

| Totals by Year-Fund<br>Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Project Total | Total      |
|-----------------------------------------|------|--------------|---------------|-----------|---------------|------------|
| CURRENT FUND BUDGET                     | 6-01 | 25,914.39    | 0.00          | 0.00      | 0.00          | 25,914.39  |
| CURRENT FUND BUDGET                     | 7-01 | 196,376.43   | 0.00          | 0.00      | 0.00          | 196,376.43 |
| WATER/SEWER OPERATING BUDGET            | 7-09 | 273,670.50   | 0.00          | 0.00      | 0.00          | 273,670.50 |
| 7-13                                    |      | 0.00         | 0.00          | 0.00      | 6,238.95      | 6,238.95   |
| Year Total:                             |      | 470,046.93   | 0.00          | 0.00      | 6,238.95      | 476,285.88 |
| GENERAL CAPITAL FUND                    | C-04 | 359,250.00   | 0.00          | 0.00      | 0.00          | 359,250.00 |
| FEDERAL AND STATE GRANTS                | G-01 | 1,079.15     | 0.00          | 0.00      | 0.00          | 1,079.15   |
| TRUST OTHER FUND                        | T-12 | 10,793.89    | 0.00          | 0.00      | 0.00          | 10,793.89  |
| REC BAYFRONT IMPROVEMENT TRUST          | T-14 | 52.43        | 0.00          | 0.00      | 0.00          | 52.43      |
| Year Total:                             |      | 10,846.32    | 0.00          | 0.00      | 0.00          | 10,846.32  |
| Total of All Funds:                     |      | 867,136.79   | 0.00          | 0.00      | 6,238.95      | 873,375.74 |

4/4/17

Current

\$ 223,369.97

| Project Description            | Project No. | Project Total   |
|--------------------------------|-------------|-----------------|
| NJ Natural Gas-Inspect GasMain | NJNG-ESC    | 5,371.00        |
| NY SMSA Ltd-SitePlan/HeightVar | PB15-02ESC  | 867.95          |
| Total of All Projects:         |             | <u>6,238.95</u> |

| P.O. Type: All                                                                 |                                |                                |                     |          |         |                |           |             |                   |
|--------------------------------------------------------------------------------|--------------------------------|--------------------------------|---------------------|----------|---------|----------------|-----------|-------------|-------------------|
| Range: First to Last                                                           |                                |                                |                     |          |         |                |           |             |                   |
| Format: Detail without Line Item Notes First Enc Date Range: First to 12/31/17 |                                |                                |                     |          |         |                |           |             |                   |
| Include Non-Budgeted: Y                                                        |                                |                                |                     |          |         |                |           |             |                   |
| Vendor # Name                                                                  |                                |                                |                     |          |         |                |           |             |                   |
| PO #                                                                           | PO date                        | Description                    | Amount              | Contract | PO Type | Charge Account | Acct Type | Description | Stat/chk          |
| Item Description                                                               |                                |                                |                     |          |         |                |           |             | Enc Date          |
|                                                                                |                                |                                |                     |          |         |                |           |             | First Rcvd        |
|                                                                                |                                |                                |                     |          |         |                |           |             | Date              |
|                                                                                |                                |                                |                     |          |         |                |           |             | Chk/Void          |
|                                                                                |                                |                                |                     |          |         |                |           |             | Invoice           |
|                                                                                |                                |                                |                     |          |         |                |           |             | 1099              |
|                                                                                |                                |                                |                     |          |         |                |           |             | Excl              |
| AR001 A.R. COMMUNICATIONS                                                      |                                |                                |                     |          |         |                |           |             |                   |
| 17-00375                                                                       | 02/21/17                       | INV. 12582 RADIOS/PROGRAMMING  |                     |          |         |                |           |             |                   |
| 1                                                                              | TK-7302, KENWOOD TK7302HVK     | 1,251.00                       | 7-01-26-290-290-237 |          |         |                |           | A           | 02/21/17 03/30/17 |
| 2                                                                              | LESS 30% DISCOUNT              | 375.30                         | 7-01-26-290-290-237 |          |         |                |           | A           | 02/21/17 03/30/17 |
| 3                                                                              | TK-7302/8302 PROGRAMMING FOR   | 112.50                         | 7-01-26-290-290-237 |          |         |                |           | A           | 02/21/17 03/30/17 |
| 4                                                                              | LESS 30% DISCOUNT              | 33.75                          | 7-01-26-290-290-237 |          |         |                |           | A           | 02/21/17 03/30/17 |
| 5                                                                              | ANTENNA KIT                    | 105.00                         | 7-01-26-290-290-237 |          |         |                |           | A           | 02/21/17 03/30/17 |
| 6                                                                              | INSTALL                        | 300.00                         | 7-01-26-290-290-237 |          |         |                |           | A           | 02/21/17 03/30/17 |
|                                                                                |                                | 1,359.45                       |                     |          |         |                |           |             |                   |
|                                                                                |                                | Vendor Total:                  | 1,359.45            |          |         |                |           |             |                   |
| AN010 ANGELA'S PIZZA                                                           |                                |                                |                     |          |         |                |           |             |                   |
| 17-00494                                                                       | 03/07/17                       | INV. 85152 (18) LARGE PIES     |                     |          |         |                |           |             |                   |
| 1                                                                              | LARGE PIZZA - INV. 85152       | 180.00                         | G-01-41-703-012-301 |          |         |                |           | A           | 03/07/17 04/03/17 |
|                                                                                |                                | Vendor Total:                  | 180.00              |          |         |                |           |             |                   |
| AP005 AQUA PRO-TECH LABORATORIES                                               |                                |                                |                     |          |         |                |           |             |                   |
| 17-00368                                                                       | 02/21/17                       | 2017 WATER TESTING             |                     |          |         |                |           |             |                   |
| 2                                                                              | INV. 7010023, 7010193, 7010410 | 468.00                         | 7-09-55-502-502-264 |          |         |                |           | A           | 02/21/17 03/30/17 |
| 3                                                                              | INV. 7020380, 7020579          | 246.00                         | 7-09-55-502-502-264 |          |         |                |           | A           | 02/21/17 03/30/17 |
|                                                                                |                                | 714.00                         |                     |          |         |                |           |             |                   |
|                                                                                |                                | Vendor Total:                  | 714.00              |          |         |                |           |             |                   |
| AS014 ASAP-NJ                                                                  |                                |                                |                     |          |         |                |           |             |                   |
| 17-00379                                                                       | 02/21/17                       | REGISTRATION 31ST ANNUAL CONF. |                     |          |         |                |           |             |                   |
| 1                                                                              | REGISTRATION-2017 31ST ANNUAL  | 295.00                         | G-01-41-703-012-301 |          |         |                |           | A           | 02/21/17 04/03/17 |
|                                                                                |                                | Vendor Total:                  | 295.00              |          |         |                |           |             |                   |

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| Vendor # Name                              |                                       | Contract   | PO Type             | Amount     | Charge Account                 | Acct Type Description | Stat/Chk | First Rcvd | Chk/Void | 1099 |
|--------------------------------------------|---------------------------------------|------------|---------------------|------------|--------------------------------|-----------------------|----------|------------|----------|------|
| PO #                                       | PO Date Description                   |            |                     |            |                                |                       | Enc Date | Date       | Invoice  | Excl |
| Item Description                           |                                       |            |                     |            |                                |                       |          |            |          |      |
| <b>AP003 AUTOMATIC PROTECTION SYSTEMS</b>  |                                       |            |                     |            |                                |                       |          |            |          |      |
| 17-00373                                   | 02/21/17 INV. 18825 ANNUAL INSPECTION |            |                     |            |                                |                       |          |            |          |      |
| 1                                          | PERFORMED ANNUAL INSPECTION ON        | 1,650.00   | 7-01-26-310-310-264 |            | B Services, Misc.              | A                     | 02/21/17 | 03/30/17   |          | N    |
| Vendor Total:                              |                                       |            |                     | 1,650.00   |                                |                       |          |            |          |      |
| <b>BB002 BAXTER, BEVERLY</b>               |                                       |            |                     |            |                                |                       |          |            |          |      |
| 17-00234                                   | 02/01/17 2017 CERAMIC CLASSES         |            | B                   |            |                                |                       |          |            |          |      |
| 2                                          | 1/17 CLASSES                          | 100.75     | G-01-41-708-013-301 |            | B Office on Aging Grant - 2017 | A                     | 02/01/17 | 03/30/17   |          | N    |
| 3                                          | 2/17 CLASSES                          | 123.40     | G-01-41-708-013-301 |            | B Office on Aging Grant - 2017 | A                     | 02/01/17 | 03/30/17   |          | N    |
|                                            |                                       |            |                     | 224.15     |                                |                       |          |            |          |      |
| Vendor Total:                              |                                       |            |                     | 224.15     |                                |                       |          |            |          |      |
| <b>BC001 BAYSHORE CONFERENCE OF MAYORS</b> |                                       |            |                     |            |                                |                       |          |            |          |      |
| 17-00395                                   | 02/22/17 2017 ANNUAL DUES             |            |                     |            |                                |                       |          |            |          |      |
| 1                                          | 2017 ANNUAL DUES FOR MEMBER           | 400.00     | 7-01-20-110-110-224 |            | B Professional Assoc. Dues     | A                     | 02/22/17 | 03/30/17   |          | N    |
| Vendor Total:                              |                                       |            |                     | 400.00     |                                |                       |          |            |          |      |
| <b>BR001 BAYSHORE REG. SEWERAGE AUTH.</b>  |                                       |            |                     |            |                                |                       |          |            |          |      |
| 17-00523                                   | 03/22/17 2ND QTR. 2017 SERVICE CHARGE |            |                     |            |                                |                       |          |            |          |      |
| 1                                          | 2ND QTR. 2017 BRSA SVC. CHARGE        | 229,606.25 | 7-09-55-503-503-000 |            | B BAYSHORE REGIONAL SEWERAGE   | A                     | 03/22/17 | 03/30/17   |          | N    |
| 2                                          | 2ND QTR. 2017 MCBOA SERVICE           | 23,230.17  | 7-09-55-503-503-000 |            | B BAYSHORE REGIONAL SEWERAGE   | A                     | 03/22/17 | 03/30/17   |          | N    |
|                                            |                                       |            |                     | 252,836.42 |                                |                       |          |            |          |      |
| Vendor Total:                              |                                       |            |                     | 252,836.42 |                                |                       |          |            |          |      |
| <b>BT004 BAYSHORE TASK FORCE</b>           |                                       |            |                     |            |                                |                       |          |            |          |      |
| 17-00265                                   | 02/01/17 2017 ANNUAL FEE - INV. 0007  |            |                     |            |                                |                       |          |            |          |      |
| 1                                          | 2017 ANNUAL FEE FOR                   | 2,000.00   | 7-01-25-240-240-224 |            | B Professional Assoc. Dues     | A                     | 02/01/17 | 03/30/17   |          | N    |
| Vendor Total:                              |                                       |            |                     | 2,000.00   |                                |                       |          |            |          |      |

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| Vendor # Name                             | PO # PO Date Description                        | Item Description | Amount              | Contract PO Type            | Charge Account | Acct Type Description | Stat/Chk | First Rcvd | Chk/Void | 1099 |
|-------------------------------------------|-------------------------------------------------|------------------|---------------------|-----------------------------|----------------|-----------------------|----------|------------|----------|------|
|                                           |                                                 |                  |                     |                             |                |                       | Enc Date | Date       | Invoice  | Excl |
| BE018 BEYER FORD                          | 16-02172 10/26/16 2017 FORD F-450 TRUCK         |                  |                     |                             |                |                       |          |            |          |      |
|                                           | 1 2017 FORD F-450 TRUCK 4WD WITH                | 40,244.00        | C-04-14-008-000-922 | B Capital Project Costs     | A              | 10/26/16              | 03/30/17 |            |          | N    |
|                                           | Vendor Total:                                   | 40,244.00        |                     |                             |                |                       |          |            |          |      |
| B0024 BORO OF KEYPORT, PAYROLL ACCT.      | 17-00679 04/04/17 4/17 HEALTH INS/PRESCRIPTIONS |                  |                     |                             |                |                       |          |            |          |      |
|                                           | 1 4/17 HEALTH INS/PRESCRIPTIONS                 | 50,828.30        | 7-01-23-220-220-261 | B Health Insurance          | A              | 04/04/17              | 04/04/17 |            |          | N    |
|                                           | 2 4/17 HEALTH INS/PRESCRIPTIONS                 | 12,707.08        | 7-09-55-502-502-261 | B Health Insurance          | A              | 04/04/17              | 04/04/17 |            |          | N    |
|                                           | Vendor Total:                                   | 63,535.38        |                     |                             |                |                       |          |            |          |      |
| C0001 CABLEVISION OF RARITAN VALLEY       | 17-00533 03/22/17 ACCT. 07875-422801-01-0       |                  |                     |                             |                |                       |          |            |          |      |
|                                           | 1 ACCT. 07875-422801-01-0                       | 99.89            | 7-01-31-440-440-255 | B Telecommunication Charges | A              | 03/22/17              | 03/30/17 |            |          | N    |
|                                           | 2 3/8/17-4/7/17 TAXES & FEES                    | 0.69             | 7-01-31-440-440-255 | B Telecommunication Charges | A              | 03/22/17              | 03/30/17 |            |          | N    |
|                                           | Vendor Total:                                   | 100.58           |                     |                             |                |                       |          |            |          |      |
| 17-00534 03/22/17 ACCT. 07875-120552-01-4 |                                                 |                  |                     |                             |                |                       |          |            |          |      |
|                                           | 1 ACCT. 07875-120552-01-4                       | 0.00             | 7-01-31-440-440-255 | B Telecommunication Charges | A              | 03/22/17              | 03/30/17 |            |          | N    |
|                                           | 2 3/15/17-4/14/17 OPTIMUM ONLINE                | 59.95            | 7-01-31-440-440-255 | B Telecommunication Charges | A              | 03/22/17              | 03/30/17 |            |          | N    |
|                                           | Vendor Total:                                   | 59.95            |                     |                             |                |                       |          |            |          |      |
| 17-00597 03/28/17 ACCT. 07875-442206-01-8 |                                                 |                  |                     |                             |                |                       |          |            |          |      |
|                                           | 1 ACCT. 07875-442206-01-8                       | 29.95            | 7-01-31-440-440-255 | B Telecommunication Charges | A              | 03/28/17              | 03/30/17 |            |          | N    |
|                                           | 2 3/22/17-4/21/17 OPTIMUM ONLINE                | 69.94            | 7-01-31-440-440-255 | B Telecommunication Charges | A              | 03/28/17              | 03/30/17 |            |          | N    |
|                                           | 3 3/22/17-4/21/17 TAXES & FEES                  | 2.69             | 7-01-31-440-440-255 | B Telecommunication Charges | A              | 03/28/17              | 03/30/17 |            |          | N    |
|                                           | Vendor Total:                                   | 102.58           |                     |                             |                |                       |          |            |          |      |
| 17-00598 03/28/17 ACCT. 07875-382116-01-2 |                                                 |                  |                     |                             |                |                       |          |            |          |      |
|                                           | 1 ACCT. 07875-382116-01-2                       | 59.95            | 7-01-31-440-440-255 | B Telecommunication Charges | A              | 03/28/17              | 03/30/17 |            |          | N    |
| 17-00599 03/28/17 ACCT. 07875-392213-01-4 |                                                 |                  |                     |                             |                |                       |          |            |          |      |
|                                           | 1 ACCT. 07875-392213-01-4                       | 14.00            | 7-01-31-440-440-255 | B Telecommunication Charges | A              | 03/28/17              | 03/30/17 |            |          | N    |
|                                           | 2 3/22/17-4/21/17 INTERNET                      | 94.90            | 7-01-31-440-440-255 | B Telecommunication Charges | A              | 03/28/17              | 03/30/17 |            |          | N    |

| Vendor # Name | PO # PO Date Description                | Item Description                        | Amount   | Contract PO Type | Charge Account      | Acct Type Description       | Stat/Chk | First Rcvd | Enc Date | Date | Chk/Void | Invoice | 1099 |
|---------------|-----------------------------------------|-----------------------------------------|----------|------------------|---------------------|-----------------------------|----------|------------|----------|------|----------|---------|------|
| C0001         | CABLEVISION OF RARITAN VALLEY Continued |                                         |          |                  |                     |                             |          |            |          |      |          |         |      |
|               | 17-00599                                | 03/28/17 ACCT. 07875-392213-01-4        |          | Continued        |                     |                             |          |            |          |      |          |         |      |
|               | 3                                       | 3/22/17-4/21/17 TAXES & FEES            | 1.54     |                  | 7-01-31-440-440-255 | B Telecommunication Charges | A        | 03/28/17   | 03/30/17 |      |          |         | N    |
|               |                                         |                                         | 110.44   |                  |                     |                             |          |            |          |      |          |         |      |
|               |                                         | Vendor Total:                           | 433.50   |                  |                     |                             |          |            |          |      |          |         |      |
| CC008         | CALIFORNIA CONTRACTOR SUPPLIES          |                                         |          |                  |                     |                             |          |            |          |      |          |         |      |
|               | 17-00413                                | 02/23/17 INV. TT52660 GLOVES/VEST/PAINT |          |                  |                     |                             |          |            |          |      |          |         |      |
|               | 1                                       | INVERTED SPRAY PAINT-GREEN              | 237.60   |                  | 7-01-26-290-290-212 | B Clothing and Uniforms     | A        | 02/23/17   | 03/30/17 |      |          |         | N    |
|               | 2                                       | INVERTED SPRAY PAINT-BLUE               | 237.60   |                  | 7-01-26-290-290-212 | B Clothing and Uniforms     | A        | 02/23/17   | 03/30/17 |      |          |         | N    |
|               | 3                                       | GREEN HI VIS THERMAL GLOVE-PR           | 383.52   |                  | 7-01-26-290-290-212 | B Clothing and Uniforms     | A        | 02/23/17   | 03/30/17 |      |          |         | N    |
|               | 4                                       | CLASS 2 SAFETY VEST-XXL                 | 717.60   |                  | 7-01-26-290-290-212 | B Clothing and Uniforms     | A        | 02/23/17   | 03/30/17 |      |          |         | N    |
|               | 5                                       | NON SLIP GRIT TAPE 2" X 60'             | 59.90    |                  | 7-01-26-290-290-212 | B Clothing and Uniforms     | A        | 02/23/17   | 03/30/17 |      |          |         | N    |
|               | 6                                       | FOAM PADDED CLEAR SAFETY                | 106.80   |                  | 7-01-26-290-290-212 | B Clothing and Uniforms     | A        | 02/23/17   | 03/30/17 |      |          |         | N    |
|               |                                         |                                         | 1,743.02 |                  |                     |                             |          |            |          |      |          |         |      |
|               |                                         | Vendor Total:                           | 1,743.02 |                  |                     |                             |          |            |          |      |          |         |      |
| CA044         | CAPUTI, STEVEN                          |                                         |          |                  |                     |                             |          |            |          |      |          |         |      |
|               | 17-00581                                | 03/27/17 TTL RDMPN B138 L16 TSC16-18    |          |                  |                     |                             |          |            |          |      |          |         |      |
|               | 1                                       | ORIGINAL AMOUNT                         | 1,919.69 |                  | T-12-56-850-000-810 | B TTL Redemptions           | A        | 03/27/17   | 03/30/17 |      |          |         | N    |
|               | 2                                       | 2% REDEMPTION PENALTY                   | 4.36     |                  | T-12-56-850-000-810 | B TTL Redemptions           | A        | 03/27/17   | 03/30/17 |      |          |         | N    |
|               | 3                                       | INTEREST                                | 97.83    |                  | T-12-56-850-000-810 | B TTL Redemptions           | A        | 03/27/17   | 03/30/17 |      |          |         | N    |
|               | 4                                       | RECORD FEE                              | 40.00    |                  | T-12-56-850-000-810 | B TTL Redemptions           | A        | 03/27/17   | 03/30/17 |      |          |         | N    |
|               |                                         |                                         | 2,061.88 |                  |                     |                             |          |            |          |      |          |         |      |
|               |                                         | Vendor Total:                           | 2,061.88 |                  |                     |                             |          |            |          |      |          |         |      |
| GC004         | CASALETTO, GEORGE                       |                                         |          |                  |                     |                             |          |            |          |      |          |         |      |
|               | 17-00435                                | 02/24/17 REIMB. (2) GUNS FOR RECRUITS   |          |                  |                     |                             |          |            |          |      |          |         |      |
|               | 1                                       | REIMB. (2) GUNS FOR RECRUITS            | 90.03    |                  | 7-01-25-240-240-264 | B Services, Misc.           | A        | 02/24/17   | 03/30/17 |      |          |         | N    |
|               |                                         | Vendor Total:                           | 90.03    |                  |                     |                             |          |            |          |      |          |         |      |
| CF007         | CENTER FOR EDUCATION AND                |                                         |          |                  |                     |                             |          |            |          |      |          |         |      |
|               | 17-00335                                | 02/15/17 INV. 07066030                  |          |                  |                     |                             |          |            |          |      |          |         |      |
|               | 1                                       | DESKBOOK ENCYCLOPEDIA OF                | 119.00   |                  | 6-01-25-240-240-213 | B Books and Publications    | A        | 02/15/17   | 03/30/17 |      |          |         | N    |

| Vendor # Name                         | PO # PO Date Description                         | Item Description | Amount    | Contract PO Type | Charge Account      | Acct Type Description            | Stat/Chk | First Rcvd<br>Enc Date Date | Chk/Void<br>Date | Invoice | 1099<br>Excl |
|---------------------------------------|--------------------------------------------------|------------------|-----------|------------------|---------------------|----------------------------------|----------|-----------------------------|------------------|---------|--------------|
| CF007 CENTER FOR EDUCATION AND        | 17-00335 02/15/17 INV. 07066030                  |                  | Continued |                  |                     |                                  |          |                             |                  |         |              |
|                                       | 2 SHIPPING & HANDLING                            |                  | 5.95      |                  | 6-01-25-240-240-213 | B Books and Publications         | A        | 02/15/17 03/30/17           |                  |         | N            |
|                                       | 3 PUBLIC EMPLOYMENT LAW REPORT                   |                  | 159.00    |                  | 6-01-25-240-240-213 | B Books and Publications         | A        | 02/15/17 03/30/17           |                  |         | N            |
|                                       | 4 COMBINATION DISCOUNT                           |                  | 29.00-    |                  | 6-01-25-240-240-213 | B Books and Publications         | A        | 02/15/17 03/30/17           |                  |         | N            |
|                                       |                                                  |                  | 254.95    |                  |                     |                                  |          |                             |                  |         |              |
|                                       | Vendor Total:                                    |                  | 254.95    |                  |                     |                                  |          |                             |                  |         |              |
| CE015 CENTRAL JERSEY HEALTH INS. FUND | 17-00616 03/29/17 4/17 DENTAL INSURANCE          |                  |           |                  |                     |                                  |          |                             |                  |         |              |
|                                       | 1 4/17 DENTAL INSURANCE                          |                  | 2,548.80  |                  | 7-01-23-220-220-261 | B Health Insurance               | A        | 03/29/17 03/30/17           |                  |         | N            |
|                                       | 2 4/17 DENTAL INSURANCE                          |                  | 637.20    |                  | 7-09-55-502-502-261 | B Health Insurance               | A        | 03/29/17 03/30/17           |                  |         | N            |
|                                       |                                                  |                  | 3,186.00  |                  |                     |                                  |          |                             |                  |         |              |
|                                       | Vendor Total:                                    |                  | 3,186.00  |                  |                     |                                  |          |                             |                  |         |              |
| CM006 CME ASSOCIATES                  | 16-01872 09/20/16 INV. 0195417 NJNG ROAD OPENING |                  |           |                  |                     |                                  |          |                             |                  |         |              |
|                                       | 1 INV. 0195417 NJNG ROAD OPENING                 |                  | 5,371.00  |                  | NJNG-ESC            | P NJ Natural Gas-Inspect GasMain | A        | 09/20/16 03/30/17           |                  |         | N            |
|                                       |                                                  |                  | 5,371.00  |                  |                     |                                  |          |                             |                  |         |              |
|                                       | Vendor Total:                                    |                  | 5,371.00  |                  |                     |                                  |          |                             |                  |         |              |
| CY001 COMMUNITY YMCA FAMILY SERVICES  | 17-00365 02/21/17 4TH QTR. 2016 SVCS.            |                  |           |                  |                     |                                  |          |                             |                  |         |              |
|                                       | 1 4TH QTR. 2016 SVCS.                            |                  | 250.00    |                  | 6-01-27-360-360-209 | B Other Contractual Items        | A        | 02/21/17 03/30/17           |                  |         | N            |
|                                       |                                                  |                  | 250.00    |                  |                     |                                  |          |                             |                  |         |              |
|                                       | Vendor Total:                                    |                  | 250.00    |                  |                     |                                  |          |                             |                  |         |              |
| C0021 CONSTELLATION NEW ENERGY, INC.  | 17-00602 03/28/17 ACCT. 1-KZQIS0 STREET LIGHTING |                  |           |                  |                     |                                  |          |                             |                  |         |              |
|                                       | 1 ACCT. 1-KZQIS0 STREET LIGHTING                 |                  | 525.37    |                  | 7-01-31-435-435-253 | B Street Lighting                | A        | 03/28/17 03/30/17           |                  |         | N            |
|                                       | 17-00603 03/28/17 ACCT. 1-KZQIS0 STREET LIGHTING |                  |           |                  |                     |                                  |          |                             |                  |         |              |
|                                       | 1 ACCT. 1-KZQIS0 STREET LIGHTING                 |                  | 525.37    |                  | 7-01-31-435-435-253 | B Street Lighting                | A        | 03/28/17 03/30/17           |                  |         | N            |
|                                       | 17-00604 03/28/17 ACCT. 1-KZQIU6 FIRST ST.       |                  |           |                  |                     |                                  |          |                             |                  |         |              |
|                                       | 1 ACCT. 1-KZQIU6 FIRST ST.                       |                  | 8.37      |                  | 7-01-31-435-435-253 | B Street Lighting                | A        | 03/28/17 03/30/17           |                  |         | N            |

| Vendor # Name                                   |  | PO # PO Date Description | Amount   | Contract PO Type | Charge Account      | Acct Type Description | Stat/Chk | First Rcvd | Enc Date | Chk/Void | Invoice | 1099 |
|-------------------------------------------------|--|--------------------------|----------|------------------|---------------------|-----------------------|----------|------------|----------|----------|---------|------|
|                                                 |  | Item Description         |          |                  |                     |                       |          | Date       |          | Date     |         | Excl |
| C0021 CONSTELLATION NEW ENERGY, INC. Continued  |  |                          |          |                  |                     |                       |          |            |          |          |         |      |
| 17-00605 03/28/17 ACCT. 1KZIU6 FIRST STREET     |  |                          | 8.37     |                  | 7-01-31-435-435-253 | B Street Lighting     | A        | 03/28/17   | 03/30/17 |          |         | N    |
| 17-00606 03/28/17 ACCT. 1-KZIV3 BROAD ST.       |  |                          | 4.19     |                  | 7-01-31-435-435-253 | B Street Lighting     | A        | 03/28/17   | 03/30/17 |          |         | N    |
| 17-00607 03/28/17 ACCT. 1KZIV3 BROAD ST.        |  |                          | 4.19     |                  | 7-01-31-435-435-253 | B Street Lighting     | A        | 03/28/17   | 03/30/17 |          |         | N    |
| 17-00608 03/28/17 ACCT. 1-KZITL STREET LIGHTING |  |                          | 1,511.07 |                  | 7-01-31-435-435-253 | B Street Lighting     | A        | 03/28/17   | 03/30/17 |          |         | N    |
| 17-00609 03/28/17 ACCT. 1-KZITL STREET LIGHTING |  |                          | 1,511.07 |                  | 7-01-31-435-435-253 | B Street Lighting     | A        | 03/28/17   | 03/30/17 |          |         | N    |
| Vendor Total:                                   |  |                          | 4,098.00 |                  |                     |                       |          |            |          |          |         |      |
| C1004 COPI-RITE, INC.                           |  |                          |          |                  |                     |                       |          |            |          |          |         |      |
| 17-00366 02/21/17 INV. 286965 COST PER COPY     |  |                          | 117.14   |                  | 7-01-20-100-100-264 | B Services, Misc.     | A        | 02/21/17   | 03/30/17 |          |         | N    |
| 1 1/10/17-2/8/17 COST PER COPY                  |  |                          | 117.14   |                  |                     |                       |          |            |          |          |         |      |
| Vendor Total:                                   |  |                          | 117.14   |                  |                     |                       |          |            |          |          |         |      |
| CR001 CORNUCOPIA RESTAURANT                     |  |                          |          |                  |                     |                       |          |            |          |          |         |      |
| 16-02219 11/04/16 10/5/16 FOOD FOR WILDWOOD     |  |                          | 1,920.00 |                  | 6-01-25-265-265-264 | B Services, Misc.     | A        | 11/04/16   | 04/03/17 |          |         | N    |
| 1 10/5/16 FOOD FOR WILDWOOD                     |  |                          | 1,920.00 |                  |                     |                       |          |            |          |          |         |      |
| Vendor Total:                                   |  |                          | 1,920.00 |                  |                     |                       |          |            |          |          |         |      |
| CR015 CRANEY'S INTERPRETING SERVICES            |  |                          |          |                  |                     |                       |          |            |          |          |         |      |
| 17-00371 02/21/17 INV. 02-15, 10270, 11950      |  |                          | 110.00   |                  | 6-01-43-490-490-264 | B Services, Misc.     | A        | 02/21/17   | 03/30/17 |          |         | N    |
| 1 7/29/15 SPANISH INTERPRETING                  |  |                          | 10.00    |                  | 6-01-43-490-490-264 | B Services, Misc.     | A        | 02/21/17   | 03/30/17 |          |         | N    |
| 2 TRAVEL TIME                                   |  |                          | 110.00   |                  | 6-01-43-490-490-264 | B Services, Misc.     | A        | 02/21/17   | 03/30/17 |          |         | N    |
| 3 12/2/15 SPANISH INTERPRETING                  |  |                          | 10.00    |                  | 6-01-43-490-490-264 | B Services, Misc.     | A        | 02/21/17   | 03/30/17 |          |         | N    |
| 4 TRAVEL TIME                                   |  |                          | 150.00   |                  | 6-01-43-490-490-264 | B Services, Misc.     | A        | 02/21/17   | 03/30/17 |          |         | N    |
| 5 12/15/16 SPANISH INTERPRETING                 |  |                          |          |                  | 6-01-43-490-490-264 | B Services, Misc.     | A        | 02/21/17   | 03/30/17 |          |         | N    |

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| Vendor # Name                                    | PO # PO Date Description | Amount | Contract PO Type    | Acct Type Description | Stat/Chk | First Rcvd        | Chk/Void | 1099 |
|--------------------------------------------------|--------------------------|--------|---------------------|-----------------------|----------|-------------------|----------|------|
| Item Description                                 |                          |        | Charge Account      |                       | Enc Date | Date              | Invoice  | Excl |
| CR015 CRANEY'S INTERPRETING SERVICES CONTINUED   |                          |        |                     |                       |          |                   |          |      |
| 17-00371 02/21/17 INV. 02-15, 10270, 11950       |                          |        |                     |                       |          |                   |          |      |
| 6 TRAVEL TIME                                    |                          | 20.00  | 6-01-43-490-490-264 | B Services, Misc.     | A        | 02/21/17 03/30/17 |          | N    |
|                                                  |                          | 410.00 |                     |                       |          |                   |          |      |
| 17-00444 02/24/17 INV. 12124 2/2/17 INTERPRETING |                          |        |                     |                       |          |                   |          |      |
| 1 2/2/17 SPANISH INTERPRETING                    |                          | 125.00 | 7-01-43-490-490-264 | B Services, Misc.     | A        | 02/24/17 03/30/17 |          | N    |
| 2 TRAVEL TIME                                    |                          | 20.00  | 7-01-43-490-490-264 | B Services, Misc.     | A        | 02/24/17 03/30/17 |          | N    |
|                                                  |                          | 145.00 |                     |                       |          |                   |          |      |
| Vendor Total: 555.00                             |                          |        |                     |                       |          |                   |          |      |
| DL002 DE LAGE LANDEN                             |                          |        |                     |                       |          |                   |          |      |
| 17-00198 01/27/17 2017 COPIER LEASE-SR. CENTER   |                          |        |                     |                       |          |                   |          |      |
| 5 2017 COPIER LEASE-SR. CENTER                   |                          | 178.14 | 7-01-28-370-371-264 | B Services, Misc.     | A        | 01/27/17 03/30/17 |          | N    |
| 17-00199 01/27/17 2017 COPIER LEASE-ADMIN. DEPT. |                          |        |                     |                       |          |                   |          |      |
| 9 2017 COPIER LEASE-ADMIN. DEPT.                 |                          | 37.98  | 7-01-20-120-120-264 | B Services, Misc.     | A        | 01/27/17 03/30/17 |          | N    |
| 10 2017 COPIER LEASE-ADMIN. DEPT.                |                          | 121.57 | 7-01-21-180-180-264 | B Services, Misc.     | A        | 01/27/17 03/30/17 |          | N    |
| 11 2017 COPIER LEASE-ADMIN. DEPT.                |                          | 30.40  | 7-09-55-502-502-264 | B Services, Misc.     | A        | 01/27/17 03/30/17 |          | N    |
|                                                  |                          | 189.95 |                     |                       |          |                   |          |      |
| Vendor Total: 368.09                             |                          |        |                     |                       |          |                   |          |      |
| FD002 DEARBORN NATIONAL LIFE                     |                          |        |                     |                       |          |                   |          |      |
| 17-00663 03/31/17 4/17 LIFE INSURANCE            |                          |        |                     |                       |          |                   |          |      |
| 1 4/17 LIFE INSURANCE                            |                          | 263.32 | 7-01-23-220-220-261 | B Health Insurance    | A        | 03/31/17 03/31/17 |          | N    |
| 2 4/17 LIFE INSURANCE                            |                          | 65.83  | 7-09-55-502-502-261 | B Health Insurance    | A        | 03/31/17 03/31/17 |          | N    |
|                                                  |                          | 329.15 |                     |                       |          |                   |          |      |
| Vendor Total: 329.15                             |                          |        |                     |                       |          |                   |          |      |
| DE017 DENTAL SERVICES ORGANIZATION,              |                          |        |                     |                       |          |                   |          |      |
| 17-00617 03/29/17 4/17 DENTAL INSURANCE          |                          |        |                     |                       |          |                   |          |      |
| 1 4/17 DENTAL INSURANCE                          |                          | 725.98 | 7-01-23-220-220-261 | B Health Insurance    | A        | 03/29/17 03/30/17 |          | N    |

| Vendor # Name                                    |  | PO # | PO Date | Description | Contract  | PO Type | Amount   | Charge Account      | Acct Type | Description                  | Stat/Chk | Enc Date | First Rcvd | Chk/Void | 1099 |
|--------------------------------------------------|--|------|---------|-------------|-----------|---------|----------|---------------------|-----------|------------------------------|----------|----------|------------|----------|------|
| Item Description                                 |  |      |         |             |           |         |          |                     |           |                              |          |          | Date       | Invoice  | Excl |
| DE017 DENTAL SERVICES ORGANIZATION, Continued    |  |      |         |             |           |         |          |                     |           |                              |          |          |            |          |      |
| 17-00617 03/29/17 4/17 DENTAL INSURANCE          |  |      |         |             | Continued |         |          |                     |           |                              |          |          |            |          |      |
| 2 4/17 DENTAL INSURANCE                          |  |      |         |             |           |         | 181.50   | 7-09-55-502-502-261 | B         | Health Insurance             | A        | 03/29/17 | 03/30/17   |          | N    |
|                                                  |  |      |         |             |           |         | 907.48   |                     |           |                              |          |          |            |          |      |
| Vendor Total:                                    |  |      |         |             |           |         | 907.48   |                     |           |                              |          |          |            |          |      |
| EP001 EAGLE POINT GUN SHOP                       |  |      |         |             |           |         |          |                     |           |                              |          |          |            |          |      |
| 17-00255 02/01/17 INV. 103300 AMMO               |  |      |         |             |           |         |          |                     |           |                              |          |          |            |          |      |
| 1 AEHOR1 (AMMO)                                  |  |      |         |             |           |         | 994.16   | 6-01-25-240-240-222 | B         | Education and Training       | A        | 02/01/17 | 03/30/17   |          | N    |
| Vendor Total:                                    |  |      |         |             |           |         | 994.16   |                     |           |                              |          |          |            |          |      |
| EA004 EAST COAST EMERGENCY LIGHTING              |  |      |         |             |           |         |          |                     |           |                              |          |          |            |          |      |
| 16-02372 11/22/16 INV 13529 LIGHTS/RADIO NEW CAR |  |      |         |             |           |         | 1,144.26 |                     |           |                              |          |          |            |          |      |
| 1 KFD 2017 FORD EXPEDITION SSV                   |  |      |         |             |           |         | 69.12    | 6-01-44-905-905-237 | B         | Other Equipment and Supplies | A        | 11/22/16 | 04/03/17   |          | N    |
| 2 IA3, WHELEN, LIBERT II ADD 2                   |  |      |         |             |           |         | 490.86   | 6-01-44-905-905-237 | B         | Other Equipment and Supplies | A        | 11/22/16 | 04/03/17   |          | N    |
| 3 IBDLK, WHELEN, LIBERTY II+1                    |  |      |         |             |           |         | 91.26    | 6-01-44-905-905-237 | B         | Other Equipment and Supplies | A        | 11/22/16 | 04/03/17   |          | N    |
| 4 IBDSK, ADD DUO+ SERIES LINEAR                  |  |      |         |             |           |         | 327.24   | 6-01-44-905-905-237 | B         | Other Equipment and Supplies | A        | 11/22/16 | 04/03/17   |          | N    |
| 5 IBDLD, ADD DUO+ SERIES LINEAR                  |  |      |         |             |           |         | 91.26    | 6-01-44-905-905-237 | B         | Other Equipment and Supplies | A        | 11/22/16 | 04/03/17   |          | N    |
| 6 IBDSO, WHELEN LIBERTY II + 1                   |  |      |         |             |           |         | 91.26    | 6-01-44-905-905-237 | B         | Other Equipment and Supplies | A        | 11/22/16 | 04/03/17   |          | N    |
| 7 IBDS, ADD DUO+ SERIES LINEAR                   |  |      |         |             |           |         | 490.86   | 6-01-44-905-905-237 | B         | Other Equipment and Supplies | A        | 11/22/16 | 04/03/17   |          | N    |
| 8 IBDL, ADD DUO+ SERIES LINEAR                   |  |      |         |             |           |         | 490.86   | 6-01-44-905-905-237 | B         | Other Equipment and Supplies | A        | 11/22/16 | 04/03/17   |          | N    |
| 9 IBOLM, WHELEN, LIBERTY II 1                    |  |      |         |             |           |         | 91.26    | 6-01-44-905-905-237 | B         | Other Equipment and Supplies | A        | 11/22/16 | 04/03/17   |          | N    |
| 10 IBDSM, ADD DUO+ SERIES LINEAR                 |  |      |         |             |           |         | 42.66    | 6-01-44-905-905-237 | B         | Other Equipment and Supplies | A        | 11/22/16 | 04/03/17   |          | N    |
| 11 MKEZ60, WHELEN LIGHT BAR MOUNT                |  |      |         |             |           |         | 145.80   | 6-01-44-905-905-237 | B         | Other Equipment and Supplies | A        | 11/22/16 | 04/03/17   |          | N    |
| 12 PSOCDCR, 18 LED STRIP LIGHT                   |  |      |         |             |           |         | 147.96   | 6-01-44-905-905-237 | B         | Other Equipment and Supplies | A        | 11/22/16 | 04/03/17   |          | N    |
| 13 VTX609J, WHELEN VERTEX SUPER                  |  |      |         |             |           |         | 142.56   | 6-01-44-905-905-237 | B         | Other Equipment and Supplies | A        | 11/22/16 | 04/03/17   |          | N    |
| 14 VTX609R, WHELEN VERTEX SUPER                  |  |      |         |             |           |         | 147.96   | 6-01-44-905-905-237 | B         | Other Equipment and Supplies | A        | 11/22/16 | 04/03/17   |          | N    |
| 15 VTX609E, WHELEN VERTEX SUPER                  |  |      |         |             |           |         | 494.64   | 6-01-44-905-905-237 | B         | Other Equipment and Supplies | A        | 11/22/16 | 04/03/17   |          | N    |
| 16 13JC, TRIO ION R/B W/WHT                      |  |      |         |             |           |         | 247.32   | 6-01-44-905-905-237 | B         | Other Equipment and Supplies | A        | 11/22/16 | 04/03/17   |          | N    |
| 17 13JC, TRIO ION R/B W/WHT                      |  |      |         |             |           |         | 213.84   | 6-01-44-905-905-237 | B         | Other Equipment and Supplies | A        | 11/22/16 | 04/03/17   |          | N    |
| 18 IONR, WHELEN SUPER LED ION RED                |  |      |         |             |           |         | 370.98   | 6-01-44-905-905-237 | B         | Other Equipment and Supplies | A        | 11/22/16 | 04/03/17   |          | N    |
| 19 IONG, ION LIGHT GREEN (SPECIAL                |  |      |         |             |           |         | 22.68    | 6-01-44-905-905-237 | B         | Other Equipment and Supplies | A        | 11/22/16 | 04/03/17   |          | N    |
| 20 IONGROM, WHELEN ION GROMMET                   |  |      |         |             |           |         | 254.88   | 6-01-44-905-905-237 | B         | Other Equipment and Supplies | A        | 11/22/16 | 04/03/17   |          | N    |
| 21 PAR28DR, WHELEN 3.5 FOG LIGHT                 |  |      |         |             |           |         | 4.32     | 6-01-44-905-905-237 | B         | Other Equipment and Supplies | A        | 11/22/16 | 04/03/17   |          | N    |
| 22 P28FX11, WHELEN OPTIONAL FOG                  |  |      |         |             |           |         | 429.84   | 6-01-44-905-905-237 | B         | Other Equipment and Supplies | A        | 11/22/16 | 04/03/17   |          | N    |
| 23 12J, WHELEN, DUO LINEAR ION                   |  |      |         |             |           |         |          |                     |           |                              |          |          |            |          | N    |

| Vendor # Name                                    |  | PO # PO Date Description |  | Contract PO Type    |  | Acct Type Description            |  | Stat/chk |  | First Rcvd        |  | Chk/Void |  | 1099    |  |
|--------------------------------------------------|--|--------------------------|--|---------------------|--|----------------------------------|--|----------|--|-------------------|--|----------|--|---------|--|
| Item Description                                 |  | Amount                   |  | Charge Account      |  |                                  |  |          |  | Enc Date          |  | Date     |  | Invoice |  |
| EA004 EAST COAST EMERGENCY LIGHTING Continued    |  |                          |  |                     |  |                                  |  |          |  |                   |  |          |  |         |  |
| 16-02372 11/22/16 INV 13529 LIGHTS/RADIO NEW CAR |  | Continued                |  |                     |  |                                  |  |          |  |                   |  |          |  |         |  |
| 24 CANWCL, WHELEN CANTRONL WC                    |  | 1,077.30                 |  | 6-01-44-905-905-237 |  | B Other Equipment and Supplies   |  | A        |  | 11/22/16 04/03/17 |  |          |  | N       |  |
| 25 CANCTL6, CANTRONL CONTROLLER                  |  | 0.00                     |  | 6-01-44-905-905-237 |  | B Other Equipment and Supplies   |  | A        |  | 11/22/16 04/03/17 |  |          |  | N       |  |
| 26 SA315P, SA315P SPEAKER, BLACK                 |  | 346.68                   |  | 6-01-44-905-905-237 |  | B Other Equipment and Supplies   |  | A        |  | 11/22/16 04/03/17 |  |          |  | N       |  |
| 27 SAK1, SA-315 MOUNT KIT                        |  | 43.20                    |  | 6-01-44-905-905-237 |  | B Other Equipment and Supplies   |  | A        |  | 11/22/16 04/03/17 |  |          |  | N       |  |
| 28 HOWLER, WHELEN HOWLER                         |  | 399.60                   |  | 6-01-44-905-905-237 |  | B Other Equipment and Supplies   |  | A        |  | 11/22/16 04/03/17 |  |          |  | N       |  |
| 29 HWLBR2, WHELEN HOWLER BRACKET                 |  | 0.00                     |  | 6-01-44-905-905-237 |  | B Other Equipment and Supplies   |  | A        |  | 11/22/16 04/03/17 |  |          |  | N       |  |
| 30 PRO-GARD                                      |  | 0.00                     |  | 6-01-44-905-905-237 |  | B Other Equipment and Supplies   |  | A        |  | 11/22/16 04/03/17 |  |          |  | N       |  |
| 31 HAVIS, C-VS-1200-EXP, 2007-2013               |  | 174.04                   |  | 6-01-44-905-905-237 |  | B Other Equipment and Supplies   |  | A        |  | 11/22/16 04/03/17 |  |          |  | N       |  |
| 32 C-MC, HAVIS MICROCHIP (MOUNTED                |  | 15.02                    |  | 6-01-44-905-905-237 |  | B Other Equipment and Supplies   |  | A        |  | 11/22/16 04/03/17 |  |          |  | N       |  |
| 33 C-MCB, HAVIS MICROPHONE CLIP                  |  | 19.12                    |  | 6-01-44-905-905-237 |  | B Other Equipment and Supplies   |  | A        |  | 11/22/16 04/03/17 |  |          |  | N       |  |
| 34 C-ARM-102, HAVIS SIDE MOUNT                   |  | 47.09                    |  | 6-01-44-905-905-237 |  | B Other Equipment and Supplies   |  | A        |  | 11/22/16 04/03/17 |  |          |  | N       |  |
| 35 C-LP2-PS1-USB, 2 LIGHTER PLUG                 |  | 68.71                    |  | 6-01-44-905-905-237 |  | B Other Equipment and Supplies   |  | A        |  | 11/22/16 04/03/17 |  |          |  | N       |  |
| 36 MISC, MOTOROLA-NNTW76188; 12V                 |  | 1,575.00                 |  | 6-01-44-905-905-237 |  | B Other Equipment and Supplies   |  | A        |  | 11/22/16 04/03/17 |  |          |  | N       |  |
| 37 ANTENNA, VHF RADIO ANTENNA                    |  | 150.00                   |  | 6-01-44-905-905-237 |  | B Other Equipment and Supplies   |  | A        |  | 11/22/16 04/03/17 |  |          |  | N       |  |
| 38 RCC-100, COMMAND CONSOLE FOR                  |  | 3,628.90                 |  | 6-01-25-265-265-205 |  | B FIRE DEPT-Motor Veh-Svcs.      |  | A        |  | 11/22/16 04/03/17 |  |          |  | N       |  |
| 39 SHIPPING                                      |  | 220.00                   |  | 6-01-44-905-905-237 |  | B Other Equipment and Supplies   |  | A        |  | 11/22/16 04/03/17 |  |          |  | N       |  |
| 40 (PARTIAL COST) INSTALLATION                   |  | 1,491.39                 |  | 6-01-44-905-905-237 |  | B Other Equipment and Supplies   |  | A        |  | 11/22/16 04/03/17 |  |          |  | N       |  |
| 41 (PARTIAL COST) INSTALLATION                   |  | 1,508.61                 |  | 6-01-25-265-265-205 |  | B FIRE DEPT-Motor Veh-Svcs.      |  | A        |  | 11/22/16 04/03/17 |  |          |  | N       |  |
|                                                  |  | 16,808.34                |  |                     |  |                                  |  |          |  |                   |  |          |  |         |  |
| Vendor Total:                                    |  | 16,808.34                |  |                     |  |                                  |  |          |  |                   |  |          |  |         |  |
| FC004 F & C AUTOMOTIVE SUPPLY, INC.              |  |                          |  |                     |  |                                  |  |          |  |                   |  |          |  |         |  |
| 17-00227 01/31/17 INV. 093625, 093995            |  |                          |  |                     |  |                                  |  |          |  |                   |  |          |  |         |  |
| 1 550018 SHOCK-GAS GRANDE SEVERE                 |  | 53.81                    |  | 7-01-25-240-240-214 |  | B Motor Vehicle Parts            |  | A        |  | 01/31/17 03/30/17 |  |          |  | N       |  |
| 2 IC369 IGNITION COIL                            |  | 35.19                    |  | 7-01-25-240-240-214 |  | B Motor Vehicle Parts            |  | A        |  | 01/31/17 03/30/17 |  |          |  | N       |  |
| 3 103 SPARK PLUG-COPPER CORE                     |  | 1.48                     |  | 7-01-25-240-240-214 |  | B Motor Vehicle Parts            |  | A        |  | 01/31/17 03/30/17 |  |          |  | N       |  |
|                                                  |  | 90.48                    |  |                     |  |                                  |  |          |  |                   |  |          |  |         |  |
| 17-00350 02/16/17 INV. 096132 PARTS # 7          |  |                          |  |                     |  |                                  |  |          |  |                   |  |          |  |         |  |
| 1 IC369SB IGNITION COIL                          |  | 24.48                    |  | 7-01-25-240-240-214 |  | B Motor Vehicle Parts            |  | A        |  | 02/16/17 03/30/17 |  |          |  | N       |  |
| 2 AP103 SPARK PLUG PLATINUM OE                   |  | 2.37                     |  | 7-01-25-240-240-214 |  | B Motor Vehicle Parts            |  | A        |  | 02/16/17 03/30/17 |  |          |  | N       |  |
|                                                  |  | 26.85                    |  |                     |  |                                  |  |          |  |                   |  |          |  |         |  |
| 17-00383 02/21/17 INV. 095409 HOSE CLAMPS        |  |                          |  |                     |  |                                  |  |          |  |                   |  |          |  |         |  |
| 1 705-1226 HOSE CLAMP                            |  | 6.40                     |  | 7-09-55-502-502-205 |  | B Maintenance of Motor Veh-Svcs. |  | A        |  | 02/21/17 03/30/17 |  |          |  | N       |  |



| Vendor # Name                        |                                       | Contract PO Type |                     | Acct Type Description          |  | Stat/Chk |  | First Rcvd |          | Chk/Void |      |
|--------------------------------------|---------------------------------------|------------------|---------------------|--------------------------------|--|----------|--|------------|----------|----------|------|
| PO #                                 | PO Date Description                   | Amount           | Charge Account      |                                |  |          |  | Enc Date   | Date     | Invoice  | 1099 |
| Item Description                     |                                       |                  |                     |                                |  |          |  |            |          |          | Excl |
| JD004 GALLAGHER, JOHN                |                                       |                  |                     |                                |  |          |  |            |          |          |      |
| 17-00055                             | 01/09/17 3/8/17 ST. PATRICK'S PARTY   | 175.00           | 7-01-55-001-000-010 | B Senior Center Trips/Events   |  | A        |  | 01/09/17   | 03/30/17 |          | N    |
| 1                                    | 3/8/17 ENTERTAINMENT @ ST.            |                  |                     |                                |  |          |  |            |          |          |      |
|                                      | Vendor Total:                         | 175.00           |                     |                                |  |          |  |            |          |          |      |
| GE005 GENERAL PLUMBING SUPPLY        |                                       |                  |                     |                                |  |          |  |            |          |          |      |
| 17-00446                             | 02/24/17 INV. S6806945.001            |                  |                     |                                |  |          |  |            |          |          |      |
| 1                                    | 4X10P40, 4X10SCH 40 DWV PVC           | 70.89            | 7-09-55-502-502-263 | B Repairs/Maint. -Sewer        |  | A        |  | 02/24/17   | 03/30/17 |          | N    |
| 2                                    | 015006, *015-006*, 1 LB. BAG          | 12.01            | 7-09-55-502-502-263 | B Repairs/Maint. -Sewer        |  | A        |  | 02/24/17   | 03/30/17 |          | N    |
| 3                                    | 4N4806 4PVC45 P2504, 4 PVC-DWV        | 24.82            | 7-09-55-502-502-263 | B Repairs/Maint. -Sewer        |  | A        |  | 02/24/17   | 03/30/17 |          | N    |
| 4                                    | 4N4805 4PVCFA P2894, 4PVC-DWV         | 4.49             | 7-09-55-502-502-263 | B Repairs/Maint. -Sewer        |  | A        |  | 02/24/17   | 03/30/17 |          | N    |
| 5                                    | 4N4818 P3054 4PVC-DWV PLUG            | 2.13             | 7-09-55-502-502-263 | B Repairs/Maint. -Sewer        |  | A        |  | 02/24/17   | 03/30/17 |          | N    |
| 6                                    | 4N4801 4PVCPL P3004 4PVC-DWC          | 19.55            | 7-09-55-502-502-263 | B Repairs/Maint. -Sewer        |  | A        |  | 02/24/17   | 03/30/17 |          | N    |
| 7                                    | 4N4812LR 4PVCCLTTY P4304              | 19.67            | 7-09-55-502-502-263 | B Repairs/Maint. -Sewer        |  | A        |  | 02/24/17   | 03/30/17 |          | N    |
| 8                                    | MR5644 *FER4X4 FRNCO CI/PVC           | 37.72            | 7-09-55-502-502-263 | B Repairs/Maint. -Sewer        |  | A        |  | 02/24/17   | 03/30/17 |          | N    |
|                                      |                                       | 191.28           |                     |                                |  |          |  |            |          |          |      |
|                                      | Vendor Total:                         | 191.28           |                     |                                |  |          |  |            |          |          |      |
| GD001 GRAINGER                       |                                       |                  |                     |                                |  |          |  |            |          |          |      |
| 17-00374                             | 02/21/17 INV. 9342559417 SUMP PUMP    |                  |                     |                                |  |          |  |            |          |          |      |
| 1                                    | 3P639, SUMP PUMP, 1/3 HP,             | 163.35           | 7-09-55-502-502-237 | B Other Equipment and Supplies |  | A        |  | 02/21/17   | 03/30/17 |          | N    |
|                                      | Vendor Total:                         | 163.35           |                     |                                |  |          |  |            |          |          |      |
| GC002 GRAMCO BUSINESS COMMUNICATIONS |                                       |                  |                     |                                |  |          |  |            |          |          |      |
| 17-00408                             | 02/23/17 SERVICE REPORT DATED 1/12/17 |                  |                     |                                |  |          |  |            |          |          |      |
| 1                                    | LOW SOUND LEVEL - ADJUSTED            | 83.34            | 7-01-20-120-120-264 | B Services, Misc.              |  | A        |  | 02/23/17   | 03/30/17 |          | N    |
| 2                                    |                                       | 83.33            | 7-01-21-180-180-264 | B Services, Misc.              |  | A        |  | 02/23/17   | 03/30/17 |          | N    |
| 3                                    |                                       | 83.33            | 7-01-43-490-490-264 | B Services, Misc.              |  | A        |  | 02/23/17   | 03/30/17 |          | N    |
|                                      |                                       | 250.00           |                     |                                |  |          |  |            |          |          |      |
|                                      | Vendor Total:                         | 250.00           |                     |                                |  |          |  |            |          |          |      |
| GT002 GTBM, INC.                     |                                       |                  |                     |                                |  |          |  |            |          |          |      |
| 16-02547                             | 12/16/16 INV. 0000011868              |                  |                     |                                |  |          |  |            |          |          |      |
| 1                                    | ICOP-ANDROID, ANDROID INFO-COP        | 300.00           | 6-01-25-240-240-264 | B Services, Misc.              |  | A        |  | 12/16/16   | 03/30/17 |          | N    |

| Vendor # Name |  | PO #                          | PO Date                        | Description | Amount              | Contract | PO Type                      | Charge Account | Acct Type | Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---------------|--|-------------------------------|--------------------------------|-------------|---------------------|----------|------------------------------|----------------|-----------|-------------|----------|----------------|-----------|---------------|---------|-----------|
| GT002         |  | GTBM, INC.                    |                                |             |                     |          |                              |                |           |             |          |                |           |               |         |           |
| Continued     |  |                               |                                |             |                     |          |                              |                |           |             |          |                |           |               |         |           |
| 17-00263      |  | 02/01/17                      | 2017 ANNUAL LICENSES           |             |                     |          |                              |                |           |             |          |                |           |               |         |           |
| 1             |  | INFO-COP ANNUAL LICENSES      |                                | 1,837.50    | 7-01-25-240-240-255 | B        | Telecommunication Charges    |                | A         |             |          | 02/01/17       | 03/30/17  |               |         | N         |
| Vendor Total: |  |                               |                                | 2,137.50    |                     |          |                              |                |           |             |          |                |           |               |         |           |
| HA017         |  | HAFNER, MARK                  |                                |             |                     |          |                              |                |           |             |          |                |           |               |         |           |
| 17-00436      |  | 02/24/17                      | REIMB. WINDOW TINT/TABLET CASE |             |                     |          |                              |                |           |             |          |                |           |               |         |           |
| 1             |  | REIMBURSEMENT FOR TINT IN     |                                | 75.00       | 7-01-25-240-240-264 | B        | Services, Misc.              |                | A         |             |          | 02/24/17       | 03/30/17  |               |         | N         |
| 2             |  | REIMBURSEMENT FOR TINT IN     |                                | 210.00      | 7-01-25-240-240-264 | B        | Services, Misc.              |                | A         |             |          | 02/24/17       | 03/30/17  |               |         | N         |
| 3             |  | REIMBURSEMENT FOR TABLET CASE |                                | 11.99       | 7-01-25-240-240-264 | B        | Services, Misc.              |                | A         |             |          | 02/24/17       | 03/30/17  |               |         | N         |
|               |  |                               |                                | 296.99      |                     |          |                              |                |           |             |          |                |           |               |         |           |
| 17-00437      |  | 02/24/17                      | REIMB. FEES CAR SHIPPED        |             |                     |          |                              |                |           |             |          |                |           |               |         |           |
| 1             |  | REIMB. CARRIER FEE LEGO CAR   |                                | 450.00      | 7-01-25-240-240-264 | B        | Services, Misc.              |                | A         |             |          | 02/24/17       | 03/30/17  |               |         | N         |
| 2             |  | REIMB. BROKER FEE LEGO CAR    |                                | 110.00      | 7-01-25-240-240-264 | B        | Services, Misc.              |                | A         |             |          | 02/24/17       | 03/30/17  |               |         | N         |
|               |  |                               |                                | 560.00      |                     |          |                              |                |           |             |          |                |           |               |         |           |
| Vendor Total: |  |                               |                                | 856.99      |                     |          |                              |                |           |             |          |                |           |               |         |           |
| HB001         |  | HELFRICH BUS COMPANY          |                                |             |                     |          |                              |                |           |             |          |                |           |               |         |           |
| 17-00060      |  | 01/09/17                      | 2017 ATLANTIC CITY TRIPS       |             |                     |          |                              |                |           |             |          |                |           |               |         |           |
| 4             |  | 3/9/17 BUS-ATLANTIC CITY      |                                | 775.00      | 7-01-55-001-000-010 | B        | Senior Center Trips/Events   |                | A         |             |          | 01/09/17       | 03/30/17  |               |         | N         |
| Vendor Total: |  |                               |                                | 775.00      |                     |          |                              |                |           |             |          |                |           |               |         |           |
| IW001         |  | INDUSTRIAL WELDING SUPPLY     |                                |             |                     |          |                              |                |           |             |          |                |           |               |         |           |
| 17-00416      |  | 02/23/17                      | INV. R11700564 LEASE RENEWAL   |             |                     |          |                              |                |           |             |          |                |           |               |         |           |
| 1             |  | 1/1/17 LEASE RENEWAL-ACET2    |                                | 36.43       | 7-09-55-502-502-237 | B        | Other Equipment and Supplies |                | A         |             |          | 02/23/17       | 03/30/17  |               |         | N         |
| 2             |  | 1/1/17 LEASE RENEWAL-OXY251   |                                | 72.86       | 7-09-55-502-502-237 | B        | Other Equipment and Supplies |                | A         |             |          | 02/23/17       | 03/30/17  |               |         | N         |
|               |  |                               |                                | 109.29      |                     |          |                              |                |           |             |          |                |           |               |         |           |
| 17-00495      |  | 03/07/17                      | INV. S367024 REFILL BOTTLES    |             |                     |          |                              |                |           |             |          |                |           |               |         |           |
| 1             |  | OXY251, 251CF OXYGEN UN1072   |                                | 39.21       | 7-09-55-502-502-237 | B        | Other Equipment and Supplies |                | A         |             |          | 03/07/17       | 03/30/17  |               |         | N         |

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| Vendor # Name                                      | PO # PO Date Description | Item Description    | Amount | Contract PO Type | Charge Account | Acct Type Description          | Stat/Chk | First Rcvd | Enc Date | Chk/Void | Date Invoice | 1099 | Exc |
|----------------------------------------------------|--------------------------|---------------------|--------|------------------|----------------|--------------------------------|----------|------------|----------|----------|--------------|------|-----|
| IW001 INDUSTRIAL WELDING SUPPLY                    | Continued                |                     |        |                  |                |                                |          |            |          |          |              |      |     |
| 17-00495 03/07/17 INV. S367024 REFILL BOTTLES      | Continued                |                     |        |                  |                |                                |          |            |          |          |              |      |     |
| 2 ACET2, #2 ACETYLENE UN1001                       | 203.00                   | 7-09-55-502-502-237 | 242.21 |                  |                | B Other Equipment and Supplies | A        | 03/07/17   | 03/30/17 |          |              | N    |     |
| Vendor Total:                                      | 351.50                   |                     |        |                  |                |                                |          |            |          |          |              |      |     |
| IN016 INTEGRATED MEDICINE ALLIANCE P               |                          |                     |        |                  |                |                                |          |            |          |          |              |      |     |
| 17-00165 01/24/17 8/29/16 S. O'DWYER, T. UNDERWOOD |                          |                     |        |                  |                |                                |          |            |          |          |              |      |     |
| 1 8/29/16 STEVEN O'DWYER                           | 75.00                    | 6-01-27-330-331-264 |        |                  |                | B Services, Misc.              | A        | 01/24/17   | 04/03/17 |          |              | N    |     |
| 2 8/29/16 TREVOR UNDERWOOD                         | 75.00                    | 6-01-27-330-331-264 |        |                  |                | B Services, Misc.              | A        | 01/24/17   | 04/03/17 |          |              | N    |     |
| Vendor Total:                                      | 150.00                   |                     |        |                  |                |                                |          |            |          |          |              |      |     |
| JM001 J. MANZO RECYCLING CO., LLC                  |                          |                     |        |                  |                |                                |          |            |          |          |              |      |     |
| 17-00454 02/24/17 INV. 36481 RECYCLED AGGREGATE    |                          |                     |        |                  |                |                                |          |            |          |          |              |      |     |
| 1 2/15/17 TICKET #1584 3/4"                        | 52.22                    | 7-01-26-290-290-237 |        |                  |                | B Other Equipment and Supplies | A        | 02/24/17   | 03/30/17 |          |              | N    |     |
| 2 2/15/17 TICKET #1587 3/4"                        | 55.44                    | 7-01-26-290-290-237 |        |                  |                | B Other Equipment and Supplies | A        | 02/24/17   | 03/30/17 |          |              | N    |     |
| Vendor Total:                                      | 107.66                   |                     |        |                  |                |                                |          |            |          |          |              |      |     |
| JC001 JCP & L COMPANY                              |                          |                     |        |                  |                |                                |          |            |          |          |              |      |     |
| 17-00526 03/22/17 20 00 00 0224 7 1 3/13/17        |                          |                     |        |                  |                |                                |          |            |          |          |              |      |     |
| 1 20 00 00 0224 7 1 3/13/17                        | 11.07                    | 7-09-55-502-502-251 |        |                  |                | B Electricity                  | A        | 03/22/17   | 03/30/17 |          |              |      |     |
| 2 PERRY STREET                                     | 1,682.05                 | 7-09-55-502-502-251 |        |                  |                | B Electricity                  | A        | 03/22/17   | 03/30/17 |          |              |      |     |
| 3 CEDAR ST-SEWAGE PUMP STATION                     | 127.80                   | 7-09-55-502-502-251 |        |                  |                | B Electricity                  | A        | 03/22/17   | 03/30/17 |          |              |      |     |
| Vendor Total:                                      | 1,820.92                 |                     |        |                  |                |                                |          |            |          |          |              |      |     |
| 17-00527 03/22/17 20 00 00 0225 0 5 3/1/17         |                          |                     |        |                  |                |                                |          |            |          |          |              |      |     |
| 1 20 00 00 0225 0 5 3/1/17                         | 6.57                     | 7-01-31-430-430-251 |        |                  |                | B Electricity                  | A        | 03/22/17   | 03/30/17 |          |              |      |     |
| 2 RARITAN HOSE-1893 MAPLE PLACE                    | 93.72                    | 7-01-31-430-430-251 |        |                  |                | B Electricity                  | A        | 03/22/17   | 03/30/17 |          |              |      |     |
| 3 26 WAVERLY STREET                                | 3.72                     | 7-01-31-430-430-251 |        |                  |                | B Electricity                  | A        | 03/22/17   | 03/30/17 |          |              |      |     |
| Vendor Total:                                      | 104.01                   |                     |        |                  |                |                                |          |            |          |          |              |      |     |
| 17-00528 03/22/17 3/17 STREET LIGHTING             |                          |                     |        |                  |                |                                |          |            |          |          |              |      |     |
| 1 10 00 08 3440 1 0 3/17 STREET                    | 1,824.42                 | 7-01-31-435-435-253 |        |                  |                | B Street Lighting              | A        | 03/22/17   | 03/30/17 |          |              |      |     |

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| Vendor # Name                                 | PO # PO Date Description | Item Description | Amount              | Contract PO Type | Charge Account                  | Acct Type Description | Stat/Chk | First Rcvd | Chk/Void | 1099         |
|-----------------------------------------------|--------------------------|------------------|---------------------|------------------|---------------------------------|-----------------------|----------|------------|----------|--------------|
|                                               |                          |                  |                     |                  |                                 |                       |          | Enc Date   | Date     | Excl Invoice |
| JC001 JCP & L COMPANY                         |                          | Continued        |                     |                  |                                 |                       |          |            |          |              |
| 17-00528 03/22/17 3/17 STREET LIGHTING        |                          | Continued        |                     |                  |                                 |                       |          |            |          |              |
| 2 10 00 08 3441 4 3 3/17 STREET               |                          | 4,763.27         | 7-01-31-435-435-253 |                  | B Street Lighting               | A                     | 03/22/17 | 03/30/17   |          | N            |
|                                               |                          | 6,587.69         |                     |                  |                                 |                       |          |            |          |              |
| 17-00680 04/04/17 3/17 ELECTRIC               |                          |                  |                     |                  |                                 |                       |          |            |          |              |
| 1 10 00 09 4559 2 2                           |                          | 34.13            | 7-01-31-430-430-251 |                  | B Electricity                   | A                     | 04/04/17 | 04/04/17   |          | N            |
| 2 10 00 32 9906 2 2                           |                          | 35.44            | 7-01-31-435-435-253 |                  | B Street Lighting               | A                     | 04/04/17 | 04/04/17   |          | N            |
| 3 10 01 05 2612 7 3                           |                          | 17.23            | 7-01-31-435-435-253 |                  | B Street Lighting               | A                     | 04/04/17 | 04/04/17   |          | N            |
| 4 10 00 32 9907 0 5                           |                          | 34.13            | 7-01-31-435-435-253 |                  | B Street Lighting               | A                     | 04/04/17 | 04/04/17   |          | N            |
| 5 10 00 10 1066 2 1                           |                          | 15.41            | 7-01-31-435-435-253 |                  | B Street Lighting               | A                     | 04/04/17 | 04/04/17   |          | N            |
| 6 10 00 76 9754 2 2                           |                          | 14.71            | 7-01-31-435-435-253 |                  | B Street Lighting               | A                     | 04/04/17 | 04/04/17   |          | N            |
| 7 10 00 76 9753 9 8                           |                          | 7.36             | 7-01-31-435-435-253 |                  | B Street Lighting               | A                     | 04/04/17 | 04/04/17   |          | N            |
| 8 10 00 80 4648 9 2                           |                          | 62.10            | 7-01-31-435-435-253 |                  | B Street Lighting               | A                     | 04/04/17 | 04/04/17   |          | N            |
| 9 10 00 82 6162 7 5                           |                          | 48.00            | 7-01-31-435-435-253 |                  | B Street Lighting               | A                     | 04/04/17 | 04/04/17   |          | N            |
| 10 10 01 03 8474 0 4                          |                          | 46.44            | 7-01-31-435-435-253 |                  | B Street Lighting               | A                     | 04/04/17 | 04/04/17   |          | N            |
| 11 10 01 03 2431 9 0                          |                          | 361.05           | 7-01-31-435-435-253 |                  | B Street Lighting               | A                     | 04/04/17 | 04/04/17   |          | N            |
|                                               |                          | 676.00           |                     |                  |                                 |                       |          |            |          |              |
| 17-00681 04/04/17 10 00 57 2363 7 2 BORO HALL |                          |                  |                     |                  |                                 |                       |          |            |          |              |
| 1 10 00 57 2363 7 2 BORO HALL                 |                          | 1,252.30         | 7-01-31-430-430-251 |                  | B Electricity                   | A                     | 04/04/17 | 04/04/17   |          | N            |
| 2 10 00 57 2363 7 2 BORO HALL                 |                          | 616.81           | 7-09-55-502-502-251 |                  | B Electricity                   | A                     | 04/04/17 | 04/04/17   |          | N            |
|                                               |                          | 1,869.11         |                     |                  |                                 |                       |          |            |          |              |
| 17-00683 04/04/17 20 00 00 0225 0 5 3/30/17   |                          |                  |                     |                  |                                 |                       |          |            |          |              |
| 1 20 00 00 0225 0 5 3/30/17                   |                          | 3.32             | 7-01-31-430-430-251 |                  | B Electricity                   | A                     | 04/04/17 | 04/04/17   |          | N            |
| 2 RARITAN HOSE-1893 MAPLE PLACE               |                          | 198.14           | 7-01-31-430-430-251 |                  | B Electricity                   | A                     | 04/04/17 | 04/04/17   |          | N            |
| 3 26 WAVERLY STREET                           |                          | 8.36             | 7-01-31-430-430-251 |                  | B Electricity                   | A                     | 04/04/17 | 04/04/17   |          | N            |
|                                               |                          | 209.82           |                     |                  |                                 |                       |          |            |          |              |
| Vendor Total:                                 |                          | 11,267.55        |                     |                  |                                 |                       |          |            |          |              |
| KE010 KEYPORT BID, INC.                       |                          |                  |                     |                  |                                 |                       |          |            |          |              |
| 17-00390 02/22/17 1ST QTR. 2017 BID           |                          |                  |                     |                  |                                 |                       |          |            |          |              |
| 1 1ST QTR. 2017 BID                           |                          | 29,500.00        | 7-01-55-001-000-003 |                  | B Bus. Improvement District Tax | A                     | 02/22/17 | 03/30/17   |          | N            |
| Vendor Total:                                 |                          | 29,500.00        |                     |                  |                                 |                       |          |            |          |              |

| Vendor # Name                       | PO # PO Date Description                        | Item Description                 | Contract PO Type | Amount    | Charge Account      | Acct Type Description                     | Stat/chk | First Rcvd Date | Enc Date | Chk/Void Date | Invoice | 1099 Excl |
|-------------------------------------|-------------------------------------------------|----------------------------------|------------------|-----------|---------------------|-------------------------------------------|----------|-----------------|----------|---------------|---------|-----------|
| KF005 KEYPORT FREE PUBLIC LIBRARY   | 17-00648 03/31/17 3RD QTR. 2017                 | 1 3RD QTR. 2017                  |                  | 18,000.00 | 7-01-29-390-390-209 | B Other Contractual Items                 | A        | 03/31/17        | 03/31/17 |               |         | N         |
|                                     |                                                 | Vendor Total:                    |                  | 18,000.00 |                     |                                           |          |                 |          |               |         |           |
| LE012 L.E.A.D.                      | 17-00397 02/23/17 2/26/17-3/1/17 TRAINING CONF. | 1 2/26/17-3/1/17 TRAINING        |                  | 125.00    | 7-01-25-240-240-222 | B Education and Training                  | A        | 02/23/17        | 03/30/17 |               |         | N         |
|                                     |                                                 | Vendor Total:                    |                  | 125.00    |                     |                                           |          |                 |          |               |         |           |
| LA002 LANIGAN ASSOCIATES, INC       | 17-00254 02/01/17 INV. 92706 CLOTHING-RUTH      | 1 HINGED HANDCUFFS               |                  | 41.95     | 6-01-25-240-241-212 | B Clothing and Uniforms                   | A        | 02/01/17        | 03/30/17 |               |         | N         |
|                                     |                                                 | Vendor Total:                    |                  | 41.95     |                     |                                           |          |                 |          |               |         |           |
| LE005 LECKSTEIN & LECKSTEIN, LLC    | 17-00618 03/29/17 3/17 PLANNING BOARD MTG.      | 1 3/17 PLANNING BOARD MTG.       |                  | 300.00    | 7-01-21-180-180-207 | B Legal Services                          | A        | 03/29/17        | 03/31/17 |               |         | N         |
|                                     |                                                 | Vendor Total:                    |                  | 300.00    |                     |                                           |          |                 |          |               |         |           |
| MA031 MASER CONSULTING P.A.         | 16-01983 10/06/16 DEBRIS MANAGEMENT PLAN        | 11 INV. 383799 DEBRIS MANAGEMENT | B                | 1,665.00  | T-12-56-850-000-820 | B CDBG Grant-Post Sandy Phase II Planning | A        | 10/06/16        | 03/30/17 |               |         | N         |
|                                     | 16-01989 10/07/16 NEIGHBORHOOD PLAN-WALNUT/OAK  | 11 INV. 384479 NEIGHBORHOOD PLAN | B                | 778.75    | T-12-56-850-000-820 | B CDBG Grant-Post Sandy Phase II Planning | A        | 10/07/16        | 03/30/17 |               |         | N         |
|                                     |                                                 | Vendor Total:                    |                  | 2,443.75  |                     |                                           |          |                 |          |               |         |           |
| MA035 MATRIX NEW WORLD ENGINEERING, | 16-02069 10/17/16 MASTER PLAN REVISION          | 7 INV 3918 PROFESSIONAL SERVICES | B                | 2,347.50  | T-12-56-850-000-820 | B CDBG Grant-Post Sandy Phase II Planning | A        | 10/17/16        | 03/30/17 |               |         | N         |

| Vendor # Name | PO # PO Date Description                          | Item Description | Amount | Contract PO Type | Charge Account      | Acct Type Description            | Stat/chk | First Rcvd | Enc Date | Date | Chk/Void | Invoice | 1099 |
|---------------|---------------------------------------------------|------------------|--------|------------------|---------------------|----------------------------------|----------|------------|----------|------|----------|---------|------|
| MA035         | MATRIX NEW WORLD ENGINEERING, Continued           |                  |        |                  |                     |                                  |          |            |          |      |          |         |      |
|               | 16-02439 12/05/16 ENG./PLANNING:RIPARIAN ISSUES   |                  |        | B                |                     |                                  |          |            |          |      |          |         |      |
|               | 2 INV. 3820 SDRP POLICY MAP                       | 2,080.00         |        |                  | 6-01-20-165-165-208 | B Other Prof.,Consult & Spec.Svc | A        | 12/05/16   | 03/30/17 |      |          |         | N    |
|               | 3 INV. 3860 SDRP POLICY MAP                       | 1,040.00         |        |                  | 6-01-20-165-165-208 | B Other Prof.,Consult & Spec.Svc | A        | 12/05/16   | 03/30/17 |      |          |         | N    |
|               |                                                   | 3,120.00         |        |                  |                     |                                  |          |            |          |      |          |         |      |
|               | 17-00423 02/23/17 FEMA MAPPING CONSULTING SVCS.   |                  |        | B                |                     |                                  |          |            |          |      |          |         |      |
|               | 3 INV. 14140 2016 CONSULTING                      | 1,365.00         |        |                  | 6-01-20-165-165-208 | B Other Prof.,Consult & Spec.Svc | A        | 02/23/17   | 03/30/17 |      |          |         | N    |
|               | Vendor Total:                                     | 6,832.50         |        |                  |                     |                                  |          |            |          |      |          |         |      |
| MC100         | MON. CTY. POLICE CHIEF ASSOC.                     |                  |        |                  |                     |                                  |          |            |          |      |          |         |      |
|               | 17-00266 02/01/17 2017 DUES-GEORGE CASALETTO      |                  |        |                  |                     |                                  |          |            |          |      |          |         |      |
|               | 1 2017 DUES: ACTIVE MEMBER CHIEF                  | 150.00           |        |                  | 7-01-25-240-240-224 | B Professional Assoc. Dues       | A        | 02/01/17   | 03/30/17 |      |          |         | N    |
|               | Vendor Total:                                     | 150.00           |        |                  |                     |                                  |          |            |          |      |          |         |      |
| MI004         | MONMOUTH TELECOM                                  |                  |        |                  |                     |                                  |          |            |          |      |          |         |      |
|               | 17-00689 04/04/17 ACCT. 35652 INV 262679 4/1/17   |                  |        |                  |                     |                                  |          |            |          |      |          |         |      |
|               | 1 ACCT. 35652 INV 262679 4/1/17                   | 1,840.83         |        |                  | 7-01-31-440-440-254 | B Telephone Charges              | A        | 04/04/17   | 04/04/17 |      |          |         | N    |
|               | Vendor Total:                                     | 1,840.83         |        |                  |                     |                                  |          |            |          |      |          |         |      |
| M0022         | MORTON SALT COMPANY                               |                  |        |                  |                     |                                  |          |            |          |      |          |         |      |
|               | 17-00491 03/07/17 INV. 5401276924, 5401278182     |                  |        |                  |                     |                                  |          |            |          |      |          |         |      |
|               | 1 BULK SAFE-T-SALT                                | 1,761.88         |        |                  | 7-01-26-290-290-230 | B DPW/Snow Equipment             | A        | 03/07/17   | 03/30/17 |      |          |         | N    |
|               | 2 BULK SAFE-T-SALT                                | 1,836.85         |        |                  | 7-01-26-290-290-230 | B DPW/Snow Equipment             | A        | 03/07/17   | 03/30/17 |      |          |         | N    |
|               |                                                   | 3,598.73         |        |                  |                     |                                  |          |            |          |      |          |         |      |
|               | Vendor Total:                                     | 3,598.73         |        |                  |                     |                                  |          |            |          |      |          |         |      |
| NJ054         | NJ DEPT. OF TRANSPORTATION                        |                  |        |                  |                     |                                  |          |            |          |      |          |         |      |
|               | 17-00563 03/24/17 2017 OUTDOOR ADVERTISING PERMIT |                  |        |                  |                     |                                  |          |            |          |      |          |         |      |
|               | 1 2017 OUTDOOR ADVERTISING                        | 25.00            |        |                  | 7-01-20-100-100-227 | B Licenses and Fees              | A        | 03/24/17   | 04/03/17 |      |          |         | N    |

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| Vendor # Name                                     |  | PO #      | PO Date | Description | Amount | Contract            | PO Type | Acct Type | Description       | Stat/Chk | First Rcvd | Chk/Void | 1099 |
|---------------------------------------------------|--|-----------|---------|-------------|--------|---------------------|---------|-----------|-------------------|----------|------------|----------|------|
| Item Description                                  |  |           |         |             |        | Charge Account      |         |           |                   | Enc Date | Date       | Invoice  | Excl |
| <hr/>                                             |  |           |         |             |        |                     |         |           |                   |          |            |          |      |
| NJ054 NJ DEPT. OF TRANSPORTATION                  |  | Continued |         |             |        |                     |         |           |                   |          |            |          |      |
| 17-00563 03/24/17 2017 OUTDOOR ADVERTISING PERMIT |  | Continued |         |             |        |                     |         |           |                   |          |            |          |      |
| 2 2017 OUTDOOR ADVERTISING                        |  |           |         |             | 635.00 | 7-01-20-100-100-227 |         | B         | Licenses and Fees | A        | 03/24/17   | 04/03/17 | N    |
|                                                   |  |           |         |             | 660.00 |                     |         |           |                   |          |            |          |      |
| Vendor Total:                                     |  |           |         |             | 660.00 |                     |         |           |                   |          |            |          |      |
| <hr/>                                             |  |           |         |             |        |                     |         |           |                   |          |            |          |      |
| NJ006 NJ NATURAL GAS COMPANY                      |  |           |         |             |        |                     |         |           |                   |          |            |          |      |
| 17-00529 03/22/17 01-2301-0160-13 CONS. FIRE      |  |           |         |             | 428.26 | 7-01-31-446-446-256 |         | B         | Natural Gas       | A        | 03/22/17   | 03/30/17 | N    |
| 1 01-2301-0160-13 CONS. FIRE                      |  |           |         |             |        |                     |         |           |                   |          |            |          |      |
| 17-00530 03/22/17 03-2326-8486-17 DPW METER 18    |  |           |         |             |        |                     |         |           |                   |          |            |          |      |
| 1 03-2326-8486-17 DPW METER 18                    |  |           |         |             | 267.98 | 7-01-31-446-446-256 |         | B         | Natural Gas       | A        | 03/22/17   | 03/30/17 | N    |
| 2 03-2326-8486-17 DPW METER 18                    |  |           |         |             | 267.98 | 7-09-55-502-502-256 |         | B         | Natural Gas       | A        | 03/22/17   | 03/30/17 | N    |
|                                                   |  |           |         |             | 535.96 |                     |         |           |                   |          |            |          |      |
| 17-00531 03/22/17 03-2326-8488-10 DPW METER 19    |  |           |         |             |        |                     |         |           |                   |          |            |          |      |
| 1 03-2326-8488-10 DPW METER 19                    |  |           |         |             | 181.25 | 7-01-31-446-446-256 |         | B         | Natural Gas       | A        | 03/22/17   | 03/30/17 | N    |
| 2 03-2326-8488-10 DPW METER 19                    |  |           |         |             | 181.25 | 7-09-55-502-502-256 |         | B         | Natural Gas       | A        | 03/22/17   | 03/30/17 | N    |
|                                                   |  |           |         |             | 362.50 |                     |         |           |                   |          |            |          |      |
| 17-00532 03/22/17 22-0008-6506-14 BORO HALL       |  |           |         |             |        |                     |         |           |                   |          |            |          |      |
| 1 22-0008-6506-14 BORO HALL                       |  |           |         |             | 360.39 | 7-01-31-446-446-256 |         | B         | Natural Gas       | A        | 03/22/17   | 03/30/17 | N    |
| 2 22-0008-6506-14 BORO HALL                       |  |           |         |             | 177.50 | 7-09-55-502-502-256 |         | B         | Natural Gas       | A        | 03/22/17   | 03/30/17 | N    |
|                                                   |  |           |         |             | 537.89 |                     |         |           |                   |          |            |          |      |
| 17-00611 03/29/17 22-0005-3920-9Y LINCOLN HOSE    |  |           |         |             |        |                     |         |           |                   |          |            |          |      |
| 1 22-0005-3920-9Y LINCOLN HOSE                    |  |           |         |             | 390.40 | 7-01-31-446-446-256 |         | B         | Natural Gas       | A        | 03/29/17   | 03/30/17 | N    |
| 17-00612 03/29/17 01-2301-1590-14 FIRE PATROL     |  |           |         |             |        |                     |         |           |                   |          |            |          |      |
| 1 01-2301-1590-14 FIRE PATROL                     |  |           |         |             | 266.61 | 7-01-31-446-446-256 |         | B         | Natural Gas       | A        | 03/29/17   | 03/30/17 | N    |
| 17-00613 03/29/17 05-2331-2105-11 LIBERTY HOSE    |  |           |         |             |        |                     |         |           |                   |          |            |          |      |
| 1 05-2331-2105-11 LIBERTY HOSE                    |  |           |         |             | 211.60 | 7-01-31-446-446-256 |         | B         | Natural Gas       | A        | 03/29/17   | 03/30/17 | N    |
| 17-00614 03/29/17 05-2332-4000-18 FIRST AID       |  |           |         |             |        |                     |         |           |                   |          |            |          |      |
| 1 05-2332-4000-18 FIRST AID                       |  |           |         |             | 902.02 | 7-01-31-446-446-256 |         | B         | Natural Gas       | A        | 03/29/17   | 03/30/17 | N    |

| Vendor # Name | PO # PO Date Description                         | Item Description | Amount     | Contract PO Type | Charge Account      | Acct Type Description                 | Stat/chk | First Rcvd<br>Enc Date Date | Chk/Void<br>Date | Invoice | 1099<br>Excl |
|---------------|--------------------------------------------------|------------------|------------|------------------|---------------------|---------------------------------------|----------|-----------------------------|------------------|---------|--------------|
| NJ006         | NJ NATURAL GAS COMPANY                           | Continued        |            |                  |                     |                                       |          |                             |                  |         |              |
|               | 17-00615 03/29/17 01-2301-1752-17 SENIOR CENTER  |                  |            |                  |                     |                                       |          |                             |                  |         |              |
|               | 1 01-2301-1752-17 SENIOR CENTER                  |                  | 51.79      |                  | 7-01-31-446-446-256 | B Natural Gas                         | A        | 03/29/17                    | 03/30/17         |         | N            |
|               | Vendor Total:                                    |                  | 3,687.03   |                  |                     |                                       |          |                             |                  |         |              |
| NJ001         | NJ STATE LEAGUE OF MUNIC.                        |                  |            |                  |                     |                                       |          |                             |                  |         |              |
|               | 17-00497 03/07/17 2017 MEMBERSHIP DUES           |                  |            |                  |                     |                                       |          |                             |                  |         |              |
|               | 1 2017 MEMBERSHIP DUES                           |                  | 670.00     |                  | 7-01-20-110-110-264 | B Services, Misc.                     | A        | 03/07/17                    | 03/30/17         |         | N            |
|               | Vendor Total:                                    |                  | 670.00     |                  |                     |                                       |          |                             |                  |         |              |
| NJ014         | NJ WATER ASSOCIATION, INC                        |                  |            |                  |                     |                                       |          |                             |                  |         |              |
|               | 17-00388 02/21/17 2017 MEMBERSHIP DUES-INV. 5208 |                  |            |                  |                     |                                       |          |                             |                  |         |              |
|               | 1 DUES - SYSTEMS WITH 2001-4000                  |                  | 430.00     |                  | 7-09-55-502-502-224 | B Professional Assoc. Dues            | A        | 02/21/17                    | 03/30/17         |         | N            |
|               | Vendor Total:                                    |                  | 430.00     |                  |                     |                                       |          |                             |                  |         |              |
| PE020         | PEDERSEN, WADE                                   |                  |            |                  |                     |                                       |          |                             |                  |         |              |
|               | 17-00560 03/23/17 REIMBURSEMENT BOAT RAMP PASSES |                  |            |                  |                     |                                       |          |                             |                  |         |              |
|               | 1 REIMBURSEMENT BOAT RAMP PASSES                 |                  | 52.43      |                  | T-14-56-850-000-801 | B Recreation Bayfront Expenses        | A        | 03/23/17                    | 03/30/17         |         | N            |
|               | Vendor Total:                                    |                  | 52.43      |                  |                     |                                       |          |                             |                  |         |              |
| P0001         | PHOTO OFFSET PRINTING                            |                  |            |                  |                     |                                       |          |                             |                  |         |              |
|               | 17-00501 03/07/17 INV. 21441 WATER BILL INSERTS  |                  |            |                  |                     |                                       |          |                             |                  |         |              |
|               | 1 ORDER OF 2500, WATERBILL                       |                  | 105.00     |                  | G-01-41-734-000-301 | B PSEG Sustainable Jersey Small Grant | A        | 03/07/17                    | 03/30/17         |         | N            |
|               | Vendor Total:                                    |                  | 105.00     |                  |                     |                                       |          |                             |                  |         |              |
| PI007         | PIERCE MANUFACTURING, INC.                       |                  |            |                  |                     |                                       |          |                             |                  |         |              |
|               | 16-01694 08/25/16 PURCHASE OF LADDER TRUCK       |                  |            |                  |                     |                                       |          |                             |                  |         |              |
|               | 3 INV. M 50869                                   |                  | 319,006.00 |                  | C-04-16-011-000-922 | B Ord. 11-16: Capital Project Costs   | A        | 08/25/16                    | 03/30/17         |         | N            |
|               | Vendor Total:                                    |                  | 319,006.00 |                  |                     |                                       |          |                             |                  |         |              |

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| Vendor # Name                                 | PO # PO Date Description | Amount              | Contract PO Type | Charge Account                 | Acct Type Description | Stat/Chk | First Rcvd | Chk/Void | 1099 |
|-----------------------------------------------|--------------------------|---------------------|------------------|--------------------------------|-----------------------|----------|------------|----------|------|
| Item Description                              |                          |                     |                  |                                |                       | Enc Date | Date       | Invoice  | Excl |
| PI006 PITNEY BOWES, INC.                      |                          |                     |                  |                                |                       |          |            |          |      |
| 17-00002 01/01/17 2017 POSTAGE MACHINE LEASE  |                          |                     |                  |                                |                       |          |            |          |      |
| 7 2017 POSTAGE MACHINE LEASE                  | 203.20                   | 7-01-30-425-425-202 | B                | B Postage and Express Charges  | A                     | 12/13/16 | 03/30/17   |          | N    |
| Vendor Total:                                 | 203.20                   |                     |                  |                                |                       |          |            |          |      |
| PP004 PURCHASE POWER                          |                          |                     |                  |                                |                       |          |            |          |      |
| 17-00568 03/24/17 REFILL POSTAGE METER        |                          |                     |                  |                                |                       |          |            |          |      |
| 1 REFILL POSTAGE METER                        | 5,000.00                 | 7-01-30-425-425-202 |                  | B Postage and Express Charges  | A                     | 03/24/17 | 03/30/17   |          | N    |
| 2 POSTAGE TRANSACTION CHARGES                 | 50.00                    | 7-01-30-425-425-202 |                  | B Postage and Express Charges  | A                     | 03/24/17 | 03/30/17   |          | N    |
|                                               | 5,050.00                 |                     |                  |                                |                       |          |            |          |      |
| Vendor Total:                                 | 5,050.00                 |                     |                  |                                |                       |          |            |          |      |
| QT001 QSCEND TECHNOLOGIES, INC.               |                          |                     |                  |                                |                       |          |            |          |      |
| 17-00481 03/01/17 INV. 8196 DDOS PROTECTION   |                          |                     |                  |                                |                       |          |            |          |      |
| 1 MONTHS, DDOS PROTECTION,                    | 300.00                   | 7-01-20-100-100-239 |                  | B Information Technology       | A                     | 03/01/17 | 03/30/17   |          | N    |
| Vendor Total:                                 | 300.00                   |                     |                  |                                |                       |          |            |          |      |
| RN001 R.N. DEMAIO                             |                          |                     |                  |                                |                       |          |            |          |      |
| 17-00406 02/23/17 INV. 16429 LINERS/T. TISSUE |                          |                     |                  |                                |                       |          |            |          |      |
| 1 SMALL XHD LINERS                            | 145.36                   | 7-01-26-310-310-215 |                  | B Janitorial Supplies          | A                     | 02/23/17 | 03/30/17   |          | N    |
| 2 T. TISSUE                                   | 226.52                   | 7-01-26-310-310-215 |                  | B Janitorial Supplies          | A                     | 02/23/17 | 03/30/17   |          | N    |
|                                               | 371.88                   |                     |                  |                                |                       |          |            |          |      |
| 17-00432 02/24/17 INV. 16543 SEWER DEGREASER  |                          |                     |                  |                                |                       |          |            |          |      |
| 1 CITRUS SEWER DEGREASER                      | 639.96                   | 7-09-55-502-502-215 |                  | B Janitorial Supplies          | A                     | 02/24/17 | 03/30/17   |          | N    |
| Vendor Total:                                 | 1,011.84                 |                     |                  |                                |                       |          |            |          |      |
| RP003 RARITAN POST NO. 23                     |                          |                     |                  |                                |                       |          |            |          |      |
| 17-00046 01/09/17 2017 MEMORIAL DAY FLOWERS   |                          |                     |                  |                                |                       |          |            |          |      |
| 1 2017 MEMORIAL DAY FLOWERS                   | 400.00                   | 7-01-30-420-420-237 |                  | B Other Equipment and Supplies | A                     | 01/09/17 | 03/30/17   |          | N    |
| Vendor Total:                                 | 400.00                   |                     |                  |                                |                       |          |            |          |      |

| Vendor # Name                             | PO # PO Date Description                         | Item Description                              | Amount   | Contract PO Type    | Charge Account                         | Acct Type Description | Stat/Chk | First Rcvd | Enc Date | Date | Chk/Void | Invoice | 1099 |
|-------------------------------------------|--------------------------------------------------|-----------------------------------------------|----------|---------------------|----------------------------------------|-----------------------|----------|------------|----------|------|----------|---------|------|
| RU010 RUTGERS, THE STATE UNIVERSITY       | 17-00346 02/16/17 COURSE: ER0400CC17-T. GALLO    | 1 COURSE: ER0400CC17                          | 275.00   | G-01-41-770-002-302 | B Clean Comm. 2016: Education Programs | A                     | 02/16/17 | 03/30/17   |          |      |          |         | N    |
|                                           | Vendor Total:                                    |                                               | 275.00   |                     |                                        |                       |          |            |          |      |          |         |      |
|                                           | SS006 SHAWROCK STAGE COACH, INC.                 | 16-00774 04/19/16 12/29/16 BUS - SHORE CASINO | 195.00   | 6-01-55-001-000-010 | B Senior Center Trips/Events           | A                     | 04/19/16 | 03/30/17   |          |      |          |         | N    |
|                                           | Vendor Total:                                    |                                               | 195.00   |                     |                                        |                       |          |            |          |      |          |         |      |
| SK008 SKYLANDS ENERGY SERVICE             | 17-00524 03/22/17 ACCT 152568 INV 20951 FUEL OIL | 1 HEATING OIL, 3/8/17 KEYPORT                 | 509.80   | 7-01-31-447-447-250 | B Heating oil                          | A                     | 03/22/17 | 03/30/17   |          |      |          |         | N    |
|                                           | 17-00564 03/24/17 ACCT 152568 INV 21032 FUEL OIL | 1 HEATING OIL, 3/16/17 KEYPORT                | 365.85   | 7-01-31-447-447-250 | B Heating oil                          | A                     | 03/24/17 | 03/30/17   |          |      |          |         | N    |
|                                           | 17-00600 03/28/17 ACCT 152568 INV. 21118 FUELOIL | 1 HEATING OIL, 3/24/17 KEYPORT                | 487.80   | 7-01-31-447-447-250 | B Heating oil                          | A                     | 03/28/17 | 03/30/17   |          |      |          |         | N    |
|                                           | 17-00665 04/03/17 ACCT 152060 INV F21012 FUELOIL | 1 HEATING OIL, 3/15/17 EAGLE                  | 456.07   | 7-01-31-447-447-250 | B Heating oil                          | A                     | 04/03/17 | 04/04/17   |          |      |          |         | N    |
|                                           | Vendor Total:                                    |                                               | 1,819.52 |                     |                                        |                       |          |            |          |      |          |         |      |
| S0018 SOUTH JERSEY ENERGY                 | 17-00565 03/24/17 INV. 526044ES CONS. FIRE       | 1 ACCT. # 00150207 CONSOLIDATED               | 264.76   | 7-01-31-446-446-256 | B Natural Gas                          | A                     | 03/24/17 | 03/30/17   |          |      |          |         | N    |
|                                           | 17-00566 03/24/17 INV. 526045ES DPW METER 18     | 1 ACCT. 00150210 DPW METER 18                 | 270.87   | 7-01-31-446-446-256 | B Natural Gas                          | A                     | 03/24/17 | 03/30/17   |          |      |          |         | N    |
|                                           | 2 ACCT. 00150210 DPW METER 18                    |                                               | 270.87   | 7-09-55-502-502-256 | B Natural Gas                          | A                     | 03/24/17 | 03/30/17   |          |      |          |         | N    |
|                                           |                                                  |                                               | 541.74   |                     |                                        |                       |          |            |          |      |          |         |      |
| 17-00567 03/24/17 INV. 526046ES BORO HALL | 1 INV. 526046ES BORO HALL                        |                                               | 215.60   | 7-01-31-446-446-256 | B Natural Gas                          | A                     | 03/24/17 | 03/30/17   |          |      |          |         | N    |

| Vendor # Name                                   |  | PO # PO Date Description | Item Description | Contract PO Type | Amount | Charge Account      | Acct Type Description | Stat/Chk | First Rcvd | Enc Date | Chk/Void | Invoice | 1099 |
|-------------------------------------------------|--|--------------------------|------------------|------------------|--------|---------------------|-----------------------|----------|------------|----------|----------|---------|------|
|                                                 |  |                          |                  |                  |        |                     |                       |          | Date       | Date     | Date     |         | Exc] |
| S0018 SOUTH JERSEY ENERGY                       |  |                          | Continued        |                  |        |                     |                       |          |            |          |          |         |      |
| 17-00567 03/24/17 INV. 526046ES BORO HALL       |  |                          | Continued        |                  |        |                     |                       |          |            |          |          |         |      |
| 2 INV. 526046ES BORO HALL                       |  |                          | 106.18           |                  |        | 7-09-55-502-502-256 | B Natural Gas         | A        | 03/24/17   | 03/30/17 |          |         | N    |
|                                                 |  |                          | 321.78           |                  |        |                     |                       |          |            |          |          |         |      |
| 17-00684 04/04/17 INV. 542822ES LINCOLN HOSE    |  |                          |                  |                  |        |                     |                       |          |            |          |          |         |      |
| 1 ACCT. 00150214 LINCOLN HOSE                   |  |                          | 236.25           |                  |        | 7-01-31-446-446-256 | B Natural Gas         | A        | 04/04/17   | 04/04/17 |          |         | N    |
| 17-00685 04/04/17 INV. 542821ES FIRST AID       |  |                          |                  |                  |        |                     |                       |          |            |          |          |         |      |
| 1 ACCT. 00150213 FIRST AID                      |  |                          | 578.39           |                  |        | 7-01-31-446-446-256 | B Natural Gas         | A        | 04/04/17   | 04/04/17 |          |         | N    |
| 17-00686 04/04/17 INV. 542820ES LIBERTY HOSE    |  |                          |                  |                  |        |                     |                       |          |            |          |          |         |      |
| 1 ACCT. 00150212 LIBERTY HOSE                   |  |                          | 118.12           |                  |        | 7-01-31-446-446-256 | B Natural Gas         | A        | 04/04/17   | 04/04/17 |          |         | N    |
| 17-00687 04/04/17 INV. 542819ES SENIOR CENTER   |  |                          |                  |                  |        |                     |                       |          |            |          |          |         |      |
| 1 ACCT. 00150209 SENIOR CENTER                  |  |                          | 12.22            |                  |        | 7-01-31-446-446-256 | B Natural Gas         | A        | 04/04/17   | 04/04/17 |          |         | N    |
| 17-00688 04/04/17 INV. 542818ES FIRE PATROL     |  |                          |                  |                  |        |                     |                       |          |            |          |          |         |      |
| 1 ACCT. 00150208 FIRE PATROL                    |  |                          | 154.78           |                  |        | 7-01-31-446-446-256 | B Natural Gas         | A        | 04/04/17   | 04/04/17 |          |         | N    |
| Vendor Total:                                   |  |                          | 2,228.04         |                  |        |                     |                       |          |            |          |          |         |      |
| SB001 STAPLES BUSINESS ADVANTAGE                |  |                          |                  |                  |        |                     |                       |          |            |          |          |         |      |
| 17-00403 02/23/17 INV. 3331532291 OFFICE SUPPLY |  |                          |                  |                  |        |                     |                       |          |            |          |          |         |      |
| 1 221689, STAPLES 3-TAB FILE                    |  |                          | 3.32             |                  |        | 7-01-22-195-195-216 | B Office Supplies     | A        | 02/23/17   | 03/30/17 |          |         | N    |
| 2 709023, ACCO PREMIUM PRONG                    |  |                          | 9.98             |                  |        | 7-01-22-195-195-216 | B Office Supplies     | A        | 02/23/17   | 03/30/17 |          |         | N    |
| 3 041301, DURACELL AAA ALKALINE                 |  |                          | 19.29            |                  |        | 7-01-22-195-195-216 | B Office Supplies     | A        | 02/23/17   | 03/30/17 |          |         | N    |
| 4 228437, PAPER MATE FLAIR FELT                 |  |                          | 12.90            |                  |        | 7-01-22-195-195-216 | B Office Supplies     | A        | 02/23/17   | 03/30/17 |          |         | N    |
| 5 229690, WESCOTT ALL PURPOSE                   |  |                          | 0.78             |                  |        | 7-01-22-195-195-216 | B Office Supplies     | A        | 02/23/17   | 03/30/17 |          |         | N    |
|                                                 |  |                          | 46.27            |                  |        |                     |                       |          |            |          |          |         |      |
| 17-00473 03/01/17 INK CARTRIDGE & KEYBOARDS     |  |                          |                  |                  |        |                     |                       |          |            |          |          |         |      |
| 1 1572435, LOGITECH MK345                       |  |                          | 149.97           |                  |        | 7-01-20-130-130-216 | B Office Supplies     | A        | 03/01/17   | 03/30/17 |          |         | N    |
| 2 1572435, LOGITECH MK345                       |  |                          | 99.98            |                  |        | 7-01-20-145-145-216 | B Office Supplies     | A        | 03/01/17   | 03/30/17 |          |         | N    |
| 3 927588, (PARTIAL COST) HP 90X                 |  |                          | 12.55            |                  |        | 7-01-20-130-130-216 | B Office Supplies     | A        | 03/01/17   | 03/30/17 |          |         | N    |
| 4 927588, (PARTIAL COST) HP 90X                 |  |                          | 62.54            |                  |        | 7-01-20-145-145-216 | B Office Supplies     | A        | 03/01/17   | 03/30/17 |          |         | N    |

| Vendor # Name | PO # PO Date Description                        | Item Description | Amount              | Contract PO Type<br>Charge Account | Acct Type Description        | Stat/Chk | Enc Date | First Rcvd<br>Date Date | Chk/Void<br>Date | Invoice | 1099<br>Excl |
|---------------|-------------------------------------------------|------------------|---------------------|------------------------------------|------------------------------|----------|----------|-------------------------|------------------|---------|--------------|
| S8001         | STAPLES BUSINESS ADVANTAGE                      | Continued        |                     |                                    |                              |          |          |                         |                  |         |              |
|               | 17-00473 03/01/17 INK CARTRIDGE & KEYBOARDS     | Continued        |                     |                                    |                              |          |          |                         |                  |         |              |
|               | 5 927588, (PARTIAL COST) HP 90X                 | 162.52           | 7-09-55-502-502-216 | B                                  | Office Supplies              | A        | 03/01/17 | 03/30/17                |                  |         | N            |
|               |                                                 | 487.56           |                     |                                    |                              |          |          |                         |                  |         |              |
|               | 17-00489 03/07/17 INV. 3332965882 BINDERS       |                  |                     |                                    |                              |          |          |                         |                  |         |              |
|               | 1 358168, SIMPLY ECONOMY VIEW                   | 59.98            | 7-01-20-100-100-216 | B                                  | Office Supplies              | A        | 03/07/17 | 03/30/17                |                  |         | N            |
|               | Vendor Total:                                   | 593.81           |                     |                                    |                              |          |          |                         |                  |         |              |
| S0002         | STATE OF NJ PWT                                 |                  |                     |                                    |                              |          |          |                         |                  |         |              |
|               | 17-00472 03/01/17 WATER SYSTEM TAX - 1/17 BILLS |                  |                     |                                    |                              |          |          |                         |                  |         |              |
|               | 1 WATER SYSTEM TAX - 1/17 BILLS                 | 442.98           | 7-09-55-502-502-227 | B                                  | Licenses and Fees            | A        | 03/01/17 | 03/30/17                |                  |         | N            |
|               | Vendor Total:                                   | 442.98           |                     |                                    |                              |          |          |                         |                  |         |              |
| SC001         | STAVOLA ASPHALT COMPANY                         |                  |                     |                                    |                              |          |          |                         |                  |         |              |
|               | 17-00475 03/01/17 INV. 73223 HOT PATCH          |                  |                     |                                    |                              |          |          |                         |                  |         |              |
|               | 1 2/16/17 TICKET # 114671 HMA                   | 431.80           | 7-01-26-290-290-237 | B                                  | Other Equipment and Supplies | A        | 03/01/17 | 03/30/17                |                  |         | N            |
|               | 17-00476 03/01/17 INV. 73222 COLD PATCH         |                  |                     |                                    |                              |          |          |                         |                  |         |              |
|               | 1 2/15/17 TICKET # 159537                       | 1,120.00         | 7-01-26-290-290-237 | B                                  | Other Equipment and Supplies | A        | 03/01/17 | 03/30/17                |                  |         | N            |
|               | 2 2/15/17 TICKET # 159548                       | 971.60           | 7-01-26-290-290-237 | B                                  | Other Equipment and Supplies | A        | 03/01/17 | 03/30/17                |                  |         | N            |
|               |                                                 | 2,091.60         |                     |                                    |                              |          |          |                         |                  |         |              |
|               | Vendor Total:                                   | 2,523.40         |                     |                                    |                              |          |          |                         |                  |         |              |
| SU012         | SUBURBAN DISPOSAL INC.                          |                  |                     |                                    |                              |          |          |                         |                  |         |              |
|               | 17-00536 03/22/17 INV. 3762, 3775               |                  |                     |                                    |                              |          |          |                         |                  |         |              |
|               | 1 SOLID WASTE & RECYCLING                       | 17,625.00        | 7-01-26-305-307-210 | B                                  | Contractual Services         | A        | 03/22/17 | 03/30/17                |                  |         | N            |
|               | 2 ROLL OFF CONTAINER -DOS - 2/24                | 225.00           | 7-01-26-305-307-210 | B                                  | Contractual Services         | A        | 03/22/17 | 03/30/17                |                  |         | N            |
|               | 3 DISPOSAL FEE                                  | 12,660.73        | 7-01-32-465-465-209 | B                                  | Other Contractual Items      | A        | 03/22/17 | 03/30/17                |                  |         | N            |
|               | 4 RECYCLING ENHANCEMENT ACT                     | 512.58           | 7-01-32-465-465-209 | B                                  | Other Contractual Items      | A        | 03/22/17 | 03/30/17                |                  |         | N            |
|               | 5 RECYCLING FEE                                 | 332.70           | 7-01-32-465-465-209 | B                                  | Other Contractual Items      | A        | 03/22/17 | 03/30/17                |                  |         | N            |

| Vendor # Name                | PO # PO Date Description                         | Item Description                  | Contract PO Type | Amount    | Charge Account      | Acct Type Description                     | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|------------------------------|--------------------------------------------------|-----------------------------------|------------------|-----------|---------------------|-------------------------------------------|----------|----------|-----------------|---------------|---------|-----------|
| SU012 SUBURBAN DISPOSAL INC. | 17-00536 03/22/17 INV. 3762, 3775                | 6 DISPOSAL FEE - BRUSH            | Continued        | 240.00    | 7-01-32-465-465-209 | B Other Contractua                        | A        | 03/22/17 | 03/30/17        |               |         | N         |
|                              |                                                  |                                   |                  | 31,596.01 |                     |                                           |          |          |                 |               |         |           |
|                              | Vendor Total:                                    |                                   |                  | 31,596.01 |                     |                                           |          |          |                 |               |         |           |
| TM004 T & M ASSOCIATES       | 16-01984 10/06/16 GIS DEVELOPMENT                | 12 INV. NOL318363 GIS DEVELOPMENT | B                | 2,392.74  | T-12-56-850-000-820 | B CDBG Grant-Post Sandy Phase II Planning | A        | 10/06/16 | 04/03/17        |               |         | N         |
|                              | 16-01986 10/06/16 NEIGHBORHOOD PLAN-BEERS ST.    | 12 INV. NOL318265 KPRT PSPAG      | B                | 152.30    | T-12-56-850-000-820 | B CDBG Grant-Post Sandy Phase II Planning | A        | 10/06/16 | 04/03/17        |               |         | N         |
|                              | 16-01990 10/07/16 PERMIT APP-PROCESS IMPROVEMENT | 11 INV. NOL318354 PERMIT          | B                | 1,243.75  | T-12-56-850-000-820 | B CDBG Grant-Post Sandy Phase II Planning | A        | 10/07/16 | 04/03/17        |               |         | N         |
|                              | 16-01991 10/07/16 ZONING ORDINANCE AMENDMENTS    | 9 INV. NOL318366 KEYPORT PSPAG    | B                | 151.97    | T-12-56-850-000-820 | B CDBG Grant-Post Sandy Phase II Planning | A        | 10/07/16 | 04/03/17        |               |         | N         |
|                              | 17-00576 03/24/17 INV. DAC289531 NY SMSA LTD.    | 1 INV. DAC289531 NY SMSA LTD.     |                  | 44.95     | PB15-02ESC          | P NY SMSA Ltd-SitePlan/HeightVar          | A        | 03/24/17 | 03/30/17        |               |         | N         |
|                              | 17-00577 03/24/17 INV. DAC291564 NY SMSA LTD.    | 1 INV. DAC291564 NY SMSA LTD.     |                  | 823.00    | PB15-02ESC          | P NY SMSA Ltd-SitePlan/HeightVar          | A        | 03/24/17 | 03/30/17        |               |         | N         |
|                              | Vendor Total:                                    |                                   |                  | 4,808.71  |                     |                                           |          |          |                 |               |         |           |
| TH002 THE HOSE SHOP, INC.    | 17-00377 02/21/17 INV. 00106272 DIESEL TREATMENT | 1 T653AA-200, 2" SOFT WALL        |                  | 6.23      | 7-01-26-290-290-214 | B Motor vehicle Parts                     | A        | 02/21/17 | 03/30/17        |               |         | N         |
|                              | 2 103030, DIESEL TREAT 1/2G                      |                                   |                  | 48.36     | 7-01-26-290-290-214 | B Motor vehicle Parts                     | A        | 02/21/17 | 03/30/17        |               |         | N         |
|                              |                                                  |                                   |                  | 54.59     |                     |                                           |          |          |                 |               |         |           |
|                              | Vendor Total:                                    |                                   |                  | 54.59     |                     |                                           |          |          |                 |               |         |           |

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| Vendor # Name | PO # PO Date Description              | Amount   | Contract PO Type | Charge Account      | Acct Type Description            | Stat/Chk | First Rcvd        | Chk/Void | 1099 |
|---------------|---------------------------------------|----------|------------------|---------------------|----------------------------------|----------|-------------------|----------|------|
|               | Item Description                      |          |                  |                     |                                  | Enc Date | Date              | Invoice  | Excl |
| TF003         | TOM'S FORD                            |          |                  |                     |                                  |          |                   |          |      |
| 17-00262      | 02/01/17 INV. 550915 PARTS CAR 3      |          |                  |                     |                                  |          |                   |          |      |
| 1             | 8W1Z*9C047*A TUBE - F                 | 250.58   |                  | 7-01-25-240-240-214 | B Motor Vehicle Parts            | A        | 02/01/17 03/30/17 |          | N    |
| 17-00381      | 02/21/17 INV. 552609 RUNNING BOARDS   |          |                  |                     |                                  |          |                   |          |      |
| 1             | HC3Z*16450*FA STEP ASY                | 329.57   |                  | 7-09-55-502-502-205 | B Maintenance of Motor Veh-Svcs. | A        | 02/21/17 03/30/17 |          | N    |
| 17-00386      | 02/21/17 INV. 552453 FIRST AID PARTS  |          |                  |                     |                                  |          |                   |          |      |
| 1             | F5UJ*9601*A ELEMENT                   | 21.18    |                  | 7-01-25-260-260-214 | B FIRST AID-Motor Vehicle Parts  | A        | 02/21/17 03/30/17 |          | N    |
| 2             | F81Z*9G270*BA CAP                     | 45.25    |                  | 7-01-25-260-260-214 | B FIRST AID-Motor Vehicle Parts  | A        | 02/21/17 03/30/17 |          | N    |
| 3             | F81Z*9N184*AA ELEMENT                 | 35.33    |                  | 7-01-25-260-260-214 | B FIRST AID-Motor Vehicle Parts  | A        | 02/21/17 03/30/17 |          | N    |
|               |                                       | 101.76   |                  |                     |                                  |          |                   |          |      |
|               | Vendor Total:                         | 681.91   |                  |                     |                                  |          |                   |          |      |
| TO015         | TOWNSHIP OF FREEHOLD                  |          |                  |                     |                                  |          |                   |          |      |
| 17-00082      | 01/11/17 2017 SHARED IT SVCS.         |          |                  |                     |                                  |          |                   |          |      |
| 4             | 2/17 SVCS - INV. 1807                 | 1,667.00 | B                | 7-01-42-140-140-209 | B Other Contractual Items        | A        | 01/11/17 03/30/17 |          | N    |
|               | Vendor Total:                         | 1,667.00 |                  |                     |                                  |          |                   |          |      |
| TH004         | TRADING HUT ARMY & NAVY               |          |                  |                     |                                  |          |                   |          |      |
| 16-02627      | 12/31/16 INV. 871523 CLOTHING-RENDINA |          |                  |                     |                                  |          |                   |          |      |
| 1             | # 5481 SIZE 10                        | 104.99   |                  | 6-01-25-240-241-212 | B Clothing and uniforms          | A        | 12/31/16 03/30/17 |          | N    |
|               | Vendor Total:                         | 104.99   |                  |                     |                                  |          |                   |          |      |
| UC002         | UNIVERSAL COMPUTING SERVICES,         |          |                  |                     |                                  |          |                   |          |      |
| 17-00480      | 03/01/17 INV. 31132 MAILERS & NOTICES |          |                  |                     |                                  |          |                   |          |      |
| 1             | BOXES, MESSAGE MAILERS/DAILY          | 462.40   |                  | 7-01-43-490-490-203 | B Printing and Binding           | A        | 03/01/17 03/30/17 |          | N    |
| 2             | SHIPPING & HANDLING                   | 64.00    |                  | 7-01-43-490-490-203 | B Printing and Binding           | A        | 03/01/17 03/30/17 |          | N    |
|               |                                       | 526.40   |                  |                     |                                  |          |                   |          |      |
|               | Vendor Total:                         | 526.40   |                  |                     |                                  |          |                   |          |      |

| Vendor # Name                      | PO # PO Date Description                       | Item Description                | Contract PO Type | Amount   | Charge Account      | Acct Type Description          | Stat/Chk | First Rcvd | Enc Date | Chk/Void | 1099    |
|------------------------------------|------------------------------------------------|---------------------------------|------------------|----------|---------------------|--------------------------------|----------|------------|----------|----------|---------|
|                                    |                                                |                                 |                  |          |                     |                                |          | Date       | Date     | Date     | Invoice |
|                                    |                                                |                                 |                  |          |                     |                                |          |            |          |          | Excl    |
| VE001 VERIZON                      | 17-00601 03/28/17 732-888-1026 350 29Y 3/19/17 | 1 732-888-1026 350 29Y          |                  | 134.71   | 7-01-31-440-440-254 | B Telephone Charges            | A        | 03/28/17   | 03/30/17 |          | N       |
|                                    |                                                | Vendor Total:                   |                  | 134.71   |                     |                                |          |            |          |          |         |
| VW001 VERIZON WIRELESS             | 17-00525 03/22/17 ACCT. 882291888-00001 3/17   | 1 ACCT. 882291888-00001         |                  | 743.27   | 7-01-31-440-440-254 | B Telephone Charges            | A        | 03/22/17   | 03/30/17 |          | N       |
|                                    | 17-00569 03/24/17 ACCT. 682593640-00001 3/17   | 1 ACCT. 682593640-00001 3/17    |                  | 508.46   | 7-01-31-440-440-254 | B Telephone Charges            | A        | 03/24/17   | 03/30/17 |          | N       |
|                                    |                                                | Vendor Total:                   |                  | 1,251.73 |                     |                                |          |            |          |          |         |
| WW001 WATER WORKS SUPPLY COMPANY   | 17-00490 03/07/17 INV. IF88075 CURB BOX/HOOK   | 1 SF93040, 4' (SF) 93D BUFFALO  |                  | 197.58   | 7-09-55-502-502-237 | B Other Equipment and Supplies | A        | 03/07/17   | 03/30/17 |          | N       |
|                                    |                                                | 2 P553, 24" MANHOLE COVER HOOK  |                  | 115.44   | 7-09-55-502-502-237 | B Other Equipment and Supplies | A        | 03/07/17   | 03/30/17 |          | N       |
|                                    |                                                |                                 |                  | 313.02   |                     |                                |          |            |          |          |         |
|                                    |                                                | Vendor Total:                   |                  | 313.02   |                     |                                |          |            |          |          |         |
| FS006 WEX BANK                     | 17-00675 04/03/17 3/17 GASOLINE                | 1 3/17 GASOLINE                 |                  | 6,054.93 | 7-01-31-460-460-252 | B Gasoline and Diesel Fuel     | A        | 04/03/17   | 04/04/17 |          | N       |
|                                    |                                                | 2 OTHER ADJUSTMENTS THIS PERIOD |                  | 134.00   | 7-01-31-460-460-252 | B Gasoline and Diesel Fuel     | A        | 04/03/17   | 04/04/17 |          | N       |
|                                    |                                                |                                 |                  | 6,188.93 |                     |                                |          |            |          |          |         |
|                                    |                                                | Vendor Total:                   |                  | 6,188.93 |                     |                                |          |            |          |          |         |
| WA002 WISNIEWSKI & ASSOCIATES, LLC | 17-00318 02/14/17 INV. 32336 1/17 SVCS.        | 1 INV. 32336 1/17 SVCS.         |                  | 70.00    | 7-01-20-155-155-282 | B Tax Appeals Defense Costs    | A        | 02/14/17   | 03/30/17 |          | N       |
|                                    | 17-00319 02/14/17 INV. 32337 1/17 SVCS.        | 1 INV. 32337 1/17 SVCS.         |                  | 661.19   | 7-01-20-155-155-282 | B Tax Appeals Defense Costs    | A        | 02/14/17   | 03/30/17 |          | N       |

| Vendor # Name                      |  | PO # PO Date Description       | Item Description       | Amount   | Contract PO Type    | Charge Account | Acct Type Description | Stat/Chk | First Rcvd | Enc Date | Date | Chk/Void | Invoice | 1099 |
|------------------------------------|--|--------------------------------|------------------------|----------|---------------------|----------------|-----------------------|----------|------------|----------|------|----------|---------|------|
| WA002 WISNIEWSKI & ASSOCIATES, LLC |  | Continued                      |                        |          |                     |                |                       |          |            |          |      |          |         |      |
| 17-00320                           |  | 02/14/17 INV. 32338 1/17 SVCS. |                        | 98.00    | 7-01-20-155-155-282 | B Tax Appeals  | Defense Costs         | A        | 02/14/17   | 03/30/17 |      |          |         | N    |
| 17-00321                           |  | 02/14/17 INV. 32339 1/17 SVCS. |                        | 98.62    | 7-01-20-155-155-282 | B Tax Appeals  | Defense Costs         | A        | 02/14/17   | 03/30/17 |      |          |         | N    |
| 17-00322                           |  | 02/14/17 INV. 32387 1/17 SVCS. |                        | 42.00    | 7-01-20-155-155-282 | B Tax Appeals  | Defense Costs         | A        | 02/14/17   | 03/30/17 |      |          |         | N    |
| 17-00323                           |  | 02/14/17 INV. 32388 1/17 SVCS. |                        | 28.00    | 7-01-20-155-155-282 | B Tax Appeals  | Defense Costs         | A        | 02/14/17   | 03/30/17 |      |          |         | N    |
| 17-00324                           |  | 02/14/17 INV. 32389 1/17 SVCS. |                        | 28.00    | 7-01-20-155-155-282 | B Tax Appeals  | Defense Costs         | A        | 02/14/17   | 03/30/17 |      |          |         | N    |
| Vendor Total:                      |  |                                |                        | 1,025.81 |                     |                |                       |          |            |          |      |          |         |      |
| Total Purchase Orders:             |  | 149                            | Total P.O. Line Items: | 299      | Total List Amount:  | 873,375.74     | Total void Amount:    | 0.00     |            |          |      |          |         |      |