIRD ST   |                    |          | B                   |          |          |          |          |          |      |
|          |                            | 31       | INV#0350753                    | CONSTRUCT-ROADWAY  | 243.00   | C-04-20-005-000-921 | R        | 12/21/22 | 04/26/24 |          | 0350753  | N    |
|          |                            |          |                                |                    |          |                     |          |          |          |          |          |      |
|          | 23-01116                   | 07/06/23 | ENGINEERING CEDAR STREET PARK  |                    |          | B                   |          |          |          |          |          |      |
|          |                            | 15       | CONSTRUCTION PHASE SERVICES    |                    | 324.00   | T-20-56-850-000-801 | R        | 07/06/23 | 04/26/24 |          | 0351435  | N    |
|          |                            |          |                                |                    |          |                     |          |          |          |          |          |      |
|          | 24-00086                   | 01/17/24 | 2024 BOROUGH ENGINEER          |                    |          | B                   |          |          |          |          |          |      |
|          |                            | 5        | INV#0350751                    | GENERAL ENGINEER   | 6,000.00 | 4-01-20-165-165-208 | R        | 01/17/24 | 04/26/24 |          | 0350751  | N    |
|          |                            |          |                                |                    |          |                     |          |          |          |          |          |      |
|          | 24-00147                   | 01/29/24 | 2024 BOROUGH ENGINEER          |                    |          | B                   |          |          |          |          |          |      |
|          |                            | 3        | INV#0350752                    | GRANT & CONSULTING | 196.00   | 4-01-20-165-165-208 | R        | 01/29/24 | 04/26/24 |          | 0350752  | N    |
|          |                            |          |                                |                    |          |                     |          |          |          |          |          |      |
|          | 24-00503                   | 04/10/24 | LONGVIEW BOATWORKS-SITE IMPROV |                    |          |                     |          |          |          |          |          |      |
|          |                            | 1        | LONGVIEW BOATWORKS-SITE IMPROV |                    | 842.00   | PB16-03INS          | R        | 04/10/24 | 05/01/24 |          | 0350277  | N    |
|          |                            |          |                                |                    |          |                     |          |          |          |          |          |      |
|          | 24-00504                   | 04/10/24 | 174 CHURCH ST SITE IMPROVEMENT |                    |          |                     |          |          |          |          |          |      |
|          |                            | 1        | 174 CHURCH ST SITE IMPROVEMENT |                    | 1,413.50 | PB21-16INS          | R        | 04/10/24 | 05/01/24 |          | 0350278  | N    |
|          |                            |          |                                |                    |          |                     |          |          |          |          |          |      |
|          | 24-00572                   | 04/26/24 | 174 CHURCH ST SITE IMPROVE     |                    |          |                     |          |          |          |          |          |      |
|          |                            | 1        | 174 CHURCH ST SITE IMPROVEMENT |                    | 423.50   | PB21-16INS          | R        | 04/26/24 | 05/01/24 |          | 0351385  | N    |
|          |                            |          |                                |                    |          |                     |          |          |          |          |          |      |
|          | 24-00573                   | 04/26/24 | PNIB GROUP KEYPORT KIA         |                    |          |                     |          |          |          |          |          |      |
|          |                            | 1        | PNIB GROUP KEYPORT KIA         |                    | 330.00   | PB21-03ESC          | R        | 04/26/24 | 05/01/24 |          | 0351384  | N    |
|          |                            |          |                                |                    |          |                     |          |          |          |          |          |      |
|          |                            |          |                                | Vendor Total:      | 9,772.00 |                     |          |          |          |          |          |      |
| CO0018   | COUNTY OF MONMOUTH         |          |                                |                    |          |                     |          |          |          |          |          |      |
|          | 24-00525                   | 04/15/24 | REPAIRS TO TRUCK 2275 LIBERTY  |                    |          |                     |          |          |          |          |          |      |
|          |                            | 1        | 2024 FEB KEYPORT FIRE          |                    | 503.14   | 4-01-25-265-265-205 | R        | 04/15/24 | 04/26/24 |          | 24000123 | N    |
|          |                            |          |                                |                    |          |                     |          |          |          |          |          |      |
|          |                            |          |                                | Vendor Total:      | 503.14   |                     |          |          |          |          |          |      |



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May 3, 2024  
12:52 PM

BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

Page No: 7

| Vendor # Name                                  | PO # PO Date Description                                               | Contract PO Type | First Rcvd    | Chk/Void     | 1099             |
|------------------------------------------------|------------------------------------------------------------------------|------------------|---------------|--------------|------------------|
| Item Description                               | Amount Charge Account Acct Type Description                            | Stat/Chk         | Enc Date Date | Date Invoice | Excl             |
| GE005 GENERAL PLUMBING SUPPLY INC.             |                                                                        |                  |               |              |                  |
| 24-00528 04/15/24 PVC ELBOW BOROUGH HALL       |                                                                        |                  |               |              |                  |
| 1 6N4807 6PVCL P2256 6 PVC-DWV                 | 111.70 4-01-26-310-310-234 B B&G: Plumbing/HVAC Supplies               | R                | 04/15/24      | 04/26/24     | S011395970.001 N |
| Vendor Total:                                  | 111.70                                                                 |                  |               |              |                  |
| HB001 HELFRICH BUS COMPANY                     |                                                                        |                  |               |              |                  |
| 24-00117 01/22/24 AC BUS TRANSPORT TRIPS 2024  | B                                                                      |                  |               |              |                  |
| 2 ATLANTIC CITY 02/28/2024                     | 1,000.00 4-01-55-001-000-010 B Senior Center Trips/Events              | R                | 01/22/24      | 05/01/24     | N                |
| Vendor Total:                                  | 1,000.00                                                               |                  |               |              |                  |
| HI015 HIGHWAY EQUIPMENT COMPANY                |                                                                        |                  |               |              |                  |
| 24-00167 01/30/24 2024 KUBOTA                  |                                                                        |                  |               |              |                  |
| 1 NEW 2024 KUBOTA RTVX1100CWLH                 | 23,570.89 C-04-22-015-000-922 B ORD. 2022-15: DPW Equip.and Dump Truck | R                | 01/30/24      | 05/01/24     | Q06959 N         |
| 2 NEW 2024 BOSS PLOWS 6'-6" V-                 | 6,195.00 C-04-22-015-000-922 B ORD. 2022-15: DPW Equip.and Dump Truck  | R                | 01/30/24      | 05/01/24     | Q06959 N         |
|                                                | 29,765.89                                                              |                  |               |              |                  |
| Vendor Total:                                  | 29,765.89                                                              |                  |               |              |                  |
| HD001 HOME DEPOT/GECE                          |                                                                        |                  |               |              |                  |
| 24-00444 04/01/24 EQUIPMENT FOR FLOATING DOCKS |                                                                        |                  |               |              |                  |
| 1 LAG SCREW ZINC 1/2 X 6 25PC                  | 45.98 T-14-56-850-000-801 B Recreation Bayfront Expenses               | R                | 04/01/24      | 04/17/24     | 5022447 N        |
| 2 HEX BOLT ZINC 5/8X3 15PC                     | 23.62 T-14-56-850-000-801 B Recreation Bayfront Expenses               | R                | 04/01/24      | 04/17/24     | 5022447 N        |
| 3 HEX NUT ZINC 5/8                             | 18.04 T-14-56-850-000-801 B Recreation Bayfront Expenses               | R                | 04/01/24      | 04/17/24     | 5022447 N        |
| 4 METRIC LOCK WASHER M16 ZINC                  | 11.00 T-14-56-850-000-801 B Recreation Bayfront Expenses               | R                | 04/01/24      | 04/17/24     | 5022447 N        |
| 5 HEX LAG SCREW 1/2X4(S34)                     | 38.90 T-14-56-850-000-801 B Recreation Bayfront Expenses               | R                | 04/01/24      | 04/17/24     | 5022447 N        |
|                                                | 137.54                                                                 |                  |               |              |                  |
| 24-00461 04/02/24 TOILET PLUNGERS              |                                                                        |                  |               |              |                  |
| 1 KORKY BEEHIVEMAX TOILET PLUNGE               | 31.96 4-01-26-310-310-215 B B&G: Janitorial Supplies                   | R                | 04/02/24      | 04/17/24     | 2053956 N        |
| Vendor Total:                                  | 169.50                                                                 |                  |               |              |                  |
| ID003 IDEMIA IDENTITY & SECURITY,LLC           |                                                                        |                  |               |              |                  |
| 24-00300 02/28/24 LIVE SCAN SYSTEM             |                                                                        |                  |               |              |                  |
| 1 ITEM #8 - DESKTOP LIVESCAN                   | 1,146.99 4-01-25-240-240-237 B Police: Other Equipment and Supplies    | R                | 02/28/24      | 04/17/24     | 167422 N         |
| 2 ITEM #38 DUPLEX PRINTER                      | 86.79 4-01-25-240-240-237 B Police: Other Equipment and Supplies       | R                | 02/28/24      | 04/17/24     | 167422 N         |

May 3, 2024  
12:52 PM

BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

Page No: 8

| Vendor # Name                                    | PO # PO Date Description                                                                               | Contract PO Type | First Rcvd    | Chk/Void     | 1099 |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------|---------------|--------------|------|
| Item Description                                 | Amount Charge Account Acct Type Description                                                            | Stat/Chk         | Enc Date Date | Date Invoice | Excl |
| ID003 IDEMIA IDENTITY & SECURITY, LLC            | Continued                                                                                              |                  |               |              |      |
| 24-00300 02/28/24 LIVE SCAN SYSTEM               | Continued                                                                                              |                  |               |              |      |
| 3 RECERTIFICATION FEE                            | 370.13 4-01-25-240-240-237 B Police: Other Equipment and Supplies R 02/28/24 04/17/24 167422 N         |                  |               |              |      |
|                                                  | 1,603.91                                                                                               |                  |               |              |      |
| Vendor Total:                                    | 1,603.91                                                                                               |                  |               |              |      |
| IT004 ITALIAN TOUCH                              |                                                                                                        |                  |               |              |      |
| 24-00462 04/03/24 PIZZA FOR INMATE PROGRAM       |                                                                                                        |                  |               |              |      |
| 1 PIZZA FOR INMATE PROGRAM                       | 50.75 4-01-26-310-310-264 B B&G: Services, Misc. R 04/03/24 04/17/24 N                                 |                  |               |              |      |
| 2 PIZZA FOR INMATE PROGRAM                       | 59.85 4-01-26-310-310-264 B B&G: Services, Misc. R 04/03/24 04/17/24 N                                 |                  |               |              |      |
| 3 PIZZA FOR INMATE PROGRAM                       | 49.35 4-01-26-310-310-264 B B&G: Services, Misc. R 04/03/24 04/17/24 N                                 |                  |               |              |      |
| 4 TIP FOR DELIVERY                               | 32.00 4-01-26-310-310-264 B B&G: Services, Misc. R 04/03/24 04/17/24 N                                 |                  |               |              |      |
|                                                  | 191.95                                                                                                 |                  |               |              |      |
| Vendor Total:                                    | 191.95                                                                                                 |                  |               |              |      |
| JM001 J. MANZO RECYCLING CO., LLC                |                                                                                                        |                  |               |              |      |
| 24-00562 04/24/24 ASPHALT FROM KEYPORT           |                                                                                                        |                  |               |              |      |
| 1 ASPHALT FROM KEYPORT                           | 219.24 4-09-55-502-502-264 B Water/Sewer-Services, Misc. R 04/24/24 05/01/24 67859 N                   |                  |               |              |      |
| Vendor Total:                                    | 219.24                                                                                                 |                  |               |              |      |
| JA012 JANITOR SUPPLY CORP.                       |                                                                                                        |                  |               |              |      |
| 24-00526 04/15/24 SUPPLIES-BORO HALL& WATERFRONT |                                                                                                        |                  |               |              |      |
| 1 BLACK LINERS                                   | 1,295.28 T-14-56-850-000-801 B Recreation Bayfront Expenses R 04/15/24 04/26/24 11151 N                |                  |               |              |      |
| 2 ORANGE DEGREASER                               | 1,067.28 4-01-26-310-310-204 B B&G: Cleaning & Maint.-Public Bldgs R 04/15/24 04/26/24 11152 N         |                  |               |              |      |
| 3 FOLD TOWELS                                    | 439.32 4-01-26-310-310-204 B B&G: Cleaning & Maint.-Public Bldgs R 04/15/24 04/26/24 11150 N           |                  |               |              |      |
| 4 PINK SOAP                                      | 178.86 4-01-26-310-310-204 B B&G: Cleaning & Maint.-Public Bldgs R 04/15/24 04/26/24 11150 N           |                  |               |              |      |
| 5 GLOVES                                         | 971.20 4-01-26-310-310-204 B B&G: Cleaning & Maint.-Public Bldgs R 04/15/24 04/26/24 11150 N           |                  |               |              |      |
| 6 DISINFECTANT                                   | 99.92 4-01-26-310-310-204 B B&G: Cleaning & Maint.-Public Bldgs R 04/15/24 04/26/24 11150 N            |                  |               |              |      |
|                                                  | 4,051.86                                                                                               |                  |               |              |      |
| Vendor Total:                                    | 4,051.86                                                                                               |                  |               |              |      |
| JB008 JB POWER EQUIPMENT                         |                                                                                                        |                  |               |              |      |
| 24-00515 04/12/24 SERVICE PARTS                  |                                                                                                        |                  |               |              |      |
| 1 SERVICE PARTS                                  | 187.79 4-01-26-290-290-214 B Roads: Motor Vehicle Parts(Police & DPW) R 04/12/24 05/01/24 0000119-00 N |                  |               |              |      |

May 3, 2024  
12:52 PM

BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

Page No: 9

| Vendor # | Name                           | PO # | PO Date | Description                  | Contract     | PO Type             | Stat/Chk                                     | First    | Rcvd     | Chk/Void | 1099       |      |
|----------|--------------------------------|------|---------|------------------------------|--------------|---------------------|----------------------------------------------|----------|----------|----------|------------|------|
|          |                                |      |         | Item Description             | Amount       | Charge Account      | Acct Type Description                        | Enc Date | Date     | Date     | Invoice    | Excl |
| JB008    | JB POWER EQUIPMENT             |      |         |                              | Continued    |                     |                                              |          |          |          |            |      |
| 24-00515 | 04/12/24                       |      |         | SERVICE PARTS                |              | Continued           |                                              |          |          |          |            |      |
| 2        | AIR FILTER                     |      |         |                              | 29.95        | 4-01-26-290-290-214 | B Roads: Motor Vehicle Parts(Police & DPW) R | 04/12/24 | 05/01/24 |          | 0000120-00 | N    |
|          |                                |      |         |                              | 217.74       |                     |                                              |          |          |          |            |      |
|          |                                |      |         | Vendor Total:                | 217.74       |                     |                                              |          |          |          |            |      |
| JC001    | JCP & L COMPANY                |      |         |                              |              |                     |                                              |          |          |          |            |      |
| 24-00607 | 05/03/24                       |      |         | APRIL 2024                   |              |                     |                                              |          |          |          |            |      |
| 1        | APRIL 2024                     |      |         |                              | 11,508.84    | 4-01-31-435-435-253 | B Street Lighting R                          | 05/03/24 | 05/03/24 |          |            | N    |
| 2        | APRIL 2024                     |      |         |                              | 1,328.10     | 4-01-31-430-430-251 | B Electricity R                              | 05/03/24 | 05/03/24 |          |            | N    |
| 3        | APRIL 2024                     |      |         |                              | 460.39       | 4-09-55-502-502-251 | B Water/Sewer-Electricity R                  | 05/03/24 | 05/03/24 |          |            | N    |
|          |                                |      |         |                              | 13,297.33    |                     |                                              |          |          |          |            |      |
|          |                                |      |         | Vendor Total:                | 13,297.33    |                     |                                              |          |          |          |            |      |
| KB001    | KEYPORT BOARD OF EDUCATION     |      |         |                              |              |                     |                                              |          |          |          |            |      |
| 24-00591 | 04/29/24                       |      |         | 04/31/2024 DISTRICT TAXES    |              |                     |                                              |          |          |          |            |      |
| 1        | 04/31/2024                     |      |         | DISTRICT TAXES               | 1,108,194.40 | 4-01-55-001-000-001 | B School Taxes Payable R                     | 04/29/24 | 05/01/24 |          |            | N    |
|          |                                |      |         | Vendor Total:                | 1,108,194.40 |                     |                                              |          |          |          |            |      |
| KE039    | KEYPORT FIRE DEPARTMENT        |      |         |                              |              |                     |                                              |          |          |          |            |      |
| 24-00547 | 04/17/24                       |      |         | REIMBURSEMENTS               |              |                     |                                              |          |          |          |            |      |
| 1        | REIMBURSEMENT - ACCORD BUS LLC |      |         |                              | 1,300.00     | 4-01-25-265-265-264 | B Fire Dept: Services, Misc. R               | 04/17/24 | 04/23/24 |          |            | N    |
| 3        | BADGES                         |      |         |                              | 1,491.96     | 4-01-25-265-265-264 | B Fire Dept: Services, Misc. R               | 04/23/24 | 04/23/24 |          |            | N    |
| 4        | CENTRAL REG TRANSPORT          |      |         |                              | 191.96       | 4-01-25-265-265-264 | B Fire Dept: Services, Misc. R               | 04/23/24 | 04/23/24 |          |            | N    |
|          |                                |      |         |                              | 2,983.92     |                     |                                              |          |          |          |            |      |
|          |                                |      |         | Vendor Total:                | 2,983.92     |                     |                                              |          |          |          |            |      |
| KC001    | KNOX COMPANY                   |      |         |                              |              |                     |                                              |          |          |          |            |      |
| 24-00577 | 04/26/24                       |      |         | KNOX CONNECT LICENSE RENEWAL |              |                     |                                              |          |          |          |            |      |
| 1        | ANNUAL KNOXCONNECT CLOUD       |      |         |                              | 721.00       | 4-01-25-265-266-264 | B Unif Fire: Services, Misc. R               | 04/26/24 | 05/03/24 |          |            | N    |
|          |                                |      |         | Vendor Total:                | 721.00       |                     |                                              |          |          |          |            |      |

| Vendor # | Name                       | PO #     | PO Date           | Description                    | Contract   | PO Type             | Stat/Chk | First Enc Date                           | Rcvd Date        | Chk/Void Date | Invoice           | 1099 Excl |
|----------|----------------------------|----------|-------------------|--------------------------------|------------|---------------------|----------|------------------------------------------|------------------|---------------|-------------------|-----------|
| LE005    | LECKSTEIN & LECKSTEIN, LLC | 24-00428 | 03/27/24          | REVIEW FILE & DRAFTING RESO AP |            |                     |          |                                          |                  |               |                   |           |
|          |                            | 1        |                   | REVIEW FILE & DRAFTING RESO AP | 300.00     | PB23-11ESC          | P        | OCCHIPINTI-57                            | ELIZABETH-VAR RL | R             | 03/27/24 04/24/24 | N         |
|          | Vendor Total:              |          |                   |                                | 300.00     |                     |          |                                          |                  |               |                   |           |
| LH002    | LINCOLN HOSE COMPANY NO. 1 | 24-00497 | 04/09/24          | 50% BOROUGH'S GAS PAYMENT      |            |                     |          |                                          |                  |               |                   |           |
|          |                            | 1        |                   | 50% BOROUGH'S PART GAS PAYMENT | 183.90     | 4-01-31-446-446-256 | B        | Natural Gas                              |                  | R             | 04/09/24 04/17/24 | N         |
|          | Vendor Total:              |          |                   |                                | 183.90     |                     |          |                                          |                  |               |                   |           |
| LU002    | LUCAS BROTHERS, INC.       | 22-02263 | 12/12/22          | IMPROV.BUTLER & EAST THIRD ST  |            | B                   |          |                                          |                  |               |                   |           |
|          |                            | 9        |                   | PAYMENT ESTIMATE NO.5          | 155,527.64 | C-04-22-021-000-922 | B        | ORD. 2022-21: Capital Project Costs      |                  | R             | 12/12/22 04/17/24 | N         |
|          | Vendor Total:              |          |                   |                                | 155,527.64 |                     |          |                                          |                  |               |                   |           |
| LU001    | LUMBER SUPER MART          | 24-00522 | 04/15/24          | CRUSHED CONCRETE 18 MAPLE PL   |            |                     |          |                                          |                  |               |                   |           |
|          |                            | 1        |                   | CRUSHED CONCRETE 18 MAPLE PL   | 100.00     | 4-09-55-502-502-263 | B        | Water/Sewer-Repairs/Maint.-Sewer         |                  | R             | 04/15/24 05/01/24 | N         |
|          | 24-00585                   | 04/29/24 | DIRT & BLUE STONE |                                |            |                     |          |                                          |                  |               |                   |           |
|          |                            | 1        |                   | DIRTY STONE OP                 | 160.00     | 4-09-55-502-502-263 | B        | Water/Sewer-Repairs/Maint.-Sewer         |                  | R             | 04/29/24 05/03/24 | 45289     |
|          |                            | 2        |                   | BLUE STONE 3/4                 | 200.00     | 4-09-55-502-502-263 | B        | Water/Sewer-Repairs/Maint.-Sewer         |                  | R             | 04/29/24 05/03/24 | 45289     |
|          |                            |          |                   |                                | 360.00     |                     |          |                                          |                  |               |                   |           |
|          | Vendor Total:              |          |                   |                                | 460.00     |                     |          |                                          |                  |               |                   |           |
| MA039    | MADSEN AND HOWELL INC.     | 23-01585 | 10/18/23          | SAFETY GEAR                    |            |                     |          |                                          |                  |               |                   |           |
|          |                            | 3        |                   | safety vest pip                | 570.00     | 3-09-55-502-502-237 | B        | Water/Sewer-Other Equipment and Supplies |                  | R             | 10/18/23 04/19/24 | 5347625   |
|          | 24-00066                   | 01/16/24 | SUPPLIES DPW 2024 |                                |            | B                   |          |                                          |                  |               |                   |           |
|          |                            | 3        |                   | SAFETY VEST                    | 570.00     | 4-01-26-290-290-237 | B        | Roads: Other Equipment and Supplies      |                  | R             | 01/16/24 05/01/24 | 5353951   |
|          | Vendor Total:              |          |                   |                                | 1,140.00   |                     |          |                                          |                  |               |                   |           |

May 3, 2024  
12:52 PM

BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

Page No: 11

| Vendor # | Name                           | PO #     | PO Date  | Description                  | Contract | PO Type             | Amount | Charge Account | Acct Type Description                | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|----------|--------------------------------|----------|----------|------------------------------|----------|---------------------|--------|----------------|--------------------------------------|----------|----------------|-----------|---------------|---------|-----------|
| MC141    | MCAA OF MONMOUTH COUNTY        | 24-00542 | 04/16/24 | APRIL 26TH ASSOC MEETING     |          |                     |        |                |                                      |          |                |           |               |         |           |
|          | 1 MONMOUTH COUNTY COURT ADMIN  |          |          |                              | 15.00    | 4-01-43-490-490-221 |        |                | B Court: Conference and Meetings     | R        | 04/16/24       | 04/26/24  |               |         | N         |
|          | Vendor Total:                  |          |          |                              | 15.00    |                     |        |                |                                      |          |                |           |               |         |           |
| MO063    | MON. COUNTY ASSESSOR'S ASSOC.  | 24-00514 | 04/12/24 | 2024 MEMBERSHIP DUES         |          |                     |        |                |                                      |          |                |           |               |         |           |
|          | 1 MICHAEL DELRE - KEYPORT TAX  |          |          |                              | 150.00   | 4-01-20-150-150-224 |        |                | B Tax Assr: Professional Assoc. Dues | R        | 04/12/24       | 04/26/24  |               |         | N         |
|          | Vendor Total:                  |          |          |                              | 150.00   |                     |        |                |                                      |          |                |           |               |         |           |
| MO056    | MONMOUTH COUNTY SPCA           | 24-00546 | 04/17/24 | 2024 ANIMAL CONTROL SERVICES |          | B                   |        |                |                                      |          |                |           |               |         |           |
|          | 2 ANIMAL CONTROL JANUARY 2024  |          |          |                              | 1,400.00 | A-18-56-850-000-801 |        |                | B Animal Control Expenses            | R        | 04/17/24       | 05/01/24  |               | 2024967 | N         |
|          | 3 ANIMAL CONTROL FEBRUARY 2024 |          |          |                              | 1,400.00 | A-18-56-850-000-801 |        |                | B Animal Control Expenses            | R        | 04/17/24       | 05/01/24  |               | 2025050 | N         |
|          | 4 ANIMAL CONTROL MARCH 2024    |          |          |                              | 1,400.00 | A-18-56-850-000-801 |        |                | B Animal Control Expenses            | R        | 04/17/24       | 05/01/24  |               | 2025127 | N         |
|          |                                |          |          |                              | 4,200.00 |                     |        |                |                                      |          |                |           |               |         |           |
|          | Vendor Total:                  |          |          |                              | 4,200.00 |                     |        |                |                                      |          |                |           |               |         |           |
| MM002    | MONMOUTH MUNICIPAL JUDGES      | 24-00516 | 04/12/24 | 2024 ANNUAL DUES             |          |                     |        |                |                                      |          |                |           |               |         |           |
|          | 1 ANNUAL DUES FOR MUNICIPALITY |          |          |                              | 200.00   | 4-01-43-490-490-224 |        |                | B Court: Professional Assoc. Dues    | R        | 04/12/24       | 04/26/24  |               |         | N         |
|          | Vendor Total:                  |          |          |                              | 200.00   |                     |        |                |                                      |          |                |           |               |         |           |
| MI004    | MONMOUTH TELECOM               | 24-00606 | 05/03/24 | INV#351351 MAY 2024          |          |                     |        |                |                                      |          |                |           |               |         |           |
|          | 1 VOICE SERVICE FROM           |          |          |                              | 2,230.48 | 4-01-31-440-440-255 |        |                | B Telecommunication Charges          | R        | 05/03/24       | 05/03/24  |               | 351351  | N         |
|          | Vendor Total:                  |          |          |                              | 2,230.48 |                     |        |                |                                      |          |                |           |               |         |           |
| MU016    | MUNICIPAL CAPITAL FINANCE      | 24-00040 | 01/10/24 | 2024 COPIER LEASE-7 COPIERS  |          | B                   |        |                |                                      |          |                |           |               |         |           |
|          | 18 INV#155970 PAYMENT #7 OF 60 |          |          |                              | 498.28   | 4-01-20-100-100-232 |        |                | B Admin & Ex: Office Equipment       | R        | 01/10/24       | 04/26/24  |               | 155970  | N         |

May 3, 2024  
12:52 PM

BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

Page No: 12

| Vendor # Name                                | PO # PO Date Description                                    | Contract PO Type | Stat/Chk          | First Rcvd | Chk/Void | 1099 |
|----------------------------------------------|-------------------------------------------------------------|------------------|-------------------|------------|----------|------|
| Item Description                             | Amount Charge Account Acct Type Description                 | Enc Date Date    | Date Invoice      | Excl       |          |      |
| MU016 MUNICIPAL CAPITAL FINANCE              | Continued                                                   |                  |                   |            |          |      |
| 24-00194 02/05/24 2024 COPIER LEASE          | B                                                           |                  |                   |            |          |      |
| 5 INV#155828 PAYMENT #50 OF 60               | 139.27 4-01-25-240-240-264 B Police: Services, Misc.        | R                | 02/05/24 04/26/24 | 155828     | N        |      |
| Vendor Total:                                | 637.55                                                      |                  |                   |            |          |      |
| NJ0002 NJ DEPT OF TRANSPORTATION             |                                                             |                  |                   |            |          |      |
| 24-00604 05/01/24 OUTDOOR ADVERTISING PERMIT |                                                             |                  |                   |            |          |      |
| 1 188200- 2024 LICENSE RENEWAL               | 150.00 4-01-20-100-100-227 B Admin & Ex: Licenses and Fees  | R                | 05/01/24 05/03/24 |            | N        |      |
| Vendor Total:                                | 150.00                                                      |                  |                   |            |          |      |
| NJ003 NJ GRAVEL & SAND COMPANY               |                                                             |                  |                   |            |          |      |
| 24-00456 04/02/24 5TONS ROAAD ROCK SALT      |                                                             |                  |                   |            |          |      |
| 1 5TONS ROAAD ROCK SALT                      | 605.00 4-01-26-290-290-230 B Roads: DPW Sand and Salt       | R                | 04/02/24 04/17/24 | 202414     | N        |      |
| 2 DELIVERY                                   | 150.00 4-01-26-290-290-230 B Roads: DPW Sand and Salt       | R                | 04/02/24 04/17/24 | 202414     | N        |      |
|                                              | 755.00                                                      |                  |                   |            |          |      |
| Vendor Total:                                | 755.00                                                      |                  |                   |            |          |      |
| NJ006 NJ NATURAL GAS COMPANY                 |                                                             |                  |                   |            |          |      |
| 24-00595 04/30/24 APRIL 2024                 |                                                             |                  |                   |            |          |      |
| 1 APRIL 2024                                 | 2,655.53 4-01-31-446-446-256 B Natural Gas                  | R                | 04/30/24 05/01/24 |            | N        |      |
| 2 APRIL 2024                                 | 457.29 4-09-55-502-502-256 B Water/Sewer-Natural Gas        | R                | 04/30/24 05/01/24 |            | N        |      |
|                                              | 3,112.82                                                    |                  |                   |            |          |      |
| Vendor Total:                                | 3,112.82                                                    |                  |                   |            |          |      |
| OD002 O'DWYER, STEVEN                        |                                                             |                  |                   |            |          |      |
| 24-00460 04/02/24 REIMBURSEMENT FOR HOTEL    |                                                             |                  |                   |            |          |      |
| 1 REIMBURSEMENT FOR HOTEL                    | 104.12 4-01-26-290-290-221 B Roads: Conference and Meetings | R                | 04/02/24 04/17/24 |            | N        |      |
| Vendor Total:                                | 104.12                                                      |                  |                   |            |          |      |
| ON002 ONE CALL CONCEPTS                      |                                                             |                  |                   |            |          |      |
| 24-00479 04/09/24 DPW BLANKET                | B                                                           |                  |                   |            |          |      |
| 2 JANUARY 2024                               | 36.82 4-01-26-290-290-264 B Roads: Services, Misc.          | R                | 04/09/24 04/26/24 | 4015092    | N        |      |
| 3 FEBRUARY 2024                              | 25.38 4-01-26-290-290-264 B Roads: Services, Misc.          | R                | 04/09/24 04/26/24 | 4025092    | N        |      |

May 3, 2024  
12:52 PM

BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

Page No: 13

| Vendor # | Name                         | PO #                         | PO Date | Description | Contract  | PO Type             | Stat/Chk | First    | Rcvd     | Chk/Void | 1099        |     |
|----------|------------------------------|------------------------------|---------|-------------|-----------|---------------------|----------|----------|----------|----------|-------------|-----|
|          |                              | Item                         |         | Description | Amount    | Charge Account      |          | Enc Date | Date     | Date     | Invoice     | Exc |
| ON002    | ONE CALL CONCEPTS            |                              |         |             | Continued |                     |          |          |          |          |             |     |
| 24-00479 | 04/09/24                     | DPW BLANKET                  |         |             | Continued |                     |          |          |          |          |             |     |
| 4        | MARCH 2024                   |                              |         |             | 69.71     | 4-01-26-290-290-264 | R        | 04/09/24 | 04/26/24 |          | 4035094     | N   |
| 5        | APRIL 2024                   |                              |         |             | 53.98     | 4-01-26-290-290-264 | R        | 04/09/24 | 05/03/24 |          | 4045094     | N   |
|          |                              |                              |         |             | 185.89    |                     |          |          |          |          |             |     |
|          | Vendor Total:                |                              |         |             | 185.89    |                     |          |          |          |          |             |     |
| OE001    | OSWALD ENTERPRISES, INC.     |                              |         |             |           |                     |          |          |          |          |             |     |
| 24-00586 | 04/29/24                     | JET STORM SEWER MAN HOLE     |         |             |           |                     |          |          |          |          |             |     |
| 1        | JET STORM SEWER MAN HOLE     |                              |         |             | 800.00    | 4-09-55-502-502-264 | R        | 04/29/24 | 05/03/24 |          | IN000014294 | N   |
|          | Vendor Total:                |                              |         |             | 800.00    |                     |          |          |          |          |             |     |
| NJ096    | PACE ANALYTICAL SERVICES LLC |                              |         |             |           |                     |          |          |          |          |             |     |
| 24-00524 | 04/15/24                     | INV#2406872-71 WATER SAMPLES |         |             |           |                     |          |          |          |          |             |     |
| 1        | INV#2406872-71 WATER SAMPLES |                              |         |             | 118.40    | 4-09-55-502-502-237 | R        | 04/15/24 | 04/26/24 |          | 2406872-71  | N   |
| 24-00552 | 04/19/24                     | OUTSTANDING INVOICES         |         |             |           |                     |          |          |          |          |             |     |
| 1        | OUTSTANDING INVOICES 2022    |                              |         |             | 2,105.16  | 3-09-55-502-502-264 | R        | 04/19/24 | 04/26/24 |          |             | N   |
| 2        | 2023 OUTSTANDING INVOICES    |                              |         |             | 9,378.81  | 3-09-55-502-502-264 | R        | 04/19/24 | 04/26/24 |          |             | N   |
| 3        | 2024 OUTSTANDING INVOICES    |                              |         |             | 5,001.03  | 4-09-55-502-502-265 | R        | 04/19/24 | 04/26/24 |          |             | N   |
|          |                              |                              |         |             | 16,485.00 |                     |          |          |          |          |             |     |
|          | Vendor Total:                |                              |         |             | 16,603.40 |                     |          |          |          |          |             |     |
| PP006    | PANTHER PRESS                |                              |         |             |           |                     |          |          |          |          |             |     |
| 24-00492 | 04/09/24                     | HEROS BASKETBALL SHIRTS      |         |             |           |                     |          |          |          |          |             |     |
| 1        | EVERYDAY HEROS BASKETBALL    |                              |         |             | 800.00    | T-12-56-850-000-824 | R        | 04/10/24 | 05/01/24 |          | 15069       | N   |
|          | Vendor Total:                |                              |         |             | 800.00    |                     |          |          |          |          |             |     |
| PB002    | PITNEY BOWES, INC.           |                              |         |             |           |                     |          |          |          |          |             |     |
| 24-00540 | 04/15/24                     | INV#1025130390 METER RENTAL  |         |             |           |                     |          |          |          |          |             |     |
| 1        | 1W00-CONNECT METER PRODUCT # |                              |         |             | 216.00    | 4-01-30-425-425-202 | R        | 04/15/24 | 04/26/24 |          | 1025130390  | N   |
|          | Vendor Total:                |                              |         |             | 216.00    |                     |          |          |          |          |             |     |

May 3, 2024  
12:52 PM

BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

Page No: 14

| Vendor #      | Name                                    | PO #     | PO Date             | Description                    | Contract | PO Type | First       | Rcvd     | Chk/Void | 1099 |      |         |      |
|---------------|-----------------------------------------|----------|---------------------|--------------------------------|----------|---------|-------------|----------|----------|------|------|---------|------|
| Item          | Description                             | Amount   | Charge              | Account                        | Acct     | Type    | Description | Stat/Chk | Enc Date | Date | Date | Invoice | Excl |
| P0014         | POOR JOHNS PORTABLES                    |          |                     |                                |          |         |             |          |          |      |      |         |      |
| 23-01168      | 07/19/23 INV#13725 JUNE2023 RENTAL/SERV |          |                     |                                |          |         |             |          |          |      |      |         |      |
| 1             | INV#13725 JUNE2023 RENTAL/SERV          | 198.00   | T-14-56-850-000-801 | B Recreation Bayfront Expenses | R        |         | 07/19/23    | 04/26/24 |          |      |      |         | N    |
| 2             | STANDARD UNIT-WATERFRONT                | 99.00    | T-14-56-850-000-801 | B Recreation Bayfront Expenses | R        |         | 07/19/23    | 04/26/24 |          |      |      |         | N    |
| 3             | ADA HANDICAP-WATERFRONT                 | 350.00   | T-14-56-850-000-801 | B Recreation Bayfront Expenses | R        |         | 07/19/23    | 04/26/24 |          |      |      |         | N    |
| 4             | DAMAGE WAIVER                           | 8.00     | T-14-56-850-000-801 | B Recreation Bayfront Expenses | R        |         | 07/19/23    | 04/26/24 |          |      |      |         | N    |
| 5             | RENTAL PINE STREET                      | 99.00    | T-14-56-850-000-801 | B Recreation Bayfront Expenses | R        |         | 07/19/23    | 04/26/24 |          |      |      |         | N    |
| 6             | EXTRA CLEANING NEVER BILLED             | 1,080.00 | T-14-56-850-000-801 | B Recreation Bayfront Expenses | R        |         | 07/19/23    | 04/26/24 |          |      |      |         | N    |
|               |                                         | 1,834.00 |                     |                                |          |         |             |          |          |      |      |         |      |
| 24-00529      | 04/15/24 RENTAL & SERVICE MARCH 2024    |          |                     |                                |          |         |             |          |          |      |      |         |      |
| 1             | PROVIDE RENTAL AND SERVICE ON           | 99.00    | T-14-56-850-000-801 | B Recreation Bayfront Expenses | R        |         | 04/15/24    | 04/26/24 |          |      |      | 16859   | N    |
| 2             | DAMAGE WAIVER                           | 8.00     | T-14-56-850-000-801 | B Recreation Bayfront Expenses | R        |         | 04/15/24    | 04/26/24 |          |      |      | 16859   | N    |
|               |                                         | 107.00   |                     |                                |          |         |             |          |          |      |      |         |      |
| 24-00568      | 04/26/24 APRIL 2024 RENTAL/SERVICE      |          |                     |                                |          |         |             |          |          |      |      |         |      |
| 1             | APRIL 2024 RENTAL/SERVICE               | 99.00    | T-14-56-850-000-801 | B Recreation Bayfront Expenses | R        |         | 04/26/24    | 05/03/24 |          |      |      | 17154   | N    |
| 2             | HANDICAP UNIT- BULKHEAD                 | 175.00   | T-14-56-850-000-801 | B Recreation Bayfront Expenses | R        |         | 04/26/24    | 05/03/24 |          |      |      | 17154   | N    |
| 3             | STANDARD UNIT- BOAT RAMP                | 99.00    | T-14-56-850-000-801 | B Recreation Bayfront Expenses | R        |         | 04/26/24    | 05/03/24 |          |      |      | 17154   | N    |
| 4             | HANDICAP UNIT- BOAT RAMP                | 175.00   | T-14-56-850-000-801 | B Recreation Bayfront Expenses | R        |         | 04/26/24    | 05/03/24 |          |      |      | 17154   | N    |
| 5             | STANDARD UNIT-MAIN ST BALLFIEL          | 99.00    | T-14-56-850-000-801 | B Recreation Bayfront Expenses | R        |         | 04/26/24    | 05/03/24 |          |      |      | 17154   | N    |
| 6             | STANDARD UNIT-DEAD END CEDAR            | 99.00    | T-14-56-850-000-801 | B Recreation Bayfront Expenses | R        |         | 04/26/24    | 05/03/24 |          |      |      | 17154   | N    |
|               |                                         | 746.00   |                     |                                |          |         |             |          |          |      |      |         |      |
| 24-00569      | 04/26/24 RENTAL & SERVICE APRIL 2024    |          |                     |                                |          |         |             |          |          |      |      |         |      |
| 1             | PROVIDE RENTAL AND SERVICE ON           | 99.00    | T-14-56-850-000-801 | B Recreation Bayfront Expenses | R        |         | 04/26/24    | 05/03/24 |          |      |      | 17153   | N    |
| 2             | DAMAGE WAIVER                           | 8.00     | T-14-56-850-000-801 | B Recreation Bayfront Expenses | R        |         | 04/26/24    | 05/03/24 |          |      |      | 17153   | N    |
|               |                                         | 107.00   |                     |                                |          |         |             |          |          |      |      |         |      |
| 24-00576      | 04/26/24 RENTAL & SERVICE APRIL 2024    |          |                     |                                |          |         |             |          |          |      |      |         |      |
| 1             | PROVIDE RENTAL AND SERVICE ON           | 99.00    | T-14-56-850-000-801 | B Recreation Bayfront Expenses | R        |         | 04/26/24    | 05/03/24 |          |      |      | 17047   | N    |
| 2             | DAMAGE WAIVER                           | 8.00     | T-14-56-850-000-801 | B Recreation Bayfront Expenses | R        |         | 04/26/24    | 05/03/24 |          |      |      | 17047   | N    |
|               |                                         | 107.00   |                     |                                |          |         |             |          |          |      |      |         |      |
| Vendor Total: |                                         | 2,901.00 |                     |                                |          |         |             |          |          |      |      |         |      |

| Vendor # Name | PO # PO Date Description                | Contract PO Type                            | First Rcvd                               | Chk/Void      | 1099              |      |
|---------------|-----------------------------------------|---------------------------------------------|------------------------------------------|---------------|-------------------|------|
|               | Item Description                        | Amount Charge Account Acct Type Description | Stat/Chk                                 | Enc Date Date | Invoice           | Excl |
| PP004         | PURCHASE POWER                          |                                             |                                          |               |                   |      |
| 24-00609      | 05/03/24 REFILL POSTAGE METER           |                                             |                                          |               |                   |      |
| 1             | REFILL POSTAGE METER-POSTAGE            | 5,000.00 4-01-30-425-425-202                | B Postage: Postage and Express Charges   | R             | 05/03/24 05/03/24 | N    |
| 2             | POSTAGE TRANSACTION CHARGE              | 50.00 4-01-30-425-425-202                   | B Postage: Postage and Express Charges   | R             | 05/03/24 05/03/24 | N    |
|               |                                         | 5,050.00                                    |                                          |               |                   |      |
|               | Vendor Total:                           | 5,050.00                                    |                                          |               |                   |      |
| RO032         | ROUTE 23 AUTO MALL, LLC                 |                                             |                                          |               |                   |      |
| 23-01031      | 06/23/23 2024 F-750 DIESEL REG CAB BASE |                                             |                                          |               |                   |      |
| 1             | 2024 F-750 DIESEL REG CAB BASE          | 79,655.00 C-04-22-015-000-922               | B ORD. 2022-15: DPW Equip.and Dump Truck | R             | 06/23/23 04/17/24 | N    |
| 2             | 6.7L POWER STROKE V8 TURBO              | 3,495.00 C-04-22-015-000-922                | B ORD. 2022-15: DPW Equip.and Dump Truck | R             | 06/23/23 04/17/24 | N    |
| 3             | ENGINE STATE EMISSIONS                  | 155.00 C-04-22-015-000-922                  | B ORD. 2022-15: DPW Equip.and Dump Truck | R             | 06/23/23 04/17/24 | N    |
| 4             | ACTIVE REGEN CONTROL                    | 205.00 C-04-22-015-000-922                  | B ORD. 2022-15: DPW Equip.and Dump Truck | R             | 06/23/23 04/17/24 | N    |
| 5             | TIRES FRONT TWO 295/80R22.5H            | 210.00 C-04-22-015-000-922                  | B ORD. 2022-15: DPW Equip.and Dump Truck | R             | 06/23/23 04/17/24 | N    |
| 6             | TIRES REAR FOUR 295/80R22.5H            | 425.00 C-04-22-015-000-922                  | B ORD. 2022-15: DPW Equip.and Dump Truck | R             | 06/23/23 04/17/24 | N    |
| 7             | 12000LB CAP NON DRIVING DANA            | 525.00 C-04-22-015-000-922                  | B ORD. 2022-15: DPW Equip.and Dump Truck | R             | 06/23/23 04/17/24 | N    |
| 8             | TAPER-LEAF SPRINGS PARABOLIC            | 365.00 C-04-22-015-000-922                  | B ORD. 2022-15: DPW Equip.and Dump Truck | R             | 06/23/23 04/17/24 | N    |
| 9             | SHOCK ABSORBERS REAR DOUBLE             | 165.00 C-04-22-015-000-922                  | B ORD. 2022-15: DPW Equip.and Dump Truck | R             | 06/23/23 04/17/24 | N    |
| 10            | SINGLE CHANNEL STRAIGHT C               | 365.00 C-04-22-015-000-922                  | B ORD. 2022-15: DPW Equip.and Dump Truck | R             | 06/23/23 04/17/24 | N    |
| 11            | BUMPER FRONT FULL WIDTH CHROME          | 490.00 C-04-22-015-000-922                  | B ORD. 2022-15: DPW Equip.and Dump Truck | R             | 06/23/23 04/17/24 | N    |
| 12            | SPECIAL RATING GVWR LIMITED             | 120.00 C-04-22-015-000-922                  | B ORD. 2022-15: DPW Equip.and Dump Truck | R             | 06/23/23 04/17/24 | N    |
| 13            | CHROME GRILLE SURROUND                  | 245.00 C-04-22-015-000-922                  | B ORD. 2022-15: DPW Equip.and Dump Truck | R             | 06/23/23 04/17/24 | N    |
| 14            | JUMP START STUD-REMOTE MOUNTED          | 90.00 C-04-22-015-000-922                   | B ORD. 2022-15: DPW Equip.and Dump Truck | R             | 06/23/23 04/17/24 | N    |
| 15            | BATTERY-TWO 900 CCA 1800 TOTAL          | 60.00 C-04-22-015-000-922                   | B ORD. 2022-15: DPW Equip.and Dump Truck | R             | 06/23/23 04/17/24 | N    |
| 16            | BACK UP ALARM ELECTRIC 102 DBA          | 110.00 C-04-22-015-000-922                  | B ORD. 2022-15: DPW Equip.and Dump Truck | R             | 06/23/23 04/17/24 | N    |
| 17            | VOLTMETER                               | 100.00 C-04-22-015-000-922                  | B ORD. 2022-15: DPW Equip.and Dump Truck | R             | 06/23/23 04/17/24 | N    |
| 18            | POWER EQUIPMENT GROUP                   | 470.00 C-04-22-015-000-922                  | B ORD. 2022-15: DPW Equip.and Dump Truck | R             | 06/23/23 04/17/24 | N    |
| 19            | 110 A/C OUTLET-IN LOWER CENTER          | 100.00 C-04-22-015-000-922                  | B ORD. 2022-15: DPW Equip.and Dump Truck | R             | 06/23/23 04/17/24 | N    |
| 20            | SERCURILOCK PASSIVE ANTI THEFT          | 120.00 C-04-22-015-000-922                  | B ORD. 2022-15: DPW Equip.and Dump Truck | R             | 06/23/23 04/17/24 | N    |
| 21            | REMOTE KEYLESS ENTRY W/2 KEY            | 195.00 C-04-22-015-000-922                  | B ORD. 2022-15: DPW Equip.and Dump Truck | R             | 06/23/23 04/17/24 | N    |
| 22            | MIRROR DUAL HEATED & MOTORIZED          | 305.00 C-04-22-015-000-922                  | B ORD. 2022-15: DPW Equip.and Dump Truck | R             | 06/23/23 04/17/24 | N    |
| 24            | DESTINATION CHARGE                      | 2,495.00 C-04-22-015-000-922                | B ORD. 2022-15: DPW Equip.and Dump Truck | R             | 06/23/23 04/17/24 | N    |
| 25            | NJ STATE CONCESSION                     | 4,680.00 C-04-22-015-000-922                | B ORD. 2022-15: DPW Equip.and Dump Truck | R             | 06/23/23 04/17/24 | N    |
|               |                                         | 85,785.00                                   |                                          |               |                   |      |
|               | Vendor Total:                           | 85,785.00                                   |                                          |               |                   |      |

May 3, 2024  
12:52 PM

BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

Page No: 16

| Vendor #      | Name                              | PO #     | PO Date | Description         | Contract  | PO Type                               | Stat/Chk | First Enc | Rcvd Date | Chk/Void Date | Invoice      | 1099 |
|---------------|-----------------------------------|----------|---------|---------------------|-----------|---------------------------------------|----------|-----------|-----------|---------------|--------------|------|
| Item          | Description                       | Amount   | Charge  | Account             | Acct Type | Description                           |          |           |           |               |              | Exc  |
| RU008         | RUDNICK, ADDONIZIO, PAPP &        |          |         |                     |           |                                       |          |           |           |               |              |      |
| 24-00081      | 01/17/24 2024 PUBLIC DEFENDER     |          |         | B                   |           |                                       |          |           |           |               |              |      |
| 5             | APRIL 2024                        | 1,025.00 |         | 4-01-43-495-495-207 | B         | Public Defender: Legal Services       | R        | 01/17/24  | 05/01/24  |               |              | N    |
| Vendor Total: |                                   | 1,025.00 |         |                     |           |                                       |          |           |           |               |              |      |
| SA020         | SAFE LIFE SECURITY CORP           |          |         |                     |           |                                       |          |           |           |               |              |      |
| 24-00510      | 04/12/24 SERVICE CONTRACT 2024    |          |         |                     |           |                                       |          |           |           |               |              |      |
| 1             | CLOSED CURCUIT TV                 | 270.00   |         | 4-01-25-240-240-237 | B         | Police: Other Equipment and Supplies  | R        | 04/12/24  | 05/01/24  |               | 157013       | N    |
| 2             | ACCESS CONTROL SERVICE FEE        | 270.00   |         | 4-01-25-240-240-237 | B         | Police: Other Equipment and Supplies  | R        | 04/12/24  | 05/01/24  |               | 157013       | N    |
|               |                                   | 540.00   |         |                     |           |                                       |          |           |           |               |              |      |
| Vendor Total: |                                   | 540.00   |         |                     |           |                                       |          |           |           |               |              |      |
| SH018         | SHI INTERNATIONAL CORP.           |          |         |                     |           |                                       |          |           |           |               |              |      |
| 24-00563      | 04/24/24 DELL SLIM DISK DRIVE     |          |         |                     |           |                                       |          |           |           |               |              |      |
| 1             | DELL SLIM DW316-DISK DRIVE-DVD    | 43.19    |         | 4-01-20-100-100-239 | B         | Admin & Ex: Information Technology    | R        | 04/24/24  | 05/01/24  |               |              | N    |
| Vendor Total: |                                   | 43.19    |         |                     |           |                                       |          |           |           |               |              |      |
| SK008         | SKYLANDS ENERGY SERVICE           |          |         |                     |           |                                       |          |           |           |               |              |      |
| 24-00511      | 04/12/24 INV#F1489665 HEATING OIL |          |         |                     |           |                                       |          |           |           |               |              |      |
| 1             | INV#F1489665 HEATING OIL          | 423.45   |         | 4-01-31-447-447-250 | B         | Fuel Oil: Heating Oil                 | R        | 04/12/24  | 04/26/24  |               | F1489665     | N    |
| Vendor Total: |                                   | 423.45   |         |                     |           |                                       |          |           |           |               |              |      |
| SN002         | SNAP-ON TOOLS                     |          |         |                     |           |                                       |          |           |           |               |              |      |
| 24-00495      | 04/09/24 IMPACT WRENCH            |          |         |                     |           |                                       |          |           |           |               |              |      |
| 1             | 18V 1/2 IMPACT WRENCH KIT PBL     | 969.95   |         | 4-01-26-290-290-206 | B         | Roads: Maintenance of Other Equipment | R        | 04/09/24  | 04/17/24  |               | 032024145268 | N    |
| Vendor Total: |                                   | 969.95   |         |                     |           |                                       |          |           |           |               |              |      |
| SB001         | STAPLES BUSINESS ADVANTAGE        |          |         |                     |           |                                       |          |           |           |               |              |      |
| 24-00408      | 03/25/24 SUPPLIES                 |          |         |                     |           |                                       |          |           |           |               |              |      |
| 1             | AVERY HEAVY DUTY 3"-3 RING        | 11.96    |         | 4-01-20-130-130-216 | B         | Finance: Office Supplies              | R        | 04/01/24  | 04/17/24  |               | 6000615550   | N    |
| 2             | SMEAD COLORVUE EXPANDING FILE     | 20.51    |         | 4-01-20-130-130-216 | B         | Finance: Office Supplies              | R        | 04/01/24  | 04/17/24  |               | 6000615550   | N    |
| 3             | STAPLES MOUSE PA,BLACK 2/PACK     | 10.56    |         | 4-01-20-130-130-216 | B         | Finance: Office Supplies              | R        | 04/01/24  | 04/17/24  |               | 6000615550   | N    |
| 4             | TRU RED 8.5"X11" COPY PAPER,20    | 88.98    |         | 4-01-20-130-130-216 | B         | Finance: Office Supplies              | R        | 04/01/24  | 04/17/24  |               | 6000615550   | N    |

May 3, 2024  
12:52 PM

BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

Page No: 17

| Vendor # Name                                | PO # PO Date Description                                               | Contract PO Type | Stat/Chk     | First Rcvd | Chk/Void | 1099 |
|----------------------------------------------|------------------------------------------------------------------------|------------------|--------------|------------|----------|------|
| Item Description                             | Amount Charge Account Acct Type Description                            | Enc Date Date    | Date Invoice | Excl       |          |      |
| SB001 STAPLES BUSINESS ADVANTAGE Continued   |                                                                        |                  |              |            |          |      |
| 24-00408 03/25/24 SUPPLIES Continued         |                                                                        |                  |              |            |          |      |
| 5 TRU RED 8.5"x11" COPY PAPER,20             | 88.98 4-01-20-145-145-216 B Tax Coll: Office Supplies R                | 04/01/24         | 04/17/24     | 6000615550 | N        |      |
| 6 TRU RED 8.5"x11" COPY PAPER,20             | 88.98 4-09-55-502-502-237 B Water/Sewer-Other Equipment and Supplies R | 04/01/24         | 04/17/24     | 6000615550 | N        |      |
|                                              | 309.97                                                                 |                  |              |            |          |      |
| 24-00471 04/09/24 PENS/PAPER/CLOCK           |                                                                        |                  |              |            |          |      |
| 1 HAMMERMILL COLORS MULTIPURPOSE             | 23.79 4-01-43-490-490-216 B Court: Office Supplies R                   | 04/09/24         | 04/24/24     | 6001127195 | N        |      |
| 2 INFINITY INSTRUMENTS METRO                 | 9.79 4-01-43-490-490-216 B Court: Office Supplies R                    | 04/09/24         | 04/24/24     | 6001127195 | N        |      |
| 3 UNIBALL 207 PINK RIBBON                    | 34.03 4-01-43-490-490-216 B Court: Office Supplies R                   | 04/09/24         | 04/24/24     | 6001127195 | N        |      |
|                                              | 67.61                                                                  |                  |              |            |          |      |
| 24-00505 04/10/24 DESK CHAIR ADMIN SECRETARY |                                                                        |                  |              |            |          |      |
| 1 STAPLES BENTURA ERGONOMIC                  | 154.14 4-01-20-100-100-236 B Admin & Ex: Furniture and Furnishings R   | 04/10/24         | 04/24/24     | 6001143974 | N        |      |
| 24-00506 04/10/24 OFFICE SUPPLIES            |                                                                        |                  |              |            |          |      |
| 1 FLAGZONE FLAG SPREADER                     | 80.42 4-01-26-310-310-237 B B&G: Other Equipment and Supplies R        | 04/10/24         | 04/26/24     | 6001242382 | N        |      |
| 2 POST-IT NOTES 4"x6" CANARY                 | 11.26 4-01-20-120-120-216 B Mun Clerk: Office Supplies R               | 04/10/24         | 04/26/24     | 6001143973 | N        |      |
| 3 POST-IT NOTES 4"x6" BEACHSIDE              | 10.96 4-01-20-120-120-216 B Mun Clerk: Office Supplies R               | 04/10/24         | 04/26/24     | 6001143973 | N        |      |
| 4 BIC GEL-OCITY RETRACTABLE                  | 8.91 4-01-20-120-120-216 B Mun Clerk: Office Supplies R                | 04/10/24         | 04/26/24     | 6001143973 | N        |      |
| 5 STAPLES JUMBO VINYL-COATED                 | 6.52 4-01-20-120-120-216 B Mun Clerk: Office Supplies R                | 04/10/24         | 04/26/24     | 6001143973 | N        |      |
| 6 STAPLES SMOOTH PAPER CLIPS                 | 7.43 4-01-20-120-120-216 B Mun Clerk: Office Supplies R                | 04/10/24         | 04/26/24     | 6001143973 | N        |      |
| 7 STAPLES SMOOTH PAPER CLIPS,                | 3.13 4-01-20-120-120-216 B Mun Clerk: Office Supplies R                | 04/10/24         | 04/26/24     | 6001143973 | N        |      |
|                                              | 128.63                                                                 |                  |              |            |          |      |
| 24-00530 04/15/24 POST IT NOTES/PENS         |                                                                        |                  |              |            |          |      |
| 1 PILOT BETTER RETRACTABLE                   | 15.62 4-01-20-100-100-216 B Admin & Ex: Office Supplies R              | 04/15/24         | 04/26/24     | 6001228456 | N        |      |
| 2 STAPLES NOTES 3"x3" SUNSHINE               | 27.72 4-01-26-305-305-216 B G&R: Office Supplies R                     | 04/15/24         | 04/26/24     | 6001228456 | N        |      |
|                                              | 43.34                                                                  |                  |              |            |          |      |
| Vendor Total:                                |                                                                        | 703.69           |              |            |          |      |
| S0005 STATE OF NJ NJ-927-W                   |                                                                        |                  |              |            |          |      |
| 24-00566 04/24/24 1st QTR 2024-NJ927W        |                                                                        |                  |              |            |          |      |
| 1 1st QTR 2024-NJ927W                        | 3,891.36 T-17-56-850-000-801 B Unemployment Expenses R                 | 04/24/24         | 04/24/24     |            | N        |      |
| Vendor Total:                                |                                                                        | 3,891.36         |              |            |          |      |

May 3, 2024  
12:52 PM

BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

Page No: 18

| Vendor # | Name                           | PO #     | PO Date                      | Description                    | Contract | PO Type             | Stat/Chk                                   | First    | Rcvd     | Chk/Void | 1099        |      |
|----------|--------------------------------|----------|------------------------------|--------------------------------|----------|---------------------|--------------------------------------------|----------|----------|----------|-------------|------|
|          |                                | Item     |                              | Description                    | Amount   | Charge Account      | Acct Type Description                      | Enc Date | Date     | Date     | Invoice     | Excl |
| SC001    | STAVOLA ASPHALT COMPANY        |          |                              |                                |          |                     |                                            |          |          |          |             |      |
|          |                                | 24-00219 | 02/09/24                     | STREET REPAIRS 2024            |          | B                   |                                            |          |          |          |             |      |
|          |                                | 10       | INV#32520                    | HMA 9.5M64/1-5 TOTAL           | 181.68   | 4-01-26-290-290-237 | B Roads: Other Equipment and Supplies      | R        | 02/09/24 | 05/01/24 | 321442      | N    |
|          |                                | 11       | INV#325852                   | PERMFORM COLD PATCH            | 387.00   | 4-01-26-290-290-237 | B Roads: Other Equipment and Supplies      | R        | 02/09/24 | 05/01/24 | 325852      | N    |
|          |                                |          |                              |                                | 568.68   |                     |                                            |          |          |          |             |      |
|          | Vendor Total:                  |          |                              |                                | 568.68   |                     |                                            |          |          |          |             |      |
| SU017    | SUSAN L. SOLDA DE SIMONE, ESQ. |          |                              |                                |          |                     |                                            |          |          |          |             |      |
|          |                                | 24-00082 | 01/17/24                     | 2024 TAX COUNSEL LEGAL SERVICE |          | B                   |                                            |          |          |          |             |      |
|          |                                | 3        | FEBRUARY & MARCH 2024        | APPEALS                        | 1,140.00 | 4-01-20-150-150-207 | B Tax Assr: Legal Services                 | R        | 01/17/24 | 04/26/24 | KP TAX-2024 | N    |
|          |                                | 24-00513 | 04/12/24                     | PRESENTATION & MEETING         |          |                     |                                            |          |          |          |             |      |
|          |                                | 1        | 3/15/2024                    | ZOOM MEETING                   | 550.00   | 4-01-20-150-150-208 | B Tax Assr: Other Prof.,Consult & Spec.Svc | R        | 04/12/24 | 04/26/24 | 1006        | N    |
|          | Vendor Total:                  |          |                              |                                | 1,690.00 |                     |                                            |          |          |          |             |      |
| SU013    | SUSTAINABLE JERSEY             |          |                              |                                |          |                     |                                            |          |          |          |             |      |
|          |                                | 24-00392 | 03/21/24                     | NJ SUSTAINABILTY SUMMIT 2024   |          |                     |                                            |          |          |          |             |      |
|          |                                | 1        | NJ SUSTAINABILTY SUMMIT 2024 |                                | 45.00    | 4-01-26-305-305-221 | B G&R: Conference and Meetings             | R        | 03/21/24 | 05/01/24 | 1205        | N    |
|          | Vendor Total:                  |          |                              |                                | 45.00    |                     |                                            |          |          |          |             |      |
| TM004    | T & M ASSOCIATES               |          |                              |                                |          |                     |                                            |          |          |          |             |      |
|          |                                | 23-01848 | 12/15/23                     | INV#LAF452594 57 ELIZABETH ST  |          |                     |                                            |          |          |          |             |      |
|          |                                | 1        | INV#LAF452594                | 57 ELIZABETH ST                | 2,457.00 | PB23-11ESC          | P OCCHIPINTI-57 ELIZABETH-VAR RL           | R        | 12/15/23 | 04/17/24 |             | N    |
|          |                                | 23-01849 | 12/15/23                     | 57 ELIZABETH ST REVIEW FILE    |          |                     |                                            |          |          |          |             |      |
|          |                                | 1        | 57 ELIZABETH ST REVIEW AND   |                                | 300.00   | PB23-11ESC          | P OCCHIPINTI-57 ELIZABETH-VAR RL           | R        | 12/15/23 | 04/17/24 |             | N    |
|          |                                | 24-00560 | 04/24/24                     | 105 ROUTE 35 NORTH 7/11/2023   |          |                     |                                            |          |          |          |             |      |
|          |                                | 1        | 105 ROUTE 35 NORTH 7/11/2023 |                                | 3,226.05 | PB23-02ESC          | P NICKAY-105 RT 35-ST PL/VAR RLF           | R        | 04/24/24 | 04/24/24 | LAF446073   | N    |
|          |                                | 24-00561 | 04/24/24                     | 218 BROAD ST 01/08/2024        |          |                     |                                            |          |          |          |             |      |
|          |                                | 1        | 218 BROAD ST 01/08/2024      |                                | 2,079.00 | PB23-16ESC          | P KEYPORT BROAD - 218 BROAD ST             | R        | 04/24/24 | 04/24/24 | LAF455672   | N    |



[illegible]

| Vendor #                                         | Name              |                        |                                           |                    |              |                    |       |      |          |  |   | 1099 |
|--------------------------------------------------|-------------------|------------------------|-------------------------------------------|--------------------|--------------|--------------------|-------|------|----------|--|---|------|
| PO #                                             | PO Date           | Description            | Contract                                  | PO Type            |              |                    | First | Rcvd | Chk/Void |  |   |      |
| Item Description                                 | Amount            | Charge Account         | Acct Type                                 | Description        | Stat/Chk     | Enc Date           | Date  | Date | Invoice  |  |   | Excl |
| WL001                                            | WALLING LOCKSMITH |                        |                                           |                    |              |                    |       |      |          |  |   |      |
| 24-00587 04/29/24 COURT CLOSET KEY               |                   |                        |                                           |                    |              |                    |       |      |          |  |   |      |
| 1 KEY CUT-FLEX                                   | 20.00             | 4-01-26-310-310-237    | B B&G: Other Equipment and Supplies       | R                  | 04/29/24     | 05/03/24           |       |      | 20244023 |  | N |      |
| Vendor Total:                                    | 20.00             |                        |                                           |                    |              |                    |       |      |          |  |   |      |
| FS006                                            | WEX BANK          |                        |                                           |                    |              |                    |       |      |          |  |   |      |
| 24-00567 04/24/24 AC0496-00-815342-1INV#96576409 |                   |                        |                                           |                    |              |                    |       |      |          |  |   |      |
| 1 INV#96576409 APRIL 2024                        | 7,075.56          | 4-01-31-460-460-252    | B Fuel Vehicles: Gasoline and Diesel Fuel | R                  | 04/24/24     | 04/26/24           |       |      | 96576409 |  | N |      |
| 2 OTHER ADJUSTMENTS THIS PERIOD                  | 262.90            | 4-01-31-460-460-252    | B Fuel Vehicles: Gasoline and Diesel Fuel | R                  | 04/24/24     | 04/26/24           |       |      | 96576409 |  | N |      |
| 3 OTHER ADJUSTMENTS THIS PERIOD                  | 2.00              | 4-01-31-460-460-252    | B Fuel Vehicles: Gasoline and Diesel Fuel | R                  | 04/24/24     | 04/26/24           |       |      | 96576409 |  | N |      |
|                                                  | 7,336.46          |                        |                                           |                    |              |                    |       |      |          |  |   |      |
| Vendor Total:                                    | 7,336.46          |                        |                                           |                    |              |                    |       |      |          |  |   |      |
| Total Purchase Orders:                           | 108               | Total P.O. Line Items: | 247                                       | Total List Amount: | 1,540,289.77 | Total Void Amount: | 0.00  |      |          |  |   |      |