

BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

02/27/2025

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**Totals by Year-Fund**

| <b>Fund Description</b>  | <b>Fund</b> | <b>Budget Total</b> | <b>Revenue Total</b> | <b>G/L Total</b> | <b>Total</b> |
|--------------------------|-------------|---------------------|----------------------|------------------|--------------|
| CURRENT FUND BUDGET      | 4-01        | \$34,827.99         | \$0.00               | \$0.00           | \$34,827.99  |
| CURRENT FUND BUDGET      | 5-01        | \$149,293.60        | \$0.00               | \$0.00           | \$149,293.60 |
| WATER/SEWER OPERATING B  | 5-09        | \$66,181.31         | \$0.00               | \$0.00           | \$66,181.31  |
| Year Total:              |             | \$215,474.91        | \$0.00               | \$0.00           | \$215,474.91 |
| ANIMAL CONTROL TRUST FUN | A-18        | \$1,470.00          | \$0.00               | \$0.00           | \$1,470.00   |
| GENERAL CAPITAL FUND     | C-04        | \$18,341.75         | \$0.00               | \$0.00           | \$18,341.75  |
| REC BAYFRONT IMPROVEMEN  | T-14        | \$539.70            | \$0.00               | \$0.00           | \$539.70     |
| OPEN SPACE TRUST FUND    | T-20        | \$601.00            | \$0.00               | \$0.00           | \$601.00     |
| Year Total:              |             | \$1,140.70          | \$0.00               | \$0.00           | \$1,140.70   |
| Total Of All Funds:      |             | \$271,255.35        | \$0.00               | \$0.00           | \$271,255.35 |

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| Ranges                                                                                                       |            | Item Status                                                    |                                        | Purchase Types                              |                | Misc                                                                                                                                   |                            |
|--------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Range: First to Last<br>Rcvd Batch Id Range: MARCH 4 to MARCH 4<br>Encumbrance Date Range: First to 12/31/25 |            | Open: N<br>Void: N<br>Paid: N<br>Held: N<br>Aprv: N<br>Rcvd: Y |                                        | Bid: Y<br>State: Y<br>Other: Y<br>Exempt: Y |                | P.O. Type: All<br>Include Project Line Items: Yes<br>Format: Detail without Line Item Notes<br>Include Non-Budgeted: Y<br>Vendors: All |                            |
|                                                                                                              |            |                                                                |                                        |                                             |                |                                                                                                                                        |                            |
| Vendor #                                                                                                     | Name       |                                                                |                                        |                                             |                |                                                                                                                                        |                            |
| P.O. #                                                                                                       | PO Date    | Description                                                    | Contract                               | PO Type                                     |                |                                                                                                                                        |                            |
| Item Description                                                                                             | Amount     | Charge Account                                                 | Acct Description                       | Stat/Chk                                    | First Enc Date | Rcvd Date                                                                                                                              | Chk/Void Invoice 1099 Excl |
|                                                                                                              |            |                                                                |                                        |                                             |                |                                                                                                                                        |                            |
| AB014                                                                                                        |            | ABERDEEN GUNS AND AMMO CORP.                                   |                                        |                                             |                |                                                                                                                                        |                            |
| 25-00240                                                                                                     | 02/19/25   | SIG SAUER P320 17RD MAGAZINES                                  |                                        |                                             |                |                                                                                                                                        |                            |
| 1 SIG SAUER P320 17RD MAGAZINES                                                                              | \$450.00   | 4-01-25-240-240-239                                            | B Police: Ammunition                   | R                                           | 02/19/25       | 02/27/25                                                                                                                               | N                          |
| Vendor Total:                                                                                                |            | \$450.00                                                       |                                        |                                             |                |                                                                                                                                        |                            |
|                                                                                                              |            |                                                                |                                        |                                             |                |                                                                                                                                        |                            |
| AM022                                                                                                        |            | AMAZON CAPITAL SERVICES                                        |                                        |                                             |                |                                                                                                                                        |                            |
| 25-00186                                                                                                     | 02/11/25   | DIXIE EMS ULTIMATE TRAUMA BAGS                                 |                                        |                                             |                |                                                                                                                                        |                            |
| 1 DIXIE EMS ULTIMATE PRO TRAUMA                                                                              | \$173.85   | 5-01-25-240-240-237                                            | B Police: Other Equipment and Supplies | R                                           | 02/11/25       | 02/27/25                                                                                                                               | 1NTN-Y6RF-KYQQN            |
| 25-00233                                                                                                     | 02/18/25   | SUPPLIES                                                       |                                        |                                             |                |                                                                                                                                        |                            |
| 1 RENT AND RECEIPT BOOKS 3-PART                                                                              | \$34.71    | 5-01-25-240-240-216                                            | B Police: Office Supplies              | R                                           | 02/18/25       | 02/27/25                                                                                                                               | 1GG9-43NF-33F3 N           |
| 2 YUNSAILING 5PCS EAR PROTECTIC                                                                              | \$49.99    | 5-01-25-240-240-216                                            | B Police: Office Supplies              | R                                           | 02/18/25       | 02/27/25                                                                                                                               | 1GG9-43NF-33F3 N           |
| 3 BISON LIFE SAFETY GLASSES                                                                                  | \$31.86    | 5-01-25-240-240-216                                            | B Police: Office Supplies              | R                                           | 02/18/25       | 02/27/25                                                                                                                               | 1GG9-43NF-33F3 N           |
| 4 COTTON SWABS 2000 CT                                                                                       | \$11.36    | 5-01-25-240-240-216                                            | B Police: Office Supplies              | R                                           | 02/18/25       | 02/27/25                                                                                                                               | 1GG9-43NF-33F3 N           |
| 5 GLORYFIRE GUN CLEANING KIT                                                                                 | \$39.99    | 5-01-25-240-240-216                                            | B Police: Office Supplies              | R                                           | 02/18/25       | 02/27/25                                                                                                                               | 1GG9-43NF-33F3 N           |
| 6 PAPER EVIDENCE BAGS 25 PK                                                                                  | \$47.96    | 5-01-25-240-240-216                                            | B Police: Office Supplies              | R                                           | 02/18/25       | 02/27/25                                                                                                                               | 1GG9-43NF-33F3 N           |
| 7 GENUINE FARGO YMCK COLOR                                                                                   | \$238.08   | 5-01-25-240-240-216                                            | B Police: Office Supplies              | R                                           | 02/18/25       | 02/27/25                                                                                                                               | 1GG9-43NF-33F3 N           |
| 8 GENUINE FARGO TRANSFER FILM                                                                                | \$95.24    | 5-01-25-240-240-216                                            | B Police: Office Supplies              | R                                           | 02/18/25       | 02/27/25                                                                                                                               | 1GG9-43NF-33F3 N           |
|                                                                                                              |            | \$549.19                                                       |                                        |                                             |                |                                                                                                                                        |                            |
| Vendor Total:                                                                                                |            | \$723.04                                                       |                                        |                                             |                |                                                                                                                                        |                            |
|                                                                                                              |            |                                                                |                                        |                                             |                |                                                                                                                                        |                            |
| AS004                                                                                                        |            | APOLLO SEWER & PLUMBING, INC.                                  |                                        |                                             |                |                                                                                                                                        |                            |
| 25-00216                                                                                                     | 02/18/25   | EMERGENCY REPAIR 153 DIVISION                                  |                                        |                                             |                |                                                                                                                                        |                            |
| 1 PROVIDE AND SUPPLY NECESSARY                                                                               | \$4,500.00 | 5-09-55-502-502-262                                            | B Water/Sewer-Repairs/Maint.-Water     | R                                           | 02/18/25       | 02/27/25                                                                                                                               | 75301 N                    |
| Vendor Total:                                                                                                |            | \$4,500.00                                                     |                                        |                                             |                |                                                                                                                                        |                            |
|                                                                                                              |            |                                                                |                                        |                                             |                |                                                                                                                                        |                            |
| BA003                                                                                                        |            | BEACON AWARDS & SIGNS                                          |                                        |                                             |                |                                                                                                                                        |                            |
| 25-00220                                                                                                     | 02/18/25   | PLAQUE MADELINE COSTELLO                                       |                                        |                                             |                |                                                                                                                                        |                            |
| 1 AWARDS:ACRYLIC JDS 5"X7" BLUE                                                                              | \$50.00    | 5-01-20-110-110-237                                            | B M & C: Other Equipment and Supplies  | R                                           | 02/18/25       | 02/27/25                                                                                                                               | 0211-KEYPORTREN            |
| Vendor Total:                                                                                                |            | \$50.00                                                        |                                        |                                             |                |                                                                                                                                        |                            |
|                                                                                                              |            |                                                                |                                        |                                             |                |                                                                                                                                        |                            |
| BR026                                                                                                        |            | BRIDGE AUTO SUPPLY                                             |                                        |                                             |                |                                                                                                                                        |                            |

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| Vendor #                         | Name                           | Description                    | Contract            | PO Type               | Stat/Chk                                | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|----------------------------------|--------------------------------|--------------------------------|---------------------|-----------------------|-----------------------------------------|----------------|-----------|---------------|---------|-----------|
| P.O. #                           | PO Date                        | Amount                         | Charge Account      | Acct Description Type |                                         |                |           |               |         |           |
| Item Description                 |                                |                                |                     |                       |                                         |                |           |               |         |           |
| BR026                            | BRIDGE AUTO SUPPLY             | Account Continued              |                     |                       |                                         |                |           |               |         |           |
| 25-00033                         | 01/07/25                       | DPW SUPPLIES & REPAIRS         | 2025                | B                     |                                         |                |           |               |         |           |
| 12 NAPA GOLD FUEL FILTER         |                                | \$80.90                        | 5-09-55-502-502-214 | B                     | Water/Sewer-Motor Vehicle Parts         | R              | 01/07/25  | 02/27/25      | 291004  | N         |
| 13 SEAL SG BULB CM MARKR         |                                | \$8.80                         | 5-09-55-502-502-214 | B                     | Water/Sewer-Motor Vehicle Parts         | R              | 01/07/25  | 02/27/25      | 291075  | N         |
| 14 SWITCH-TOGGLE&ROLOC DISC C    |                                | \$84.86                        | 5-09-55-502-502-214 | B                     | Water/Sewer-Motor Vehicle Parts         | R              | 01/07/25  | 02/27/25      | 291322  | N         |
| 15 PEAKBLUEDEF PLAT-RTU EXT LIFE |                                | \$175.92                       | 5-09-55-502-502-214 | B                     | Water/Sewer-Motor Vehicle Parts         | R              | 01/07/25  | 02/27/25      | 291407  | N         |
| 16 AIR FILTER                    |                                | \$54.92                        | 5-09-55-502-502-214 | B                     | Water/Sewer-Motor Vehicle Parts         | R              | 01/07/25  | 02/27/25      | 291577  | N         |
|                                  |                                | <b>\$405.40</b>                |                     |                       |                                         |                |           |               |         |           |
|                                  | <b>Vendor Total:</b>           | <b>\$405.40</b>                |                     |                       |                                         |                |           |               |         |           |
| CE015                            | CENTRAL JERSEY HEALTH INS.FUND |                                |                     |                       |                                         |                |           |               |         |           |
| 25-00253                         | 02/20/25                       | MARCH 2025 DENTAL INSURANCE    |                     |                       |                                         |                |           |               |         |           |
| 1 MARCH 2025 DENTAL INSURANCE    |                                | \$1,924.00                     | 5-01-23-220-220-261 | B                     | Group Insurance: Health Insurance       | R              | 02/20/25  | 02/27/25      |         | N         |
|                                  | <b>Vendor Total:</b>           | <b>\$1,924.00</b>              |                     |                       |                                         |                |           |               |         |           |
| CL012                            | CLEARY, GIACOBBE, ALFIERI,     |                                |                     |                       |                                         |                |           |               |         |           |
| 25-00249                         | 02/20/25                       | 2024 OUTSTANDING INVOICES      |                     |                       |                                         |                |           |               |         |           |
| 1 LABOR COUNSEL MAY 2024         |                                | \$2,125.00                     | 4-01-20-155-155-281 | B                     | Legal: Labor Matters                    | R              | 02/20/25  | 02/27/25      | 134487  | N         |
| 2 LABOR COUNSEL OCTOBER 2024     |                                | \$5,185.00                     | 4-01-20-155-155-281 | B                     | Legal: Labor Matters                    | R              | 02/20/25  | 02/27/25      | 141075  | N         |
| 3 LABOR COUNSEL DECEMBER 2024    |                                | \$2,618.00                     | 4-01-20-155-155-281 | B                     | Legal: Labor Matters                    | R              | 02/20/25  | 02/27/25      | 143345  | N         |
|                                  |                                | <b>\$9,928.00</b>              |                     |                       |                                         |                |           |               |         |           |
| 25-00250                         | 02/20/25                       | LABOR COUNSEL TRANSITIONING    |                     |                       |                                         |                |           |               |         |           |
| 1 JANUARY 2025 LABOR COUNSEL     |                                | \$227.50                       | 5-01-20-155-155-281 | B                     | Legal: Labor Matters                    | R              | 02/20/25  | 02/27/25      | 144190  | N         |
|                                  | <b>Vendor Total:</b>           | <b>\$10,155.50</b>             |                     |                       |                                         |                |           |               |         |           |
| CM006                            | CME ASSOCIATES                 |                                |                     |                       |                                         |                |           |               |         |           |
| 23-01116                         | 07/06/23                       | ENGINEERING CEDAR STREET PARK  |                     | B                     |                                         |                |           |               |         |           |
| 27 CONSTRUCTION ADMIN PHASE SE   |                                | \$601.00                       | T-20-56-850-000-801 | B                     | Open Space Trust Expenses               | R              | 07/06/23  | 02/27/25      | 0370792 | N         |
| 24-00556                         | 04/19/24                       | FIREMANS PARK ENGINEERING      |                     | B                     |                                         |                |           |               |         |           |
| 19 PERMIT PHASE SERVICES         |                                | \$18,341.75                    | C-04-23-012-000-921 | B                     | ORD. 2023-12: Section 2:20 Costs        | R              | 04/19/24  | 02/27/25      | 0370778 | N         |
| 24-01098                         | 08/08/24                       | PROFESSIONAL PLANNING SERVICES |                     | B                     |                                         |                |           |               |         |           |
| 8 REDEVELOPMENT AREA INVESTIGA   |                                | \$1,044.50                     | 4-01-20-165-165-208 | B                     | Engineer: Other Prof.,Consult & Spec.SR |                | 08/08/24  | 02/27/25      | 0367398 | N         |
|                                  | <b>Vendor Total:</b>           | <b>\$19,987.25</b>             |                     |                       |                                         |                |           |               |         |           |
| DI0027                           | DAVISON EASTMAN MUNOZ PAONE    |                                |                     |                       |                                         |                |           |               |         |           |
| 25-00172                         | 02/05/25                       | 2025 BOROUGH ATTORNEY MISC     |                     | B                     |                                         |                |           |               |         |           |
| 2 JANUARY 2025 MISCELLNEOUS      |                                | \$927.50                       | 5-01-20-155-155-207 | B                     | Legal: Legal Services                   | R              | 02/05/25  | 02/27/25      | 424892  | N         |

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| Vendor #<br>P.O. #               | Name<br>PO Date             | Description<br>Amount          | Charge Account      | Acct<br>Type | Description<br>Contract              | PO Type | Stat/Chk | First Enc<br>Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice  | 1099 Excl |
|----------------------------------|-----------------------------|--------------------------------|---------------------|--------------|--------------------------------------|---------|----------|-------------------|--------------|------------------|----------|-----------|
| DI0027                           | DAVISON EASTMAN MUNOZ PAONE |                                |                     |              | Account Continued                    |         |          |                   |              |                  |          |           |
| 3 JANUARY 2025 MISCELLENEOUS     |                             | \$3,622.50                     | 5-01-20-155-155-207 | B            | Legal: Legal Services                |         | R        | 02/05/25          | 02/27/25     |                  | 424889   | N         |
|                                  |                             | <u>\$4,550.00</u>              |                     |              |                                      |         |          |                   |              |                  |          |           |
| 25-00173                         | 02/05/25                    | 2025 BOROUGH ATTORNEY RETAINER |                     |              |                                      | B       |          |                   |              |                  |          |           |
| 3 JANUARY 2025 MONTHLY RETAINERF |                             | \$6,000.00                     | 5-01-20-155-155-207 | B            | Legal: Legal Services                |         | R        | 02/05/25          | 02/27/25     |                  | 424891   | N         |
| 25-00174                         | 02/05/25                    | 2025 OPRA COUNSEL SERVICES     |                     |              |                                      | B       |          |                   |              |                  |          |           |
| 2 JANUARY 2025 OPRA COUNSEL      |                             | \$595.00                       | 5-01-20-155-155-284 | B            | Legal: OPRA Counsel                  |         | R        | 02/05/25          | 02/27/25     |                  | 424890   | N         |
|                                  | <b>Vendor Total:</b>        | <b>\$11,145.00</b>             |                     |              |                                      |         |          |                   |              |                  |          |           |
| FA010                            | FALLON, THOMAS P.           |                                |                     |              |                                      |         |          |                   |              |                  |          |           |
| 25-00248                         | 02/20/25                    | 2024 REIMBURSEMENTS            |                     |              |                                      |         |          |                   |              |                  |          |           |
| 1 LOGMEIN PRO                    |                             | \$349.99                       | 4-01-20-130-130-264 | B            | Finance: Services, Misc.             |         | R        | 02/20/25          | 02/27/25     |                  |          | N         |
| 2 TCTA CONFERENCE 5/29 HOTEL     |                             | \$69.48                        | 4-01-20-130-130-221 | B            | Finance: Conference and Meetings     |         | R        | 02/20/25          | 02/27/25     |                  |          | N         |
| 3 GFOA CONFERENCE 9/30- HOTEL    |                             | \$75.28                        | 4-01-20-130-130-221 | B            | Finance: Conference and Meetings     |         | R        | 02/20/25          | 02/27/25     |                  |          | N         |
| 4 LEAGUE OF MUNI. 11/19- HOTEL   |                             | \$76.00                        | 4-01-20-130-130-221 | B            | Finance: Conference and Meetings     |         | R        | 02/20/25          | 02/27/25     |                  |          | N         |
|                                  |                             | <u>\$570.75</u>                |                     |              |                                      |         |          |                   |              |                  |          |           |
|                                  | <b>Vendor Total:</b>        | <b>\$570.75</b>                |                     |              |                                      |         |          |                   |              |                  |          |           |
| GL005                            | GLENCO SUPPLY, INC.         |                                |                     |              |                                      |         |          |                   |              |                  |          |           |
| 25-00187                         | 02/11/25                    | NO PARKING SIGN ORD 7-3        |                     |              |                                      |         |          |                   |              |                  |          |           |
| 1 NO PARKING SIGN WITH ORD 7-3   |                             | \$300.00                       | 5-01-26-290-290-203 | B            | Roads: Printing and Binding          |         | R        | 02/11/25          | 02/27/25     |                  | 35088    | N         |
| 2 SHIPPING                       |                             | \$25.00                        | 5-01-26-290-290-203 | B            | Roads: Printing and Binding          |         | R        | 02/11/25          | 02/27/25     |                  | 35088    | N         |
|                                  |                             | <u>\$325.00</u>                |                     |              |                                      |         |          |                   |              |                  |          |           |
|                                  | <b>Vendor Total:</b>        | <b>\$325.00</b>                |                     |              |                                      |         |          |                   |              |                  |          |           |
| HA001                            | HACH COMPANY                |                                |                     |              |                                      |         |          |                   |              |                  |          |           |
| 25-00118                         | 01/24/25                    | SUPPLIES FOR WATER PLANT       |                     |              |                                      |         |          |                   |              |                  |          |           |
| 1 BEAKER,POLYPROPYLENE,LOW FO    |                             | \$81.19                        | 5-09-55-502-502-237 | B            | Water/Sewer-Other Equipment and SupR |         |          | 01/24/25          | 02/27/25     |                  | 14372057 | N         |
| 2 BUFFER SOLUTION KIT,COLOR      |                             | \$39.55                        | 5-09-55-502-502-237 | B            | Water/Sewer-Other Equipment and SupR |         |          | 01/24/25          | 02/27/25     |                  | 14372057 | N         |
| 3 WIDE RANGE PH INDICATOR        |                             | \$62.50                        | 5-09-55-502-502-237 | B            | Water/Sewer-Other Equipment and SupR |         |          | 01/24/25          | 02/27/25     |                  | 14372057 | N         |
| 4 SAMPLE CELL:1" ROUND GLASS     |                             | \$76.35                        | 5-09-55-502-502-237 | B            | Water/Sewer-Other Equipment and SupR |         |          | 01/24/25          | 02/27/25     |                  | 14376568 | N         |
| 5 ALKALINE CYANIDE REAGENT 50ML  |                             | \$62.18                        | 5-09-55-502-502-237 | B            | Water/Sewer-Other Equipment and SupR |         |          | 01/24/25          | 02/27/25     |                  | 14372057 | N         |
| 6 PAN INDICATOR SOLUTION, 0.1%   |                             | \$59.18                        | 5-09-55-502-502-237 | B            | Water/Sewer-Other Equipment and SupR |         |          | 01/24/25          | 02/27/25     |                  | 14372057 | N         |
| 7 ASCORBIC ACID POWDER PILLOWS   |                             | \$77.30                        | 5-09-55-502-502-237 | B            | Water/Sewer-Other Equipment and SupR |         |          | 01/24/25          | 02/27/25     |                  | 14372057 | N         |
| 8 DPD TOTAL CHLORINE REAGENT     |                             | \$62.00                        | 5-09-55-502-502-237 | B            | Water/Sewer-Other Equipment and SupR |         |          | 01/24/25          | 02/27/25     |                  | 14372057 | N         |
| 9 DPD FREE CHLORINE REAGENT      |                             | \$28.55                        | 5-09-55-502-502-237 | B            | Water/Sewer-Other Equipment and SupR |         |          | 01/24/25          | 02/27/25     |                  | 14372057 | N         |

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|---------------------------------|-----------------------------|--------------------|---------------------|--------------------------------|--------------------------------------|----------------|-----------|---------------|----------|-----------|
| P.O. #                          | PO Date                     | Amount             | Charge Account      | Acct Description               | Type                                 |                |           |               |          |           |
| Item Description                |                             |                    |                     |                                |                                      |                |           |               |          |           |
| HA001                           | HACH COMPANY                |                    |                     | Account Continued              |                                      |                |           |               |          |           |
| 10 FERROVER IRON REAGENT POWL   |                             | \$37.59            | 5-09-55-502-502-237 | B                              | Water/Sewer-Other Equipment and SupR | 01/24/25       | 02/27/25  |               | 14376568 | N         |
|                                 |                             | <u>\$586.39</u>    |                     |                                |                                      |                |           |               |          |           |
|                                 | <b>Vendor Total:</b>        | <b>\$586.39</b>    |                     |                                |                                      |                |           |               |          |           |
| JH005                           | J. HARRIS ACADEMY OF POLICE |                    |                     |                                |                                      |                |           |               |          |           |
| 25-00188                        | 02/11/25                    |                    |                     | SEARCH WARRANT UPDATE COURSE   |                                      |                |           |               |          |           |
| 1 SEARCH WARRANT UPDATE COUR    |                             | \$189.00           | 5-01-25-240-240-222 | B                              | Police: Education and Training       | 02/11/25       | 02/27/25  |               |          | N         |
|                                 | <b>Vendor Total:</b>        | <b>\$189.00</b>    |                     |                                |                                      |                |           |               |          |           |
| JA012                           | JANITOR SUPPLY CORP.        |                    |                     |                                |                                      |                |           |               |          |           |
| 25-00195                        | 02/12/25                    |                    |                     | WATERFRONT SUPPLIES            |                                      |                |           |               |          |           |
| 1 BLACK 38X50 BAGS              |                             | \$539.70           | T-14-56-850-000-801 | B                              | Recreation Bayfront Expenses         | 02/12/25       | 02/27/25  |               | 11426    | N         |
| 2 CASE OF BLEACH                |                             | \$29.99            | 5-01-26-310-310-215 | B                              | B&G: Janitorial Supplies             | 02/12/25       | 02/27/25  |               | 11426    | N         |
| 3 CASE OF DISINFECTANT WIPES    |                             | \$95.74            | 5-01-26-310-310-215 | B                              | B&G: Janitorial Supplies             | 02/12/25       | 02/27/25  |               | 11426    | N         |
| 4 URINAL DEODORIZER BLOCKS W    |                             | \$29.17            | 5-01-26-310-310-215 | B                              | B&G: Janitorial Supplies             | 02/12/25       | 02/27/25  |               | 11426    | N         |
| 5 CSTAINLESS STEEL WIPES        |                             | \$97.74            | 5-01-26-310-310-215 | B                              | B&G: Janitorial Supplies             | 02/12/25       | 02/27/25  |               | 11426    | N         |
|                                 |                             | <u>\$792.34</u>    |                     |                                |                                      |                |           |               |          |           |
|                                 | <b>Vendor Total:</b>        | <b>\$792.34</b>    |                     |                                |                                      |                |           |               |          |           |
| KE010                           | KEYPORT BID, INC.           |                    |                     |                                |                                      |                |           |               |          |           |
| 25-00223                        | 02/18/25                    |                    |                     | 1ST & 2ND QTR.BID 2025         |                                      |                |           |               |          |           |
| 1 1ST & 2ND QTR.BID 2025        |                             | \$85,750.00        | 5-01-55-001-000-003 | B                              | Bus. Improvement District Tax        | 02/18/25       | 02/27/25  |               |          | N         |
|                                 | <b>Vendor Total:</b>        | <b>\$85,750.00</b> |                     |                                |                                      |                |           |               |          |           |
| KF005                           | KEYPORT FREE PUBLIC LIBRARY |                    |                     |                                |                                      |                |           |               |          |           |
| 25-00246                        | 02/20/25                    |                    |                     | 1ST QTR. 2025                  |                                      |                |           |               |          |           |
| 1 1ST QTR. 2025                 |                             | \$25,000.00        | 5-01-29-390-390-209 | B                              | Library: Other Contractual Items     | 02/20/25       | 02/27/25  |               |          | N         |
| 25-00247                        | 02/20/25                    |                    |                     | FINAL BAL 2024 APPROPRIATION   |                                      |                |           |               |          |           |
| 1 FINAL BALANCE OF 2024 LIBRARY |                             | \$22,521.62        | 4-01-29-390-390-209 | B                              | Library: Other Contractual Items     | 02/20/25       | 02/27/25  |               |          | N         |
|                                 | <b>Vendor Total:</b>        | <b>\$47,521.62</b> |                     |                                |                                      |                |           |               |          |           |
| LU001                           | LUMBER SUPER MART           |                    |                     |                                |                                      |                |           |               |          |           |
| 25-00222                        | 02/18/25                    |                    |                     | CRUSHED CONCRETE/BLUE STONE3/4 |                                      |                |           |               |          |           |
| 1 CRUSHED CONCRETE/BLUE STONE   |                             | \$480.00           | 5-09-55-502-502-262 | B                              | Water/Sewer-Repairs/Maint.-Water     | 02/18/25       | 02/27/25  |               | 52669    | N         |
| 25-00254                        | 02/20/25                    |                    |                     | EMERGENCY SNOW STORM SUPPLIES  |                                      |                |           |               |          |           |
| 1 ROCK SALT                     |                             | \$6,300.00         | 5-01-26-290-290-230 | B                              | Roads: DPW Sand and Salt             | 02/20/25       | 02/27/25  |               | 52804    | N         |
| 2 CALCIUM CHORIDE PELLETS       |                             | \$1,320.00         | 5-01-26-290-290-230 | B                              | Roads: DPW Sand and Salt             | 02/20/25       | 02/27/25  |               | 52804    | N         |

**BOROUGH OF KEYPORT**  
Purchase Order Listing By Vendor Name

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| Vendor #                         | Name                         | Description        | Contract            | PO Type               | Stat/Chk                                | First Enc Date | Rcvd Date | Chk/Void Date | Invoice  | 1099 Excl |
|----------------------------------|------------------------------|--------------------|---------------------|-----------------------|-----------------------------------------|----------------|-----------|---------------|----------|-----------|
| P.O. #                           | PO Date                      | Amount             | Charge Account      | Acct Description Type |                                         |                |           |               |          |           |
| Item Description                 |                              |                    |                     |                       |                                         |                |           |               |          |           |
| LU001                            | LUMBER SUPER MART            |                    |                     | Account Continued     |                                         |                |           |               |          |           |
| 3 DELIVERY                       |                              | \$55.00            | 5-01-26-290-290-230 | B                     | Roads: DPW Sand and Salt                | R              | 02/20/25  | 02/27/25      | 52804    | N         |
|                                  |                              | <u>\$7,675.00</u>  |                     |                       |                                         |                |           |               |          |           |
|                                  | <b>Vendor Total:</b>         | <b>\$8,155.00</b>  |                     |                       |                                         |                |           |               |          |           |
| MI0002                           | MIKSON, SCOTT                |                    |                     |                       |                                         |                |           |               |          |           |
| 25-00236                         | 02/19/25                     |                    |                     |                       |                                         |                |           |               |          |           |
| 1 REIMBURSEMENT TO SCOTT MIKS    |                              | \$72.80            | 5-01-26-290-290-214 | B                     | Roads: Motor Vehicle Parts(Police & DIR |                | 02/19/25  | 02/27/25      |          | N         |
|                                  | <b>Vendor Total:</b>         | <b>\$72.80</b>     |                     |                       |                                         |                |           |               |          |           |
| MO056                            | MONMOUTH COUNTY SPCA         |                    |                     |                       |                                         |                |           |               |          |           |
| 25-00148                         | 01/29/25                     |                    |                     |                       |                                         | B              |           |               |          |           |
| 2 JANUARY 2025 ANIMAL CONTROL    |                              | \$1,470.00         | A-18-56-850-000-801 | B                     | Animal Control Expenses                 | R              | 01/29/25  | 02/27/25      | 2025869  | N         |
|                                  | <b>Vendor Total:</b>         | <b>\$1,470.00</b>  |                     |                       |                                         |                |           |               |          |           |
| MY003                            | MY CORPORTATE HOSTING        |                    |                     |                       |                                         |                |           |               |          |           |
| 25-00243                         | 02/19/25                     |                    |                     |                       |                                         |                |           |               |          |           |
| 1 OFFICE 365 GCC G1              |                              | \$30.95            | 5-01-20-105-105-239 | B                     | Admin & Exec.: O/E Information Techno   | R              | 02/19/25  | 02/27/25      | 40081    | N         |
|                                  | <b>Vendor Total:</b>         | <b>\$30.95</b>     |                     |                       |                                         |                |           |               |          |           |
| NJ082                            | NEW JERSEY AMERICAN WATER    |                    |                     |                       |                                         |                |           |               |          |           |
| 25-00262                         | 02/24/25                     |                    |                     |                       |                                         |                |           |               |          |           |
| 1 WATER SERVICE12/25/24-01/29/25 |                              | \$58,535.14        | 5-09-55-504-504-000 | B                     | ACQUISITION OF WATER                    | R              | 02/24/25  | 02/27/25      |          | N         |
|                                  | <b>Vendor Total:</b>         | <b>\$58,535.14</b> |                     |                       |                                         |                |           |               |          |           |
| NJ0005                           | NEW JERSEY STATE ASSOCIATION |                    |                     |                       |                                         |                |           |               |          |           |
| 25-00229                         | 02/18/25                     |                    |                     |                       |                                         |                |           |               |          |           |
| 1 OPEN PUBLIC RECORDS ACT AND    |                              | \$299.00           | 5-01-25-240-240-222 | B                     | Police: Education and Training          | R              | 02/18/25  | 02/27/25      | IN-20307 | N         |
|                                  | <b>Vendor Total:</b>         | <b>\$299.00</b>    |                     |                       |                                         |                |           |               |          |           |
| NJ001                            | NJ STATE LEAGUE OF           |                    |                     |                       |                                         |                |           |               |          |           |
| 25-00197                         | 02/12/25                     |                    |                     |                       |                                         |                |           |               |          |           |
| 1 A QUICK REVIEW OF BUDGET AND   |                              | \$45.00            | 5-01-20-100-100-222 | B                     | Admin & Ex: Education and Training      | R              | 02/18/25  | 02/27/25      | S-26359  | N         |
|                                  | <b>Vendor Total:</b>         | <b>\$45.00</b>     |                     |                       |                                         |                |           |               |          |           |
| OP006                            | OPTIMUM                      |                    |                     |                       |                                         |                |           |               |          |           |
| 25-00277                         | 02/27/25                     |                    |                     |                       |                                         |                |           |               |          |           |
| 1 FEBRUARY 2025                  |                              | \$514.08           | 5-01-31-440-440-255 | B                     | Telecommunication Charges               | R              | 02/27/25  | 02/27/25      |          | N         |
| 2 FEBRUARY 2025                  |                              | \$363.88           | 5-09-55-502-502-255 | B                     | Water/Sewer-Telecommunication Charge    | R              | 02/27/25  | 02/27/25      |          | N         |

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**BOROUGH OF KEYPORT**  
Purchase Order Listing By Vendor Name

02/27/2025

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| Vendor #                         | Name                   | Description       | Contract            | PO Type                                   | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|----------------------------------|------------------------|-------------------|---------------------|-------------------------------------------|----------|----------------|-----------|---------------|---------|-----------|
| P.O. #                           | PO Date                | Amount            | Charge Account      | Acct Description                          | Type     |                |           |               |         |           |
| Item Description                 |                        |                   |                     |                                           |          |                |           |               |         |           |
| TM005                            | T-MOBILE               |                   |                     | Account Continued                         |          |                |           |               |         |           |
| 1 ACC#980480296 CELLPHONES       |                        | \$1,829.00        | 5-01-31-440-440-254 | B Telephone Charges                       | R        | 02/27/25       | 02/27/25  |               |         | N         |
| 2 ACC#980480296 CELLPHONES       |                        | 274.37            | 5-01-31-440-440-254 | B Telephone Charges                       | R        | 02/27/25       | 02/27/25  |               |         | N         |
| 3 ACC#980480296 CELLPHONES       |                        | \$460.81          | 5-01-31-440-440-254 | B Telephone Charges                       | R        | 02/27/25       | 02/27/25  |               |         | N         |
| 4 ACC#980480296 CELLPHONES       |                        | \$4.80            | 5-01-31-440-440-254 | B Telephone Charges                       | R        | 02/27/25       | 02/27/25  |               |         | N         |
|                                  |                        | <u>\$2,020.24</u> |                     |                                           |          |                |           |               |         |           |
| <b>Vendor Total:</b>             |                        | <b>\$2,020.24</b> |                     |                                           |          |                |           |               |         |           |
| TF003                            | TOM'S FORD             |                   |                     |                                           |          |                |           |               |         |           |
| 24-01366                         | 10/03/24               |                   |                     | CODE FORD ESCAPE REPAIRS                  |          |                |           |               |         |           |
| 1 REPLACED THE PCM POWER RELAY   |                        | \$288.78          | 4-01-22-195-195-214 | B UCC: Motor Vehicle Parts                | R        | 10/03/24       | 02/27/25  |               | 807747  | N         |
| 25-00124                         | 01/24/25               |                   |                     | 2025 VEHICLE REPAIRS                      | B        |                |           |               |         |           |
| 5 FILTER ASY OIL                 |                        | \$89.16           | 5-01-26-290-290-214 | B Roads: Motor Vehicle Parts(Police & DIR |          | 01/24/25       | 02/27/25  |               | 999878  | N         |
| 6 BREAK KIT/PADS/ROTOR           |                        | \$1,051.72        | 5-01-26-290-290-214 | B Roads: Motor Vehicle Parts(Police & DIR |          | 01/24/25       | 02/27/25  |               | 1001112 | N         |
|                                  |                        | <u>\$1,140.88</u> |                     |                                           |          |                |           |               |         |           |
| <b>Vendor Total:</b>             |                        | <b>\$1,429.66</b> |                     |                                           |          |                |           |               |         |           |
| VE002                            | V.E. RALPH & SON, INC. |                   |                     |                                           |          |                |           |               |         |           |
| 25-00242                         | 02/19/25               |                   |                     | FIRST AID EQUIPMENT                       |          |                |           |               |         |           |
| 1 ADUKT NON REBREATHING MASK     |                        | \$66.00           | 5-01-25-240-240-235 | B Police: Fire and Safety Equipment       | R        | 02/19/25       | 02/27/25  |               | 479322  | N         |
| 2 ULTRASENSE NITRILE GLOVES MED  |                        | \$75.90           | 5-01-25-240-240-235 | B Police: Fire and Safety Equipment       | R        | 02/19/25       | 02/27/25  |               | 479322  | N         |
| 3 ULTRASENSE NITRILE GLOVES LRG  |                        | \$75.90           | 5-01-25-240-240-235 | B Police: Fire and Safety Equipment       | R        | 02/19/25       | 02/27/25  |               | 479322  | N         |
| 4 CARDIAC SCIENCE G5 DEFIB PADS  |                        | \$179.90          | 5-01-25-240-240-235 | B Police: Fire and Safety Equipment       | R        | 02/19/25       | 02/27/25  |               | 479322  | N         |
|                                  |                        | <u>\$397.70</u>   |                     |                                           |          |                |           |               |         |           |
| <b>Vendor Total:</b>             |                        | <b>\$397.70</b>   |                     |                                           |          |                |           |               |         |           |
| VE019                            | VERIZON                |                   |                     |                                           |          |                |           |               |         |           |
| 25-00260                         | 02/21/25               |                   |                     | ACC#65694871100148 120 FRANCIS            |          |                |           |               |         |           |
| 1 FIOS INTERNET 200M/200M-2 YEAR |                        | \$79.00           | 5-01-31-440-440-254 | B Telephone Charges                       | R        | 02/21/25       | 02/27/25  |               |         | N         |
| 2 FIBER SERVICE UNIT             |                        | \$0.00            | 5-01-31-440-440-254 | B Telephone Charges                       | R        | 02/21/25       | 02/27/25  |               |         | N         |
| 3 RENT:FIOS ROUTER               |                        | \$15.00           | 5-01-31-440-440-254 | B Telephone Charges                       | R        | 02/21/25       | 02/27/25  |               |         | N         |
| 4 NJ STATE SALES TAX             |                        | \$0.99            | 5-01-31-440-440-254 | B Telephone Charges                       | R        | 02/21/25       | 02/27/25  |               |         | N         |
|                                  |                        | <u>\$94.99</u>    |                     |                                           |          |                |           |               |         |           |
| <b>Vendor Total:</b>             |                        | <b>\$94.99</b>    |                     |                                           |          |                |           |               |         |           |
| VS0001                           | VSP INSURANCE CO. (CT) |                   |                     |                                           |          |                |           |               |         |           |
| 25-00020                         | 01/07/25               |                   |                     | BLANKET NOT TO EXCEED \$6000.00           | B        |                |           |               |         |           |



**BOROUGH OF KEYPORT**  
Purchase Order Listing By Vendor Name

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| Vendor #                        | Name                   | Description       | Contract            | PO Type                        | Stat/Chk                                | First Enc | Rcvd     | Chk/Void | Invoice    | 1099 Excl |
|---------------------------------|------------------------|-------------------|---------------------|--------------------------------|-----------------------------------------|-----------|----------|----------|------------|-----------|
| P.O. #                          | PO Date                | Amount            | Charge Account      | Acct Description               | Type                                    | Date      | Date     | Date     |            |           |
| Item Description                |                        |                   |                     |                                |                                         |           |          |          |            |           |
| VS0001                          | VSP INSURANCE CO. (CT) |                   |                     | Account Continued              |                                         |           |          |          |            |           |
| 4 MARCH 2025                    |                        | \$402.32          | 5-01-23-220-220-261 | B                              | Group Insurance: Health Insurance       | R         | 01/07/25 | 02/27/25 | 9620766088 | N         |
|                                 | <b>Vendor Total:</b>   | <b>\$402.32</b>   |                     |                                |                                         |           |          |          |            |           |
| WL001                           | WALLING LOCKSMITH      |                   |                     |                                |                                         |           |          |          |            |           |
| 25-00234                        | 02/18/25               |                   |                     | KEYS COUNCILMEMBER CABINETS    |                                         |           |          |          |            |           |
| 1 KEYS CUT - FILE - CABINET     |                        | \$17.50           | 5-01-26-310-310-237 | B                              | B&G: Other Equipment and Supplies       | R         | 02/18/25 | 02/27/25 | 20254360   | N         |
|                                 | <b>Vendor Total:</b>   | <b>\$17.50</b>    |                     |                                |                                         |           |          |          |            |           |
| FS006                           | WEX BANK               |                   |                     |                                |                                         |           |          |          |            |           |
| 25-00261                        | 02/24/25               |                   |                     | AC0496-00-815342-1INV103040114 |                                         |           |          |          |            |           |
| 1 FEBRUARY 2025                 |                        | \$6,466.58        | 5-01-31-460-460-252 | B                              | Fuel Vehicles: Gasoline and Diesel FueR |           | 02/24/25 | 02/27/25 | 103040114  | N         |
| 2 OTHER ADJUSTMENTS THIS PERIOD |                        | \$269.85          | 5-01-31-460-460-252 | B                              | Fuel Vehicles: Gasoline and Diesel FueR |           | 02/24/25 | 02/27/25 | 103040114  | N         |
| 3 OTHER ADJUSTMENTS THIS PERIOD |                        | 2.00              | 5-01-31-460-460-252 | B                              | Fuel Vehicles: Gasoline and Diesel FueR |           | 02/24/25 | 02/27/25 | 103040114  | N         |
|                                 |                        | <b>\$6,734.43</b> |                     |                                |                                         |           |          |          |            |           |
|                                 | <b>Vendor Total:</b>   | <b>\$6,734.43</b> |                     |                                |                                         |           |          |          |            |           |

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**Total Purchase Orders: 45   Total P.O. Line Items: 94   Total List Amount: \$271,255.35   Total Void Amount: \$0.00**