

| Totals by Year-Fund<br>Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Project Total | Total      |
|-----------------------------------------|------|--------------|---------------|-----------|---------------|------------|
| CURRENT FUND BUDGET                     | 6-01 | 11,648.47    | 0.00          | 0.00      | 0.00          | 11,648.47  |
| WATER/SEWER OPERATING BUDGET            | 6-09 | 894.79       | 0.00          | 0.00      | 0.00          | 894.79     |
| Year Total:                             |      | 12,543.26    | 0.00          | 0.00      | 0.00          | 12,543.26  |
| CURRENT FUND BUDGET                     | 7-01 | 644,548.29   | 0.00          | 0.00      | 0.00          | 644,548.29 |
| WATER/SEWER OPERATING BUDGET            | 7-09 | 21,903.52    | 0.00          | 0.00      | 0.00          | 21,903.52  |
| Year Total:                             | 7-13 | 0.00         | 0.00          | 0.00      | 5,433.63      | 5,433.63   |
|                                         |      | 666,451.81   | 0.00          | 0.00      | 5,433.63      | 671,885.44 |
| ANIMAL CONTROL TRUST FUND               | A-18 | 1,478.58     | 0.00          | 0.00      | 0.00          | 1,478.58   |
| GENERAL CAPITAL FUND                    | C-04 | 1,098.00     | 0.00          | 0.00      | 0.00          | 1,098.00   |
| FEDERAL AND STATE GRANTS                | G-01 | 2,238.98     | 0.00          | 0.00      | 0.00          | 2,238.98   |
| TRUST OTHER FUND                        | T-12 | 11,472.96    | 0.00          | 0.00      | 0.00          | 11,472.96  |
| REC BAYFRONT IMPROVEMENT TRUST          | T-14 | 200.00       | 0.00          | 0.00      | 0.00          | 200.00     |
| Year Total:                             |      | 11,672.96    | 0.00          | 0.00      | 0.00          | 11,672.96  |
| Total of All Funds:                     |      | 695,483.59   | 0.00          | 0.00      | 5,433.63      | 700,917.22 |

5/2/17 List

Current

\$ 658,435.74

Water

\$ 22,798.31

| Project Description             | Project No. | Project Total   |
|---------------------------------|-------------|-----------------|
| Mystic @ Keyport-Subdivision    | PB17-01ESC  | 4,556.13        |
| Aurora NJ Dev. -ROW Escrow Agre | POSEID-ESC  | 877.50          |
| Total of All Projects:          |             | <u>5,433.63</u> |

| P.O. Type: All<br>Range: First<br>Format: Detail without Line Item Notes<br>Include Non-Budgeted: Y                         |      |         |             |          |         |          |                     |                           |                                  |
|-----------------------------------------------------------------------------------------------------------------------------|------|---------|-------------|----------|---------|----------|---------------------|---------------------------|----------------------------------|
| Include Project Line Items: Yes<br>to Last<br>First Enc Date Range: First to 12/31/17<br>Bid: Y State: Y Other: Y Exempt: Y |      |         |             |          |         |          |                     |                           |                                  |
| Vendor # Name                                                                                                               | PO # | PO Date | Description | Contract | PO Type | Amount   | Charge Account      | Acct Type Description     | Stat/Chk                         |
| Item Description                                                                                                            |      |         |             |          |         |          |                     |                           | Enc Date                         |
|                                                                                                                             |      |         |             |          |         |          |                     |                           | First Rcvd Chk/Void Date Invoice |
| AP005 AQUA PRO-TECH LABORATORIES                                                                                            |      |         |             |          |         |          |                     |                           |                                  |
| 17-00368 02/21/17 2017 WATER TESTING                                                                                        |      |         |             |          |         |          |                     |                           |                                  |
| 4 INV. 7030149, 7030151, 7030360                                                                                            |      |         |             | B        |         | 307.00   | 7-09-55-502-502-264 | B Services, Misc.         | A 02/21/17 04/26/17              |
| Vendor Total:                                                                                                               |      |         |             |          |         | 307.00   |                     |                           |                                  |
| AP002 ASBURY PARK PRESS                                                                                                     |      |         |             |          |         |          |                     |                           |                                  |
| 17-00824 04/25/17 AD 0002017386 2017 BUDGET                                                                                 |      |         |             |          |         |          |                     |                           |                                  |
| 1 AD 0002017386 2017 BUDGET                                                                                                 |      |         |             |          |         | 107.25   | 7-01-20-120-120-201 | B Legal Advertising       | A 04/25/17 04/26/17              |
| 2 AFFIDAVIT OF PUBLICATION                                                                                                  |      |         |             |          |         | 35.00    | 7-01-20-120-120-201 | B Legal Advertising       | A 04/25/17 04/26/17              |
|                                                                                                                             |      |         |             |          |         | 142.25   |                     |                           |                                  |
| 17-00825 04/25/17 AD 0002019779 2017 COLA RATE                                                                              |      |         |             |          |         |          |                     |                           |                                  |
| 1 AD 0002019779 2017 COLA RATE                                                                                              |      |         |             |          |         | 57.20    | 7-01-20-120-120-201 | B Legal Advertising       | A 04/25/17 04/26/17              |
| 2 AFFIDAVIT OF PUBLICATION                                                                                                  |      |         |             |          |         | 35.00    | 7-01-20-120-120-201 | B Legal Advertising       | A 04/25/17 04/26/17              |
|                                                                                                                             |      |         |             |          |         | 92.20    |                     |                           |                                  |
| Vendor Total:                                                                                                               |      |         |             |          |         | 234.45   |                     |                           |                                  |
| AH001 ASSOCIATED HUMANE SOCIETIES                                                                                           |      |         |             |          |         |          |                     |                           |                                  |
| 17-00537 03/22/17 2/17 ANIMAL CONTROL-INV. 7775                                                                             |      |         |             |          |         |          |                     |                           |                                  |
| 1 2/17 ANIMAL CONTROL-INV. 7775                                                                                             |      |         |             |          |         | 1,478.58 | A-18-56-850-000-801 | B Animal Control Expenses | A 03/22/17 04/26/17              |
| Vendor Total:                                                                                                               |      |         |             |          |         | 1,478.58 |                     |                           |                                  |
| AT011 ATLANTIC TOMORROWS OFFICE                                                                                             |      |         |             |          |         |          |                     |                           |                                  |
| 17-00758 04/11/17 INV. CNIN622111 COST PER COPY                                                                             |      |         |             |          |         |          |                     |                           |                                  |
| 1 1/1/17-3/31/17 COST PER COPY                                                                                              |      |         |             |          |         | 0.00     | 7-01-20-100-100-264 | B Services, Misc.         | A 04/11/17 04/26/17              |
| 2 1/1/17-3/31/17 COST PER COPY                                                                                              |      |         |             |          |         | 25.57    | 7-01-43-490-490-264 | B Services, Misc.         | A 04/11/17 04/26/17              |
| 3 1/1/17-3/31/17 COST PER COPY                                                                                              |      |         |             |          |         | 35.91    | 7-01-26-290-290-264 | B Services, Misc.         | A 04/11/17 04/26/17              |
| 4 1/1/17-3/31/17 COST PER COPY                                                                                              |      |         |             |          |         | 72.41    | 7-01-20-130-130-264 | B Services, Misc.         | A 04/11/17 04/26/17              |
| 5 1/1/17-3/31/17 COST PER COPY                                                                                              |      |         |             |          |         | 72.41    | 7-01-20-145-145-264 | B Services, Misc.         | A 04/11/17 04/26/17              |

| Vendor # Name    |                                         | Contract PO Type |                     | Acct Type Description                 |   | Stat/Chk | First Rcvd | Chk/Void | 1099    |
|------------------|-----------------------------------------|------------------|---------------------|---------------------------------------|---|----------|------------|----------|---------|
| PO #             | PO Date Description                     | Amount           | Charge Account      |                                       |   |          | Enc Date   | Date     | Invoice |
| Item Description |                                         |                  |                     |                                       |   |          |            |          | Excl    |
| AT011            | ATLANTIC TOMORROWS OFFICE               | Continued        |                     |                                       |   |          |            |          |         |
| 17-00758         | 04/11/17 INV. CNIN622111 COST PER COPY  | 72.40            | 7-09-55-502-264     | B Services, Misc.                     | A | 04/11/17 | 04/26/17   |          | N       |
| 6                | 1/1/17-3/31/17 COST PER COPY            | 278.70           |                     |                                       |   |          |            |          |         |
| Vendor Total:    |                                         | 278.70           |                     |                                       |   |          |            |          |         |
| BE007            | BELSON OUTDOORS, INC.                   |                  |                     |                                       |   |          |            |          |         |
| 17-00428         | 02/23/17 INV. 149745 LG. MESSAGE CENTER | 799.00           | G-01-41-734-000-301 | B PSEG Sustainable Jersey Small Grant | A | 02/23/17 | 04/26/17   |          | N       |
| 1                | MCP-L-SSDP, LARGE MESSAGE               | 142.68           | G-01-41-734-000-301 | B PSEG Sustainable Jersey Small Grant | A | 02/23/17 | 04/26/17   |          | N       |
| 2                | SHIPPING                                | 941.68           |                     |                                       |   |          |            |          |         |
| Vendor Total:    |                                         | 941.68           |                     |                                       |   |          |            |          |         |
| B0024            | BORO OF KEYPORT, PAYROLL ACCT.          |                  |                     |                                       |   |          |            |          |         |
| 17-00884         | 05/02/17 5/17 HEALTH INS/PRESCRIPTIONS  | 50,828.30        | 7-01-23-220-220-261 | B Health Insurance                    | A | 05/02/17 | 05/02/17   |          | N       |
| 1                | 5/17 HEALTH INS/PRESCRIPTIONS           | 12,707.08        | 7-09-55-502-502-261 | B Health Insurance                    | A | 05/02/17 | 05/02/17   |          | N       |
| 2                | 5/17 HEALTH INS/PRESCRIPTIONS           | 63,535.38        |                     |                                       |   |          |            |          |         |
| Vendor Total:    |                                         | 63,535.38        |                     |                                       |   |          |            |          |         |
| C0001            | CABLEVISION OF RARITAN VALLEY           |                  |                     |                                       |   |          |            |          |         |
| 17-00839         | 04/25/17 ACCT. 07875-392213-01-4        | 14.00            | 7-01-31-440-440-255 | B Telecommunication Charges           | A | 04/25/17 | 04/26/17   |          | N       |
| 1                | ACCT. 07875-392213-01-4                 | 94.90            | 7-01-31-440-440-255 | B Telecommunication Charges           | A | 04/25/17 | 04/26/17   |          | N       |
| 2                | 4/22/17-5/21/17 OPTIMUM ONLINE          | 1.54             | 7-01-31-440-440-255 | B Telecommunication Charges           | A | 04/25/17 | 04/26/17   |          | N       |
| 3                | 4/22/17-5/21/17 TAXES & FEES            | 110.44           |                     |                                       |   |          |            |          |         |
| Vendor Total:    |                                         | 110.44           |                     |                                       |   |          |            |          |         |
| 17-00841         | 04/25/17 ACCT. 07875-382116-01-2        | 59.95            | 7-01-31-440-440-255 | B Telecommunication Charges           | A | 04/25/17 | 04/26/17   |          | N       |
| 1                | ACCT. 07875-382116-01-2                 | 29.95            | 7-01-31-440-440-255 | B Telecommunication Charges           | A | 04/27/17 | 04/27/17   |          | N       |
| 2                | 4/22/17-5/21/17 OPTIMUM ONLINE          | 69.94            | 7-01-31-440-440-255 | B Telecommunication Charges           | A | 04/27/17 | 04/27/17   |          | N       |



| Vendor # Name | PO # PO Date Description                | Item Description                  | Amount   | Contract PO Type | Charge Account      | Acct Type Description                | Stat/Chk | First Rcvd | Enc Date | Date | Chk/Void | Invoice | 1099 |
|---------------|-----------------------------------------|-----------------------------------|----------|------------------|---------------------|--------------------------------------|----------|------------|----------|------|----------|---------|------|
|               |                                         |                                   |          |                  |                     |                                      |          |            |          |      |          |         | Excl |
| C0001         | CABLEVISION OF RARITAN VALLEY Continued |                                   |          |                  |                     |                                      |          |            |          |      |          |         | N    |
|               | 17-00872                                | 04/27/17 ACCT. 07875-442206-01-8  |          | Continued        |                     |                                      |          |            |          |      |          |         |      |
|               | 3                                       | 4/22/17-5/21/17 TAXES & FEES      | 2.70     |                  | 7-01-31-440-440-255 | B Telecommunication Charges          | A        | 04/27/17   | 04/27/17 |      |          |         |      |
|               |                                         |                                   | 102.59   |                  |                     |                                      |          |            |          |      |          |         |      |
|               | Vendor Total: 272.98                    |                                   |          |                  |                     |                                      |          |            |          |      |          |         |      |
| CE015         | CENTRAL JERSEY HEALTH INS.FUND          |                                   |          |                  |                     |                                      |          |            |          |      |          |         | N    |
|               | 17-00853                                | 04/25/17 5/17 DENTAL INSURANCE    |          |                  |                     |                                      |          |            |          |      |          |         |      |
|               | 1                                       | 5/17 DENTAL INSURANCE             | 2,548.80 |                  | 7-01-23-220-220-261 | B Health Insurance                   | A        | 04/25/17   | 04/26/17 |      |          |         |      |
|               | 2                                       | 5/17 DENTAL INSURANCE             | 637.20   |                  | 7-09-55-502-502-261 | B Health Insurance                   | A        | 04/25/17   | 04/26/17 |      |          |         |      |
|               |                                         |                                   | 3,186.00 |                  |                     |                                      |          |            |          |      |          |         |      |
|               | Vendor Total: 3,186.00                  |                                   |          |                  |                     |                                      |          |            |          |      |          |         |      |
| CH011         | CHILDSWORK/CHILDSPLAY                   |                                   |          |                  |                     |                                      |          |            |          |      |          |         | N    |
|               | 17-00493                                | 03/07/17 ORDER # 302154A, 302154B |          |                  |                     |                                      |          |            |          |      |          |         |      |
|               | 1                                       | 2311, CDGM LET'S TALK ABOUT       | 19.95    |                  | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A        | 03/07/17   | 04/26/17 |      |          |         |      |
|               | 2                                       | 1501, GM TANGLE JR. WITH          | 174.50   |                  | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A        | 03/07/17   | 04/26/17 |      |          |         |      |
|               | 3                                       | KT A NEW BEGINNING: RECOVERY      | 59.95    |                  | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A        | 03/07/17   | 04/26/17 |      |          |         |      |
|               | 4                                       | 349492, CRDS: A NEW BEGINNING     | 0.00     |                  | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A        | 03/07/17   | 04/26/17 |      |          |         |      |
|               | 5                                       | 71951, AB/CD NEW BEGINNING        | 0.00     |                  | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A        | 03/07/17   | 04/26/17 |      |          |         |      |
|               | 6                                       | 2113, BALL RESPECTING             | 17.95    |                  | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A        | 03/07/17   | 04/26/17 |      |          |         |      |
|               | 7                                       | 2322, CDGM YES I CAN-TEEN TALK    | 16.95    |                  | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A        | 03/07/17   | 04/26/17 |      |          |         |      |
|               | 8                                       | 997173100, SAND PLAY STARTER      | 139.95   |                  | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A        | 03/07/17   | 04/26/17 |      |          |         |      |
|               | 9                                       | 009J13100, KNIGHT/CRUSADER        | 0.00     |                  | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A        | 03/07/17   | 04/26/17 |      |          |         |      |
|               | 10                                      | 011301310015, WILD ANIMALS        | 0.00     |                  | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A        | 03/07/17   | 04/26/17 |      |          |         |      |
|               | 11                                      | 101P33100, PAINTED RAINBOW        | 0.00     |                  | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A        | 03/07/17   | 04/26/17 |      |          |         |      |
|               | 12                                      | 103G73100, WOODEN CROSS           | 0.00     |                  | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A        | 03/07/17   | 04/26/17 |      |          |         |      |
|               | 13                                      | 103P63100, GARDEN WISHING WELL    | 0.00     |                  | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A        | 03/07/17   | 04/26/17 |      |          |         |      |
|               | 14                                      | 105D73100, DOWN ON THE FARM       | 0.00     |                  | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A        | 03/07/17   | 04/26/17 |      |          |         |      |
|               | 15                                      | 109E33100, BIRD'S NEST            | 0.00     |                  | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A        | 03/07/17   | 04/26/17 |      |          |         |      |
|               | 16                                      | 111D73100, ON THE ROAD VEHICLE    | 0.00     |                  | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A        | 03/07/17   | 04/26/17 |      |          |         |      |
|               | 17                                      | 120D73100 MYTHICAL REALMS TOOB    | 0.00     |                  | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A        | 03/07/17   | 04/26/17 |      |          |         |      |
|               | 18                                      | 15100H63105 MINI FAMILY-24 PCS    | 0.00     |                  | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A        | 03/07/17   | 04/26/17 |      |          |         |      |
|               | 19                                      | 213313100, TREASURE CHESTS(PR)    | 0.00     |                  | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A        | 03/07/17   | 04/26/17 |      |          |         |      |
|               | 20                                      | 261D73100, COMMUNITY WORKERS/     | 0.00     |                  | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A        | 03/07/17   | 04/26/17 |      |          |         |      |
|               | 21                                      | 355D73100, WORLD LANDMARKS        | 0.00     |                  | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A        | 03/07/17   | 04/26/17 |      |          |         |      |



| Vendor # Name                                    | PO # PO Date Description | Amount     | Contract PO Type | Charge Account      | Acct Type Description  | Stat/Chk | First Rcvd        | Chk/Void | 1099 |
|--------------------------------------------------|--------------------------|------------|------------------|---------------------|------------------------|----------|-------------------|----------|------|
| Item Description                                 |                          |            |                  |                     |                        | Enc Date | Date              | Invoice  | Excl |
| CP004 COOPER POWER SYSTEMS                       |                          |            |                  |                     |                        |          |                   |          |      |
| 16-02221 11/04/16 10/1/16-9/30/17 GENERATOR CONT |                          |            |                  | B                   |                        |          |                   |          |      |
| 3 CPS SERVICE AGREEMENT PM                       |                          | 348.75     |                  | 6-01-26-310-310-264 | B Services, Misc.      | A        | 11/04/16 04/26/17 |          | N    |
| Vendor Total:                                    |                          | 348.75     |                  |                     |                        |          |                   |          |      |
| CI004 COPI-RITE, INC.                            |                          |            |                  |                     |                        |          |                   |          |      |
| 17-00660 03/31/17 INV. 287166 COST PER COPY      |                          |            |                  |                     |                        |          |                   |          |      |
| 1 2/8/17-3/9/17 COST PER COPY                    |                          | 20.99      |                  | 7-01-22-195-195-264 | B Services, Misc.      | A        | 03/31/17 04/26/17 |          | N    |
| 17-00661 03/31/17 INV. 287209 COST PER COPY      |                          |            |                  |                     |                        |          |                   |          |      |
| 1 2/8/17-3/9/17 COST PER COPY                    |                          | 106.86     |                  | 7-01-28-370-371-264 | B Services, Misc.      | A        | 03/31/17 04/26/17 |          | N    |
| 17-00662 03/31/17 INV. 287317 COST PER COPY      |                          |            |                  |                     |                        |          |                   |          |      |
| 1 2/9/17-3/16/17 COST PER COPY                   |                          | 81.08      |                  | 7-01-20-100-100-264 | B Services, Misc.      | A        | 03/31/17 04/26/17 |          | N    |
| Vendor Total:                                    |                          | 208.93     |                  |                     |                        |          |                   |          |      |
| CO003 COUNTY OF MONMOUTH, TREASURER              |                          |            |                  |                     |                        |          |                   |          |      |
| 17-00708 04/06/17 2ND QTR. 2017 COUNTY TAXES     |                          |            |                  |                     |                        |          |                   |          |      |
| 1 2ND QTR. 2017 COUNTY TAXES                     |                          | 446,675.35 |                  | 7-01-55-001-000-002 | B County Taxes Payable | A        | 04/06/17 04/26/17 |          | N    |
| Vendor Total:                                    |                          | 446,675.35 |                  |                     |                        |          |                   |          |      |
| CO004 COUNTY OF MONMOUTH, TREASURER              |                          |            |                  |                     |                        |          |                   |          |      |
| 17-00709 04/06/17 2ND QTR. 2017 OPEN SPACE TAXES |                          |            |                  |                     |                        |          |                   |          |      |
| 1 2ND QTR. 2017 OPEN SPACE TAXES                 |                          | 25,655.74  |                  | 7-01-55-001-000-002 | B County Taxes Payable | A        | 04/06/17 04/26/17 |          | N    |
| Vendor Total:                                    |                          | 25,655.74  |                  |                     |                        |          |                   |          |      |
| CO015 COUNTY OF MONMOUTH, TREASURER              |                          |            |                  |                     |                        |          |                   |          |      |
| 17-00710 04/06/17 2ND QTR. 2017 HEALTH TAXES     |                          |            |                  |                     |                        |          |                   |          |      |
| 1 2ND QTR. 2017 HEALTH TAXES                     |                          | 9,002.14   |                  | 7-01-55-001-000-002 | B County Taxes Payable | A        | 04/06/17 04/26/17 |          | N    |
| Vendor Total:                                    |                          | 9,002.14   |                  |                     |                        |          |                   |          |      |



| Vendor # Name                                    | PO # PO Date Description                        | Item Description | Amount          | Contract PO Type Charge Account | Acct Type Description          | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--------------------------------------------------|-------------------------------------------------|------------------|-----------------|---------------------------------|--------------------------------|----------|----------|-----------------|---------------|---------|-----------|
| CC013 COYNE CHEMICAL                             | 17-00579 03/24/17 INV. 259119 LIME              |                  |                 |                                 |                                |          |          |                 |               |         |           |
|                                                  | 1 LIME HI-CALC HYDRATED CARMEUSE                |                  | 1,856.25        | 7-09-55-502-502-237             | B Other Equipment and Supplies | A        | 03/24/17 | 04/26/17        |               |         | N         |
|                                                  | 2 FREIGHT                                       |                  | 25.00           | 7-09-55-502-502-237             | B Other Equipment and Supplies | A        | 03/24/17 | 04/26/17        |               |         | N         |
|                                                  |                                                 |                  | <u>1,881.25</u> |                                 |                                |          |          |                 |               |         |           |
|                                                  | Vendor Total:                                   |                  | 1,881.25        |                                 |                                |          |          |                 |               |         |           |
| CR015 CRANEY'S INTERPRETING SERVICES             | 17-00644 03/30/17 INV 12246 3/9/17 INTERPRETING |                  |                 |                                 |                                |          |          |                 |               |         |           |
|                                                  | 1 3/9/17 SPANISH INTERPRETING                   |                  | 150.00          | 7-01-43-490-490-264             | B Services, Misc.              | A        | 03/30/17 | 04/26/17        |               |         | N         |
|                                                  | 2 TRAVEL TIME                                   |                  | 20.00           | 7-01-43-490-490-264             | B Services, Misc.              | A        | 03/30/17 | 04/26/17        |               |         | N         |
|                                                  |                                                 |                  | <u>170.00</u>   |                                 |                                |          |          |                 |               |         |           |
|                                                  | Vendor Total:                                   |                  | 170.00          |                                 |                                |          |          |                 |               |         |           |
| 17-00735 04/07/17 INV 12258 3/16/17 INTERPRETING | 1 3/16/17 INTERPRETING SERVICES                 |                  | 125.00          | 7-01-43-490-490-264             | B Services, Misc.              | A        | 04/07/17 | 04/26/17        |               |         | N         |
|                                                  | 2 TRAVEL TIME                                   |                  | 20.00           | 7-01-43-490-490-264             | B Services, Misc.              | A        | 04/07/17 | 04/26/17        |               |         | N         |
|                                                  |                                                 |                  | <u>145.00</u>   |                                 |                                |          |          |                 |               |         |           |
|                                                  | Vendor Total:                                   |                  | 315.00          |                                 |                                |          |          |                 |               |         |           |
|                                                  | Vendor Total:                                   |                  | 315.00          |                                 |                                |          |          |                 |               |         |           |
| CB001 CUSTOM BANDAG, INC.                        | 17-00538 03/22/17 INV. 40165168 TIRES CAR 2     |                  |                 |                                 |                                |          |          |                 |               |         |           |
|                                                  | 1 GDY P235/55R17 EAGLE RS-A                     |                  | 326.70          | 7-01-25-240-240-214             | B Motor Vehicle Parts          | A        | 03/22/17 | 04/26/17        |               |         | N         |
|                                                  |                                                 |                  |                 |                                 |                                |          |          |                 |               |         |           |
|                                                  | 17-00554 03/23/17 INV. 40164586 TIRE K-8        |                  |                 |                                 |                                |          |          |                 |               |         |           |
|                                                  | 1 GDY 225/70R19.5 G G622 RSD TL                 |                  | 236.15          | 7-01-26-290-290-214             | B Motor Vehicle Parts          | A        | 03/23/17 | 04/26/17        |               |         | N         |
| DL002 DE LAGE LANDEN                             | 2 MOUNT & RETURN ONLY                           |                  | 12.50           | 7-01-26-290-290-214             | B Motor Vehicle Parts          | A        | 03/23/17 | 04/26/17        |               |         | N         |
|                                                  |                                                 |                  | <u>248.65</u>   |                                 |                                |          |          |                 |               |         |           |
|                                                  | Vendor Total:                                   |                  | 575.35          |                                 |                                |          |          |                 |               |         |           |
|                                                  | Vendor Total:                                   |                  | 575.35          |                                 |                                |          |          |                 |               |         |           |
|                                                  | 17-00198 01/27/17 2017 COPIER LEASE-SR. CENTER  |                  |                 |                                 |                                |          |          |                 |               |         |           |
|                                                  | 6 2017 COPIER LEASE-SR. CENTER                  |                  | 178.14          | 7-01-28-370-371-264             | B Services, Misc.              | A        | 01/27/17 | 04/26/17        |               |         | N         |

| Vendor # Name                       |  | PO # PO Date Description                         | Item Description | Amount              | Contract PO Type | Charge Account | Acct Type Description       | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|-------------------------------------|--|--------------------------------------------------|------------------|---------------------|------------------|----------------|-----------------------------|----------|----------------|-----------|---------------|---------|-----------|
| DL002 DE LAGE LANDEN                |  | 17-00199 01/27/17 2017 COPIER LEASE-ADMIN. DEPT. | Continued        |                     | B                |                |                             |          |                |           |               |         |           |
|                                     |  | 12 2017 COPIER LEASE-ADMIN. DEPT.                | 189.95           | 7-09-55-502-502-264 |                  |                | B Services, Misc.           | A        | 01/27/17       | 04/26/17  |               |         | N         |
|                                     |  | Vendor Total:                                    | 368.09           |                     |                  |                |                             |          |                |           |               |         |           |
| FD002 DEARBORN NATIONAL LIFE        |  | 17-00883 05/02/17 5/17 LIFE INSURANCE            |                  |                     |                  |                |                             |          |                |           |               |         |           |
|                                     |  | 1 5/17 LIFE INSURANCE                            | 262.16           | 7-01-23-220-220-261 |                  |                | B Health Insurance          | A        | 05/02/17       | 05/02/17  |               |         | N         |
|                                     |  | 2 5/17 LIFE INSURANCE                            | 65.54            | 7-09-55-502-502-261 |                  |                | B Health Insurance          | A        | 05/02/17       | 05/02/17  |               |         | N         |
|                                     |  |                                                  | 327.70           |                     |                  |                |                             |          |                |           |               |         |           |
|                                     |  | Vendor Total:                                    | 327.70           |                     |                  |                |                             |          |                |           |               |         |           |
| DE017 DENTAL SERVICES ORGANIZATION, |  | 17-00774 04/18/17 5/17 DENTAL INSURANCE          |                  |                     |                  |                |                             |          |                |           |               |         |           |
|                                     |  | 1 5/17 DENTAL INSURANCE                          | 725.98           | 7-01-23-220-220-261 |                  |                | B Health Insurance          | A        | 04/18/17       | 04/26/17  |               |         | N         |
|                                     |  | 2 5/17 DENTAL INSURANCE                          | 181.50           | 7-09-55-502-502-261 |                  |                | B Health Insurance          | A        | 04/18/17       | 04/26/17  |               |         | N         |
|                                     |  |                                                  | 907.48           |                     |                  |                |                             |          |                |           |               |         |           |
|                                     |  | Vendor Total:                                    | 907.48           |                     |                  |                |                             |          |                |           |               |         |           |
| EA001 EDMUNDS & ASSOCIATES, INC.    |  | 16-02161 10/26/16 INV. 17-01398 PERVASIVE 12     |                  |                     |                  |                |                             |          |                |           |               |         |           |
|                                     |  | 1 PERVASIVE 12                                   | 836.00           | 6-09-55-502-502-238 |                  |                | B Data Processing Equipment | A        | 10/26/16       | 04/26/17  |               |         | N         |
|                                     |  | Vendor Total:                                    | 836.00           |                     |                  |                |                             |          |                |           |               |         |           |
| FC004 F & C AUTOMOTIVE SUPPLY, INC. |  | 17-00544 03/23/17 INV. 097684 PARTS CAR 3        |                  |                     |                  |                |                             |          |                |           |               |         |           |
|                                     |  | 1 ETB102 THROTTLE BODY UNIT                      | 256.92           | 7-01-25-240-240-214 |                  |                | B Motor Vehicle Parts       | A        | 03/23/17       | 04/26/17  |               |         | N         |
|                                     |  | 17-00556 03/23/17 INV. 095998, 096164, 097247    |                  |                     |                  |                |                             |          |                |           |               |         |           |
|                                     |  | 1 1042 NAPAGOLD OIL FILTER                       | 9.26             | 7-01-26-290-290-214 |                  |                | B Motor Vehicle Parts       | A        | 03/23/17       | 04/26/17  |               |         | N         |
|                                     |  | 2 75-130 NAPA 10W30 QT                           | 73.92            | 7-01-26-290-290-214 |                  |                | B Motor Vehicle Parts       | A        | 03/23/17       | 04/26/17  |               |         | N         |
|                                     |  | 3 461 VAL 2 CYCL MP LUBE QT                      | 75.72            | 7-01-26-290-290-214 |                  |                | B Motor Vehicle Parts       | A        | 03/23/17       | 04/26/17  |               |         | N         |



| Vendor # Name                         | PO # PO Date Description                      | Item Description | Amount              | Contract PO Type          | Charge Account | Acct Type Description | Stat/Chk | First Rcvd    | Chk/Void | 1099    |
|---------------------------------------|-----------------------------------------------|------------------|---------------------|---------------------------|----------------|-----------------------|----------|---------------|----------|---------|
|                                       |                                               |                  |                     |                           |                |                       |          | Enc Date Date | Date     | Invoice |
|                                       |                                               |                  |                     |                           |                |                       |          |               |          | Excl    |
| FC004 F & C AUTOMOTIVE SUPPLY, INC.   | 17-00556 03/23/17 INV. 095998, 096164, 097247 | Continued        |                     |                           |                |                       |          |               |          |         |
|                                       | 4 360-113 DISPLV                              | 82.26            | 7-01-26-290-290-214 | B Motor Vehicle Parts     | A              | 03/23/17              | 04/26/17 |               |          | N       |
|                                       |                                               | 241.16           |                     |                           |                |                       |          |               |          |         |
| 17-00558 03/23/17 POLICE CAR PARTS    |                                               |                  |                     |                           |                |                       |          |               |          |         |
|                                       | 1 9801 PWRSTEERING FL-GAL                     | 30.28            | 7-01-25-240-240-214 | B Motor Vehicle Parts     | A              | 03/23/17              | 04/26/17 |               |          | N       |
|                                       | 2 6312 JOHNSENS 134A 12 OZ.                   | 65.94            | 7-01-25-240-240-214 | B Motor Vehicle Parts     | A              | 03/23/17              | 04/26/17 |               |          | N       |
|                                       | 3 308 FREON R134A W STOP LK                   | 65.94            | 7-01-25-240-240-214 | B Motor Vehicle Parts     | A              | 03/23/17              | 04/26/17 |               |          | N       |
|                                       | 4 7590 BATTERY                                | 99.23            | 7-01-25-240-240-214 | B Motor Vehicle Parts     | A              | 03/23/17              | 04/26/17 |               |          | N       |
|                                       | 5 7590 CORE DEPOSIT                           | 18.00            | 7-01-25-240-240-214 | B Motor Vehicle Parts     | A              | 03/23/17              | 04/26/17 |               |          | N       |
|                                       | 6 7590 CORE DEPOSIT RETURNED                  | 18.00            | 7-01-25-240-240-214 | B Motor Vehicle Parts     | A              | 03/23/17              | 04/26/17 |               |          | N       |
|                                       | 7 25-050405 SERP/BLT                          | 15.91            | 7-01-25-240-240-214 | B Motor Vehicle Parts     | A              | 03/23/17              | 04/26/17 |               |          | N       |
|                                       | 8 765-2614 LUBGRD KOOLER KLEEN                | 35.96            | 7-01-25-240-240-214 | B Motor Vehicle Parts     | A              | 03/23/17              | 04/26/17 |               |          | N       |
|                                       | 9 75-207 MERCON V ATF                         | 106.32           | 7-01-25-240-240-214 | B Motor Vehicle Parts     | A              | 03/23/17              | 04/26/17 |               |          | N       |
|                                       | 10 48880382 BRAKE ROTOR ONLY -                | 69.76            | 7-01-25-240-240-214 | B Motor Vehicle Parts     | A              | 03/23/17              | 04/26/17 |               |          | N       |
|                                       | 11 SS-8270-X BRAKE PADS - FRONT               | 42.92            | 7-01-25-240-240-214 | B Motor Vehicle Parts     | A              | 03/23/17              | 04/26/17 |               |          | N       |
|                                       | 12 762 FILLER                                 | 14.61            | 7-01-25-240-240-214 | B Motor Vehicle Parts     | A              | 03/23/17              | 04/26/17 |               |          | N       |
|                                       |                                               | 546.87           |                     |                           |                |                       |          |               |          |         |
| 17-00624 03/29/17 INV. 098258, 098642 |                                               |                  |                     |                           |                |                       |          |               |          |         |
|                                       | 1 A02185 5 PIECE BURR SET                     | 86.40            | 7-01-26-290-290-219 | B General Equipment Parts | A              | 03/29/17              | 04/26/17 |               |          | N       |
|                                       | 2 755-1524 CONNECTOR                          | 6.75             | 7-01-26-290-290-219 | B General Equipment Parts | A              | 03/29/17              | 04/26/17 |               |          | N       |
|                                       |                                               | 93.15            |                     |                           |                |                       |          |               |          |         |
| 17-00636 03/29/17 INV 097854, 098171  |                                               |                  |                     |                           |                |                       |          |               |          |         |
|                                       | 1 SS-7470A-M, BRAKE PADS - FRONT              | 34.32            | 7-01-25-252-252-214 | B Motor Vehicle Parts     | A              | 03/29/17              | 04/26/17 |               |          | N       |
|                                       | 2 4886646 BRAKE ROTOR ONLY -                  | 58.14            | 7-01-25-252-252-214 | B Motor Vehicle Parts     | A              | 03/29/17              | 04/26/17 |               |          | N       |
|                                       | 3 SE5193 BRAKE CALIPER W/HARDWAR              | 39.60            | 7-01-25-252-252-214 | B Motor Vehicle Parts     | A              | 03/29/17              | 04/26/17 |               |          | N       |
|                                       | 4 SE5193 CORE DEPOSIT                         | 42.51            | 7-01-25-252-252-214 | B Motor Vehicle Parts     | A              | 03/29/17              | 04/26/17 |               |          | N       |
|                                       | 5 SE5194 BRAKE CALIPER W/HARDWAR              | 39.60            | 7-01-25-252-252-214 | B Motor Vehicle Parts     | A              | 03/29/17              | 04/26/17 |               |          | N       |
|                                       | 6 SE5194 CORE DEPOSIT                         | 42.51            | 7-01-25-252-252-214 | B Motor Vehicle Parts     | A              | 03/29/17              | 04/26/17 |               |          | N       |
|                                       | 7 380461 BRAKE HOSE LEFT FRONT                | 16.53            | 7-01-25-252-252-214 | B Motor Vehicle Parts     | A              | 03/29/17              | 04/26/17 |               |          | N       |
|                                       | 8 380460 BRAKE HOSE RIGHT FRONT               | 16.53            | 7-01-25-252-252-214 | B Motor Vehicle Parts     | A              | 03/29/17              | 04/26/17 |               |          | N       |
|                                       | 9 SE5193 CORE DEPOSIT RETURNED                | 42.51            | 7-01-25-252-252-214 | B Motor Vehicle Parts     | A              | 03/29/17              | 04/26/17 |               |          | N       |

| Vendor # Name                         | PO # PO Date Description                        | Item Description       | Amount | Contract PO Type Charge Account | Acct Type Description          | Stat/Chk | First Rcvd Date Date | Chk/Void Date | Invoice | 1099 Excl |
|---------------------------------------|-------------------------------------------------|------------------------|--------|---------------------------------|--------------------------------|----------|----------------------|---------------|---------|-----------|
| FC004 F & C AUTOMOTIVE SUPPLY, INC.   | 17-00636 03/29/17 INV 097854, 098171            | Continued              |        |                                 |                                |          |                      |               |         |           |
|                                       | 10 SE5194 CORE DEPOSIT RETURNED                 | 42.51- 7-01-25-252-214 | 204.72 |                                 | B Motor Vehicle Parts          | A        | 03/29/17             | 04/26/17      |         | N         |
|                                       | Vendor Total:                                   | 1,342.82               |        |                                 |                                |          |                      |               |         |           |
| FP001 FASTCOPY PRINTING CENTER        | 17-00440 02/24/17 INV. 2926 NAMEPLATE           |                        |        |                                 |                                |          |                      |               |         |           |
|                                       | 1 DOOR NAMEPLATE - DONNA MILLER                 | 18.00                  |        | 7-01-21-180-180-237             | B Other Equipment and Supplies | A        | 02/24/17             | 04/26/17      |         | N         |
|                                       | 17-00643 03/30/17 INV. 2982, 3002 ENV/STAMPS    |                        |        |                                 |                                |          |                      |               |         |           |
|                                       | 1 ORDER OF 1500, #10 REGULAR                    | 118.00                 |        | 7-01-20-100-100-203             | B Printing and Binding         | A        | 03/30/17             | 04/26/17      |         | N         |
|                                       | 2 SELF INKING STAMP - BOROUGH                   | 21.98                  |        | 7-01-20-120-120-203             | B Printing and Binding         | A        | 03/30/17             | 04/26/17      |         | N         |
|                                       | 3 SELF INKING STAMP -                           | 21.98                  |        | 7-01-20-120-120-203             | B Printing and Binding         | A        | 03/30/17             | 04/26/17      |         | N         |
|                                       | Vendor Total:                                   | 161.96                 |        |                                 |                                |          |                      |               |         |           |
|                                       | 17-00676 04/03/17 INV. 2993 MASTERPLAN COPIES   |                        |        |                                 |                                |          |                      |               |         |           |
|                                       | 1 ORDER OF 25, BOOKS MASTER PLAN                | 1,316.00               |        | 7-01-20-100-100-203             | B Printing and Binding         | A        | 04/03/17             | 04/26/17      |         | N         |
|                                       | 17-00717 04/06/17 INV. 3053 NAMEPLATE           |                        |        |                                 |                                |          |                      |               |         |           |
|                                       | 1 NAMEPLATE: KARL P. KEMM                       | 18.00                  |        | 7-01-20-100-100-216             | B Office supplies              | A        | 04/06/17             | 04/26/17      |         | N         |
|                                       | Vendor Total:                                   | 1,513.96               |        |                                 |                                |          |                      |               |         |           |
| FS003 FIRE SECURITY TECHNOLOGIES, INC | 17-00546 03/23/17 4/17-4/18 FIRE ALARM MONITOR  |                        |        |                                 |                                |          |                      |               |         |           |
|                                       | 1 U.L. FIRE ALARM MONITORING                    | 396.00                 |        | 7-01-26-310-310-264             | B Services, Misc.              | A        | 03/23/17             | 04/26/17      |         | N         |
|                                       | Vendor Total:                                   | 396.00                 |        |                                 |                                |          |                      |               |         |           |
| GA016 GALLO, STEPHEN                  | 17-00801 04/24/17 2017 EYEGLASSES REIMBURSEMENT |                        |        |                                 |                                |          |                      |               |         |           |
|                                       | 1 2017 EYEGLASSES REIMBURSEMENT                 | 175.00                 |        | 7-01-23-220-220-261             | B Health Insurance             | A        | 04/24/17             | 04/26/17      |         | N         |
|                                       | Vendor Total:                                   | 175.00                 |        |                                 |                                |          |                      |               |         |           |

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| Vendor # Name | PO # PO Date Description                       | Item Description | Amount   | Contract PO Type | Charge Account      | Acct Type Description          | Stat/Chk | First Rcvd | Chk/Void | 1099 |
|---------------|------------------------------------------------|------------------|----------|------------------|---------------------|--------------------------------|----------|------------|----------|------|
|               |                                                |                  |          |                  |                     |                                |          | Enc Date   | Date     | Excl |
|               | GA018 GATEWAY CLEANING EQUIPMENT LLC           |                  |          |                  |                     |                                |          |            |          |      |
|               | 17-00552 03/23/17 INV. 2290 SALT GUARD         |                  |          |                  |                     |                                |          |            |          |      |
|               | 1 5 GALLON MARINE SALT GUARD                   |                  | 49.95    |                  | 7-01-26-290-290-230 | B DPW/Snow Equipment           | A        | 03/23/17   | 04/26/17 | N    |
|               |                                                | Vendor Total:    | 49.95    |                  |                     |                                |          |            |          |      |
|               | GL005 GLENCO SUPPLY, INC.                      |                  |          |                  |                     |                                |          |            |          |      |
|               | 17-00570 03/24/17 INV. 17689 SIGNS & POSTS     |                  |          |                  |                     |                                |          |            |          |      |
|               | 1 12 X 18 EGP FINISHED SIGNS                   |                  | 306.00   |                  | 7-01-26-290-290-237 | B Other Equipment and Supplies | A        | 03/24/17   | 04/26/17 | N    |
|               | 2 12' GREEN 2# CHANNEL POST                    |                  | 540.00   |                  | 7-01-26-290-290-237 | B Other Equipment and Supplies | A        | 03/24/17   | 04/26/17 | N    |
|               |                                                |                  | 846.00   |                  |                     |                                |          |            |          |      |
|               |                                                | Vendor Total:    | 846.00   |                  |                     |                                |          |            |          |      |
|               | GL006 GLOBAL INDUSTRIAL                        |                  |          |                  |                     |                                |          |            |          |      |
|               | 16-02459 12/07/16 INV 110590273, 110649858     |                  |          |                  |                     |                                |          |            |          |      |
|               | 1 T9781640167, FENCO LOWBOY                    |                  | 1,138.00 |                  | 6-01-20-145-145-236 | B Furniture and Furnishings    | A        | 12/07/16   | 04/26/17 | N    |
|               | 2 T9781979401, ALB PLUS 28" HIGH               |                  | 180.95   |                  | 6-01-20-145-145-236 | B Furniture and Furnishings    | A        | 12/07/16   | 04/26/17 | N    |
|               | 3 FREIGHT                                      |                  | 325.00   |                  | 6-01-20-145-145-236 | B Furniture and Furnishings    | A        | 12/15/16   | 04/26/17 | N    |
|               | 4 FREIGHT                                      |                  | 58.79    |                  | 6-09-55-502-502-236 | B Furniture and Furnishings    | A        | 12/15/16   | 04/26/17 | N    |
|               |                                                |                  | 1,702.74 |                  |                     |                                |          |            |          |      |
|               |                                                | Vendor Total:    | 1,702.74 |                  |                     |                                |          |            |          |      |
|               | GD001 GRAINGER                                 |                  |          |                  |                     |                                |          |            |          |      |
|               | 17-00547 03/23/17 INV. 9366446657 BATHROOM FAN |                  |          |                  |                     |                                |          |            |          |      |
|               | 1 15w790, INLINE BATHROOM FAN,                 |                  | 216.33   |                  | 7-01-26-310-310-237 | B Other Equipment and Supplies | A        | 03/23/17   | 04/26/17 | N    |
|               |                                                | Vendor Total:    | 216.33   |                  |                     |                                |          |            |          |      |
|               | HB001 HELFRICH BUS COMPANY                     |                  |          |                  |                     |                                |          |            |          |      |
|               | 17-00060 01/09/17 2017 ATLANTIC CITY TRIPS     |                  |          |                  |                     |                                |          |            |          |      |
|               | 5 4/13/17 ATLANTIC CITY TRIP                   |                  | 775.00   |                  | 7-01-55-001-000-010 | B Senior Center Trips/Events   | A        | 01/09/17   | 04/26/17 | N    |
|               |                                                | Vendor Total:    | 775.00   |                  |                     |                                |          |            |          |      |

| Vendor # Name                                    | PO # PO Date Description                         | Item Description                | Amount   | Contract PO Type    | Charge Account                 | Acct Type Description | Stat/Chk      | First Rcvd | Chk/Void | 1099 |
|--------------------------------------------------|--------------------------------------------------|---------------------------------|----------|---------------------|--------------------------------|-----------------------|---------------|------------|----------|------|
|                                                  |                                                  |                                 |          |                     |                                |                       | Enc Date Date | Date       | Invoice  | Excl |
| SH002 HICKS, SCOTT                               | 17-00622 03/29/17 REIMB. CDL PORTION LICENSE     | 1 REIMB. CDL PORTION LICENSE    | 18.00    | 7-01-26-290-290-227 | B Licenses and Fees            | A                     | 03/29/17      | 04/26/17   |          | N    |
|                                                  | Vendor Total:                                    |                                 | 18.00    |                     |                                |                       |               |            |          |      |
| HI012 HICKS, SCOTT - CHANGE FUND                 | 17-00863 04/26/17 2017 BOAT RAMP CHANGE FUND     | 1 2017 BOAT RAMP CHANGE FUND    | 200.00   | T-14-56-850-000-801 | B Recreation Bayfront Expenses | A                     | 04/26/17      | 04/26/17   |          | N    |
|                                                  | Vendor Total:                                    |                                 | 200.00   |                     |                                |                       |               |            |          |      |
| HO014 HOLT MACHINERY COMPANY                     | 17-00550 03/23/17 INV. 14704 RENT AIR COMPRESSOR | 1 1 WEEK RENTAL 2/17/17-2/23/17 | 360.00   | 7-09-55-502-502-218 | B Minor Tools                  | A                     | 03/23/17      | 04/26/17   |          | N    |
| 17-00551 03/23/17 INV. R-2125 FIX AIR COMPRESSOR | 1 REPAIR-CHICAGO PNEUMATIC                       |                                 | 0.00     | 7-09-55-502-502-264 | B Services, Misc.              | A                     | 03/23/17      | 04/26/17   |          | N    |
|                                                  | 2 COUPLING, 0581000033                           |                                 | 16.93    | 7-09-55-502-502-264 | B Services, Misc.              | A                     | 03/23/17      | 04/26/17   |          | N    |
|                                                  | 3 SEAL, 0661100025 WASHER                        |                                 | 12.00    | 7-09-55-502-502-264 | B Services, Misc.              | A                     | 03/23/17      | 04/26/17   |          | N    |
|                                                  | 4 SEPARATOR, 29100068 AIR/OIL                    |                                 | 189.50   | 7-09-55-502-502-264 | B Services, Misc.              | A                     | 03/23/17      | 04/26/17   |          | N    |
|                                                  | 5 HYDRAULIC FLUID, GALLONS                       |                                 | 91.40    | 7-09-55-502-502-264 | B Services, Misc.              | A                     | 03/23/17      | 04/26/17   |          | N    |
|                                                  | 6 FREIGHT IN, SHIPPING& HANDLING                 |                                 | 31.95    | 7-09-55-502-502-264 | B Services, Misc.              | A                     | 03/23/17      | 04/26/17   |          | N    |
|                                                  | 7 LABOR, REPAIR LABOR                            |                                 | 330.00   | 7-09-55-502-502-264 | B Services, Misc.              | A                     | 03/23/17      | 04/26/17   |          | N    |
|                                                  |                                                  |                                 | 671.78   |                     |                                |                       |               |            |          |      |
|                                                  | Vendor Total:                                    |                                 | 1,031.78 |                     |                                |                       |               |            |          |      |
| IM003 IMMEDIATE CARE WALK-IN                     | 17-00621 03/29/17 3/10/17 EXAM-CAROL FOX         | 1 3/10/17 OFFICE VISIT - CAROL  | 115.00   | 7-01-25-240-240-264 | B Services, Misc.              | A                     | 03/29/17      | 04/26/17   |          | N    |
|                                                  | Vendor Total:                                    |                                 | 115.00   |                     |                                |                       |               |            |          |      |



| Vendor # Name    |                                        | PO # PO Date Description | Contract PO Type | Amount    | Charge Account      | Acct Type Description           | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 |
|------------------|----------------------------------------|--------------------------|------------------|-----------|---------------------|---------------------------------|----------|----------|-----------------|---------------|---------|------|
| Item Description |                                        |                          |                  |           |                     |                                 |          |          |                 |               |         | Excl |
| IN017            | INGENITO, JENNIFER                     |                          |                  |           |                     |                                 |          |          |                 |               |         |      |
| 17-00849         | 04/25/17 2017 EYEGLASSES REIMBURSEMENT |                          |                  | 175.00    | 7-01-23-220-220-261 | B Health Insurance              | A        | 04/25/17 | 04/26/17        |               |         | N    |
| Vendor Total:    |                                        |                          |                  | 175.00    |                     |                                 |          |          |                 |               |         |      |
| JM001            | J. MANZO RECYCLING CO., LLC            |                          |                  |           |                     |                                 |          |          |                 |               |         |      |
| 17-00573         | 03/24/17 INV. 36556                    |                          |                  |           |                     |                                 |          |          |                 |               |         |      |
| 1                | 2/28/17 TICKET # 1883 CONCRETE         |                          |                  | 46.40     | 7-01-26-290-290-237 | B Other Equipment and Supplies  | A        | 03/24/17 | 04/26/17        |               |         | N    |
| 2                | 2/28/17 TICKET # 1885 3/4"             |                          |                  | 56.00     | 7-01-26-290-290-237 | B Other Equipment and Supplies  | A        | 03/24/17 | 04/26/17        |               |         | N    |
| 3                | 2/28/17 TICKET # 1886 CONCRETE         |                          |                  | 49.76     | 7-01-26-290-290-237 | B Other Equipment and Supplies  | A        | 03/24/17 | 04/26/17        |               |         | N    |
| 4                | 2/28/17 TICKET # 1889 3/4"             |                          |                  | 54.46     | 7-01-26-290-290-237 | B Other Equipment and Supplies  | A        | 03/24/17 | 04/26/17        |               |         | N    |
| 5                | 2/28/17 TICKET # 1894 CONCRETE         |                          |                  | 46.56     | 7-01-26-290-290-237 | B Other Equipment and Supplies  | A        | 03/24/17 | 04/26/17        |               |         | N    |
| 6                | 2/28/17 TICKET # 1898 3/4"             |                          |                  | 48.72     | 7-01-26-290-290-237 | B Other Equipment and Supplies  | A        | 03/24/17 | 04/26/17        |               |         | N    |
| Vendor Total:    |                                        |                          |                  | 301.90    |                     |                                 |          |          |                 |               |         |      |
| IH001            | J.E.S. RESTAURANTS, LLC                |                          |                  |           |                     |                                 |          |          |                 |               |         |      |
| 17-00623         | 03/29/17 3/14/17 DINNER (SNOWSTORM)    |                          |                  |           |                     |                                 |          |          |                 |               |         |      |
| 1                | 3/14/17 DINNER (SNOWSTORM)             |                          |                  | 172.61    | 7-01-26-290-290-226 | B Meal Allowance                | A        | 03/29/17 | 04/26/17        |               |         | N    |
| Vendor Total:    |                                        |                          |                  | 172.61    |                     |                                 |          |          |                 |               |         |      |
| JC001            | JCP & L COMPANY                        |                          |                  |           |                     |                                 |          |          |                 |               |         |      |
| 17-00798         | 04/24/17 4/17 STREET LIGHTING          |                          |                  |           |                     |                                 |          |          |                 |               |         |      |
| 1                | 10 00 08 3440 1 0 4/17 STREET          |                          |                  | 1,824.42  | 7-01-31-435-435-253 | B Street Lighting               | A        | 04/24/17 | 04/26/17        |               |         | N    |
| 2                | 10 00 08 3441 4 3 4/17 STREET          |                          |                  | 4,763.27  | 7-01-31-435-435-253 | B Street Lighting               | A        | 04/24/17 | 04/26/17        |               |         | N    |
| Vendor Total:    |                                        |                          |                  | 6,587.69  |                     |                                 |          |          |                 |               |         |      |
| KE010            | KEYPORT BID, INC.                      |                          |                  |           |                     |                                 |          |          |                 |               |         |      |
| 17-00649         | 03/31/17 2ND QTR. 2017 BID             |                          |                  |           |                     |                                 |          |          |                 |               |         |      |
| 1                | 2ND QTR. 2017 BID                      |                          |                  | 29,500.00 | 7-01-55-001-000-003 | B Bus. Improvement District Tax | A        | 03/31/17 | 04/26/17        |               |         | N    |
| Vendor Total:    |                                        |                          |                  | 29,500.00 |                     |                                 |          |          |                 |               |         |      |

| Vendor # Name | PO # PO Date Description           | Item Description                                | Contract PO Type | Amount    | Charge Account      | Acct Type Description             | Stat/Chk | First Rcvd | Enc Date | Chk/Void | Date Invoice | 1099 |
|---------------|------------------------------------|-------------------------------------------------|------------------|-----------|---------------------|-----------------------------------|----------|------------|----------|----------|--------------|------|
| KF004         | KEYPORT FIRST AID                  | 17-00706 04/06/17 2ND QTR. 2017                 |                  |           |                     |                                   |          |            |          |          |              |      |
|               | 1 2ND QTR. 2017                    |                                                 |                  | 4,000.00  | 7-01-25-260-209     | B Other Contractual Items         | A        | 04/06/17   | 04/26/17 |          |              | N    |
|               | Vendor Total:                      |                                                 |                  | 4,000.00  |                     |                                   |          |            |          |          |              |      |
| KF005         | KEYPORT FREE PUBLIC LIBRARY        | 17-00647 03/31/17 2ND QTR. 2017                 |                  |           |                     |                                   |          |            |          |          |              |      |
|               | 1 2ND QTR. 2017                    |                                                 |                  | 18,000.00 | 7-01-29-390-209     | B Other Contractual Items         | A        | 03/31/17   | 04/26/17 |          |              | N    |
|               | Vendor Total:                      |                                                 |                  | 18,000.00 |                     |                                   |          |            |          |          |              |      |
| KP004         | KEYPORT PIZZA                      | 17-00233 01/31/17 2017 PRISONER FOOD            |                  |           |                     |                                   |          |            |          |          |              |      |
|               | 3 INV. 3738-8, 3738-14, 3738-15,   |                                                 | B                | 52.43     | 7-01-25-240-240-226 | B Meal Allowance                  | A        | 01/31/17   | 04/26/17 |          |              | N    |
|               | Vendor Total:                      |                                                 |                  | 52.43     |                     |                                   |          |            |          |          |              |      |
| MA039         | MADSEN AND HOWELL INC.             | 17-00619 03/29/17 INV. 5177516 TRAFFIC CONES    |                  |           |                     |                                   |          |            |          |          |              |      |
|               | 1 CONE TRAFFIC 28RC 28 POLY 28Po   |                                                 |                  | 825.00    | 7-09-55-502-502-218 | B Minor Tools                     | A        | 03/29/17   | 04/26/17 |          |              | N    |
|               | Vendor Total:                      |                                                 |                  | 825.00    |                     |                                   |          |            |          |          |              |      |
| MA035         | MATRIX NEW WORLD ENGINEERING,      | 16-02439 12/05/16 ENG./PLANNING:RIPARIAN ISSUES |                  |           |                     |                                   |          |            |          |          |              |      |
|               | 4 INV. 4028 PROFESSIONAL SERVICE   |                                                 | B                | 4,160.00  | 6-01-20-165-165-208 | B Other Prof., Consult & Spec.Svc | A        | 12/05/16   | 04/26/17 |          |              | N    |
|               | Vendor Total:                      |                                                 |                  | 4,160.00  |                     |                                   |          |            |          |          |              |      |
| MC060         | MC MANIMON, SCOTLAND & BAUMANN     | 17-00237 02/01/17 2017 ANNUAL RETAINER          |                  |           |                     |                                   |          |            |          |          |              |      |
|               | 3 PROFESSIONAL SERVICES RENDERED   |                                                 | B                | 4,500.00  | 7-01-20-155-155-207 | B Legal Services                  | A        | 02/01/17   | 04/26/17 |          |              | N    |
|               | 4 PROFESSIONAL SERVICES RENDERED   |                                                 |                  | 4,500.00  | 7-01-20-155-155-207 | B Legal Services                  | A        | 02/01/17   | 04/26/17 |          |              | N    |
|               |                                    |                                                 |                  | 9,000.00  |                     |                                   |          |            |          |          |              |      |
|               | Vendor Total:                      |                                                 |                  | 9,000.00  |                     |                                   |          |            |          |          |              |      |
| 17-00238      | 02/01/17 2017 MISC. LEGAL SERVICES |                                                 | B                |           |                     |                                   |          |            |          |          |              |      |
|               | 3 PROFESSIONAL SERVICES RENDERED   |                                                 |                  | 946.00    | 7-01-20-155-155-207 | B Legal Services                  | A        | 02/01/17   | 04/26/17 |          |              | N    |

| Vendor # Name                                                                                         |  | PO # | PO Date | Description | Amount | Contract | PO Type | Charge Account | Acct Type | Description | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice | Exc |
|-------------------------------------------------------------------------------------------------------|--|------|---------|-------------|--------|----------|---------|----------------|-----------|-------------|----------|-------------------|--------------|------------------|---------|-----|
|                                                                                                       |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| MC060 MC MANIMON, SCOTLAND & BAUMANN Continued                                                        |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| 17-00238 02/01/17 2017 MISC. LEGAL SERVICES Continued                                                 |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| 4 PROFESSIONAL SERVICES RENDERED 107.50 7-01-20-155-155-207 B Legal Services A 02/01/17 04/26/17      |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| 5 PROFESSIONAL SERVICES RENDERED 86.00 7-01-20-155-155-207 B Legal Services A 02/01/17 04/26/17       |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| 6 PROFESSIONAL SERVICES RENDERED 1,118.00 7-01-20-155-155-207 B Legal Services A 02/01/17 04/26/17    |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| 2,257.50                                                                                              |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| 17-00666 04/03/17 INV. 145028 GENERAL                                                                 |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| 1 PROFESSIONAL SERVICES RENDERED 3,216.27 6-01-20-155-155-207 B Legal Services A 04/03/17 04/26/17    |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| 17-00667 04/03/17 INV. 145056 WILLIAMSON STREET                                                       |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| 1 PROFESSIONAL SERVICES RENDERED 279.50 6-01-20-155-155-207 B Legal Services A 04/03/17 04/26/17      |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| 17-00668 04/03/17 INV. 145055 12/16 SVCS.                                                             |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| 1 PROFESSIONAL SERVICES RENDERED 2,000.00 6-01-20-155-155-207 B Legal Services A 04/03/17 04/26/17    |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| 17-00697 04/04/17 INV. 145239 POSEIDON REDEV.                                                         |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| 1 PROFESSIONAL SERVICES RENDERED 617.50 POSEID-ESC A 04/04/17 04/26/17                                |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| 17-00711 04/06/17 INV. 146259 POSEIDON                                                                |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| 1 PROFESSIONAL SERVICES RENDERED 260.00 POSEID-ESC A 04/06/17 04/26/17                                |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| Vendor Total: 17,630.77                                                                               |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| MT004 MONMOUTH TELECOM                                                                                |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| 17-00882 05/02/17 ACCT. 35652 INV. 263876 5/1/17                                                      |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| 1 ACCT. 35652 INV. 263876 5/1/17 1,845.08 7-01-31-440-440-254 B Telephone Charges A 05/02/17 05/02/17 |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| Vendor Total: 1,845.08                                                                                |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| M0022 MORTON SALT COMPANY                                                                             |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| 17-00571 03/24/17 INV. 5401286160 BULK SALT                                                           |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| 1 BULK SAFE-T-SALT 3,742.91 7-01-26-290-290-230 B DPW/Snow Equipment A 03/24/17 04/26/17              |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| 17-00572 03/24/17 INV. 5401290563 BULK SALT                                                           |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| 1 BULK SAFE-T-SALT 3,817.17 7-01-26-290-290-230 B DPW/Snow Equipment A 03/24/17 04/26/17              |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |
| Vendor Total: 7,560.08                                                                                |  |      |         |             |        |          |         |                |           |             |          |                   |              |                  |         |     |

| Vendor # Name                                   |                     | Contract PO Type |                | Amount              |  | Acct Type Description             |  | Stat/Chk |  | First Rcvd |          | Chk/Void |         | 1099 |      |
|-------------------------------------------------|---------------------|------------------|----------------|---------------------|--|-----------------------------------|--|----------|--|------------|----------|----------|---------|------|------|
| PO #                                            | PO Date Description |                  | Charge Account |                     |  |                                   |  |          |  | Enc Date   | Date     | Date     | Invoice |      | Excl |
| Item Description                                |                     |                  |                |                     |  |                                   |  |          |  |            |          |          |         |      |      |
| M0030 MOTT MACDONALD                            |                     |                  |                |                     |  |                                   |  |          |  |            |          |          |         |      |      |
| 17-00778 04/18/17 INV. IV00248164 WATER ALLOC.  |                     |                  |                |                     |  |                                   |  |          |  |            |          |          |         |      |      |
| 1 INV. IV00248164 KEYPORT/WATER                 |                     |                  | 688.00         | 7-09-55-502-502-208 |  | B Other Prof., Consult & Spec.Svc |  | A        |  | 04/18/17   | 04/26/17 |          |         | N    |      |
| Vendor Total:                                   |                     |                  | 688.00         |                     |  |                                   |  |          |  |            |          |          |         |      |      |
| NP001 NATIONAL PARTS SUPPLY CO., INC            |                     |                  |                |                     |  |                                   |  |          |  |            |          |          |         |      |      |
| 17-00543 03/23/17 INV. 3-20386-2                |                     |                  |                |                     |  |                                   |  |          |  |            |          |          |         |      |      |
| 1 15966, SEAL                                   |                     |                  | 7.67           | 7-01-25-240-240-214 |  | B Motor Vehicle Parts             |  | A        |  | 03/23/17   | 04/26/17 |          |         | N    |      |
| Vendor Total:                                   |                     |                  | 7.67           |                     |  |                                   |  |          |  |            |          |          |         |      |      |
| DN002 NELLIS, DENISE                            |                     |                  |                |                     |  |                                   |  |          |  |            |          |          |         |      |      |
| 17-00800 04/24/17 2017 REIMB. CONTACT LENSES    |                     |                  |                |                     |  |                                   |  |          |  |            |          |          |         |      |      |
| 1 2017 REIMB. CONTACT LENSES                    |                     |                  | 158.96         | 7-01-23-220-220-261 |  | B Health Insurance                |  | A        |  | 04/24/17   | 04/26/17 |          |         | N    |      |
| Vendor Total:                                   |                     |                  | 158.96         |                     |  |                                   |  |          |  |            |          |          |         |      |      |
| NE008 NELLIS, DENISE - PETTY CASH               |                     |                  |                |                     |  |                                   |  |          |  |            |          |          |         |      |      |
| 17-00826 04/25/17 REIMBURSEMENT OF PETTY CASH   |                     |                  |                |                     |  |                                   |  |          |  |            |          |          |         |      |      |
| 1 REIMBURSEMENT OF PETTY CASH                   |                     |                  | 60.00          | 7-01-26-290-290-227 |  | B Licenses and Fees               |  | A        |  | 04/25/17   | 04/26/17 |          |         | N    |      |
| 2 REIMBURSEMENT OF PETTY CASH                   |                     |                  | 64.12          | 7-01-20-100-100-216 |  | B Office Supplies                 |  | A        |  | 04/25/17   | 04/26/17 |          |         | N    |      |
| 3 REIMBURSEMENT OF PETTY CASH                   |                     |                  | 45.00          | 7-01-20-100-100-264 |  | B Services, Misc.                 |  | A        |  | 04/25/17   | 04/26/17 |          |         | N    |      |
| 4 REIMBURSEMENT OF PETTY CASH                   |                     |                  | 15.00          | 7-01-20-120-120-264 |  | B Services, Misc.                 |  | A        |  | 04/25/17   | 04/26/17 |          |         | N    |      |
| 5 REIMBURSEMENT OF PETTY CASH                   |                     |                  | 14.79          | 7-01-20-130-130-216 |  | B Office Supplies                 |  | A        |  | 04/25/17   | 04/26/17 |          |         | N    |      |
|                                                 |                     |                  | 198.91         |                     |  |                                   |  |          |  |            |          |          |         |      |      |
| Vendor Total:                                   |                     |                  | 198.91         |                     |  |                                   |  |          |  |            |          |          |         |      |      |
| NJ006 NJ NATURAL GAS COMPANY                    |                     |                  |                |                     |  |                                   |  |          |  |            |          |          |         |      |      |
| 17-00868 04/27/17 01-2301-1590-14 FIRE PATROL   |                     |                  |                |                     |  |                                   |  |          |  |            |          |          |         |      |      |
| 1 01-2301-1590-14 FIRE PATROL                   |                     |                  | 190.61         | 7-01-31-446-446-256 |  | B Natural Gas                     |  | A        |  | 04/27/17   | 04/27/17 |          |         | N    |      |
| 17-00869 04/27/17 22-0005-3920-9Y LINCOLN HOSE  |                     |                  |                |                     |  |                                   |  |          |  |            |          |          |         |      |      |
| 1 22-0005-3920-9Y LINCOLN HOSE                  |                     |                  | 218.13         | 7-01-31-446-446-256 |  | B Natural Gas                     |  | A        |  | 04/27/17   | 04/27/17 |          |         | N    |      |
| 17-00870 04/27/17 01-2301-1752-17 SENIOR CENTER |                     |                  |                |                     |  |                                   |  |          |  |            |          |          |         |      |      |
| 1 01-2301-1752-17 SENIOR CENTER                 |                     |                  | 46.44          | 7-01-31-446-446-256 |  | B Natural Gas                     |  | A        |  | 04/27/17   | 04/27/17 |          |         | N    |      |



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| Vendor # Name                                  | PO # PO Date Description | Contract PO Type    | Amount   | Charge Account             | Acct Type Description | Stat/Chk | First Rcvd | Chk/Void | 1099 |
|------------------------------------------------|--------------------------|---------------------|----------|----------------------------|-----------------------|----------|------------|----------|------|
| Item Description                               |                          |                     |          |                            |                       | Enc Date | Date       | Invoice  | Excl |
| NJ006 NJ NATURAL GAS COMPANY                   | Continued                |                     |          |                            |                       |          |            |          |      |
| 17-00873 05/01/17 05-2331-2105-11 LIBERTY HOSE |                          |                     |          |                            |                       |          |            |          |      |
| 1 05-2331-2105-11 LIBERTY HOSE                 | 110.01                   | 7-01-31-446-446-256 |          | B Natural Gas              | A                     | 05/01/17 | 05/02/17   |          | N    |
| 17-00874 05/01/17 02-2332-4000-18 FIRST AID    |                          |                     |          |                            |                       |          |            |          |      |
| 1 02-2332-4000-18 FIRST AID                    | 592.12                   | 7-01-31-446-446-256 |          | B Natural Gas              | A                     | 05/01/17 | 05/02/17   |          | N    |
|                                                | Vendor Total:            |                     | 1,157.31 |                            |                       |          |            |          |      |
| NJ007 NJ PLANNING OFFICIALS                    |                          |                     |          |                            |                       |          |            |          |      |
| 17-00629 03/29/17 INV. 48224 4/22/17 TRAINING  |                          |                     |          |                            |                       |          |            |          |      |
| 1 R042217, 2017 MONMOUTH COUNTY                | 110.00                   | 7-01-21-180-180-222 |          | B Education and Training   | A                     | 03/29/17 | 04/26/17   |          | N    |
|                                                | Vendor Total:            |                     | 110.00   |                            |                       |          |            |          |      |
| NJ013 NJSACOP                                  |                          |                     |          |                            |                       |          |            |          |      |
| 17-00418 02/23/17 2017 DUES-CHIEF G. CASALETTO |                          |                     |          |                            |                       |          |            |          |      |
| 1 2017 MEMBERSHIP DUES - CHIEF                 | 275.00                   | 7-01-25-240-240-224 |          | B Professional Assoc. Dues | A                     | 02/23/17 | 04/26/17   |          | N    |
|                                                | Vendor Total:            |                     | 275.00   |                            |                       |          |            |          |      |
| 0A001 OASIS CHEVROLET                          |                          |                     |          |                            |                       |          |            |          |      |
| 17-00553 03/23/17 INV. 138309, 138314 PARTS    |                          |                     |          |                            |                       |          |            |          |      |
| 1 20838784 ABSORBER                            | 190.00                   | 7-01-25-240-240-214 |          | B Motor Vehicle Parts      | A                     | 03/23/17 | 04/26/17   |          |      |
| 2 22724912 REFLECTOR                           | 25.50                    | 7-01-25-240-240-214 |          | B Motor Vehicle Parts      | A                     | 03/23/17 | 04/26/17   |          | N    |
| 3 25931602 BAR                                 | 122.00                   | 7-01-25-240-240-214 |          | B Motor Vehicle Parts      | A                     | 03/23/17 | 04/26/17   |          | N    |
| 4 15140590 KNOB                                | 22.26                    | 7-01-25-240-240-214 |          | B Motor Vehicle Parts      | A                     | 03/23/17 | 04/26/17   |          | N    |
|                                                | 359.76                   |                     |          |                            |                       |          |            |          |      |
|                                                | Vendor Total:            |                     | 359.76   |                            |                       |          |            |          |      |
| ON002 ONE CALL CONCEPTS                        |                          |                     |          |                            |                       |          |            |          |      |
| 17-00657 03/31/17 INV. 7025086 2/17 SVCS.      |                          |                     |          |                            |                       |          |            |          |      |
| 1 REGULAR LOCATES                              | 25.00                    | 7-01-26-290-290-264 |          | B Services, Misc.          | A                     | 03/31/17 | 04/26/17   |          | N    |

| Vendor # Name                     | PO # PO Date Description                         | Item Description | Amount              | Contract PO Type | Charge Account              | Acct Type Description | Stat/Chk | First Rcvd<br>Enc Date Date | Chk/Void<br>Date | Invoice | 1099<br>Excl |
|-----------------------------------|--------------------------------------------------|------------------|---------------------|------------------|-----------------------------|-----------------------|----------|-----------------------------|------------------|---------|--------------|
| ON002 ONE CALL CONCEPTS           | 17-00657 03/31/17 INV. 7025086 2/17 SVCS.        | Continued        |                     |                  |                             |                       |          |                             |                  |         |              |
|                                   | 2 VOICE TICKET DELIVERY                          | 7.50             | 7-01-26-290-290-264 | B                | Services, Misc.             | A                     | 03/31/17 | 04/26/17                    |                  |         | N            |
|                                   |                                                  | 32.50            |                     |                  |                             |                       |          |                             |                  |         |              |
|                                   | Vendor Total:                                    | 32.50            |                     |                  |                             |                       |          |                             |                  |         |              |
| PI006 PITNEY BOWES, INC.          | 17-00002 01/01/17 2017 POSTAGE MACHINE LEASE     |                  |                     |                  |                             |                       |          |                             |                  |         |              |
|                                   | 8 2017 POSTAGE MACHINE LEASE                     | 203.20           | 7-01-30-425-425-202 | B                | Postage and Express Charges | A                     | 12/13/16 | 04/26/17                    |                  |         | N            |
|                                   |                                                  |                  |                     |                  |                             |                       |          |                             |                  |         |              |
|                                   | Vendor Total:                                    | 203.20           |                     |                  |                             |                       |          |                             |                  |         |              |
| KH006 PLATINUM HAND CAR WASH, LLC | 17-00808 04/24/17 INV. 17359 2/17, 3/17 SVCS.    |                  |                     |                  |                             |                       |          |                             |                  |         |              |
|                                   | 1 INV. 17359 2/17, 3/17 SVCS.                    | 120.00           | 7-01-25-240-240-264 |                  | B Services, Misc.           | A                     | 04/24/17 | 04/26/17                    |                  |         | N            |
|                                   | 2 INV. 17359 2/17, 3/17 SVCS.                    | 30.00            | 7-01-25-265-265-264 |                  | B Services, Misc.           | A                     | 04/24/17 | 04/26/17                    |                  |         | N            |
|                                   |                                                  | 150.00           |                     |                  |                             |                       |          |                             |                  |         |              |
| QT001 QSCEND TECHNOLOGIES, INC.   | 17-00658 03/31/17 INV. 8313 SOFTWARE MAINTENANCE |                  |                     |                  |                             |                       |          |                             |                  |         |              |
|                                   | 1 SOFTWARE MAINTENANCE & SUPPORT                 | 891.37           | 7-01-20-120-120-264 |                  | B Services, Misc.           | A                     | 03/31/17 | 04/26/17                    |                  |         | N            |
|                                   | 2 INV. # 8313                                    | 891.37           | 7-01-20-100-100-264 |                  | B Services, Misc.           | A                     | 03/31/17 | 04/26/17                    |                  |         | N            |
|                                   | 3 INV. # 8313                                    | 764.04           | 7-09-55-502-502-264 |                  | B Services, Misc.           | A                     | 03/31/17 | 04/26/17                    |                  |         | N            |
|                                   |                                                  | 2,546.78         |                     |                  |                             |                       |          |                             |                  |         |              |
|                                   | Vendor Total:                                    | 2,546.78         |                     |                  |                             |                       |          |                             |                  |         |              |
| RN001 R.N. DEMAIO                 | 17-00434 02/24/17 INV. 16452 TOWELS              |                  |                     |                  |                             |                       |          |                             |                  |         |              |
|                                   | 1 TOWELS                                         | 220.00           | 7-01-26-310-310-215 |                  | B Janitorial Supplies       | A                     | 02/24/17 | 04/26/17                    |                  |         | N            |
|                                   |                                                  |                  |                     |                  |                             |                       |          |                             |                  |         |              |
|                                   | 17-00574 03/24/17 INV. 16494 PALLET SNOW MELTER  |                  |                     |                  |                             |                       |          |                             |                  |         |              |
|                                   | 1 PALLET SNOW MELTER                             | 848.50           | 7-01-26-290-290-230 |                  | B DPW/Snow Equipment        | A                     | 03/24/17 | 04/26/17                    |                  |         | N            |

| Vendor # Name                                   | PO # PO Date Description                         | Item Description               | Amount   | Contract PO Type<br>Charge Account | Acct Type Description          | Stat/Chk | Enc Date | First Rcvd<br>Date Date | Chk/Void<br>Date | Invoice | 1099<br>Excl |
|-------------------------------------------------|--------------------------------------------------|--------------------------------|----------|------------------------------------|--------------------------------|----------|----------|-------------------------|------------------|---------|--------------|
| RN001 R.N. DEWAIO                               | 17-00578 03/24/17 #16489, 16490 LINERS/DEGREASER | 1 XL CLEAR LINERS              | 255.24   | 7-01-28-375-375-237                | B Other Equipment and Supplies | A        | 03/24/17 | 04/26/17                |                  |         | N            |
|                                                 | 2 SEWER CITRUS DEGREASER                         |                                | 639.96   | 7-09-55-502-502-237                | B Other Equipment and Supplies | A        | 03/24/17 | 04/26/17                |                  |         | N            |
|                                                 |                                                  |                                | 895.20   |                                    |                                |          |          |                         |                  |         |              |
|                                                 | Vendor Total:                                    |                                | 1,963.70 |                                    |                                |          |          |                         |                  |         |              |
| SC018 SCENIC VIEW LANDSCAPING                   | 17-00638 03/29/17 INV. 8336 CLEARED SNOW (BORO)  | 1 CLEARED SNOW FROM CROSSWALKS | 1,200.00 | 7-01-26-290-290-264                | B Services, Misc.              | A        | 03/29/17 | 04/26/17                |                  |         | N            |
|                                                 | 2 DISCOUNT                                       |                                | 75.00    | 7-01-26-290-290-264                | B Services, Misc.              | A        | 03/29/17 | 04/26/17                |                  |         | N            |
|                                                 |                                                  |                                | 1,125.00 |                                    |                                |          |          |                         |                  |         |              |
| 17-00639 03/30/17 SNOW REMOVAL-CODE ENFORCEMENT | 1 SNOW REMOVAL - 7 HURLEY STREET                 |                                | 300.00   | 7-01-55-001-000-026                | B Abating Costs                | A        | 03/30/17 | 04/26/17                |                  |         | N            |
|                                                 | 2 SNOW REMOVAL - 370 ATLANTIC ST                 |                                | 300.00   | 7-01-55-001-000-026                | B Abating Costs                | A        | 03/30/17 | 04/26/17                |                  |         | N            |
|                                                 | 3 SNOW REMOVAL - 161 BROAD ST.                   |                                | 300.00   | 7-01-55-001-000-026                | B Abating Costs                | A        | 03/30/17 | 04/26/17                |                  |         | N            |
|                                                 | 4 SNOW REMOVAL - 119 BROAD ST.                   |                                | 300.00   | 7-01-55-001-000-026                | B Abating Costs                | A        | 03/30/17 | 04/26/17                |                  |         | N            |
|                                                 | 5 SNOW REMOVAL - 219 ATLANTIC ST                 |                                | 300.00   | 7-01-55-001-000-026                | B Abating Costs                | A        | 03/30/17 | 04/26/17                |                  |         | N            |
|                                                 | 6 SNOW REMOVAL - 114 MAPLE PLACE                 |                                | 300.00   | 7-01-55-001-000-026                | B Abating Costs                | A        | 03/30/17 | 04/26/17                |                  |         | N            |
|                                                 | 7 SNOW REMOVAL - 162 BROAD ST.                   |                                | 300.00   | 7-01-55-001-000-026                | B Abating Costs                | A        | 03/30/17 | 04/26/17                |                  |         | N            |
|                                                 | 8 SNOW REMOVAL - 26 VAN DORN ST.                 |                                | 300.00   | 7-01-55-001-000-026                | B Abating Costs                | A        | 03/30/17 | 04/26/17                |                  |         | N            |
|                                                 | 9 SNOW REMOVAL - 343 ATLANTIC ST                 |                                | 300.00   | 7-01-55-001-000-026                | B Abating Costs                | A        | 03/30/17 | 04/26/17                |                  |         | N            |
|                                                 | 10 SNOW REMOVAL - 7 JACKSON ST.                  |                                | 300.00   | 7-01-55-001-000-026                | B Abating Costs                | A        | 03/30/17 | 04/26/17                |                  |         | N            |
|                                                 |                                                  |                                | 3,000.00 |                                    |                                |          |          |                         |                  |         |              |
|                                                 | Vendor Total:                                    |                                | 4,125.00 |                                    |                                |          |          |                         |                  |         |              |
| SW001 SHERWIN-WILLIAMS COMPANY                  | 17-00549 03/23/17 INV. 1556-1 PAINT/ROLLERS      | 1 VOC FLR EN-MD GRAY           | 286.45   | 7-09-55-502-502-237                | B Other Equipment and Supplies | A        | 03/23/17 | 04/26/17                |                  |         | N            |
|                                                 | 2 B54WZ401, EN EN HS PUR WHI                     |                                | 110.38   | 7-09-55-502-502-237                | B Other Equipment and Supplies | A        | 03/23/17 | 04/26/17                |                  |         | N            |
|                                                 | 3 10445990, CS 1/2" POLY 6 PACK                  |                                | 20.29    | 7-09-55-502-502-237                | B Other Equipment and Supplies | A        | 03/23/17 | 04/26/17                |                  |         | N            |
|                                                 | 4 DISCOUNT                                       |                                | 3.04     | 7-09-55-502-502-237                | B Other Equipment and Supplies | A        | 03/23/17 | 04/26/17                |                  |         | N            |
|                                                 | 5 104302400 CS POLY KNIT 4X1/2                   |                                | 39.12    | 7-09-55-502-502-237                | B Other Equipment and Supplies | A        | 03/23/17 | 04/26/17                |                  |         | N            |

| Vendor # Name                                    | PO # PO Date Description | Amount                     | Contract PO Type    | Acct Type Description          | Stat/Chk | First Rcvd        | Chk/Void | 1099 |
|--------------------------------------------------|--------------------------|----------------------------|---------------------|--------------------------------|----------|-------------------|----------|------|
| Item Description                                 |                          |                            | Charge Account      |                                | Enc Date | Date              | Invoice  | Excl |
| SW001 SHERWIN-WILLIAMS COMPANY                   | Continued                |                            |                     |                                |          |                   |          |      |
| 17-00549 03/23/17 INV. 1556-1 PAINT/ROLLERS      | Continued                |                            |                     |                                |          |                   |          |      |
| 6 DISCOUNT                                       |                          | 5.87 - 7-09-55-502-502-237 |                     | B Other Equipment and Supplies | A        | 03/23/17 04/26/17 |          | N    |
|                                                  |                          | 447.33                     |                     |                                |          |                   |          |      |
|                                                  | Vendor Total:            | 447.33                     |                     |                                |          |                   |          |      |
| SK008 SKYLANDS ENERGY SERVICE                    |                          |                            |                     |                                |          |                   |          |      |
| 17-00797 04/24/17 ACCT 152568 INV 21287 FUEL OIL |                          | 489.80                     | 7-01-31-447-447-250 | B Heating Oil                  | A        | 04/24/17 04/26/17 |          | N    |
| 1 HEATING OIL, 4/21/17 KEYPORT                   |                          |                            |                     |                                |          |                   |          |      |
| 17-00815 04/24/17 ACCT 152060 INV F21239 FUELOIL |                          | 362.01                     | 7-01-31-447-447-250 | B Heating Oil                  | A        | 04/24/17 04/26/17 |          | N    |
| 1 HEATING OIL, 4/12/17 EAGLE                     |                          |                            |                     |                                |          |                   |          |      |
|                                                  | Vendor Total:            | 851.81                     |                     |                                |          |                   |          |      |
| S0018 SOUTH JERSEY ENERGY                        |                          |                            |                     |                                |          |                   |          |      |
| 17-00877 05/02/17 INV. 610008ES LINCOLN HOSE     |                          | 126.27                     | 7-01-31-446-446-256 | B Natural Gas                  | A        | 05/02/17 05/02/17 |          | N    |
| 1 ACCT. 00150214 LINCOLN HOSE                    |                          |                            |                     |                                |          |                   |          |      |
| 17-00878 05/02/17 INV. 610006ES LIBERTY HOSE     |                          | 57.03                      | 7-01-31-446-446-256 | B Natural Gas                  | A        | 05/02/17 05/02/17 |          | N    |
| 1 ACCT. 00150212 LIBERTY HOSE                    |                          |                            |                     |                                |          |                   |          |      |
| 17-00879 05/02/17 INV. 610004ES FIRE PATROL      |                          | 109.97                     | 7-01-31-446-446-256 | B Natural Gas                  | A        | 05/02/17 05/02/17 |          | N    |
| 1 ACCT. 00150208 FIRE PATROL                     |                          |                            |                     |                                |          |                   |          |      |
| 17-00880 05/02/17 INV. 610007ES FIRST AID        |                          | 354.37                     | 7-01-31-446-446-256 | B Natural Gas                  | A        | 05/02/17 05/02/17 |          | N    |
| 1 ACCT. 00150213 FIRST AID                       |                          |                            |                     |                                |          |                   |          |      |
| 17-00881 05/02/17 INV. 610005ES SENIOR CENTER    |                          | 12.22                      | 7-01-31-446-446-256 | B Natural Gas                  | A        | 05/02/17 05/02/17 |          | N    |
| 1 ACCT. 00150209 SENIOR CENTER                   |                          |                            |                     |                                |          |                   |          |      |
|                                                  | Vendor Total:            | 659.86                     |                     |                                |          |                   |          |      |



| Vendor # Name                            |                                         | Contract PO Type |                     | Acct Type Description                |   | Stat/Chk | First Rcvd | Chk/Void | 1099    |
|------------------------------------------|-----------------------------------------|------------------|---------------------|--------------------------------------|---|----------|------------|----------|---------|
| PO #                                     | PO Date Description                     | Amount           | Charge Account      |                                      |   |          | Enc Date   | Date     | Invoice |
| Item Description                         |                                         |                  |                     |                                      |   |          |            |          | Excl    |
| <b>SB001 STAPLES BUSINESS ADVANTAGE</b>  |                                         |                  |                     |                                      |   |          |            |          |         |
| 17-00540                                 | 03/23/17 INV 3334296894 TONER CARTRIDGE |                  |                     |                                      |   |          |            |          |         |
| 1                                        | 414393, HP85A TONER CARTRIDGES          | 106.50           | 7-01-27-330-330-237 | B Other Equipment and Supplies       | A |          | 03/23/17   | 04/26/17 | N       |
|                                          | Vendor Total:                           | 106.50           |                     |                                      |   |          |            |          |         |
| <b>SC001 STAVOLA ASPHALT COMPANY</b>     |                                         |                  |                     |                                      |   |          |            |          |         |
| 17-00548                                 | 03/23/17 INV. 73493 HOT PATCH           |                  |                     |                                      |   |          |            |          |         |
| 1                                        | 2/22/17 OBA 114938 HMA 9.564            | 442.85           | 7-01-26-290-290-237 | B Other Equipment and Supplies       | A |          | 03/23/17   | 04/26/17 | N       |
| 2                                        | 2/23/17 OBA 115137 HMA 9.564            | 431.80           | 7-01-26-290-290-237 | B Other Equipment and Supplies       | A |          | 03/23/17   | 04/26/17 | N       |
| 3                                        | 2/22/17 OBA 11409 TACK OIL 5            | 150.00           | 7-01-26-290-290-237 | B Other Equipment and Supplies       | A |          | 03/23/17   | 04/26/17 | N       |
|                                          |                                         | 1,024.65         |                     |                                      |   |          |            |          |         |
| 17-00575                                 | 03/24/17 INV. 73973 HOT PATCH           |                  |                     |                                      |   |          |            |          |         |
| 1                                        | 3/9/17 OBA TICKET # 116420              | 171.70           | 7-01-26-290-290-237 | B Other Equipment and Supplies       | A |          | 03/24/17   | 04/26/17 | N       |
|                                          | Vendor Total:                           | 1,196.35         |                     |                                      |   |          |            |          |         |
| <b>TM004 T &amp; M ASSOCIATES</b>        |                                         |                  |                     |                                      |   |          |            |          |         |
| 17-00741                                 | 04/07/17 INV NOL317864 MYSTIC @ KEYPORT |                  |                     |                                      |   |          |            |          |         |
| 1                                        | INV NOL317864 MYSTIC @ KEYPORT          | 4,556.13         | PB17-01ESC          | P Mystic @ Keyport-Subdivision       | A |          | 04/07/17   | 04/26/17 | N       |
|                                          | Vendor Total:                           | 4,556.13         |                     |                                      |   |          |            |          |         |
| <b>TB002 THE BUREAU FOR @ RISK YOUTH</b> |                                         |                  |                     |                                      |   |          |            |          |         |
| 17-00492                                 | 03/07/17 ORDER # 302155A, 302155B       |                  |                     |                                      |   |          |            |          |         |
| 1                                        | 351070, AB/CD VALUES FOR LIFE           | 39.95            | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A |          | 03/07/17   | 04/26/17 | N       |
| 2                                        | 350809, AB/CD 101 WAYS TEACH            | 39.95            | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A |          | 03/07/17   | 04/26/17 | N       |
| 3                                        | 15333, BK COUNSELOR'S PAGES             | 36.95            | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A |          | 03/07/17   | 04/26/17 | N       |
| 4                                        | 372073, KT DRUG-ABUSE                   | 105.00           | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A |          | 03/07/17   | 04/26/17 | N       |
| 5                                        | 349381, GM ALCOHOL PREVENTION           | 0.00             | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A |          | 03/07/17   | 04/26/17 | N       |
| 6                                        | 349954, GM DRUG PREVENTION              | 0.00             | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A |          | 03/07/17   | 04/26/17 | N       |
| 7                                        | 350776, GM SMOKING PREVENTION           | 0.00             | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A |          | 03/07/17   | 04/26/17 | N       |
| 8                                        | 350038, AB/CD EVERYBODY GETS            | 39.95            | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A |          | 03/07/17   | 04/26/17 | N       |
| 9                                        | 72200, KT STRATEGIES FOR ANGER          | 59.95            | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A |          | 03/07/17   | 04/26/17 | N       |
| 10                                       | 72201, AB/CD STRATEGIES FOR             | 0.00             | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A |          | 03/07/17   | 04/26/17 | N       |
| 11                                       | 349612, CRDS: STRATEGIES FOR            | 0.00             | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A |          | 03/07/17   | 04/26/17 | N       |
| 12                                       | 71230 AB/CD SELF ESTEEM PROGRAM         | 49.95            | G-01-41-703-012-301 | B Municipal Drug Alliance - SFY 2017 | A |          | 03/07/17   | 04/26/17 | N       |

| Vendor # Name    |                                   | Contract PO Type |                     | Acct Type Description |                          | Stat/Chk |  | First Rcvd |          | Chk/Void |         | 1099 |      |
|------------------|-----------------------------------|------------------|---------------------|-----------------------|--------------------------|----------|--|------------|----------|----------|---------|------|------|
| PO #             | PO Date Description               | Amount           | Charge Account      |                       |                          |          |  | Enc        | Date     | Date     | Invoice |      | Excl |
| Item Description |                                   |                  |                     |                       |                          |          |  |            |          |          |         |      |      |
| TB002            | THE BUREAU FOR @ RISK YOUTH       | Continued        |                     |                       |                          |          |  |            |          |          |         |      |      |
| 17-00492         | 03/07/17 ORDER # 302155A, 302155B | Continued        |                     |                       |                          |          |  |            |          |          |         |      |      |
| 13               | 390492, KT EARLY PREVENTION       | 160.95           | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 14               | 352496, PLUSH EP: LION            | 0.00             | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 15               | 352499, PLUSH EP: BEAR            | 0.00             | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 16               | 352502, PLUSH EP: HYENA           | 0.00             | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 17               | 352505, PLUSH EP: PENGUIN         | 0.00             | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 18               | 352508, PLUSH EP: RABBIT          | 0.00             | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 19               | 390508, PLUSH EP: CHEETAH         | 0.00             | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 20               | 367109, BK EP: CHIMP WHO LOST     | 0.00             | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 21               | 390495, BK EP: HORSE WHO LOST     | 0.00             | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 22               | 390496, PLUSH EP: HORSE           | 0.00             | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 23               | 390501, BK EP: KOALA WHO          | 0.00             | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 24               | 390502, PLUSH EP: KOALA           | 0.00             | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 25               | 390507, BK EP: CHEETAH WHO        | 0.00             | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 26               | 352514, PLUSH EP: CHIMP           | 0.00             | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 27               | 367067, BK EP: RABBIT WHO LOST    | 0.00             | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 28               | 367079, BK EP: LION WHO LOST      | 0.00             | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 29               | 367082, BK EP: HYENA WHO LOST     | 0.00             | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 30               | 367085, BK EP: PENGUIN WHO        | 0.00             | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 31               | 367088, BK EP: BEAR WHO LOST      | 0.00             | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 32               | 350812, AB/CD TEACH CHAR THRU     | 39.95            | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 33               | 1789, BK TEEN RESPECT WORKBOOK    | 49.95            | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 34               | 1480, AB THE RELAX & STRESS       | 16.95            | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 35               | 1477, AB SHY DID YOU DIE?         | 16.95            | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 36               | 1488, AB BEYOND THE BLUES         | 16.95            | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 37               | 1666, BK CHILDREN & STRESS        | 39.95            | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 38               | 1487, ANXIETY WORKBOOK FOR        | 16.95            | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 39               | 1489, AB STOPPING THE PAIN        | 16.95            | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 40               | 1289, YOU CAN CONTROL YOUR        | 21.95            | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 41               | 15390, BK 50 ACTIVITIES & GAME    | 14.95            | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 42               | 20841A, BK ADHS: 102 PRACTICAL    | 23.95            | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
| 43               | SHIPPING & HANDLING               | 5.00             | G-01-41-703-012-301 | B Municipal           | Drug Alliance - SFY 2017 | A        |  | 03/07/17   | 04/26/17 |          |         |      | N    |
|                  |                                   | 813.10           |                     |                       |                          |          |  |            |          |          |         |      |      |

Vendor Total: 813.10



| Vendor # Name                                    |  | PO # | PO Date | Description   | Amount   | Contract            | PO Type | Charge Account | Acct Type | Description               | Stat/Chk | Enc Date | First Rcvd | Chk/Void | Invoice | 1099 |
|--------------------------------------------------|--|------|---------|---------------|----------|---------------------|---------|----------------|-----------|---------------------------|----------|----------|------------|----------|---------|------|
| Item Description                                 |  |      |         |               |          |                     |         |                |           |                           |          |          |            |          |         | Excl |
| TH002 THE HOSE SHOP, INC.                        |  |      |         |               |          |                     |         |                |           |                           |          |          |            |          |         |      |
| 17-00539 03/23/17 COUNTER ORDER 00090860         |  |      |         |               |          |                     |         |                |           |                           |          |          |            |          |         |      |
| 1 HO-TOX5, TRACTOR OIL, 5 GAL.                   |  |      |         |               | 69.63    | 7-01-26-290-214     |         |                |           | B Motor Vehicle Parts     | A        | 03/23/17 | 04/26/17   |          |         | N    |
| 2 HHA, HYDRAULIC HOSE ASSEMBLY                   |  |      |         |               | 76.86    | 7-01-26-290-214     |         |                |           | B Motor Vehicle Parts     | A        | 03/23/17 | 04/26/17   |          |         | N    |
|                                                  |  |      |         |               | 146.49   |                     |         |                |           |                           |          |          |            |          |         |      |
| 17-00562 03/23/17 INV 00109013 HOSE/STARTERFLUID |  |      |         |               |          |                     |         |                |           |                           |          |          |            |          |         |      |
| 1 HHA HYDRAULIC HOSE ASSEMBLY                    |  |      |         |               | 29.91    | 7-01-26-290-219     |         |                |           | B General Equipment Parts | A        | 03/23/17 | 04/26/17   |          |         | N    |
| 2 05671 STARTER FLUID                            |  |      |         |               | 6.14     | 7-01-26-290-219     |         |                |           | B General Equipment Parts | A        | 03/23/17 | 04/26/17   |          |         | N    |
|                                                  |  |      |         |               | 36.05    |                     |         |                |           |                           |          |          |            |          |         |      |
|                                                  |  |      |         | Vendor Total: | 182.54   |                     |         |                |           |                           |          |          |            |          |         |      |
| TK001 THYSSEN KRUPP ELEVATOR                     |  |      |         |               |          |                     |         |                |           |                           |          |          |            |          |         |      |
| 17-00498 03/07/17 2017 ELEVATOR MAINTENANCE      |  |      |         |               |          |                     |         |                |           |                           |          |          |            |          |         |      |
| 2 1ST QTR. 2017-INV. 3002955754                  |  |      |         |               | 574.71   | 7-01-26-310-310-264 |         | B              |           | B Services, Misc.         | A        | 03/07/17 | 04/26/17   |          |         | N    |
| 3 4/1/17-6/30/17 - 2ND QTR. 2017                 |  |      |         |               | 574.71   | 7-01-26-310-310-264 |         |                |           | B Services, Misc.         | A        | 03/07/17 | 04/26/17   |          |         | N    |
|                                                  |  |      |         |               | 1,149.42 |                     |         |                |           |                           |          |          |            |          |         |      |
|                                                  |  |      |         | Vendor Total: | 1,149.42 |                     |         |                |           |                           |          |          |            |          |         |      |
| TF003 TOM'S FORD                                 |  |      |         |               |          |                     |         |                |           |                           |          |          |            |          |         |      |
| 17-00545 03/23/17 INV. 554404 PARTS K-2          |  |      |         |               |          |                     |         |                |           |                           |          |          |            |          |         |      |
| 1 HC3Z*9900038*BA LINER                          |  |      |         |               | 535.72   | 7-01-26-290-214     |         |                |           | B Motor Vehicle Parts     | A        | 03/23/17 | 04/26/17   |          |         | N    |
| 2 HC3Z*16450*FA STEP ASY                         |  |      |         |               | 329.57   | 7-01-26-290-214     |         |                |           | B Motor Vehicle Parts     | A        | 03/23/17 | 04/26/17   |          |         | N    |
|                                                  |  |      |         |               | 865.29   |                     |         |                |           |                           |          |          |            |          |         |      |
| 17-00555 03/23/17 INV 553285, 553166, CM553166   |  |      |         |               |          |                     |         |                |           |                           |          |          |            |          |         |      |
| 1 7W7Z*7000*CARM REMAN AU                        |  |      |         |               | 1,814.46 | 7-01-25-240-240-214 |         |                |           | B Motor Vehicle Parts     | A        | 03/23/17 | 04/26/17   |          |         | N    |
| 2 CORE DEPOSIT                                   |  |      |         |               | 600.00   | 7-01-25-240-240-214 |         |                |           | B Motor Vehicle Parts     | A        | 03/23/17 | 04/26/17   |          |         | N    |
| 3 CORE RETURNED                                  |  |      |         |               | 600.00   | 7-01-25-240-240-214 |         |                |           | B Motor Vehicle Parts     | A        | 03/23/17 | 04/26/17   |          |         | N    |
| 4 BW7Z*19712*A CONDENSE                          |  |      |         |               | 309.07   | 7-01-25-240-240-214 |         |                |           | B Motor Vehicle Parts     | A        | 03/23/17 | 04/26/17   |          |         | N    |
|                                                  |  |      |         |               | 2,123.53 |                     |         |                |           |                           |          |          |            |          |         |      |
| 17-00557 03/23/17 INV. 553353 TRUCK PARTS        |  |      |         |               |          |                     |         |                |           |                           |          |          |            |          |         |      |
| 1 8C3Z*1015*K WHEEL AS                           |  |      |         |               | 384.72   | 7-01-26-290-214     |         |                |           | B Motor Vehicle Parts     | A        | 03/23/17 | 04/26/17   |          |         | N    |

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| Vendor # Name | PO # PO Date Description                | Item Description | Amount | Contract PO Type | Charge Account      | Acct Type Description          | Stat/Chk | First Rcvd    | Chk/Void | 1099    |
|---------------|-----------------------------------------|------------------|--------|------------------|---------------------|--------------------------------|----------|---------------|----------|---------|
|               |                                         |                  |        |                  |                     |                                |          | Enc Date Date | Date     | Invoice |
|               |                                         |                  |        |                  |                     |                                |          |               |          | Excl    |
| TF003         | TOM'S FORD                              | Continued        |        |                  |                     |                                |          |               |          |         |
| 17-00561      | 03/23/17 INV. 554564 PARTS CHIEF'S CAR  |                  |        |                  |                     |                                |          |               |          |         |
| 1             | GGIZ*1125*A ROTOR AS                    | 93.56            |        |                  | 7-01-25-240-240-214 | B Motor Vehicle Parts          | A        | 03/23/17      | 04/26/17 | N       |
| 2             | DGLZ*2001*F KIT - BR                    | 51.17            |        |                  | 7-01-25-240-240-214 | B Motor Vehicle Parts          | A        | 03/23/17      | 04/26/17 | N       |
|               |                                         | 144.73           |        |                  |                     |                                |          |               |          | N       |
|               | Vendor Total:                           | 3,518.27         |        |                  |                     |                                |          |               |          |         |
| T0015         | TOWNSHIP OF FREEHOLD                    |                  |        |                  |                     |                                |          |               |          |         |
| 17-00082      | 01/11/17 2017 SHARED IT SVCS.           |                  |        |                  | B                   |                                |          |               |          |         |
| 5             | 3/17 SVCS. - INV. 1832                  | 1,667.00         |        |                  | 7-01-42-140-140-209 | B Other Contractual Items      | A        | 01/11/17      | 04/26/17 | N       |
|               | Vendor Total:                           | 1,667.00         |        |                  |                     |                                |          |               |          |         |
| EB005         | TWR AS CST FOR EBUY FUND 2NJ            |                  |        |                  |                     |                                |          |               |          |         |
| 17-00763      | 04/13/17 TTL REDEMPTION B28 L13 TSC16-2 |                  |        |                  |                     |                                |          |               |          |         |
| 1             | ORIGINAL CERTIFICATE                    | 1,789.76         |        |                  | T-12-56-850-000-810 | B TTL Redemptions              | A        | 04/13/17      | 04/26/17 | N       |
| 2             | 2% REDEMPTION PENALTY                   | 35.80            |        |                  | T-12-56-850-000-810 | B TTL Redemptions              | A        | 04/13/17      | 04/26/17 | N       |
| 3             | SUBSEQUENT MUNICIPAL CHARGES            | 5,293.86         |        |                  | T-12-56-850-000-810 | B TTL Redemptions              | A        | 04/13/17      | 04/26/17 | N       |
| 4             | INTEREST                                | 573.23           |        |                  | T-12-56-850-000-810 | B TTL Redemptions              | A        | 04/13/17      | 04/26/17 | N       |
| 5             | RECORD FEE                              | 30.00            |        |                  | T-12-56-850-000-810 | B TTL Redemptions              | A        | 04/13/17      | 04/26/17 | N       |
| 6             | SEARCH FEE                              | 12.00            |        |                  | T-12-56-850-000-810 | B TTL Redemptions              | A        | 04/13/17      | 04/26/17 | N       |
|               |                                         | 7,734.65         |        |                  |                     |                                |          |               |          | N       |
| 17-00829      | 04/25/17 TTL RDMPNT B70 L1.01 TSC16-5   |                  |        |                  |                     |                                |          |               |          |         |
| 1             | ORIGINAL CERTIFICATE                    | 223.07           |        |                  | T-12-56-850-000-810 | B TTL Redemptions              | A        | 04/25/17      | 04/26/17 | N       |
| 2             | 2% REDEMPTION PENALTY                   | 4.46             |        |                  | T-12-56-850-000-810 | B TTL Redemptions              | A        | 04/25/17      | 04/26/17 | N       |
| 3             | SUBSEQUENT MUNICIPAL CHARGES            | 3,339.03         |        |                  | T-12-56-850-000-810 | B TTL Redemptions              | A        | 04/25/17      | 04/26/17 | N       |
| 4             | INTEREST                                | 129.75           |        |                  | T-12-56-850-000-810 | B TTL Redemptions              | A        | 04/25/17      | 04/26/17 | N       |
| 5             | RECORD FEE                              | 30.00            |        |                  | T-12-56-850-000-810 | B TTL Redemptions              | A        | 04/25/17      | 04/26/17 | N       |
| 6             | SEARCH FEE                              | 12.00            |        |                  | T-12-56-850-000-810 | B TTL Redemptions              | A        | 04/25/17      | 04/26/17 | N       |
|               |                                         | 3,738.31         |        |                  |                     |                                |          |               |          | N       |
|               | Vendor Total:                           | 11,472.96        |        |                  |                     |                                |          |               |          |         |
| UL001         | ULINE                                   |                  |        |                  |                     |                                |          |               |          |         |
| 17-00433      | 02/24/17 INV. 84207829, 84957003 MATS   |                  |        |                  |                     |                                |          |               |          |         |
| 1             | H3140NB, 3X6 NAVY WATERHOG MAT          | 90.00            |        |                  | 7-09-55-502-502-237 | B Other Equipment and Supplies | A        | 02/24/17      | 04/26/17 | N       |



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| Vendor # Name                                                                                               |  | PO # PO Date Description |  | Contract PO Type    |  | Acct Type Description          |  | Stat/Chk |  | First Rcvd        |  | Chk/Void |  | 1099 |  |
|-------------------------------------------------------------------------------------------------------------|--|--------------------------|--|---------------------|--|--------------------------------|--|----------|--|-------------------|--|----------|--|------|--|
| Item Description                                                                                            |  | Amount                   |  | Charge Account      |  | Acct Type Description          |  | Enc Date |  | Date              |  | Invoice  |  | Excl |  |
| <b>UL001 ULINE</b>                                                                                          |  |                          |  |                     |  |                                |  |          |  |                   |  |          |  |      |  |
| 17-00433 02/24/17 INV. 84207829, 84957003 MATS Continued                                                    |  |                          |  |                     |  |                                |  |          |  |                   |  |          |  |      |  |
| 2 FREIGHT & HANDLING                                                                                        |  | 13.26                    |  | 7-09-55-502-502-237 |  | B Other Equipment and Supplies |  | A        |  | 02/24/17 04/26/17 |  | N        |  | N    |  |
| 3 H3140NB, 3X6 NAVY WATERHOG MAT                                                                            |  | 90.00                    |  | 7-09-55-502-502-237 |  | B Other Equipment and Supplies |  | A        |  | 04/04/17 04/26/17 |  | N        |  | N    |  |
| 4 FREIGHT & HANDLING                                                                                        |  | 13.26                    |  | 7-09-55-502-502-237 |  | B Other Equipment and Supplies |  | A        |  | 04/04/17 04/26/17 |  | N        |  | N    |  |
|                                                                                                             |  | 206.52                   |  |                     |  |                                |  |          |  |                   |  |          |  |      |  |
| Vendor Total:                                                                                               |  | 206.52                   |  |                     |  |                                |  |          |  |                   |  |          |  |      |  |
| <b>VE001 VERIZON</b>                                                                                        |  |                          |  |                     |  |                                |  |          |  |                   |  |          |  |      |  |
| 17-00871 04/27/17 732-888-1026 350 29Y 3/19/17                                                              |  |                          |  |                     |  |                                |  |          |  |                   |  |          |  |      |  |
| 1 732-888-1026 350 29Y                                                                                      |  | 134.93                   |  | 7-01-31-440-440-254 |  | B Telephone Charges            |  | A        |  | 04/27/17 04/27/17 |  | N        |  | N    |  |
| Vendor Total:                                                                                               |  | 134.93                   |  |                     |  |                                |  |          |  |                   |  |          |  |      |  |
| <b>WM001 VERIZON WIRELESS</b>                                                                               |  |                          |  |                     |  |                                |  |          |  |                   |  |          |  |      |  |
| 17-00799 04/24/17 ACCT. 882291888-00001 4/17                                                                |  |                          |  |                     |  |                                |  |          |  |                   |  |          |  |      |  |
| 1 ACCT. 882291888-00001 4/17                                                                                |  | 557.85                   |  | 7-01-31-440-440-254 |  | B Telephone Charges            |  | A        |  | 04/24/17 04/26/17 |  | N        |  | N    |  |
| Vendor Total:                                                                                               |  | 557.85                   |  |                     |  |                                |  |          |  |                   |  |          |  |      |  |
| <b>WM001 WATER WORKS SUPPLY COMPANY</b>                                                                     |  |                          |  |                     |  |                                |  |          |  |                   |  |          |  |      |  |
| 17-00541 03/23/17 INV. IF88414 HYDRANT PARTS                                                                |  |                          |  |                     |  |                                |  |          |  |                   |  |          |  |      |  |
| 1 USST14, 14" DIA TIGER TOOTH                                                                               |  | 340.00                   |  | 7-09-55-502-502-237 |  | B Other Equipment and Supplies |  | A        |  | 03/23/17 04/26/17 |  | N        |  | N    |  |
| 2 S236123L04, M MJ DI 350 PSI RW                                                                            |  | 511.34                   |  | 7-09-55-502-502-237 |  | B Other Equipment and Supplies |  | A        |  | 03/23/17 04/26/17 |  | N        |  | N    |  |
| 3 SP3004, 4" WEDGEGRIP RESTRAINT                                                                            |  | 50.30                    |  | 7-09-55-502-502-237 |  | B Other Equipment and Supplies |  | A        |  | 03/23/17 04/26/17 |  | N        |  | N    |  |
| 4 UMJBPO4, 4" MJ BOLT PACK                                                                                  |  | 46.36                    |  | 7-09-55-502-502-237 |  | B Other Equipment and Supplies |  | A        |  | 03/23/17 04/26/17 |  | N        |  | N    |  |
| 5 SF3648, 4' 2 PC SLIP TYPE                                                                                 |  | 93.55                    |  | 7-09-55-502-502-237 |  | B Other Equipment and Supplies |  | A        |  | 03/23/17 04/26/17 |  | N        |  | N    |  |
| 6 TP5HM02, 2" HYMAX COUPLINGS                                                                               |  | 217.42                   |  | 7-09-55-502-502-237 |  | B Other Equipment and Supplies |  | A        |  | 03/23/17 04/26/17 |  | N        |  | N    |  |
|                                                                                                             |  | 1,258.97                 |  |                     |  |                                |  |          |  |                   |  |          |  |      |  |
| Vendor Total:                                                                                               |  | 1,258.97                 |  |                     |  |                                |  |          |  |                   |  |          |  |      |  |
| Total Purchase Orders: 123 Total P.O. Line Items: 316 Total List Amount: 700,917.22 Total Void Amount: 0.00 |  |                          |  |                     |  |                                |  |          |  |                   |  |          |  |      |  |