

2/1/22

| Totals by Year-Fund            | Fund | Budget Total | Revenue Total | G/L Total | Project Total | Total        |
|--------------------------------|------|--------------|---------------|-----------|---------------|--------------|
| Fund Description               |      |              |               |           |               |              |
| CURRENT FUND BUDGET            | 1-01 | 58,465.77    | 0.00          | 0.00      | 0.00          | 58,465.77    |
| WATER/SEWER OPERATING BUDGET   | 1-09 | 19,200.51    | 0.00          | 0.00      | 0.00          | 19,200.51    |
| Year Total:                    |      | 77,666.28    | 0.00          | 0.00      | 0.00          | 77,666.28    |
| CURRENT FUND BUDGET            | 2-01 | 1,661,192.24 | 0.00          | 0.00      | 0.00          | 1,661,192.24 |
| WATER/SEWER OPERATING BUDGET   | 2-09 | 37,243.57    | 0.00          | 0.00      | 0.00          | 37,243.57    |
| Year Total:                    | 2-13 | 0.00         | 0.00          | 0.00      | 2,262.30      | 2,262.30     |
|                                |      | 1,698,435.81 | 0.00          | 0.00      | 2,262.30      | 1,700,698.11 |
| GENERAL CAPITAL FUND           | C-04 | 39,246.71    | 0.00          | 0.00      | 0.00          | 39,246.71    |
| LAW ENFORCEMENT TRUST FUND     | T-15 | 6,399.00     | 0.00          | 0.00      | 0.00          | 6,399.00     |
| BOARD OF RECREATION COMM. TRUS | T-16 | 12,300.00    | 0.00          | 0.00      | 0.00          | 12,300.00    |
| OPEN SPACE TRUST FUND          | T-20 | 22,265.70    | 0.00          | 0.00      | 0.00          | 22,265.70    |
| Year Total:                    |      | 40,964.70    | 0.00          | 0.00      | 0.00          | 40,964.70    |
| WATER / SEWER CAPITAL FUND     | W-08 | 435.00       | 0.00          | 0.00      | 0.00          | 435.00       |
| Total of All Funds:            |      | 1,856,748.50 | 0.00          | 0.00      | 2,262.30      | 1,859,010.80 |

Current  
\$1,719,658.01

| Project Description            | Project No. | Project Total   |
|--------------------------------|-------------|-----------------|
| Aeromarine Redev-Somerset Dev. | AER3-ESC    | 1,635.80        |
| Baron Builders LLC-Subdivision | PB18-031NS  | 626.50          |
| Total of All Projects:         |             | <u>2,262.30</u> |

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BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

Page No: 1

P.O. Type: A11  
Range: First  
Format: Detail without Line Item Notes  
Include Non-Budgeted: Y  
Include Project Line Items: Yes  
to Last  
First Enc Date Range: First to 12/31/22  
Open: N  
Rcvd: Y  
Bid: Y  
State: Y  
Paid: N  
Held: N  
Other: Y  
Void: N  
Aprv: Y  
Exempt: Y

| Vendor # | Name                          | PO #     | Date     | Description                  | Amount | Contract            | PO Type | Charge Account | Acct Type | Description                            | Stat/chk | First Rcvd | Enc Date | Date | Chk/Void | Invoice | 1099 |
|----------|-------------------------------|----------|----------|------------------------------|--------|---------------------|---------|----------------|-----------|----------------------------------------|----------|------------|----------|------|----------|---------|------|
| AC017    | ACTION UNIFORM CO.            | 21-02241 | 12/31/21 | INV# 40449                   |        | MITCHELL            |         |                |           |                                        |          |            |          |      |          |         |      |
|          |                               | 1        |          | UNDERARMOR BACKPACK          | 55.00  | 1-01-25-240-241-212 |         |                | B         | Police Clothing: Clothing and Uniforms | R        | 12/31/21   | 01/26/22 |      |          |         | N    |
|          |                               | 2        |          | TACTICAL GLOVES              | 44.99  | 1-01-25-240-241-212 |         |                | B         | Police Clothing: Clothing and Uniforms | R        | 12/31/21   | 01/26/22 |      |          |         | N    |
|          |                               | 3        |          | UNDERARMOR MOCK TNECK-PLAIN  | 60.00  | 1-01-25-240-241-212 |         |                | B         | Police Clothing: Clothing and Uniforms | R        | 12/31/21   | 01/26/22 |      |          |         | N    |
|          |                               |          |          |                              | 159.99 |                     |         |                |           |                                        |          |            |          |      |          |         |      |
|          |                               |          |          | Vendor Total:                | 159.99 |                     |         |                |           |                                        |          |            |          |      |          |         |      |
| AS004    | APOLLO SEWER & PLUMBING, INC. | 21-02240 | 12/30/21 | INV#68119                    |        | PUMP STATION        |         |                |           |                                        |          |            |          |      |          |         |      |
|          |                               | 1        |          | HIGH PRESSUE JET 4" LINE 200 | 450.00 | 1-09-55-502-502-264 |         |                | B         | Water/Sewer-Services, Misc.            | R        | 12/30/21   | 01/26/22 |      |          |         | N    |
|          |                               | 2        |          | ADD. HR                      | 150.00 | 1-09-55-502-502-264 |         |                | B         | Water/Sewer-Services, Misc.            | R        | 12/30/21   | 01/26/22 |      |          |         | N    |
|          |                               |          |          |                              | 600.00 |                     |         |                |           |                                        |          |            |          |      |          |         |      |
|          |                               |          |          | Vendor Total:                | 600.00 |                     |         |                |           |                                        |          |            |          |      |          |         |      |
| AT024    | ATKINSON, CHRISTOPHER         | 22-00157 | 01/24/22 | 2022 CLOTHING ALLOWANCE      |        |                     |         |                |           |                                        |          |            |          |      |          |         |      |
|          |                               | 1        |          | 2022 CLOTHING ALLOWANCE      | 675.00 | 2-01-25-240-241-212 |         |                | B         | Police Clothing: Clothing and Uniforms | R        | 01/24/22   | 01/26/22 |      |          |         | N    |
|          |                               |          |          | Vendor Total:                | 675.00 |                     |         |                |           |                                        |          |            |          |      |          |         |      |
| AU005    | AUMACK, CASSANDRA             | 22-00154 | 01/24/22 | 2022 CLOTHING ALLOWANCE      |        |                     |         |                |           |                                        |          |            |          |      |          |         |      |
|          |                               | 1        |          | 2022 CLOTHING ALLOWANCE      | 675.00 | 2-01-25-240-241-212 |         |                | B         | Police Clothing: Clothing and Uniforms | R        | 01/24/22   | 01/27/22 |      |          |         | N    |
|          |                               |          |          | Vendor Total:                | 675.00 |                     |         |                |           |                                        |          |            |          |      |          |         |      |
| BE026    | BENNET, KEVIN                 | 22-00156 | 01/24/22 | 2022 CLOTHING ALLOWANCE      |        |                     |         |                |           |                                        |          |            |          |      |          |         |      |
|          |                               | 1        |          | 2022 CLOTHING ALLOWANCE      | 675.00 | 2-01-25-240-241-212 |         |                | B         | Police Clothing: Clothing and Uniforms | R        | 01/24/22   | 01/26/22 |      |          |         | N    |

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BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

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| Vendor #         | Name                           | Contract                       | PO Type             | Acct Type      | Description                                | Stat/Chk | First Rcvd | Chk/Void | Invoice | 1099 |
|------------------|--------------------------------|--------------------------------|---------------------|----------------|--------------------------------------------|----------|------------|----------|---------|------|
| PO #             | PO Date                        | Description                    | Amount              | Charge Account | Acct Type Description                      |          | Enc Date   | Date     |         | Excl |
| Item Description |                                |                                |                     |                |                                            |          |            |          |         |      |
| <hr/>            |                                |                                |                     |                |                                            |          |            |          |         |      |
| BE026            | BENNET, KEVIN                  | Continued                      |                     |                |                                            |          |            |          |         |      |
| 22-00156         | 01/24/22                       | 2022 CLOTHING ALLOWANCE        | Continued           |                |                                            |          |            |          |         |      |
| 2                | BDU PANTS PURCHASED BY BOROUGH | 216.00                         | 2-01-25-240-241-212 | B              | Police Clothing: Clothing and uniforms     | R        | 01/26/22   | 01/27/22 |         | N    |
|                  |                                | 459.00                         |                     |                |                                            |          |            |          |         |      |
| Vendor Total:    |                                | 459.00                         |                     |                |                                            |          |            |          |         |      |
| <hr/>            |                                |                                |                     |                |                                            |          |            |          |         |      |
| B0024            | BORO OF KEYPORT, PAYROLL ACCT: |                                |                     |                |                                            |          |            |          |         |      |
| 22-00191         | 01/26/22                       | 2/22 HEALTH INS./PRESCRIPTION  |                     |                |                                            |          |            |          |         |      |
| 1                | 2/22 HEALTH INS./PRESCRIPTION  | 60,701.97                      | 2-01-23-220-220-261 | B              | Group Insurance: Health Insurance          | R        | 01/26/22   | 01/27/22 |         | N    |
| Vendor Total:    |                                | 60,701.97                      |                     |                |                                            |          |            |          |         |      |
| <hr/>            |                                |                                |                     |                |                                            |          |            |          |         |      |
| B0036            | BOROUGH OF TINTON FALLS        |                                |                     |                |                                            |          |            |          |         |      |
| 22-00054         | 01/12/22                       | SHARED SERV 2022 INV#KEY2022-1 |                     |                |                                            |          |            |          |         |      |
| 1                | SHARED SERVICE 2022 TAX        | 42,448.00                      | 2-01-42-145-145-209 | B              | Shared Tax Coll: Other Contractual Items   | R        | 01/12/22   | 01/26/22 |         | N    |
| 2                | SHARED SERVICE 2022 TAX        | 21,224.00                      | 2-09-55-502-502-208 | B              | Water/Sewer-Other Prof, consult& Spec. Svc | R        | 01/12/22   | 01/26/22 |         | N    |
|                  |                                | 63,672.00                      |                     |                |                                            |          |            |          |         |      |
| Vendor Total:    |                                | 63,672.00                      |                     |                |                                            |          |            |          |         |      |
| <hr/>            |                                |                                |                     |                |                                            |          |            |          |         |      |
| BR026            | BRIDGE AUTO SUPPLY             |                                |                     |                |                                            |          |            |          |         |      |
| 21-02183         | 12/17/21                       | INV# 224884 FILTERS            |                     |                |                                            |          |            |          |         |      |
| 1                | PART# 3118 FUEL FILTER-        | 11.36                          | 1-01-25-265-265-214 | B              | FIRE DEPT: Motor Vehicle Parts             | R        | 12/17/21   | 01/26/22 |         | N    |
| 2                | PART# 3815 FUEL FILTER-NAPA    | 26.38                          | 1-01-25-265-265-214 | B              | FIRE DEPT: Motor Vehicle Parts             | R        | 12/17/21   | 01/26/22 |         | N    |
| 3                | PART# 7516 PREM START FL 110Z  | 3.69                           | 1-01-25-265-265-214 | B              | FIRE DEPT: Motor Vehicle Parts             | R        | 12/17/21   | 01/26/22 |         | N    |
|                  |                                | 41.43                          |                     |                |                                            |          |            |          |         |      |
| <hr/>            |                                |                                |                     |                |                                            |          |            |          |         |      |
| 21-02253         | 12/31/21                       | INV#226487, 226639, 226491     |                     |                |                                            |          |            |          |         |      |
| 1                | LATEX DISPOS GLOVES            | 101.97                         | 1-01-26-290-290-214 | B              | Roads: Motor Vehicle Parts                 | R        | 12/31/21   | 01/26/22 |         | N    |
| 2                | ADAPTER BRG HOUSING            | 26.99                          | 1-01-26-290-290-214 | B              | Roads: Motor Vehicle Parts                 | R        | 12/31/21   | 01/26/22 |         | N    |
| 3                | BLISTER PACK CAPSULES SWEEPER  | 14.99                          | 1-01-26-290-290-214 | B              | Roads: Motor Vehicle Parts                 | R        | 12/31/21   | 01/26/22 |         | N    |
|                  |                                | 143.95                         |                     |                |                                            |          |            |          |         |      |
| <hr/>            |                                |                                |                     |                |                                            |          |            |          |         |      |
| 22-00040         | 01/11/22                       | INV# 226968 & 226963           |                     |                |                                            |          |            |          |         |      |
| 1                | PART# B101 CLEANER             | 52.90                          | 2-01-26-290-290-214 | B              | Roads: Motor Vehicle Parts                 | R        | 01/11/22   | 01/27/22 |         | N    |

**BOROUGH OF KEYPORT**  
**Purchase Order Listing By Vendor Name**

| Vendor # | Name |
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BR026 BRIDGE AUTO SUPPLY

Vendor Total: 261.77

CM006 CME ASSOCIATES

|   |          |          |                                    |          |                     |                                                              |
|---|----------|----------|------------------------------------|----------|---------------------|--------------------------------------------------------------|
|   | 21-00447 | 03/01/21 | IMPROVEMENTS TO CHURCH STREET<br>B |          |                     |                                                              |
| N | 17 INV#  | 0294547  | CONSTRUCTION                       | 2,099.00 | C-04-20-005-000-921 | B ORD. 05-20: Section 2:20 Church Street R 03/01/21 01/26/22 |
| N | 18 INV#  | 0295212  | IMPROVEMENTS TO _____              | 1,131.75 | C-04-20-005-000-921 | B ORD. 05-20: Section 2:20 Church Street R 03/01/21 01/27/22 |
|   |          |          |                                    | 3,230.75 |                     |                                                              |

|          |          |                                |        |                     |                                              |
|----------|----------|--------------------------------|--------|---------------------|----------------------------------------------|
| 21-01720 | 09/29/21 | ENG. CHURCH ST WATER/SEWER SYS | B      |                     |                                              |
| 5 INV#   | 0295233  | FOR PROFESSIONAL               | 435.00 | W-08-21-009-000-922 | B ORD. 09-21: Various W/S System Infr, Imp R |
|          |          |                                |        |                     | 09/29/21 01/27/22                            |

|               |                   |                                |                     |        |                                                        |
|---------------|-------------------|--------------------------------|---------------------|--------|--------------------------------------------------------|
| 21-01778      | 10/07/21          | BROAD ST. CURB/SIDEWALK IMPROV | B                   |        |                                                        |
| 6 INV#0296044 | SURVEY & BASE MAP | 3,885.00                       | C-04-20-005-000-923 | B Ord. | 05-20: Section 2:20 Broad Street R 10/07/21 01/26/22 N |

22-00070 01/14/22 INV# 0295235 BARON BUILDERS  
1 INV# 0295235 SITE IMPROVEMENT 626.50 PB18-03INS  
P Baron Builders LLC-Subdivision R 01/14/22 01/27/22

Vendor Total: 12,093.25

**CR015 CRANEY'S INTERPRETING SERVICES**

|          |                      |          |                     |                          |
|----------|----------------------|----------|---------------------|--------------------------|
| 22-00075 | 01/14/22             | INV#2391 | SPANISH INTERRETING |                          |
| 1        | INTERRETING SERVICES | 100.00   | 2-01-43-490-490-264 | B Court: Services, Misc. |
|          |                      |          |                     | R                        |
|          |                      |          |                     | 01/14/22 01/27/22        |
|          |                      |          |                     | N                        |

Vendor Total: 100.00

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Purchase Order Listing By Vendor Name

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| Vendor #                            | Name          | PO #                           | PO Date      | Description | Contract            | PO Type | Amount                                 | Charge Account | Acct Type | Description | Stat/Chk | First Rcvd | Chk/Void | Invoice | 1099 |
|-------------------------------------|---------------|--------------------------------|--------------|-------------|---------------------|---------|----------------------------------------|----------------|-----------|-------------|----------|------------|----------|---------|------|
| Item Description                    |               |                                |              |             |                     |         |                                        |                |           |             |          | Enc Date   | Date     |         | Excl |
| CB001 CUSTOM BANDAG, INC.           |               |                                |              |             |                     |         |                                        |                |           |             |          |            |          |         |      |
| 21-02202                            | 12/21/21      | INV# 40224055                  |              |             |                     |         |                                        |                |           |             |          |            |          |         |      |
| 1                                   | PRODUCT       | 732026500                      | GDV          | 270.04      | 1-01-25-240-240-214 | B       | Police: Motor Vehicle Parts            | R              |           |             |          | 12/21/21   | 01/26/22 |         | N    |
| Vendor Total:                       |               |                                |              | 270.04      |                     |         |                                        |                |           |             |          |            |          |         |      |
| DE012 DE GROAT, CHRISTOPHER         |               |                                |              |             |                     |         |                                        |                |           |             |          |            |          |         |      |
| 22-00153                            | 01/24/22      | 2022 CLOTHING ALLOWANCE        |              |             |                     |         |                                        |                |           |             |          |            |          |         |      |
| 1                                   | 2022          | CLOTHING ALLOWANCE             |              | 675.00      | 2-01-25-240-241-212 | B       | Police Clothing: Clothing and uniforms | R              |           |             |          | 01/24/22   | 01/26/22 |         | N    |
| Vendor Total:                       |               |                                |              | 675.00      |                     |         |                                        |                |           |             |          |            |          |         |      |
| FD002 DEARBORN LIFE INSURANCE CO.   |               |                                |              |             |                     |         |                                        |                |           |             |          |            |          |         |      |
| 22-00129                            | 01/24/22      | FEB. 2022 LIFE INSURANCE       |              |             |                     |         |                                        |                |           |             |          |            |          |         |      |
| 1                                   | FEB. 2022     | LIFE INSURANCE                 |              | 395.28      | 2-01-23-220-220-261 | B       | Group Insurance: Health Insurance      | R              |           |             |          | 01/24/22   | 01/26/22 |         | N    |
| Vendor Total:                       |               |                                |              | 395.28      |                     |         |                                        |                |           |             |          |            |          |         |      |
| DE017 DENTAL SERVICES ORGANIZATION, |               |                                |              |             |                     |         |                                        |                |           |             |          |            |          |         |      |
| 22-00062                            | 01/14/22      | FEBRUARY 2022 DENTAL INSURANCE |              |             |                     |         |                                        |                |           |             |          |            |          |         |      |
| 1                                   | FEBRUARY 2022 | DENTAL INSURANCE               |              | 1,115.47    | 2-01-23-220-220-261 | B       | Group Insurance: Health Insurance      | R              |           |             |          | 01/14/22   | 01/26/22 |         | N    |
| Vendor Total:                       |               |                                |              | 1,115.47    |                     |         |                                        |                |           |             |          |            |          |         |      |
| DE027 DEVLIN, ERIC                  |               |                                |              |             |                     |         |                                        |                |           |             |          |            |          |         |      |
| 22-00158                            | 01/24/22      | 2022 CLOTHING ALLOWANCE        |              |             |                     |         |                                        |                |           |             |          |            |          |         |      |
| 1                                   | 2022          | CLOTHING ALLOWANCE             |              | 675.00      | 2-01-25-240-241-212 | B       | Police Clothing: Clothing and uniforms | R              |           |             |          | 01/24/22   | 01/26/22 |         | N    |
| Vendor Total:                       |               |                                |              | 675.00      |                     |         |                                        |                |           |             |          |            |          |         |      |
| DI007 DIRECT ENERGY BUSINESS        |               |                                |              |             |                     |         |                                        |                |           |             |          |            |          |         |      |
| 22-00147                            | 01/24/22      | INV# HS22835632                | BORO HALL    |             |                     |         |                                        |                |           |             |          |            |          |         |      |
| 1                                   | INV#          | HS22835632                     | BORO HALL    | 262.81      | 1-01-31-446-446-256 | B       | Natural Gas                            | R              |           |             |          | 01/24/22   | 01/27/22 |         | N    |
| 2                                   | INV#          | HS22835632                     | BORO HALL    | 129.45      | 1-09-55-502-502-256 | B       | Water/Sewer-Natural Gas                | R              |           |             |          | 01/24/22   | 01/27/22 |         | N    |
|                                     |               |                                |              | 392.26      |                     |         |                                        |                |           |             |          |            |          |         |      |
| 22-00148                            | 01/24/22      | INV# HS22835631                | DPW METER 19 |             |                     |         |                                        |                |           |             |          |            |          |         |      |
| 1                                   | INV#          | HS22835631                     | DPW METER 19 | 119.08      | 1-01-31-446-446-256 | B       | Natural Gas                            | R              |           |             |          | 01/24/22   | 01/27/22 |         | N    |

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Purchase Order Listing By Vendor Name

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| Vendor #                                          | Name          | PO #           | PO Date             | Description | Contract | PO Type | Acct Type | Description                              | Stat/Chk | First Rcvd | Chk/Void | Invoice | 1099 |
|---------------------------------------------------|---------------|----------------|---------------------|-------------|----------|---------|-----------|------------------------------------------|----------|------------|----------|---------|------|
| Item Description                                  | Amount        | Charge Account |                     |             |          |         |           |                                          |          | Enc Date   | Date     |         | Excl |
| DI007 DIRECT ENERGY BUSINESS Continued            |               |                |                     |             |          |         |           |                                          |          |            |          |         |      |
| 22-00148 01/24/22 INV# HS22835631                 | DPW METER 19  | Continued      |                     |             |          |         |           |                                          |          |            |          |         |      |
| 2 INV# HS22835631                                 | DPW METER 19  | 119.09         | 1-09-55-502-502-256 |             |          |         |           | B Water/Sewer-Natural Gas                | R        | 01/24/22   | 01/27/22 |         | N    |
|                                                   |               | 238.17         |                     |             |          |         |           |                                          |          |            |          |         |      |
| 22-00149 01/24/22 INV# HS22835630 DPW METER 18    |               |                |                     |             |          |         |           |                                          |          |            |          |         |      |
| 1 INV# HS22835630                                 | DPW METER 18  | 152.11         | 1-01-31-446-446-256 |             |          |         |           | B Natural Gas                            | R        | 01/24/22   | 01/27/22 |         | N    |
| 2 INV# HS22835630                                 | DPW METER 18  | 152.11         | 1-09-55-502-502-256 |             |          |         |           | B Water/Sewer-Natural Gas                | R        | 01/24/22   | 01/27/22 |         | N    |
|                                                   |               | 304.22         |                     |             |          |         |           |                                          |          |            |          |         |      |
| 22-00150 01/24/22 INV# HS22835629 CONSOL. FIRE    |               |                |                     |             |          |         |           |                                          |          |            |          |         |      |
| 1 INV# HS22835629                                 | CONSOL. FIRE  | 443.16         | 1-01-31-446-446-256 |             |          |         |           | B Natural Gas                            | R        | 01/24/22   | 01/27/22 |         | N    |
|                                                   |               |                |                     |             |          |         |           |                                          |          |            |          |         |      |
|                                                   | Vendor Total: | 1,377.81       |                     |             |          |         |           |                                          |          |            |          |         |      |
| D0022 DOUCETTE, DAVID                             |               |                |                     |             |          |         |           |                                          |          |            |          |         |      |
| 22-00159 01/24/22 2022 CLOTHING ALLOWANCE         |               |                |                     |             |          |         |           |                                          |          |            |          |         |      |
| 1 2022 CLOTHING ALLOWANCE                         |               | 675.00         | 2-01-25-240-241-212 |             |          |         |           | B Police Clothing: Clothing and uniforms | R        | 01/24/22   | 01/26/22 |         | N    |
|                                                   |               |                |                     |             |          |         |           |                                          |          |            |          |         |      |
|                                                   | Vendor Total: | 675.00         |                     |             |          |         |           |                                          |          |            |          |         |      |
| D0008 DOWN TO EARTH LANDSCAPING                   |               |                |                     |             |          |         |           |                                          |          |            |          |         |      |
| 21-00731 04/22/21 INV#119832 PARK BALL NETTING    |               |                |                     |             |          |         |           |                                          |          |            |          |         |      |
| 1 INSTALLATION OF 60 LINEAR FEET                  |               | 12,300.00      | T-16-56-850-000-801 |             |          |         |           | B Recreation Commission Expenses         | R        | 04/22/21   | 01/26/22 |         | N    |
|                                                   |               |                |                     |             |          |         |           |                                          |          |            |          |         |      |
|                                                   | Vendor Total: | 12,300.00      |                     |             |          |         |           |                                          |          |            |          |         |      |
| EA001 EDMUNDS GOVTECH                             |               |                |                     |             |          |         |           |                                          |          |            |          |         |      |
| 22-00030 01/11/22 INV#21-INV#614 2022 MAINTENANCE |               |                |                     |             |          |         |           |                                          |          |            |          |         |      |
| 1 FINANCE SUPER SUITE I                           |               | 1,756.15       | 2-01-20-130-130-264 |             |          |         |           | B Finance: Services, Misc.               | R        | 01/11/22   | 01/27/22 |         | N    |
| 2 FINANCE SUPER SUITE I                           |               | 1,756.15       | 2-09-55-502-502-264 |             |          |         |           | B Water/Sewer-Services, Misc.            | R        | 01/11/22   | 01/27/22 |         | N    |
| 3 PAYROLL MAINTENANCE                             |               | 1,230.85       | 2-01-20-130-130-264 |             |          |         |           | B Finance: Services, Misc.               | R        | 01/11/22   | 01/27/22 |         | N    |
| 4 PAYROLL MAINTENANCE                             |               | 1,230.85       | 2-09-55-502-502-264 |             |          |         |           | B Water/Sewer-Services, Misc.            | R        | 01/11/22   | 01/27/22 |         | N    |
| 5 REAL PROPERTY TAX BILLING I                     |               | 2,343.25       | 2-01-20-145-145-264 |             |          |         |           | B Tax Coll: Services, Misc.              | R        | 01/11/22   | 01/27/22 |         | N    |
| 6 UTILITY BILLING & COLLECTIONS                   |               | 2,461.70       | 2-09-55-502-502-264 |             |          |         |           | B Water/Sewer-Services, Misc.            | R        | 01/11/22   | 01/27/22 |         | N    |
| 7 ELECTRONIC REQUISITIONS I                       |               | 502.12         | 2-01-20-130-130-264 |             |          |         |           | B Finance: Services, Misc.               | R        | 01/11/22   | 01/27/22 |         | N    |
| 8 ELECTRONIC REQUISITIONS I                       |               | 502.13         | 2-09-55-502-502-264 |             |          |         |           | B Water/Sewer-Services, Misc.            | R        | 01/11/22   | 01/27/22 |         | N    |
| 9 ESCROW ACCOUNTING MAINTENANCE                   |               | 502.12         | 2-01-20-130-130-264 |             |          |         |           | B Finance: Services, Misc.               | R        | 01/11/22   | 01/27/22 |         | N    |

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Purchase Order Listing By Vendor Name

| Vendor #                                    | Name                         | Contract                      | PO Type  | Acct Type           | Description                              | Stat/Chk | First Rcvd | Chk/Void | Invoice | 1099 |
|---------------------------------------------|------------------------------|-------------------------------|----------|---------------------|------------------------------------------|----------|------------|----------|---------|------|
| PO #                                        | PO Date                      | Description                   | Amount   | Charge Account      |                                          |          | Enc Date   | Date     |         | Excl |
| Item Description                            |                              |                               |          |                     |                                          |          |            |          |         |      |
| <b>HA013 HASSMILLER, ROBERT</b>             |                              |                               |          |                     |                                          |          |            |          |         |      |
| 22-00152                                    | 01/24/22                     | 2022 CLOTHING ALLOWANCE       | 675.00   | 2-01-25-240-241-212 | B Police Clothing: Clothing and uniforms | R        | 01/24/22   | 01/26/22 |         | N    |
| 1                                           | 2022 CLOTHING ALLOWANCE      |                               | 675.00   |                     |                                          |          |            |          |         |      |
| Vendor Total: 675.00                        |                              |                               |          |                     |                                          |          |            |          |         |      |
| <b>HD001 HOME DEPOT/GEORGE</b>              |                              |                               |          |                     |                                          |          |            |          |         |      |
| 21-02214                                    | 12/23/21                     | FLAT BLACK PAINT              | 41.88    | 1-01-26-290-290-237 | B Roads: Other Equipment and Supplies    | R        | 12/23/21   | 01/26/22 |         | N    |
| 1                                           | 020066257880                 | FLAT BLACK PAINT              |          |                     |                                          |          |            |          |         |      |
| 21-02252                                    | 12/31/21                     | SUPPLIES PURCHASED IN STORE   |          |                     |                                          |          |            |          |         |      |
| 1                                           | BROOM LIBMAN EX LARGE INDOOR |                               | 12.96    | 1-01-26-310-310-215 | B B&G: Janitorial Supplies               | R        | 12/31/21   | 01/26/22 |         | N    |
| 2                                           | RCP MAXIMIZER # 24 BLEND MOP |                               | 10.97    | 1-01-26-310-310-215 | B B&G: Janitorial Supplies               | R        | 12/31/21   | 01/26/22 |         | N    |
| 3                                           | RCP WAVERAKE MOP BUCKET      |                               | 67.97    | 1-01-26-310-310-215 | B B&G: Janitorial Supplies               | R        | 12/31/21   | 01/26/22 |         | N    |
|                                             |                              |                               | 91.90    |                     |                                          |          |            |          |         |      |
| Vendor Total: 133.78                        |                              |                               |          |                     |                                          |          |            |          |         |      |
| <b>IN020 INTERGLOBE COMMUNICATIONS, INC</b> |                              |                               |          |                     |                                          |          |            |          |         |      |
| 22-00106                                    | 01/20/22                     | ACG#10104456126 INV#213655909 |          |                     |                                          |          |            |          |         |      |
| 1                                           | ACG#10104456126              | INV#213655909                 | 1,149.72 | 2-01-31-440-440-254 | B Telephone Charges                      | R        | 01/20/22   | 01/27/22 |         | N    |
| Vendor Total: 1,149.72                      |                              |                               |          |                     |                                          |          |            |          |         |      |
| <b>JC001 JCP &amp; L COMPANY</b>            |                              |                               |          |                     |                                          |          |            |          |         |      |
| 22-00063                                    | 01/14/22                     | 200 000 022 406 12/30/21      |          |                     |                                          |          |            |          |         |      |
| 1                                           | 200 000 022 406              | 12/30/21                      | 15.87    | 1-01-31-430-430-251 | B Electricity                            | R        | 01/14/22   | 01/26/22 |         | N    |
| 2                                           | 120 FRANCIS STREET UNIT 18   |                               | 103.30   | 1-01-31-430-430-251 | B Electricity                            | R        | 01/14/22   | 01/26/22 |         | N    |
| 3                                           | 120 FRANCIS STREET UNIT 18   |                               | 103.30   | 1-09-55-502-502-251 | B Water/Sewer-Electricity                | R        | 01/14/22   | 01/26/22 |         | N    |
| 4                                           | FIREMENS PARK W. FRONT ST    |                               | 166.82   | 1-01-31-430-430-251 | B Electricity                            | R        | 01/14/22   | 01/26/22 |         | N    |
| 5                                           | W FRONT ST MINI PARK         |                               | 207.57   | 1-01-31-430-430-251 | B Electricity                            | R        | 01/14/22   | 01/26/22 |         | N    |
| 6                                           | 110 SECOND ST. SENIOR CENTER |                               | 129.90   | 1-01-31-430-430-251 | B Electricity                            | R        | 01/14/22   | 01/26/22 |         | N    |
|                                             |                              |                               | 726.76   |                     |                                          |          |            |          |         |      |
| 22-00064                                    | 01/14/22                     | 200 000 022 448 12/30/21      |          |                     |                                          |          |            |          |         |      |
| 1                                           | 200 000 022 448              | 12/30/21                      | 44.05    | 1-01-31-430-430-251 | B Electricity                            | R        | 01/14/22   | 01/26/22 |         | N    |
| 2                                           | BROADWAY OVERPASS KEYPORT    |                               | 67.81    | 1-01-31-430-430-251 | B Electricity                            | R        | 01/14/22   | 01/26/22 |         | N    |
| 3                                           | RT 36                        |                               | 63.83    | 1-01-31-430-430-251 | B Electricity                            | R        | 01/14/22   | 01/26/22 |         | N    |

**BOROUGH OF KEYPORT**  
**Purchase Order Listing By Vendor Name**

| Vendor # | Name | PO # | PO Date | Description | Contract | PO Type | Amount | Charge Account | Acct Type | Description | First | Rcvd | chk/Void | Stat/chk | Enc Date | Date | Invoice | Excl |
|----------|------|------|---------|-------------|----------|---------|--------|----------------|-----------|-------------|-------|------|----------|----------|----------|------|---------|------|
|----------|------|------|---------|-------------|----------|---------|--------|----------------|-----------|-------------|-------|------|----------|----------|----------|------|---------|------|

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Continued

58.02 1-01-31-430-430-251

170.05 1-01-31-435-435-253

4.09 1-01-31-435-435-253

407.85

22-00151 01/24/22 12/21 ELECTRIC

37.32 1-01-31-430-430-251

36.02 1-01-31-435-435-253

16.28 1-01-31-435-435-253

34.61 1-01-31-435-435-253

15.77 1-01-31-435-435-253

20.04 1-01-31-435-435-253

10.02 1-01-31-435-435-253  
68 71 1 01 31 435 435 253

08.71 1-01-31-435-435-253  
75 36 1 01 31 435 435 253

75.36 1-01-31-435-435-253  
320.77 1 01 31 435 435 253

$$\frac{520.22}{621.25}$$

22-00175 01/24/22 200 000 022 471 1/11/22

1 200 000 022 471 1/11/22

2 SEWAGE PUMP STATION - CEDAR ST

92.12

22-00178 01/25/22 100 134 200 169 12/29/21

1 100 134 200 169 12/29/21

22-00179 01/25/22 STREET LIGHTING 1/20/22

1 100 008 344 143 1/20/22  
2 100 008 344 010 1/20/22

2100 008 344 010 1/20/22

223.55

Vendor Total: 10,089.72

10,089.72

**BOROUGH OF KEYPORT**  
**Purchase Order Listing By Vendor Name**

| Vendor # | Name |
|----------|------|
|----------|------|

30024 JOHNSON, GREGORY

Vendor Total: 675.00

KB001 KEYPORT BOARD OF EDUCATION

Vendor Total: 1,489,672.50

K0007 KOEMPEL, VITO

Vendor Total: 675.00

LE007 LEONARD, RICHARD

Vendor Total: 675.00

MA037 MARCHIONE, FLORENCE

Vendor Total: 30.00

MA066 MARMERO LAW, LLC

330.00 1-01-20-150-150-207

B TAX ASSR: Legal Services11/29/21 01:27/22

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BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

| Vendor #                                          | Name    | Contract    | PO Type   | Charge Account      | Acct Type | Description                            | Stat/Chk | First Rcvd | Chk/Void | Invoice | 1099 |
|---------------------------------------------------|---------|-------------|-----------|---------------------|-----------|----------------------------------------|----------|------------|----------|---------|------|
| PO #                                              | PO Date | Description | Amount    | Charge Account      | Acct Type | Description                            | Stat/Chk | Enc Date   | Date     | Invoice | Excl |
| Item Description                                  |         |             |           |                     |           |                                        |          |            |          |         |      |
| MA066 WARNER LAW, LLC Continued                   |         |             |           |                     |           |                                        |          |            |          |         |      |
| 21-00338 02/16/21 2021 TAX COUNSEL SERVICES       |         |             | Continued |                     |           |                                        |          |            |          |         |      |
| 14 INV#11664 FILE NO:M177-401                     |         |             | 1,325.00  | 1-01-20-150-150-207 | B         | Tax Assr: Legal Services               | R        | 11/29/21   | 01/27/22 |         | N    |
|                                                   |         |             | 1,655.00  |                     |           |                                        |          |            |          |         |      |
| Vendor Total:                                     |         |             | 1,655.00  |                     |           |                                        |          |            |          |         |      |
| MA069 MASSARO, NICHOLAS                           |         |             |           |                     |           |                                        |          |            |          |         |      |
| 22-00164 01/24/22 2022 CLOTHING ALLOWANCE         |         |             |           |                     |           |                                        |          |            |          |         |      |
| 1 2022 CLOTHING ALLOWANCE                         |         |             | 675.00    | 2-01-25-240-241-212 | B         | Police Clothing: clothing and uniforms | R        | 01/24/22   | 01/26/22 |         | N    |
| Vendor Total:                                     |         |             | 675.00    |                     |           |                                        |          |            |          |         |      |
| RM004 MC CARTIN, ROBERT                           |         |             |           |                     |           |                                        |          |            |          |         |      |
| 22-00165 01/24/22 2022 CLOTHING ALLOWANCE         |         |             |           |                     |           |                                        |          |            |          |         |      |
| 1 2022 CLOTHING ALLOWANCE                         |         |             | 675.00    | 2-01-25-240-241-212 | B         | Police Clothing: clothing and uniforms | R        | 01/24/22   | 01/26/22 |         | N    |
| Vendor Total:                                     |         |             | 675.00    |                     |           |                                        |          |            |          |         |      |
| MC060 MC MANTON, SCOTLAND & BAUMANN               |         |             |           |                     |           |                                        |          |            |          |         |      |
| 21-00333 02/16/21 2021 ANNUAL RETAINER            |         |             |           |                     |           |                                        |          |            |          |         |      |
| 13 INV# 187170 FOR PROFESSIONAL                   |         |             | 6,582.73  | 1-01-20-155-155-207 | B         | Legal: Legal Services                  | R        | 02/16/21   | 01/26/22 |         | N    |
| 21-00334 02/16/21 2021 ADDITIONAL MISC. LEGAL     |         |             |           |                     |           |                                        |          |            |          |         |      |
| 18 INV# 187169 FOR PROFESSIONAL                   |         |             | 1,919.00  | 1-01-20-155-155-207 | B         | Legal: Legal Services                  | R        | 02/16/21   | 01/26/22 |         | N    |
| 19 INV# 187171 FOR PROFESSIONAL                   |         |             | 3,246.50  | 1-01-20-155-155-207 | B         | Legal: Legal Services                  | R        | 02/16/21   | 01/26/22 |         | N    |
|                                                   |         |             | 5,165.50  |                     |           |                                        |          |            |          |         |      |
| 22-00182 01/25/22 INV# 187167                     |         |             |           |                     |           |                                        |          |            |          |         |      |
| 1 INV# 187167 FOR PROFESSIONAL                    |         |             | 1,635.80  | AER3-ESC            | P         | Aeromarine Redev-Somerset Dev.         | R        | 01/25/22   | 01/27/22 |         | N    |
| Vendor Total:                                     |         |             | 13,384.03 |                     |           |                                        |          |            |          |         |      |
| MG001 MGL PRINTING SOLUTIONS                      |         |             |           |                     |           |                                        |          |            |          |         |      |
| 21-02114 12/08/21 INV#185846 #10 REGULAR ENVELOPE |         |             |           |                     |           |                                        |          |            |          |         |      |
| 1 ENVELOPES #10 REGULAR FLIP                      |         |             | 107.50    | 1-01-20-145-145-216 | B         | Tax Coll: Office Supplies              | R        | 12/08/21   | 01/26/22 |         | N    |
| 2 ENVELOPES #10 REGULAR FLIP                      |         |             | 107.50    | 1-09-55-502-502-216 | B         | Water/Sewer-office Supplies            | R        | 12/10/21   | 01/26/22 |         | N    |
| 3 ENVELOPES #10 REGULAR FLIP                      |         |             | 107.50    | 1-01-20-130-130-216 | B         | Finance: Office Supplies               | R        | 12/15/21   | 01/26/22 |         | N    |

| Vendor # Name    | PO # PO Date Description | Contract PO Type | Charge Account | Acct Type Description | Stat/Chk | First Rcvd    | Chk/Void | Invoice | 1099 |
|------------------|--------------------------|------------------|----------------|-----------------------|----------|---------------|----------|---------|------|
| Item Description | Amount                   |                  |                |                       |          | Enc Date Date | Date     |         | Excl |

|                                                   |           |                     |  |                               |   |          |          |  |   |
|---------------------------------------------------|-----------|---------------------|--|-------------------------------|---|----------|----------|--|---|
| MG001 MGL PRINTING SOLUTIONS                      | Continued |                     |  |                               |   |          |          |  |   |
| 21-02114 12/08/21 INV#185846 #10 REGULAR ENVELOPE | Continued |                     |  |                               |   |          |          |  |   |
| 4 FREIGHT PARTIAL COST                            | 9.33      | 1-01-20-130-130-216 |  | B Finance: Office Supplies    | R | 12/15/21 | 01/26/22 |  | N |
| 5 FREIGHT PARTIAL PAYMENT                         | 9.34      | 1-09-55-502-502-216 |  | B Water/Sewer-Office Supplies | R | 12/15/21 | 01/26/22 |  | N |
| 6 FREIGHT PARTIAL PAYMENT                         | 9.33      | 1-01-20-130-130-216 |  | B Finance: Office Supplies    | R | 12/15/21 | 01/26/22 |  | N |
|                                                   | 350.50    |                     |  |                               |   |          |          |  |   |
| Vendor Total:                                     | 350.50    |                     |  |                               |   |          |          |  |   |

|                                               |        |                     |  |                                             |   |          |          |  |   |
|-----------------------------------------------|--------|---------------------|--|---------------------------------------------|---|----------|----------|--|---|
| MI046 MINER VA CLEANERS                       |        |                     |  |                                             |   |          |          |  |   |
| 21-02249 12/31/21 INV#1357 CERT. REPAIRS GEAR |        |                     |  |                                             |   |          |          |  |   |
| 1 ADVANCED CLEANING & IMPECTION               | 35.00  | 1-01-25-265-265-206 |  | B Fire Dept::Maintenance of other Equipment | R | 12/31/21 | 01/26/22 |  | N |
| 2 SMALL PATCH OS/PANT (1)                     | 14.00  | 1-01-25-265-265-206 |  | B Fire Dept::Maintenance of other Equipment | R | 12/31/21 | 01/26/22 |  | N |
| 3 RESTITCH SEAM/PANTS                         | 4.85   | 1-01-25-265-265-206 |  | B Fire Dept::Maintenance of other Equipment | R | 12/31/21 | 01/26/22 |  | N |
| 4 RESTITCH TRIM/PANTS                         | 9.60   | 1-01-25-265-265-206 |  | B Fire Dept::Maintenance of other Equipment | R | 12/31/21 | 01/26/22 |  | N |
| 5 SMALL PATCH TL/PANT                         | 21.50  | 1-01-25-265-265-206 |  | B Fire Dept::Maintenance of other Equipment | R | 12/31/21 | 01/26/22 |  | N |
| 6 SMALL PATCH MB/PANT                         | 26.50  | 1-01-25-265-265-206 |  | B Fire Dept::Maintenance of other Equipment | R | 12/31/21 | 01/26/22 |  | N |
| 7 ADVANCED CLEANING & INSPECTION              | 35.00  | 1-01-25-265-265-206 |  | B Fire Dept::Maintenance of other Equipment | R | 12/31/21 | 01/26/22 |  | N |
| 8 SMALL PATCH OS/COAT                         | 14.00  | 1-01-25-265-265-206 |  | B Fire Dept::Maintenance of other Equipment | R | 12/31/21 | 01/26/22 |  | N |
| 9 RESTITCH SEAM/COAT                          | 19.40  | 1-01-25-265-265-206 |  | B Fire Dept::Maintenance of other Equipment | R | 12/31/21 | 01/26/22 |  | N |
| 10 RESTITCH TRIP/COAT                         | 4.80   | 1-01-25-265-265-206 |  | B Fire Dept::Maintenance of other Equipment | R | 12/31/21 | 01/26/22 |  | N |
|                                               | 184.65 |                     |  |                                             |   |          |          |  |   |
| Vendor Total:                                 | 184.65 |                     |  |                                             |   |          |          |  |   |

|                                           |        |                     |  |                                          |   |          |          |  |   |
|-------------------------------------------|--------|---------------------|--|------------------------------------------|---|----------|----------|--|---|
| MI047 MITCHELL, MATTHEW                   |        |                     |  |                                          |   |          |          |  |   |
| 22-00166 01/24/22 2022 CLOTHING ALLOWANCE |        |                     |  |                                          |   |          |          |  |   |
| 1 2022 CLOTHING ALLOWANCE                 | 675.00 | 2-01-25-240-241-212 |  | B Police Clothing: Clothing and uniforms | R | 01/24/22 | 01/26/22 |  | N |
| Vendor Total:                             | 675.00 |                     |  |                                          |   |          |          |  |   |

|                                       |       |                     |  |                                  |   |          |          |  |   |
|---------------------------------------|-------|---------------------|--|----------------------------------|---|----------|----------|--|---|
| MO058 MONMOUTH CTY. POLICE ACADEMY    |       |                     |  |                                  |   |          |          |  |   |
| 21-02242 12/31/21 INV# 12/15/21 #4240 |       |                     |  |                                  |   |          |          |  |   |
| 1 MCPD COURSE: METHOD OF              | 75.00 | 1-01-25-240-240-222 |  | B Police: Education and Training | R | 12/31/21 | 01/27/22 |  | N |
| Vendor Total:                         | 75.00 |                     |  |                                  |   |          |          |  |   |

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BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

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| Vendor #                          | Name                     | PO #                    | PO Date           | Description   | Contract | PO Type | Amount | Charge Account      | Acct Type | Description                          | Stat/chk | First Rcvd | chk/Void | Invoice | 1099 |
|-----------------------------------|--------------------------|-------------------------|-------------------|---------------|----------|---------|--------|---------------------|-----------|--------------------------------------|----------|------------|----------|---------|------|
| Item Description                  |                          |                         |                   |               |          |         |        |                     |           |                                      |          | Enc Date   | Date     |         | Excl |
| MU009 MUNCO                       |                          |                         |                   |               |          |         |        |                     |           |                                      |          |            |          |         |      |
| 22-00028                          | 01/11/22                 | 2022                    | DUES-GEORGE FALCO |               |          |         | 75.00  | 2-01-22-195-195-224 | B         | UCC: Professional Assoc. Dues        | R        | 01/11/22   | 01/26/22 |         | N    |
| 1                                 | 2022                     | DUES-GEORGE FALCO       |                   |               |          |         |        |                     |           |                                      |          |            |          |         |      |
| Vendor Total:                     |                          |                         |                   |               |          |         | 75.00  |                     |           |                                      |          |            |          |         |      |
| MU016 MUNICIPAL CAPITAL FINANCE   |                          |                         |                   |               |          |         |        |                     |           |                                      |          |            |          |         |      |
| 22-00052                          | 01/12/22                 | 2022                    | COPIER LEASE      |               |          | B       | 139.27 | 2-01-25-240-240-264 | B         | Police: Services, Misc.              | R        | 01/12/22   | 01/27/22 |         | N    |
| 2                                 | 2022                     | COPIER LEASE #22 OF 60  |                   |               |          |         | 139.27 | 2-01-25-240-240-264 | B         | Police: Services, Misc.              | R        | 01/12/22   | 01/27/22 |         | N    |
| 3                                 | 2022                     | COPIER LEASE #23 OF 60  |                   |               |          |         | 278.54 |                     |           |                                      |          |            |          |         |      |
| Vendor Total:                     |                          |                         |                   |               |          |         | 278.54 |                     |           |                                      |          |            |          |         |      |
| DN002 NELLIS, DENISE              |                          |                         |                   |               |          |         |        |                     |           |                                      |          |            |          |         |      |
| 21-02235                          | 12/30/21                 | REIMBURSEMENT           |                   | NEXT DAY MAIL |          |         | 27.80  | 1-01-30-425-425-202 | B         | Postage: Postage and Express Charges | R        | 01/12/22   | 01/26/22 |         | N    |
| 1                                 | REIMBURSEMENT            | NEXT DAY MAIL           |                   |               |          |         |        |                     |           |                                      |          |            |          |         |      |
| 22-00032 01/11/22 HOSTING RENEWAL |                          |                         |                   |               |          |         |        |                     |           |                                      |          |            |          |         |      |
| 1                                 | HOSTING ADDON- STATIC IP |                         |                   |               |          |         | 24.00  | 2-01-31-440-440-255 | B         | Telecommunication Charges            | R        | 01/11/22   | 01/26/22 |         | N    |
| 2                                 | MEGA HOSTING PLAN        |                         |                   |               |          |         | 108.40 | 2-01-31-440-440-255 | B         | Telecommunication Charges            | R        | 01/11/22   | 01/26/22 |         | N    |
| 3                                 | DISCOUNT                 |                         |                   |               |          |         | 13.24  | 2-01-31-440-440-255 | B         | Telecommunication Charges            | R        | 01/19/22   | 01/26/22 |         | N    |
| Vendor Total:                     |                          |                         |                   |               |          |         | 146.96 |                     |           |                                      |          |            |          |         |      |
| NJ020 NJ CONFERENCE OF MAYORS     |                          |                         |                   |               |          |         |        |                     |           |                                      |          |            |          |         |      |
| 22-00060                          | 01/14/22                 | INV#2022343             | 2022              | DUES-MAYOR    |          |         | 395.00 | 2-01-20-110-110-224 | B         | M & C: Professional Assoc. Dues      | R        | 01/14/22   | 01/27/22 |         | N    |
| 1                                 | 2022                     | NJ CONFERENCE OF MAYORS |                   |               |          |         |        |                     |           |                                      |          |            |          |         |      |
| Vendor Total:                     |                          |                         |                   |               |          |         | 395.00 |                     |           |                                      |          |            |          |         |      |
| NJ006 NJ NATURAL GAS COMPANY      |                          |                         |                   |               |          |         |        |                     |           |                                      |          |            |          |         |      |
| 22-00108                          | 01/20/22                 | 22-0008-6506-14         |                   | BORO HALL     |          |         | 514.71 | 1-01-31-446-446-256 | B         | Natural Gas                          | R        | 01/20/22   | 01/27/22 |         | N    |
| 1                                 | 22-0008-6506-14          | BORO HALL               |                   |               |          |         | 253.52 | 1-09-55-502-502-256 | B         | Water/Sewer-Natural Gas              | R        | 01/20/22   | 01/27/22 |         | N    |
| 2                                 | 22-0008-6506-14          | BORO HALL               |                   |               |          |         | 768.23 |                     |           |                                      |          |            |          |         |      |

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BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

| Vendor # Name                                   | PO # PO Date Description | Contract PO Type    | Charge Account | Acct Type Description                 | Stat/Chk | First Rcvd        | chk/Void | Invoice | 1099 |
|-------------------------------------------------|--------------------------|---------------------|----------------|---------------------------------------|----------|-------------------|----------|---------|------|
| Item Description                                | Amount                   |                     |                |                                       |          | Enc Date          | Date     |         | Excl |
| NJ006 NJ NATURAL GAS COMPANY Continued          |                          |                     |                |                                       |          |                   |          |         |      |
| 22-00109 01/20/22 03-2326-8486-17 METER 18      |                          |                     |                |                                       |          |                   |          |         |      |
| 1 03-2326-8486-17 METER 18                      | 277.50                   | 1-01-31-446-446-256 |                | B Natural Gas                         | R        | 01/20/22 01/27/22 |          |         | N    |
| 2 03-2326-8486-17 METER 18                      | 277.50                   | 1-09-55-502-502-256 |                | B Water/Sewer-Natural Gas             | R        | 01/20/22 01/27/22 |          |         | N    |
|                                                 | 555.00                   |                     |                |                                       |          |                   |          |         |      |
| 22-00110 01/20/22 03-2326-8488-10 METER 19      |                          |                     |                |                                       |          |                   |          |         |      |
| 1 03-2326-8488-10 METER 19                      | 221.83                   | 1-01-31-446-446-256 |                | B Natural Gas                         | R        | 01/20/22 01/27/22 |          |         | N    |
| 2 03-2326-8488-10 METER 19                      | 221.83                   | 1-09-55-502-502-256 |                | B Water/Sewer-Natural Gas             | R        | 01/20/22 01/27/22 |          |         | N    |
|                                                 | 443.66                   |                     |                |                                       |          |                   |          |         |      |
| 22-00111 01/20/22 01-2301-0160-13 CONSOL. FIRE  |                          |                     |                |                                       |          |                   |          |         |      |
| 1 01-2301-0160-13 CONSOLIDATED                  | 832.40                   | 2-01-31-446-446-256 |                | B Natural Gas                         | R        | 01/20/22 01/27/22 |          |         | N    |
| 22-00113 01/20/22 ACC#22-0019-5853-36 90 PERRY  |                          |                     |                |                                       |          |                   |          |         |      |
| 1 ACC#22-0019-5853-36 90 PERRY                  | 146.29                   | 1-09-55-502-502-256 |                | B Water/Sewer-Natural Gas             | R        | 01/20/22 01/27/22 |          |         | N    |
| Vendor Total:                                   | 2,745.58                 |                     |                |                                       |          |                   |          |         |      |
| NJ001 NJ STATE LEAGUE OF                        |                          |                     |                |                                       |          |                   |          |         |      |
| 22-00045 01/12/22 REGISTRATION ROSE ARANEO      |                          |                     |                |                                       |          |                   |          |         |      |
| 1 REGISTRATION ROSE ARANEO                      | 130.00                   | 2-01-20-110-110-222 |                | B M & C: Education and Training       | R        | 01/12/22 01/26/22 |          |         | N    |
| 22-00061 01/14/22 BUDGETING-ELECTED OFFICIALS   |                          |                     |                |                                       |          |                   |          |         |      |
| 1 BUDGETING FOR ELECTED                         | 75.00                    | 2-01-20-110-110-222 |                | B M & C: Education and Training       | R        | 01/14/22 01/26/22 |          |         | N    |
| 22-00086 01/18/22 REGISTRATION SEMINAR PEPERONI |                          |                     |                |                                       |          |                   |          |         |      |
| 1 NJLM REGISTRATION SEMINAR                     | 130.00                   | 2-01-20-110-110-222 |                | B M & C: Education and Training       | R        | 01/18/22 01/26/22 |          |         | N    |
| 22-00177 01/25/22 MUNT. CANNABISSE LAW WEBINAR  |                          |                     |                |                                       |          |                   |          |         |      |
| 1 MUNICIPAL CANNABIS LAW                        | 75.00                    | 2-01-20-110-110-221 |                | B M & C: Conference and Meetings      | R        | 01/25/22 01/27/22 |          |         | N    |
| 2 MUNICIPAL CANNABIS LAW                        | 75.00                    | 2-01-20-110-110-221 |                | B Admin & Ex: Conference and Meetings | R        | 01/25/22 01/27/22 |          |         | N    |
| 3 MUNICIPAL CANNABIS LAW                        | 75.00                    | 2-01-20-110-110-221 |                | B M & C: Conference and Meetings      | R        | 01/25/22 01/27/22 |          |         | N    |
|                                                 | 225.00                   |                     |                |                                       |          |                   |          |         |      |
| Vendor Total:                                   | 560.00                   |                     |                |                                       |          |                   |          |         |      |



**BOROUGH OF KEYPORT**  
**Purchase Order Listing By Vendor Name**

| Vendor #         | Name                                                            |
|------------------|-----------------------------------------------------------------|
| P0 #             | P0 Date Description                                             |
| Item Description | Contract P0 Type<br>Amount Charge Account Acct Type Description |
|                  | Stat/Cnk Enc Date Date Date Cnk/Void Invoice                    |
|                  | 10999 Excl                                                      |

22-00012 01/07/22 2022 MEMBERSHIP -GEORGE FALCO

B UCC: Profesional | ASSOC. DUES

| R | 01/07/22 | 01/27/22 |
|---|----------|----------|
|   |          |          |

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Vendor Total: 100.00

ON002 ONE CALL CONCEPTS

22-00107 01/20/22 INV# 1125085 DECEMBER 2021

B water/Sewer-Services, MISC.

R 01/20/22 01/27/22

**Z**

Vendor Total: 37.18

OP006 OPTIMUM

22-00066 01/14/22 ACCT. 07875-422801-01-0

### B Telecommunication Charges

R 01/14/22 01/26/22

4

### B Telecommunication Charges

R 01/14/22 01/26/22

3

22-00097 01/20/22 ACC#07875-120552-01-4

### B Telecommunication charges

R 01/20/22 01/27/22

4

1 ACC# 07875-118736-01-8

### B Telecommunication Charges

R 01/20/22 01/27/22

2

17.18

Vendor Total: 203.31

PE023 PETER P. FACCAS &amp; SONS

21-02093 12/06/21 INV# 23034 TANK COVERS

B Water/Sewer-Other Equipment and Supplies R

12/06/21 01/26/22

1



**BOROUGH OF KEYPORT**  
**Purchase Order Listing By Vendor Name**

| Vendor #         | Name           |             |             |         |      |
|------------------|----------------|-------------|-------------|---------|------|
| P0 #             | P0 Date        | Description |             |         |      |
| Item Description | Contract       | P0 Type     |             |         |      |
| Amount           | Charge Account | Acct Type   | Description |         |      |
| Stat/chk         | First Rcvd     | chk/void    | Date        | Invoice |      |
|                  |                |             |             |         | 1099 |
|                  |                |             |             |         | Excl |

|          |                       |                 |                                 |                     |
|----------|-----------------------|-----------------|---------------------------------|---------------------|
| PV002    | PV BUSINESS SOLUTIONS |                 |                                 |                     |
| 22-00008 | 01/07/22              | INV# 37894      | PW/OSHA JOURNAL                 |                     |
| 1        | PW/OSHA 2022          | OSHA COMPLIANCE | 298.50                          | 2-01-26-290-290-213 |
|          |                       |                 | B Roads: Books and Publications | R                   |
|          |                       |                 |                                 | 01/07/22 01/26/22   |
|          |                       |                 |                                 | N                   |

| RE022         | RENDINA, JOSEPH         |                         |                     |                                          |          |
|---------------|-------------------------|-------------------------|---------------------|------------------------------------------|----------|
| 22-00168      | 01/24/22                | 2022 CLOTHING ALLOWANCE |                     |                                          |          |
| 1             | 2022 CLOTHING ALLOWANCE | 675.00                  | 2-01-25-240-241-212 | B Police Clothing: Clothing and Uniforms | R        |
|               |                         |                         |                     | 01/24/22                                 | 01/26/22 |
| Vendor Total: |                         | 675.00                  |                     |                                          |          |

| R0018 RUTH, JOSEPH |                         |                         |                     |
|--------------------|-------------------------|-------------------------|---------------------|
| 22-00169           | 01/24/22                | 2022 CLOTHING ALLOWANCE |                     |
| 1                  | 2022 CLOTHING ALLOWANCE | 675.00                  | 2-01-25-240-241-212 |
| 2                  | BATES BOOTS PURCHASED   | 169.99                  | 2-01-25-240-241-212 |
|                    |                         | 505.01                  |                     |
| Vendor Total:      |                         | 505.01                  |                     |

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BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

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Vendor # Name

PO # PO Date Description  
Item Description

Contract PO Type  
Charge Account

Acct Type Description

Stat/Chk Enc Date Date  
Date Invoice

1099  
Excl

SH035 SHENCHUK, ASHLEY

22-00170 01/24/22 2022 CLOTHING ALLOWANCE

1 2022 CLOTHING ALLOWANCE

B Police Clothing: Clothing and uniforms

01/24/22 01/26/22

N

Vendor Total: 675.00

SK008 SKYLANDS ENERGY SERVICE

22-00035 01/11/22 ACC152060 INV# F1439659

1 HEATING OIL 12/24/21 EAGLE

B Fuel Oil: Heating Oil

01/12/22 01/26/22

N

22-00055 01/12/22 ACC#152568 HEATING OIL

1 HEATING OIL 12/17/21

B Fuel Oil: Heating Oil

01/12/22 01/26/22

N

Vendor Total: 2,045.92

SM015 SMITH, ELIJAH

22-00174 01/24/22 2022 CLOTHING ALLOWANCE

1 2022 CLOTHING ALLOWANCE

B Police Clothing: Clothing and uniforms

01/24/22 01/26/22

N

Vendor Total: 675.00

SB001 STAPLES BUSINESS ADVANTAGE

21-02154 12/14/21 INV# 349532238

1 ITEM#381936 STAPLES QUICKSTRIP

B Finance: Office Supplies

12/14/21 01/26/22

N

2 ITEM# 472506 STAPLES SMOOTH

B Finance: Office Supplies

12/14/21 01/26/22

N

3 ITEM# 580336 STAPLES 30%

B Finance: Office Supplies

12/14/21 01/26/22

N

4 ITEM# 576153 STAPLES STICKIES

B Water/Sewer-office Supplies

12/14/21 01/26/22

N

5 ITEM# 631345 STAPLES STICKIES

B Water/Sewer-office Supplies

12/14/21 01/26/22

N

6 ITEM# 534354 STAPLES NOTEPADS

B Water/Sewer-office Supplies

12/14/21 01/26/22

N

7 ITEM# 154120 STAPLES NOTEPADS

B Water/Sewer-office Supplies

12/14/21 01/26/22

N

8 ITEM# 892144 BIC GLIDE BOLD

B Water/Sewer-office Supplies

12/14/21 01/26/22

N

9 ITEM# 438546 DATAPRODUCTS

B Tax Coll: Office Supplies

12/14/21 01/26/22

N

10 ITEM# 831602 STAPLES 1.25"

B Water/Sewer-office Supplies

12/14/21 01/26/22

N

11 ITEM# 831610 STAPLES 2"

B Tax Coll: Office Supplies

12/14/21 01/26/22

N

12 ITEM# 24403732 WESTCOTT ALL

B Water/Sewer-office Supplies

12/14/21 01/26/22

N

13 ITEM# 153841 STAPLES

B Tax Coll: Office Supplies

12/14/21 01/26/22

N

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BOROUGH OF KEYPORT  
Purchase Order Listing By Vendor Name

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| Vendor #         | Name    | Contract    | PO Type | Stat/Chk       | First Rcvd | chk/Void    | 1099 |
|------------------|---------|-------------|---------|----------------|------------|-------------|------|
| PO #             | PO Date | Description | Amount  | Charge Account | Acct Type  | Description | Excl |
| Item Description |         |             |         |                |            |             |      |

S8001 STAPLES BUSINESS ADVANTAGE

|                  |               |                |                     |           |                           |   |          |          |  |   |
|------------------|---------------|----------------|---------------------|-----------|---------------------------|---|----------|----------|--|---|
| 21-02154         | 12/14/21      | INV# 349532238 | Continued           | Continued |                           |   |          |          |  |   |
| 14 ITEM# 1190098 | STAPLES BRAND | 12.88          | 1-01-20-145-145-216 | B         | Tax Coll: office Supplies | R | 12/14/21 | 01/26/22 |  | N |
|                  |               | 168.51         |                     |           |                           |   |          |          |  |   |

Vendor Total: 168.51

S0002 STATE OF NJ PMT

|          |          |                        |       |        |                     |   |                               |   |          |          |   |
|----------|----------|------------------------|-------|--------|---------------------|---|-------------------------------|---|----------|----------|---|
| 22-00112 | 01/20/22 | WATER SYSTEM TAX 10/21 | BILLS | 499.41 | 2-09-55-502-502-227 | B | Water/Sewer-Licenses and Fees | R | 01/20/22 | 01/27/22 | N |
|----------|----------|------------------------|-------|--------|---------------------|---|-------------------------------|---|----------|----------|---|

Vendor Total: 499.41

SU012 SUBURBAN DISPOSAL INC.

|          |                              |           |                     |   |                                        |   |          |          |  |   |
|----------|------------------------------|-----------|---------------------|---|----------------------------------------|---|----------|----------|--|---|
| 22-00080 | 01/18/22                     | INV# 8262 | JAN 2022/DEC CREDIT |   |                                        |   |          |          |  |   |
| 1        | SOLID WASTE & RECYCLING      | 23,900.00 | 1-01-26-305-307-210 | B | Garbage-Contract: Contractual Services | R | 01/18/22 | 01/26/22 |  | N |
| 2        | ROLL OFF CONTAINER           | 0.00      | 1-01-26-305-307-210 | B | Garbage-Contract: Contractual Services | R | 01/18/22 | 01/26/22 |  | N |
| 3        | MISCELLANEOUS - APARTMENTS   | 1,421.00  | 1-01-26-305-307-210 | B | Garbage-Contract: Contractual Services | R | 01/18/22 | 01/26/22 |  | N |
| 4        | CREDIT- JUNE 2021 INV#7757   | 23,400.00 | 1-01-26-305-307-210 | B | Garbage-Contract: Contractual Services | R | 01/18/22 | 01/26/22 |  | N |
| 5        | SOLID WASTE & RECYCLING      | 23,900.00 | 2-01-26-305-307-210 | B | Garbage-Contract: Contractual Services | R | 01/18/22 | 01/26/22 |  | N |
| 6        | ROLL-OFF CONTAINER DEC. 2021 | 2,475.00  | 1-01-26-305-307-210 | B | Garbage-Contract: Contractual Services | R | 01/18/22 | 01/26/22 |  | N |
| 7        | MISCELLANEOUS -APARTMENTS    | 1,421.00  | 1-01-26-305-307-210 | B | Garbage-Contract: Contractual Services | R | 01/18/22 | 01/26/22 |  | N |
|          |                              | 29,717.00 |                     |   |                                        |   |          |          |  |   |

22-00082 01/18/22 INV# 8288 DECEMBER 2021

|   |                                |           |                     |   |                                   |   |          |          |  |   |
|---|--------------------------------|-----------|---------------------|---|-----------------------------------|---|----------|----------|--|---|
| 1 | DISPOSAL FEE DECEMBER 2021     | 19,916.51 | 1-01-32-465-465-209 | B | Landfill: other Contractual Items | R | 01/18/22 | 01/26/22 |  | N |
| 2 | NJ RECYCLING ENHANCEMENT FEE   | 723.36    | 1-01-32-465-465-209 | B | Landfill: other Contractual Items | R | 01/18/22 | 01/26/22 |  | N |
| 3 | DISPOSAL BULK                  | 0.00      | 1-01-32-465-465-209 | B | Landfill: other Contractual Items | R | 01/18/22 | 01/26/22 |  | N |
| 4 | DISPOSAL FEE BULK NJ RECYCLING | 0.00      | 1-01-32-465-465-209 | B | Landfill: other Contractual Items | R | 01/18/22 | 01/26/22 |  | N |
| 5 | RECYCLING FEE                  | 4,412.68  | 1-01-32-465-465-209 | B | Landfill: other Contractual Items | R | 01/18/22 | 01/26/22 |  | N |
| 6 | DISPOSAL FEE-BRUSH/LOGS        | 2,690.50  | 1-01-32-465-465-209 | B | Landfill: other Contractual Items | R | 01/18/22 | 01/26/22 |  | N |
| 7 | DISPOSAL FEE-CB12/16           | 0.00      | 1-01-32-465-465-209 | B | Landfill: other Contractual Items | R | 01/18/22 | 01/26/22 |  | N |
| 8 | DISPOSAL FEE-BULK 12/7         | 284.19    | 1-01-32-465-465-209 | B | Landfill: other Contractual Items | R | 01/18/22 | 01/26/22 |  | N |
|   |                                | 28,027.24 |                     |   |                                   |   |          |          |  |   |

Vendor Total: 57,744.24



**BOROUGH OF KEYPORT**  
**Purchase Order Listing By Vendor Name**

| Vendor # | Name | PO # | PO Date | Description | Contract | PO Type | Amount | Charge Account | Acct Type | Description | Stat/chk | First Rcvd | Chk/Void | Invoice | Excl |
|----------|------|------|---------|-------------|----------|---------|--------|----------------|-----------|-------------|----------|------------|----------|---------|------|
|----------|------|------|---------|-------------|----------|---------|--------|----------------|-----------|-------------|----------|------------|----------|---------|------|

|          |          |                          |           |                     |                                     |                     |
|----------|----------|--------------------------|-----------|---------------------|-------------------------------------|---------------------|
| 19-01826 | 09/19/19 | ROAD PROGRAM PHASE 2 & 3 | B         |                     |                                     |                     |
| 13       | 2019     | ROAD IMPROVEMENT PROGRAM | 31,680.96 | C-04-19-010-000-922 | B ORD. 10-19: Capital Project Costs | R 09/19/19 01/27/22 |

[illegible]

|   |                             |       |                     |                                     |   |          |          |   |
|---|-----------------------------|-------|---------------------|-------------------------------------|---|----------|----------|---|
| 1 | ADULT NON-REBREATHER MASK   | 62.00 | 1-01-25-240-240-235 | B Police: Fire and Safety Equipment | R | 12/09/21 | 01/27/22 | N |
| 2 | DYNAREX COLD PACK REGULAR   | 16.95 | 1-01-25-240-240-235 | B Police: Fire and Safety Equipment | R | 12/09/21 | 01/27/22 | N |
| 3 | SAMPLE MICRODOT MINUTE WIRE | 0.00  | 1-01-25-240-240-235 | B Police: Fire and Safety Equipment | R | 12/09/21 | 01/27/22 | N |
| 4 | FREIGHT                     | 8.71  | 1-01-25-240-240-235 | B Police: Fire and Safety Equipment | R | 12/09/21 | 01/27/22 | N |

[illegible][illegible]

Vendor Total: 78.03

**BOROUGH OF KEYPORT**  
**Purchase Order Listing By Vendor Name**

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|                     |          |            |           |                     |
|---------------------|----------|------------|-----------|---------------------|
|                     |          |            |           | N                   |
|                     | R        | 01/14/22   | 01/26/22  |                     |
| B Telephone Charges |          |            |           |                     |
| I AC# 269214        | 1/11/22  | STATEMENT  | 2, 108.03 | 2-01-31-440-440-254 |
| 22-00065            | 01/14/22 | AC# 269214 | 1/11/22   | STATEMENT           |
|                     |          |            |           |                     |

22-00128 01/24/22 01//2022 GASOLINE INV#77777878

|   |                               |          |                     |                                             |          |          |   |
|---|-------------------------------|----------|---------------------|---------------------------------------------|----------|----------|---|
| 1 | 01//2022 GASOLINE RETAIL FUEL | 3,719.72 | 2-01-31-460-460-252 | B Fuel Vehicles: Gasoline and Diesel Fuel R | 01/24/22 | 01/27/22 | N |
| 2 | OTHER ADJUSTMENTS THIS PERIOD | 195.13   | 2-01-31-460-460-252 | B Fuel Vehicles: Gasoline and Diesel Fuel R | 01/24/22 | 01/27/22 | N |
|   |                               | 3,914.85 |                     |                                             |          |          |   |

WH006 WHEELER JR., STEPHEN

[illegible]

|                        |     |                        |     |                    |              |                    |      |
|------------------------|-----|------------------------|-----|--------------------|--------------|--------------------|------|
| Total Purchase Orders: | 114 | Total P.O. line Items: | 247 | Total List Amount: | 1,859,010.80 | Total Void Amount: | 0.00 |
|------------------------|-----|------------------------|-----|--------------------|--------------|--------------------|------|

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